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# Contents

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# **Evangelist**

#### ON THE COVER

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EDITOR-IN-CHIEF Jimmy Swaggart EDITOR Donnie Swaggart GRAPHIC DESIGN Ben Renda, Tiffany Pippin PHOTOGRAPHY Jaime Tracy, Adele Bertoni, Brooke Simon ART DIRECTOR Liz Smith CREATIVE DIRECTOR Christian Daigle

#### **FEATURES**

| What I Hate, That Do I: The Law, Part I              |
|--|
| Q&A With Sister Swaggart10 By Frances Swaggart       |
| How Shall They Hear?16  By Donnie Swaggart           |
| It's Different Now!20 By Gabriel Swaggart            |
| A New Year With New Challenges And New Possibilities |
| I Am The God That Healeth Thee38 By Loren Larson     |

| Cultural Revolution: Paradigm Shift, Part VI40 By John Rosenstern |
|---|
| The New Start42  By Mike Muzzerall                                |
| Individual Responsibility44 By Dave Smith                         |
| From Me To You46  By Jimmy Swaggart                               |
| DEPARTMENTS   |
| SonLife Radio Stations9   |
| SonLife Radio & SBN Network<br>Programming & TV Stations 24       |

Letters From The Audience ......34

JSM Ministers' Schedule.....50

#### From Me To You

May this be the greatest year that you've ever had, and if Jesus Christ reigns supreme in your heart and in your life, then it will be the greatest year that you've ever had. See article on page 46.



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# The Law PARTI

"Know ye not, brethren, (for I speak to them that know the law), how that the law hath dominion over a man as long as he liveth?"

-ROMANS. 7:1



Excerpted from What I Hate, That Do I, by Jimmy Swaggart



od became man and came to this world for the express purpose of going to the cross. It is impossible to fully understand the great doctrines of the Bible unless one first understands the cross of Christ. When I speak of understanding the cross, I am referring to understanding it not only for salvation, but also for sanctification.

#### Do You Not Know, Brethren, For I Speak To Them Who Know The Law

Romans 7 is at least one of the most important chapters in the entirety of the Word of God respecting the Christian walk and its victory, or the lack thereof. Every single believer who has ever lived must go through the scenarios of Romans 7; it is not possible for it to be otherwise. The fact is that it is not intended for the believer to stay there any length of time, but the sad truth is that most believers, even those who truly love the Lord, have remained in Romans 7 all of their lives, and that is the tragedy.

Yet that's the case because they do not understand the cross of Christ as it regards sanctification, which means that they really don't know how to live for God. I realize that's quite a statement, but regrettably it happens to be true.

By not understanding Romans 7, many believers ignore it, or else they just scan it when they come to its place in the order of Scripture. Others give it little credence because they have been taught that it pertains to Paul's "before conversion" experience, of which they have little interest; however, that is gross error. I pray that we will be able to properly expose that error and portray the truth of this great chapter.

#### Paul

That which makes the teaching in this chapter so important to the believer—and it is written to believers exclusively—is because Paul had some of the same problems that all of us have or have had. He thought surely after he was saved and baptized with the Holy Spirit that he could live a victorious, overcoming Christian life, but to his dismay he found that he could not, at least with the light that he then had. That same situation caused him to exclaim, "O wretched man that I am! who shall deliver me from the body of this death?" (Rom. 7:24).

In that frame of mind, Paul went to the Lord seeking an answer. The answer was gloriously and wondrously provided and given to us in Romans 6, 7, and 8.

In fact, what the Lord gave to the apostle Paul is the meaning of the new covenant, which is the meaning of the cross. It is the greatest revelation the world has ever known.

In Romans 7, the Holy Spirit through the apostle outlines the reason for the failure of the believer. Sin is not to have dominion over us, yet sin does have dominion in the





"Man's selfsufficiency is his greatest enemy. In other words, we have met the enemy, and he is us!" lives of virtually all Christians. Romans 7 tells us why, and, if that is correct, and it is, then we are made to understand how vitally significant this chapter really is.

#### Why Does The Holy Spirit Through Paul Open This Scenario With The Law?

Paul opens this chapter with law—whether the law of Moses, laws we devise ourselves, or laws devised by some church. In other words, law is the problem, but it should not be a problem because the law of Moses was given by God. It is the problem because of the manner in which it is approached by most Christians. Let us say it again: whether it is the law of Moses, which it isn't in most Christian lives; laws we devise ourselves, or laws devised by some church—this is most definitely the problem.

First of all, Paul is writing to gentiles, which means they had precious little understanding of the law of Moses. However, and I state again, the reason the

Holy Spirit had him to do this was simply because law, or actually the manner in which it is addressed, is the problem. I hope to show the reader how that it is the problem, even though it is the law of God, and thereby perfect.

To be frank, the problem is really not in the law; the problem is in mankind.

Considering all the things that Paul says about the law, which some were inclined to take wrongly, one is apt to think that the law of Moses was evil. However, nothing could be further from the truth. In fact, the law of Moses, which was really the law of God, was holy and righteous and actually perfect in every respect. The giving of the law by God to the children of Israel placed them in a position of far greater advantage over all other nations. While others had laws, they were all man-devised, but Israel's law had come from God and consequently gave these people a tremendous advantage in every respect.

#### So What Was The Problem With The Law?

First of all, the problem was not actually the law, but rather how man approached the law. Instead of accepting and using the law of Moses as it was intended by God, they attempted to make salvation out of its commandments, which God never intended.

Among many other things, the law of Moses was intended to point out and define sin. As well, it was to portray to man his total inadequacy and inability to keep the simple commandments—the Ten Commandments—that God laid down. He was then to throw himself on the mercy and grace of God for help and redemption, which was portrayed in the sacrificial system. It actually was a portrayal of the cross of Christ, which would one day come. While some few did exactly that, most did not. Most of Israel became puffed up in their own self-righteousness. Despite the fact that they couldn't even keep the few commandments that God had given them, they multiplied hundreds of other commandments to go along with what was already there. In effect, Jesus was the giver and keeper of the law, and actually the only man who ever lived who did keep it, and kept it perfectly. But by the time that Jesus came, Israel would not accept Him. Not only would they reject His message, but in their evil they felt that they had to destroy the messenger, which they did by crucifying Him. Again, the law of Moses was not the cause or fault, but rather the evil wicked hearts of these people.

#### So How Does This Effect The Gentiles?

Whether it is the law of Moses or a law of our own devising, man seeks to try to satisfy his spiritual needs by his own efforts. He tries to do it with laws of one kind or another, exactly as Israel did with the Mosaic law. There is an innate spirit in man, even in believers, that is loath to admit to himself or to God that he cannot solve his own spiritual problems. All of this is a result of the fall.

There are many reasons the Holy Spirit had the apostle use the law of Moses as an example. One reason is that if man could not gain righteousness by his attempts to keep the law of Moses (considering it was from God and perfect in every respect), how in the world does he think he can bring about the same results through some pitiful laws of his own making? Yet all of us have fallen into this trap in one way or another.

Our trust is in our own laws and efforts rather than in Christ and Him crucified. That, in a nutshell, spells out our failure.

Man's self-sufficiency is his greatest enemy. In other words, we have met the enemy, and he is us!

It's strange, but believers will look at the world and chide them for refusing to admit that they need Jesus, while we are doing the same thing. Too often we claim that we are leaning on Jesus when in reality, we are leaning on our own arm of flesh. All of it is so subtle and religious; consequently, it deceives so many people.

Read part two of "The Law" in the February issue of *The Evangelist*.

#### **The Priceless Corner**

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

#### 1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

#### 2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

#### 3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (I Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

#### 4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

#### WE BELIEVE

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
  In the blessed hope the rapture of the church at Christ's coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; I Peter 2:24).
- $\bullet$  The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART: "Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

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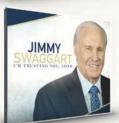
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#### ARTICLE BY Frances Swaggart

# **Q&A** WITH SISTER SWAGGART

### **Q.** I've heard many people say that we're all God's children. Is that true?

A. No. The idea of the universal fatherhood of God is just one more way to get around the biblical fact that you must be born again to be saved and become a son or daughter of God. But so many people go right on believing this lie-that regardless of how they live their lives, they are all God's children and, in the end, all will be saved and make heaven their eternal home. But that's not what the Bible says. God's children are those who accept the Lord Jesus Christ as their Lord and Savior.

#### **But Aren't All People Created** In God's Image?

It was the plan of God that Adam and Eve and all who would follow them would bring sons and daughters of God into the world. But due to the fall, Adam could only beget sons and daughters in his own likeness, which refers to his fallen, sinful nature: "And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image" (Gen. 5:3). Adam no longer had the image of God; the "likeness" and "image" was now after Satan.

But thank God, He made a way for every man, woman, boy, and girl to be born again into His family. The Bible says, "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" (John 1:12-13).

Millions have received Christ as a great teacher or miracle worker, but Jesus must be received as God—who He actually is. He also must be received as God manifest in the flesh and as the perfect sacrifice offered at Calvary for the sin of man,

which satisfied heavenly justice and took the full penalty of the law in our place. Faith in Christ and what He did is an absolute requirement for salvation.

Nowhere in the Bible will you find sinners referred to as children of God. Yet many people cling to the train of thought, "We're all God's children, and He is a loving God. He came to save everybody." But again, that thinking does not line up with how the Bible defines a child of God.

I John 3:10 reads, "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

John is telling us that there will be a certain manifestation as it regards who is a child of God and who is a child of the devil. For the child of God, that manifestation is righteousness and love. Children of the devil have neither love nor righteousness.

#### Righteousness

Christ is the righteousness of God. In other words, God's righteousness is not a philosophy, a theory, a church, or a law. God's righteousness is a person—the Lord Jesus Christ. The righteousness of Christ is the only righteousness that God will accept. As well, the Lord makes the righteousness of Christ available to all who have simple faith in Him, admit that they have no righteousness of their own, and are totally dependent on God for everything. Believing in what Jesus did at Calvary and the resurrection affords one instant righteousness, which is referred to as imputed righteousness. In other words, God imputes to the believing sinner that which he does not have, and which in no way he can have, at least within himself. It is a free gift and must be freely received.



"Nowhere in the Bible will you find sinners referred to as children of God."

#### Love

Also in I John 3:10, the apostle draws a decisive circle about "the children of God" and presents them as being separated from "the children of the devil." They are separated at the very source—their respective fathers. One is the heavenly Father, God, and the other the devil. In John 8:44, Jesus said to the Jews, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

Although this fatherly source is itself secret and invisible, the tangible, visible evidence is plain: love and the absence of love. It could be said that righteousness and love are inseparable. And since they are inseparable in the character of God and in His revelation in Christ, so they must be inseparable in the lives of His people.

#### How Can I Be Certain I'm A Child Of God?

Romans 8:16 says, "The Spirit itself beareth witness with our spirit, that we are the children of God."

Our own spirit tells us we are God's children, but the voice with which it speaks is prompted and inspired by the divine Spirit Himself. Note the present tense of the words in this verse, "we are." That means right now. What the Spirit witnesses to us is something far higher than the mere knowledge of a philosophy, or even a personal experience we may have had. While personal experiences in the Lord are of extreme importance and never to be demeaned (if they are scriptural) still, the witness of the Spirit transcends all feelings and means that it is stamped in the legal standing of the Word of God. It is a certitude of the Spirit's presence and work continually within us, which takes us not only from experience to experience but from faith to faith. It is manifested in His comforting us, His stirring us to

prayer, His reproof of our sins, and His drawing us to works of love to bear testimony before the world.

I John 4:7 says, "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

Only "the love" the one that John urges—the love of one Christian toward another—is from God. It is the love of our fellowship with one another that results from our fellowship with God and with His Son Jesus Christ. There is no need to worry about our loving also our neighbor who is not a Christian. God loves all men and yet loves His children in a special way by bestowing all manner of loving gifts on us. He loves us in a way in which He cannot love the wicked.

The phrase, "and everyone that loveth is born of God, and knoweth God," evidences our origin from God, our birth into God's family as His children, and proves that we are no longer the children of the devil.

I Thessalonians 5:5 says, "Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness." The child of God is in a totally different sphere of operation. The believer is in the world, but never to be of the world. Christ, in totality, is our sufficiency. From Him, we derive all things, and "in him we live, and move, and have our being...For we are also his offspring" (Acts 17:28). Praise God! \*

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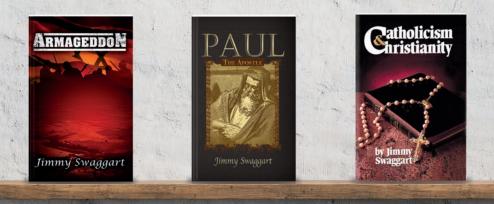
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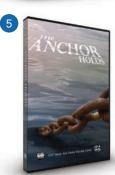
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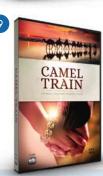
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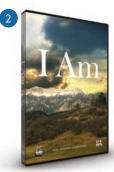
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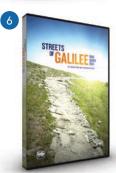
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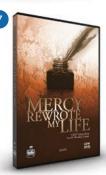




















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#### ARTICLE BY Donnie Swaggart

## How Shall They Hear?

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

-ROMANS 10:13-15

IN THESE THREE verses, we have God's plan for evangelism, and it very clearly includes all who name the Lord as Savior. There is a place and a responsibility for each of us to fulfil.

#### Whosoever

The words, "For whosoever," taken from Joel 2:32, emphatically state that it is God's will for all to be saved. There is no discrimination against anyone, no matter who they are or what they may have done. John 3:16 says, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

II Peter 3:9 says, "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

Now consider the word, whosoever. This tells us that there is no sin outside of blasphemy of the Holy Spirit that is not forgivable by Jesus Christ. Now think of that and then think of the worst of the worst of all time, whether Hitler, Pol Pot, Stalin, or any other of history's infamous villains. In their lifetimes, their sins could have been forgiven had they been confessed to the Lord. Now this doesn't mean that one won't have to pay for crimes committed against humanity, but it definitely means that God's grace is greater than man's greatest sin.

Also, this word tells us that we must see the entire world as the mission field of the church, and that we have a responsibility to do our part so that all may hear.

#### The Name Of The Lord

In the New Testament, the phrase "the name of the Lord" always refers to the Lord Jesus Christ, for He is the one who paid the price for man's redemption—He and He alone. John 14:6 says: "I am the way, the truth, and the life: no man cometh unto the Father, but by me." The very name Jesus encapsulates everything we need for spiritual and physical life.

There is a song that comes to mind concerning the name of Jesus. It goes:

There is a name I love to whisper Anytime of day or night *And oh the peace that accompanies* its mention No tongue can tell no pen can write Whisper Jesus, I love you Jesus Heaven's peace will flood your soul Whisper Jesus, I love you Jesus Heaven's peace will flood your soul.

Sinner or saint, when you call upon the name of Jesus, He will always respond to an honest cry from the heart.

#### **How Shall They Hear?**

Romans 10:14 draws attention to several areas. First, Paul directs the question to Israel, who would not call upon the Lord for salvation, simply because they did not believe they needed salvation, and they did not believe in God's salvation plan, which is faith in Christ.

And then Paul addresses this question to the gentile world who did not believe in Jehovah but believed in their own heathen gods.

Next, he addresses the fact that ignorance is not salvation and the importance of "a preacher."

The phrase, "and how shall they hear," brings the responsibility back to us, and the words, "without a preacher," declare God's method of proclaiming His message.



God has chosen the method of preaching to proclaim His message of grace and redemption. Preaching is the proclamation of truth and must be accompanied by the anointing of the Holy Spirit. Men who have something to say, something that comes from the throne of God.

Understand, I am not speaking of the preacher's intellect or oratorical capabilities, but one who has heard from heaven, and has been given a message by the Lord and the anointing of the Holy Spirit to deliver that message. The strength of a denomination is evidenced by the strength of its preachers or the lack thereof. The great message of Pentecost has circled the globe because of the powerful preachers produced by Pentecost. Men who were touched by the Spirit of the Lord; men who did not compromise the Word of God. Preachers and preaching that constantly and continually without ceasing calls people to the centrality of the gospel in Jesus Christ. He and He alone is the Savior, the Healer, the Deliverer, the Baptizer, and the soon coming King.

The phrase, "how shall they hear" also brings to one's mind the various methods that we now have due to technology to take the gospel to the masses. Television and the Internet have afforded us an unparalleled opportunity to take the gospel to the masses. Though the inventors of both TV and the Internet did not have the gospel in mind, I believe the Lord is the one who gave the knowledge to bring these technologies to fruition.

God has raised up JSM for one purpose—evangelism to the masses through television and the Internet. This is the purpose that God raised up my father, me, and Gabe. We wear the term "television preacher" as a badge of honor. We are not on television because we want to see ourselves on TV, but we are there because God has called and placed us on TV. Television and the Internet can reach the masses in a way that a million missionaries cannot. Thank God for missionaries and all the other means that one can imagine, but nothing can surpass TV and the Internet to reach the masses.

#### **How Shall They Preach Except They Be Sent?**

This phrase tells us that the ones who send the preacher are just as important as the preacher. Though the Lord has called us to preach the gospel through the means of TV, so too has the Lord called you to help

the gospel go forth.

In all this, we see that the Lord has willed that the carrying out of the Great Commission be a team effort. I hope you understand how vital you are to the work of God. It doesn't matter how talented we may be or how much expertise we may have in the field of TV, we must have your help. The calling of God upon your life is just as important as the calling upon our lives. Every single believer has a responsibility to do what he or she can do to help take the gospel of Jesus Christ to the world. Although only a few are called directly to preach the gospel, in fact, all believers are called in some capacity respecting world evangelism. Every single believer can pray for the salvation of souls and for the Lord to open doors for evangelism. As well, every believer can give offerings to help pay for the gospel message to go forth. I implore you to pray for us, and I implore you to help us financially. SBN is a faith walk. No one underwrites us; we must depend upon you to help us air the gospel worldwide.

#### The Gospel Of Peace

The phrase, "as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things" is taken from Isaiah 52:7.

In the Greek, the word beautiful is horacio, and it means "the time of full bloom or development," as well as "blooming maturity and vigor."

The word feet carries the idea of swift, vigorous feet, emphasizing the rapid approach of the messenger.

The "gospel of peace," presents the fact that if the message is accepted, there will be peace between the sinner and God.

The "good things" to be received are all the graces that come to us after salvation.

In closing, never forget that the question, "How shall they hear?" can only be answered by you. \*

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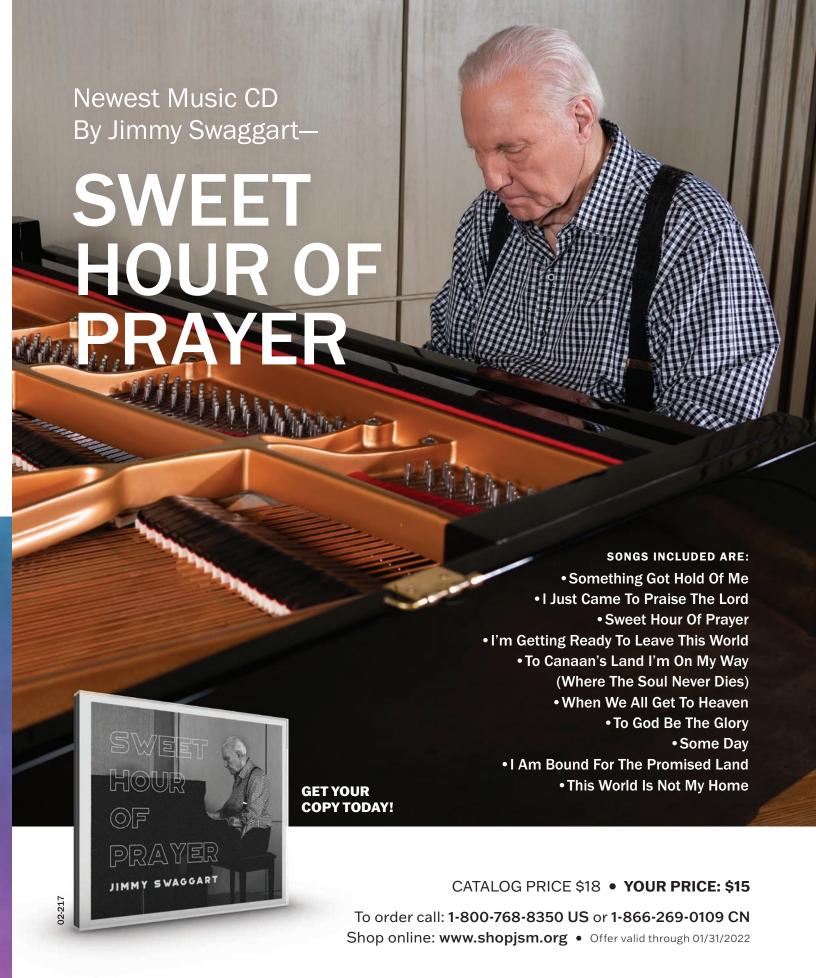


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#### ARTICLE BY Gabriel Swaggart

"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

-EPHESIANS 2:11-13

# IT'S DIFFERENT NOW!



THE SHORT BOOK of Ephesians probably summarizes what it means to be a Christian more than any other book in the Bible. New Testament scholar Clinton E. Arnold suggests that this letter outlines what it means to be a Christian better than any other book of the Bible. He writes, "It clarifies the heart of the Christian faith, explores the dynamics of a personal relationship with Christ, sets forth God's overall plan for the church, and draws out the implications of what it means to live as a Christian."1

As a result, the author of this article would strongly encourage every Bible-believing Christian to read the book of Ephesians and try to understand the heart of the apostle as he presents his theology to us.

One of the most exciting details that makes this epistle unique is that Paul is not writing to address any major problems within the Gentile church as he did with many of his other letters. However,

unity is on the mind of the apostle. Truth be told, there is no love lost between the Jews and the gentiles as ongoing tensions continue to boil over.

#### Remember

In Ephesians 2:11, Paul begins with a literary term known as anamnesis, which means remembering things from a previous existence or experience. What did he want them to remember? He wanted them to remember that they were once godless and dwelt outside the covenant. They were without Christ, aliens, and strangers, and they had no hope whatsoever. They were wholly excluded from the covenant and could not approach God the same way their counterparts could. However, something happened! These same people outside of the covenant found the greatest gift they could ever know—salvation.

Take a look at this transition: Paul

begins in Ephesians 2:11 by wanting them to remember who and what they were before they met Christ. Then, in verse 13, we read, "But now." What a declaration! What a change! No longer are they without Christ, aliens, strangers, with no hope, and without God. No longer are they outside of the covenant. No longer are they far away, but now they have been brought near unto God through Jesus Christ.

Please think of the fortunate contrast of where the Ephesians used to be and where they are now. Everything the gentiles have lacked they now have in Christ, for they have been brought near through the precious blood of Jesus Christ. This is the most pivotal transition for the Ephesians because without the blood of Christ being applied to their hearts, they would never understand what salvation was all about.

Take a moment to think about where you used to be. How lost were you? How



far away were you? But take a look at where you are now and see just what God has done for you. You are no longer the same person that you used to be. Now, you are saved. Now, your whole life is changed for the better—all because of Jesus.

The only way for man to be brought into right relationship with God is through the blood of Jesus Christ. Without the shedding of blood, there is no remission of sins. And with the blood of Christ being shed, the moment a person expresses faith in that finished work, he or she is instantly saved. It was the blood of Christ that bridged the gap between God and man. Man had nothing to offer, yet God, in His love, reached down and bridged the gap for man to have life and life more abundant.

#### The Sacrificial Work Of Christ

What is so beautiful about Ephesians 2:13 is that it contains two references about

Christ—the only way we are brought near unto God is through Christ and the blood of Christ. These two details express the importance of who Christ is, what He has done for humanity, and why all believers everywhere should keep these two aspects front and center of their lives and ministries. Through the act of self-sacrifice, regeneration, reconciliation, and peace, access to God is granted to those who believe. By experiencing this great salvation, we share in a new life provided by Christ, which also means that we are no longer slaves to the evil nature. Liberty and victory are granted to all who are in Christ and washed in the blood of the Lamb.

Why did Christ have to die and shed His blood for mankind to be saved?

First, man was set at variance with God due to sin. Humanity rebelled against God, turned on Him, and worked all sorts of evil against Him. Due to the fall,

## "IT WAS THE **BLOOD OF CHRIST** THAT BRIDGED THE GAP."

humanity, as a whole, was separated from God both spiritually and physically. The only way for there to be restoration between God and man is through a perfect sacrifice, and man is anything but perfect. So, God provided the perfect man, Christ, to bring man back to God.

Second, Christ died to show man what love is. There is no greater way for one person to show another how much he loves than by laying down his life for that person (John 15:13). Not to mention that God revealed this love toward us in that, while we were yet sinners, Christ died for us (Rom. 5:8).

What Christ did at the cross was of the utmost importance, for without His sacrificial work, there would never be a way for man to approach God. Many believe that there are multiple ways to approach God, and most think it is through merit. However, the only way that a person can come near to God is through Christ. The Gentiles could not move themselves any closer to God through their means, and neither can we. The blood of Christ is the bridge that connected God to man, and through the simple act of faith in His atoning work, man can experience a right relationship with God. \*\*

<sup>1</sup> Arnold, Clinton, E. Exegetical Commentary on the New Testament: Ephesians. Zondervan: Grand Rapids, 2010.

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| Hour (CT)                 | Sunday   | Monday                                  | Tuesday  | Wednesday                             |  |
|---------------------------|--|---|--|---------------------------------------|--|
| 12:00:00 AM               |  |   | Family Worship Center - Associate  |                                       |  |
| 12:30:00 AM<br>1:00:00 AM | limmy Surgaget Breadcast                                     | limmy Supagast Brandont                 | Pastor Broadcast   | Limmy Cyronnout Buondonot             |  |
| 1:30:00 AM                | Jimmy Swaggart Broadcast                                     | Jimmy Swaggart Broadcast                |  | Jimmy Swaggart Broadcast              |  |
| 2:00:00 AM                |  |   | FWC Music  |                                       |  |
| 2:30:00 AM                | FWC Music  | FWC Music                               | 1 WO Music   | FWC Music                             |  |
| 3:00:00 AM                | 1 11 0 masis   | . 110 111010                            |  | T We imagic                           |  |
| 3:30:00 AM                |  |   |  |                                       |  |
| 4:00:00 AM                | Jimmy Swaggart Crusade Classics                              | Jimmy Swaggart Crusade Classics         | Jimmy Swaggart Crusade Classics  | Jimmy Swaggart Crusade Classics       |  |
| 4:30:00 AM                |  | , | ,                                    |                                       |  |
| 5:00:00 AM                |  |   |  |                                       |  |
| 5:30:00 AM                | FWC Music  | FWC Music                               | FWC Music  | FWC Music                             |  |
| 6:00:00 AM                |  | A Charles In The Word                   | A Charles In The Word  | A Chiedra In The Word                 |  |
| 6:30:00 AM                | Family Worship Center - Associate Pastor Broadcast           | A Study In The Word                     | A Study In The Word  | A Study In The Word                   |  |
| 7:00:00 AM                | Tastor Broadcast   | FWC Music                               | FWC Music  | FWC Music                             |  |
| 7:30:00 AM                | The Message of the Cross (Re-Air)                            | The Message of the Cross (Live)         | The Message of the Cross (Live)  | The Message of the Cross (Live)       |  |
| 8:00:00 AM                |  | FWC Music                               | FWC Music  | FWC Music                             |  |
| 8:30:00 AM                | Preachers, Patriots & Providence                             | Insight (Live)                          | Insight (Live)   | Insight (Live)                        |  |
| 9:00:00 AM                | A Study In The Word  | Frances & Friends (Live)                | Frances & Friends (Live)   | Frances & Friends (Live)              |  |
| 9:30:00 AM                | reducy in the field  |   |  | · · · · · · · · · · · · · · · · · · · |  |
| 10:00:00 AM               |  |   |  |                                       |  |
| 10:30:00 AM               | Family Worship Center Sunday Live                            |   |  |                                       |  |
| 11:00:00 AM               | Service  | FWC Music                               | FWC Music  | FWC Music                             |  |
| 11:30:00 AM               |  | A Study In The Word                     | A Study In The Word  | A Study In The Word                   |  |
| 12:00:00 PM               |  |   | Family Worship Center - Associate  |                                       |  |
| 12:30:00 PM               | FWC Music  |   | Pastor Broadcast   |                                       |  |
| 1:00:00 PM                |  | Jimmy Swaggart Broadcast                |  | Jimmy Swaggart Broadcast              |  |
| 1:30:00 PM                | Generation of The Cross E/I                                  |   | F1110 A4 .   |                                       |  |
| 2:00:00 PM                |  | FINO Minaia                             | FWC Music  | The Story Behind The Song             |  |
| 2:30:00 PM<br>3:00:00 PM  |  | FWC Music                               |  | FWC Music                             |  |
| 3:30:00 PM                | Family Worship Center Morning Service (Repeat Of AM Service) |   |  |                                       |  |
| 4:00:00 PM                | (,   | Jimmy Swaggart Crusade Classics         | Jimmy Swaggart Crusade Classics Donnie Swaggart Broadcast Jimmy Swaggart C | Jimmy Swaggart Crusade Classics       |  |
| 4:30:00 PM                |  | omminy owaggant ordisade olassics       | Domine Owaggant Broadcast  | omminy owaggant or assure or assires  |  |
| 5:00:00 PM                | FWC Music  |   |  |                                       |  |
| 5:30:00 PM                | Crossfire Service E/I  | Insight (Re-Air)                        | Insight (Re-Air)   | Insight (Re-Air)                      |  |
| 6:00:00 PM                |  | A Study In The Word                     | A Study In The Word  | A Study In The Word                   |  |
| 6:30:00 PM                | Family Worship Center Sunday Evening                         |   |  | FWC Music                             |  |
| 7:00:00 PM                | Live Service   | Frances & Friends (Re-Air)              | Frances & Friends (Re-Air)   |                                       |  |
| 7:30:00 PM                |  |   |  |                                       |  |
| 8:00:00 PM                | FWC Music  |   |  | Family Worship Center Live Service    |  |
| 8:30:00 PM                | The Story Behind The Song                                    | The Message of the Cross (Re-Air)       | The Message of the Cross (Re-Air)  |                                       |  |
| 9:00:00 PM                |  |   |  | FWC Music                             |  |
| 9:30:00 PM                | Family Worship Center Morning Service                        |   |  | The Message of the Cross (Re-Air)     |  |
| 10:00:00 PM               | (Repeat Of AM Service)                                       | Donnie Swaggart Broadcast               | Jimmy Swaggart Broadcast   |                                       |  |
| 10:30:00 PM               |  |   |  |                                       |  |
| 11:00:00 PM               |  |   |  | Frances & Friends (Re-Air)            |  |
| 11:30:00 PM               | FWC Music  | FWC Music                               | FWC Music  |                                       |  |

Hour (ET)

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Saturday

| Thursday  | Friday                            | Saturday  |
|---|-----------------------------------|---|
| Family Worship Center - Associate<br>Pastor Broadcast | Jimmy Swaggart Broadcast          | Jimmy Swaggart Broadcast                                  |
| FWC Music   | FWC Music                         | FWC Music   |
| Jimmy Swaggart Crusade Classics                       | Jimmy Swaggart Crusade Classics   | Jimmy Swaggart Crusade Classics                           |
| FWC Music   | FWC Music                         | FWC Music   |
| A Study In The Word                                   | A Study In The Word               | Family Worship Center - Associate                         |
| FWC Music   | FWC Music                         | Pastor Broadcast  |
| The Message of the Cross (Live)                       | The Message of the Cross (Live)   | The Message of the Cross (Re-Air)                         |
| FWC Music   | FWC Music                         | FWC Music   |
| Insight (Live)  | Insight (Live)                    | The Story Behind The Song                                 |
| Frances & Friends (Live)                              | Frances & Friends (Live)          | Frances & Friends (Re-Air)                                |
| FWC Music   | FWC Music                         |   |
| A Study In The Word                                   | A Study In The Word               | Generation of The Cross E/I                               |
| Family Worship Center - Associate<br>Pastor Broadcast | Jimmy Swaggart Broadcast          | Jimmy Swaggart Broadcast                                  |
| FWC Music   | Crossfire Service E/I             | FWC Music   |
| Donnie Swaggart Broadcast                             | Jimmy Swaggart Crusade Classics   | Donnie Swaggart Broadcast                                 |
| Insight (Re-Air)                                      | Insight (Re-Air)                  | The Message of the Cross (Re-Air)                         |
| A Study In The Word                                   | A Study In The Word               |   |
| Frances & Friends (Re-Air)                            | Frances & Friends (Re-Air)        | Frances & Friends (Re-Air)                                |
| The Message of the Cross (Re-Air)                     | The Message of the Cross (Re-Air) | Preachers, Patriots & Providence                          |
| Crossfire Service E/I                                 | Donnie Swaggart Broadcast         | Family Worship Center Wednesday<br>Night Service (repeat) |
| FWC Music   | Donnie Swaggart Broaucast         | FWC Music   |
| - Tro music   | FWC Music                         | Crossfire Service E/I                                     |
|   |                                   |   |

Eriday

Thursday

1:00:00 AM 1:30:00 AM 2:00:00 AM 2:30:00 AM 3:00:00 AM 3:30:00 AM 4:00:00 AM 4:30:00 AM 5:00:00 AM 5:30:00 AM 6:00:00 AM 6:30:00 AM 7:00:00 AM 7:30:00 AM 8:00:00 AM 8:30:00 AM 9:00:00 AM 9:30:00 AM 10:00:00 AM 10:30:00 AM 11:00:00 AM 11:30:00 AM 12:00:00 PM 12:30:00 PM 1:00:00 PM 1:30:00 PM 2:00:00 PM 2:30:00 PM 3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 6:30:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 8:30:00 PM 9:00:00 PM 9:30:00 PM 10:00:00 PM 10:30:00 PM 11:00:00 PM 11:30:00 PM 12:00:00 AM

12:30:00 AM









## SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

#### **UNITED STATES** CABLE, SATELLITE, & DIGITAL **LISTINGS NATIONWIDE**

| MEDIACOM                  |
|---------------------------|
| 24/7 <b>21</b> 5          |
| DIRECTV® NETWORK          |
| 24/7 <b>344</b>           |
| DISH NETWORK              |
| 24/7 <b>257</b>           |
| VERIZON FIOS              |
| 24/7 <b>797</b>           |
| GLORYSTAR Covers:         |
| US/Canada/Mexico/         |
| Central America           |
| 24/7 <b>125</b>           |
| GALAXY 19 Covers:         |
| US/Canada/Mexico/         |
| Central America           |
| 24/7 <b>125</b>           |
| ROKU AND APPLE TV         |
| 24/7                      |
| AT&T U-VERSE              |
| 24/7580                   |
| SPECTRUM                  |
| 24/7 Check Local Listings |

#### **UNITED STATES CABLE AND OVER-THE-AIR** (DTV) LISTINGS

|                   | Channel     |
|-------------------|-------------|
| ALABAMA           |             |
| Anniston          |             |
| Cable One         | 91          |
| Berry             |             |
| Birmingham        |             |
| Spectrum 25       | 7 / 1257 HD |
| OTA               |             |
| Fayette           | 27          |
| OTA               | 15 /        |
| Mobile            | 15.4        |
| OTA               | 10.2        |
| Montgomery, Selma | 40.2        |
| OTA               | E / 20 2    |
|                   | 5 / 29.2    |
| Statewide         | 157 / 776   |
| Spectrum          | 15////6     |
| ALASKA            |             |
| Anchorage         |             |
| OTA               | 31          |
| ARIZONA           |             |
| Phoenix           |             |
| OTA               | 22 3 / 50 3 |

| Safford, Show Low               |
|---------------------------------|
| Cable One 91                    |
| ARKANSAS                        |
| Ft. Smith, Fayetteville         |
| Springdale, Rogers              |
| OTA <b>16.2</b>                 |
| Little Rock                     |
|                                 |
| OTA14.2 / 49.3                  |
| C                               |
| C Channel                       |
|                                 |
| CALIFORNIA                      |
| Bakersfield                     |
| Spectrum 499 / 1499 HD          |
| OTA <b>34.6</b>                 |
| Beaumont                        |
| Spectrum                        |
| Burlington                      |
| VoIPTV 115                      |
|                                 |
| Fresno                          |
| OTA <b>7.2 / 35.3</b>           |
| Los Angeles                     |
| Cox483                          |
| Spectrum 470                    |
| OTA <b>20.1</b>                 |
| Verizon297                      |
| Palm Desert, San Diego          |
| Spectrum 470                    |
| Redding/Chico                   |
| OTA <b>41.2</b>                 |
|                                 |
| Sacramento                      |
| OTA9.1 / 49.6                   |
| Salinas                         |
| OTA <b>27.4</b>                 |
| San Rafael                      |
| Lucas Valley Cable 487          |
| San Francisco/San Jose          |
| Comcast 103 / 1099              |
| Wave Division                   |
| San Bruno Cable                 |
| Google Fiber                    |
| 0                               |
| Charter Communications 23       |
| OTA38.3                         |
| DirecTV/DISH/AT&T Inc42         |
| Santa Maria, San Luis Obispo,   |
| Santa Barbara                   |
| OTA <b>40.2</b>                 |
| COLORADO                        |
| Denver                          |
| Comcast 91                      |
| OTA5.1 / 16.3                   |
| CONNECTICUT                     |
|                                 |
| Hartford, New Haven, Manchester |
| Spectrum 129 / 854              |
| Comcast 1096                    |
| OTA43.2                         |
| <b>D</b>                        |
| <b>D</b> Channel                |
|                                 |
| DELAWARE                        |
| Wilmington                      |
| Comcast 487                     |
| DISTRICT OF COLUMBIA            |

| Cox         28           Comcast         Check local listings           OTA         49.5   |
|--|
| <b>F</b> Channel   |
| ## FLORIDA  ## Astor, Astatuloa, Lakes of Mt. Dora, Magnolia Point  ## Florida Cable Inc   |
| OTA  |
| - Criarino   |
| CEODOLA  |
| GEORGIA         Atlanta       28         OTA       16.2         Milledgeville       112         Savannah       34.5         Statewide       Spectrum         Spectrum       157 / 782                  |
| Atlanta         Comcast       28         OTA       16.2         Milledgeville         Bulldog       112         Savannah       34.5         Statewide  |
| Atlanta       28         Comcast       28         OTA       16.2         Milledgeville       Bulldog       112         Savannah       34.5         Statewide       Spectrum       157 / 782         LL |
| ## Atlanta  Comcast  |

| Safford, Show Low               | Cox 28                               | OTA <b>35.2</b>           |
|---------------------------------|--------------------------------------|---------------------------|
| Cable One 91                    | Comcast Check local listings         | Hamilton County, Dahlgren |
| ARKANSAS                        | OTA <b>49.5</b>                      | Hamilton County           |
| Ft. Smith, Fayetteville         |                                      | Communications Inc 16     |
| Springdale, Rogers              | Channel                              | Highland                  |
| OTA <b>16.2</b>                 | ■ Criarine                           | Hamilton Communications   |
|                                 | FLODIDA                              |                           |
| Little Rock                     | FLORIDA                              | Services 161              |
| OTA <b>14.2 / 49.3</b>          | Astor, Astatuloa, Lakes of Mt. Dora, | Metamora                  |
|                                 | Magnolia Point                       | MTCO <b>201</b>           |
| <b>C</b> Channel                | Florida Cable Inc 168                | Peoria                    |
|                                 | Fort Myers-Naples                    | Comcast 74                |
| CALIFORNIA                      | OTA <b>22.3</b>                      | Rockford                  |
| Bakersfield                     | Pensacola, Fort Walton Beach         | Comcast 103               |
| Spectrum 499 / 1499 HD          | OTA <b>48.2</b>                      | INDIANA                   |
|                                 | Gainesville                          |                           |
| OTA34.6                         |                                      | Indianapolis              |
| Beaumont                        | OTA <b>2</b>                         | Spectrum 257 / 1257 HD    |
| Spectrum 470                    | Jacksonville                         | OTA <b>30.5</b>           |
| Burlington                      | OTA <b>24</b>                        | Comcast 90                |
| VoIPTV 115                      | Miami                                | South Bend                |
| Fresno                          | OTA <b>16.2</b>                      | Comcast 111               |
| OTA <b>7.2 / 35.3</b>           | Orlando                              | Terre Haute               |
| Los Angeles                     | Spectrum 231 / 1116 HD               | Spectrum TBA              |
| Cox                             | OTA <b>55.4</b>                      | IOWA                      |
|                                 |                                      |                           |
| Spectrum                        | Tallahassee                          | Des Moines, Ames          |
| OTA <b>20.1</b>                 | OTA <b>4</b>                         | OTA 14 / 19.2 / 36.2      |
| Verizon <b>297</b>              | Tampa (Hillsborough, Manatee,        | Sioux City                |
| Palm Desert, San Diego          | St. Petersburg)                      | Cable One 91              |
| Spectrum 470                    | Spectrum 199 / 1116 HD               |                           |
| Redding/Chico                   | OTA <b>43.1</b>                      | K                         |
| OTA <b>41.2</b>                 | West Palm Beach                      | Chamber                   |
| Sacramento                      | OTA <b>57.3</b>                      | KANSAS                    |
|                                 | UIA <b>37.3</b>                      |                           |
| OTA9.1 / 49.6                   | <b>G</b> Channel                     | Dodge City                |
| Salinas                         | Channel                              | United Telecom 162        |
| OTA <b>27.4</b>                 |                                      | Emporia                   |
| San Rafael                      | GEORGIA                              | Cable One 91              |
| Lucas Valley Cable 487          | Atlanta                              | Wichita, Hutchinson Plus  |
| San Francisco/San Jose          | Comcast 28                           | OTA <b>40.4</b>           |
| Comcast 103 / 1099              | OTA <b>16.2</b>                      | KENTUCKY                  |
| Wave Division                   | Milledgeville                        | Bowling Green             |
|                                 |                                      |                           |
| San Bruno Cable                 | Bulldog 112                          | OTA39.4                   |
| Google Fiber 42                 | Savannah                             | Independence              |
| Charter Communications 23       | OTA <b>34.5</b>                      | Cincinnati Bell265        |
| OTA <b>38.3</b>                 | Statewide                            | London, Owensboro         |
| DirecTV/DISH/AT&T Inc42         | Spectrum 157 / 782                   | Spectrum TBA              |
| Santa Maria, San Luis Obispo,   | ·                                    | Louisville                |
| Santa Barbara                   | Channel                              | OTA21 / 25.6 / 50.1       |
|                                 | Charmer                              | Paducah                   |
| OTA40.2                         | LIAMAII                              |                           |
| COLORADO                        | HAWAII                               | OTA <b>27.2</b>           |
| Denver                          | Statewide                            |                           |
| Comcast 91                      | Spectrum 406 / 1406 HD               | Channel                   |
| OTA <b>5.1 / 16.3</b>           | _                                    |                           |
| CONNECTICUT                     | Channel                              | LOUISIANA                 |
| Hartford, New Haven, Manchester |                                      | Baton Rouge, New Orleans, |
| Spectrum 129 / 854              | IDAHO                                | Lafayette                 |
| Comcast                         | Boise                                | Cox Cable                 |
|                                 |                                      |                           |
| OTA <b>43.2</b>                 | OTA41.3                              | Baton Rouge               |
| <b>D</b>                        | Pocatello, Idaho Falls, Twin Falls   | OTA <b>14.1, 47.4</b>     |
| <b>D</b> Channel                | Cable One <b>91</b>                  | Monroe                    |
|                                 | ILLINOIS                             | OTA <b>39.4</b>           |
| DELAWARE                        | Champaign                            | Plaquemine                |
| Wilmington                      | OTA46                                | Clear Choice Cable 225    |
| Comcast 487                     | Chicago                              | Prairieville, Gonzales    |
| DISTRICT OF COLUMBIA            | omoago                               | ,                         |
|                                 | PCN 270                              | Cov Cable 200             |
|                                 | RCN                                  | Cox Cable                 |
| Washington DC           RCN     | RCN                                  | Cox Cable                 |

| M                                  | Channel               |
|------------------------------------|-----------------------|
| MAINE                              |                       |
| Augusta, Bangor, Portl             | and,                  |
| York, Saco                         | 400                   |
| Spectrum MASSACHUSETTS             | 489                   |
| Boston                             |                       |
| OTA <b>6</b>                       | 2.2                   |
| Comcast                            |                       |
| Spectrum<br>Beld Broadband         |                       |
| Shrewsbury                         | 20 / 520              |
| Community                          | 24 / 1231             |
| Worcester                          |                       |
| Spectrum MICHIGAN                  | 129 / 854             |
| Detroit                            |                       |
| Comcast                            | 389                   |
| Spectrum                           |                       |
| WOW (Wide Open We                  |                       |
| OTA 14.5 / Flint, Saginaw, Bay Cit |                       |
| OTA                                |                       |
| Grand Rapids, Kalama               |                       |
| Battle Creek                       |                       |
| OTA                                |                       |
| Oakland County, Livoni<br>Spectrum | <i>a</i><br>179 / 379 |
| MINNESOTA                          | 1737373               |
| Duluth, Superior                   |                       |
| OTA                                | 27.2                  |
| Minneapolis Comcast                | 101                   |
| Minneapolis, St. Paul              |                       |
| OTA                                |                       |
| Rochester                          |                       |
| Spectrum                           | 150 / 705             |
| Thief River Falls Sjoberg's Inc    | 182                   |
| MISSISSIPPI                        |                       |
| Biloxi, Columbus, Gren             |                       |
| Cable One                          |                       |
| OTA                                |                       |
| Jackson                            |                       |
| OTA                                | 23.2                  |
| MISSOURI                           |                       |
| Cape Girardeau, Harr               |                       |
| Higginsville                       |                       |
| Citizen's Cablevision.             | 122                   |
| Joplin, Pittsburg                  |                       |
| OTA                                | 49.3                  |
| Spectrum                           | 470                   |
| OTA                                |                       |
| Kirksville                         |                       |
| Cable One                          | 91                    |
| St. Louis Spectrum                 | 109 / 775             |
| OTA                                |                       |
| Springfield                        |                       |
| KRFT-LD TV8                        | 8.7                   |

| Excelsior Springs                     |
|---------------------------------------|
| New Dawn Fiber 15                     |
| N Channel                             |
| Channel                               |
| NEBRASKA                              |
| Auburn, Columbus, Fremont,            |
| Lincoln                               |
| Spectrum 470                          |
| Norfolk                               |
| Cable One                             |
| <i>Omaha</i> OTA <b>48.4</b>          |
| NEVADA                                |
| Las Vegas                             |
| OTA <b>30.3</b>                       |
| Reno                                  |
| Spectrum139 / 890                     |
| NEW ENGLAND                           |
| Region-wide                           |
| Spectrum470                           |
| NEW JERSEY                            |
| Audubon, Burlington, Central          |
| Gloucester, Jersey City,              |
| Meadowlands, Monmouth,                |
| Ocean County, Plainfield,             |
| Pleasantville, Princeton,             |
| Somerset, Hillborough, Trenton,       |
| Union, Vineland                       |
| Comcast                               |
| Long Beach Island Comcast             |
| Northwest                             |
| Comcast 280                           |
| Toms River                            |
| Comcast                               |
| NEW MEXICO                            |
| Albuquerque                           |
| Comcast 91                            |
| OTA <b>32.3</b>                       |
| Rio Rancho                            |
| Cable One                             |
| NEW YORK                              |
| Albany, Binghamton (Montros,          |
| Bath, Jamestown), Buffalo,            |
| Syracuse, New York                    |
| Spectrum 470                          |
| <b>Buffalo</b> OTA <b>26.2 / 56.6</b> |
|                                       |
| Spectrum 470  Cobleskill              |
| OTA41.4                               |
| Carmel                                |
| Comcast 191                           |
| New York                              |
| Cablevision 15                        |
| Spectrum 22 / 470                     |
| Comcast 19 / 27 / 15                  |
| Frontier 43                           |
| RCN 39 / 270                          |
| OTA <b>42.1 / 43.1</b>                |
| Rochester                             |
| Spectrum                              |

| NORTH CAROLINA                    |
|-----------------------------------|
| Asheboro, Denton, New London      |
| Randolph Telephone 257  Charlotte |
| Comporium                         |
| Spectrum                          |
| OTA <b>14.7</b>                   |
| Fayetteville                      |
| OTA <b>15.3</b>                   |
| Asheboro, Greensboro, Raleigh     |
| Spectrum 470                      |
| Raleigh-Durham OTA16.3            |
| Wilmington                        |
| OTA <b>43.2</b>                   |
| NORTH DAKOTA                      |
| Enderlin                          |
| MLGC Enderlin 150                 |
| <b>O</b> Channel                  |
| Channel                           |
| ОНІО                              |
| Akron                             |
| OTA <b>27.3 / 41.3</b>            |
| Akron, Canton, Cleveland,         |
| Cincinnati, Dayton                |
| Spectrum 388 / 1388 HD            |
| Cincinnati                        |
| OTA <b>25.6</b> <i>Cleveland</i>  |
| WOW (Wide Open West) 193          |
| OTA <b>27.3 / 41.3</b>            |
| Spectrum 388 / 1388 HD            |
| Columbus                          |
| Spectrum 388 / 1388 HD            |
| WOW (Wide Open West) 193          |
| Buckeye 109                       |
| Wapakoneta 103                    |
| Telephone Service                 |
| Company, Inc                      |
| OKLAHOMA                          |
| Altus                             |
| Cable One                         |
| Clarksdale, Batesville            |
| Cable One                         |
| Cable One                         |
| Oklahoma City                     |
| OTA <b>22.2</b>                   |
| Ponca City                        |
| Cable One 91                      |
| Tulsa                             |
| OTA48.2<br>OREGON                 |
| Medford                           |
| Spectrum 173 / 802                |
| Portland                          |
| Comcast 99 / 1099                 |
| <b>D</b> Channel                  |
| P Channel                         |
| PENNSYLVANIA<br>Philadelphia      |

Comcast ...... 193 / 1095

| OTA                               |
|-----------------------------------|
| Claro                             |
| Dish                              |
| Liberty Cable 41                  |
| Choice Cable                      |
| San Juan           OTA            |
| R Channel                         |
| RHODE ISLAND                      |
| Providence                        |
| Cox Cable 70                      |
| S Channel                         |
|                                   |
| SOUTH CAROLINA<br>Charleston      |
| Comcast                           |
| Columbia, Statewide               |
| Spectrum <b>4 70</b>              |
| Rock Hill, Fort Mill, Lancaster,  |
| York, Chester, Clover, Lake Wylie |
| Comporium Cable                   |
| Spartanburg, Greenville OTA16.3   |
| SOUTH DAKOTA                      |
| Beresford                         |
| Beresford Cablevision 487         |
| Huron, Mitchell                   |
| OTA 12.3                          |
| Sioux Falls           OTA         |
| T Channel                         |
| Channel                           |
| TENNESSEE                         |
| Dyersburg                         |
| Cable One 91                      |
| Jackson                           |
| OTA <b>27.4</b> <i>Memphis</i>    |
| OTA <b>26.5 / 44</b>              |
| Nashville                         |
| OTA <b>31.3</b>                   |
| TEXAS                             |
| Abilene                           |
| Harris Broadband 17  Alma-Garret  |
| Spectrum                          |
| Amarillo                          |
| Cable One91                       |
| OTA <b>22.3</b>                   |
| Austin, Corpus Christi, Dallas,   |
| Fort Worth, San Antonio,          |
| Waco, Killeen Spectrum470         |
| Austin                            |
| · ·                               |
| OTA <b>17.3</b>                   |
| OTA                               |

## SBN Channel Listings PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

| Duran   |
|---|
| <b>Bryan</b><br>OTA <b>34.6</b>   |
| Carrollton  |
| Spectrum 14   |
| Dallas  |
| OTA   |
| KODF26.5<br>KHPK28.1  |
| KTXD  |
| Spectrum 470  |
| Denton  |
| Spectrum 6 / 749 HD   |
| <b>Duncanville</b> Charter  |
| Ennis   |
| Spectrum 12 / 750 HD  |
| Greenville  |
| Geus Cable 551  |
| Greenville (Commerce)   |
| Spectrum 22 / 742 HD Houston  |
| Comcast   |
| OTA <b>10.2</b>   |
| Lubbock   |
| OTA <b>29.4</b>   |
| <i>Odessa</i> OTA <b>22.3</b>   |
| Park Cities   |
| Spectrum 3 / 749 HD   |
| Pilot Point   |
| Suddenlink 97 / 197 HD  |
| Port Lavaca, Aransas Pass,  |
| Tovorkono   |
| Texarkana Cable One 91  |
| Texarkana Cable One   |
| Cable One 91  |
| Cable One   |
| Cable One       91         Rockwall       Spectrum       14 / 749 HD         Sherman       Suddenlink       95 / 714         Temple       OTA       34.6         OTA       34.6       Throckmorton, Lake Graham,         Newcastle       TGN Cable       487         Waco       OTA       34.6         Waxahachie       Spectrum       12         U       Channel   |
| Cable One   |
| Cable One       91         Rockwall       Spectrum       14 / 749 HD         Sherman       Suddenlink       95 / 714         Suddenlink       95 / 714         Temple       34.6         OTA       34.6         Waco       34.6         Waxahachie       Spectrum         Spectrum       12         U       Channel         UTAH       Salt Lake City         Comcast       91         OTA       23.2         W       Channel         WASHINGTON       Bellingham |
| Cable One   |
| Cable One   |
| Cable One   |
| Cable One   |

| OTA <b>24.2</b>              |
|------------------------------|
| Tacoma                       |
| OTA 24.2                     |
| WASHINGTON DC                |
| Washington DC                |
| RCN55                        |
| Cox                          |
| Comcast Check local listings |
| OTA                          |
| WEST VIRGINIA                |
| Riverton                     |
| SKSRT 34                     |
| Wheeling                     |
| Comcast 190                  |
| WISCONSIN                    |
| Green Bay                    |
| Spectrum 388 / 1388          |
| Madison                      |
| OTA <b>8.3</b>               |
| Milwaukee                    |
| Spectrum 388 / 1388 HD       |
| AT&T                         |
| OTA <b>68.8</b>              |
|                              |
|                              |

#### INTERNATIONAL CABLE, SATELLITE **AND FREE-TO-AIR** (FTA) LISTINGS **ALL LISTINGS** OPERATING 24/7

| A |  |  |
|---|--|--|
|   |  |  |

Channel

#### **ASIA & INDIA**

ABS 1

sonlifety.com for more info **AFRICA** 

Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo. Diibouti. Equatorial. Guinea. Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia (partial) Multichoice Platform ...... 345

Intelsat 20 Thaicom 5

#### Northern Africa

Hot Bird 6

sonlifety.com for more info

#### **AUSTRALIA & NEW ZEALAND**

OPTUS D2

sonlifetv.com for more info

Foxtel® NATIONWIDE186 **Terrestrial Television Channels:** New South Wales Canberra, Wollongong, Orange, Dubbo, Wagga Excludes Sydney...... 55 Northern Territory Darwin, Central......74 Queensland Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes Brisbane ...... 55

South Australia (Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide..... 54 Tasmania

Launceston, Hobart...... 64 Victoria Albury, Ballarat, Bendigo, Gippsland, Shepparton,

Excludes Melbourne ...... 55 **ALISTRIA** 

BARBADOS Lime TV...... 4

BELGIUM TéléSAT ...... 532 BRAZIL

NATIONWIDE: StarOne C2 Satellite

sonlifetv.com for more info Rio de Janeiro, São Paulo

Net Cable ...... 188 BULGARIA

Dcable, 3 Air Media

Channel

CAYMAN ISLANDS Lime TV...... 104 **CENTRAL & SOUTH** 

AMERICA / CARIBBEAN Hispasat 1E

sonlifety.com for more info CZECH REPUBLIC

Skylink ...... 265

DENMARK

EUROPE

Hot Bird 6

sonlifety.com for more info

| <u>F</u>  | Channel |
|---|---------|
| FINLAND Viasat FRANCE WEBSERVICE - Play Media Canal Sat | 205     |
|   |         |

G

| GERMANY           |     |
|-------------------|-----|
| Kabel Deutschland | 847 |
| Unity Cable       | 238 |
| Kabel BW          | 302 |
| Sky Deutschland   | 975 |
| Stadtwerke        | 442 |
| HD+               | 983 |
| Zattoo            |     |
|                   |     |

Channel

Astra 1 sonlifety.com for more info Cologne, Dusseldorf, Bonn & Aachen Net Cologne......409

Channel

#### Hot Cable ...... 180 Hot Bird 6 sonlifety.com for more info

Sky Italia......**850** 

Channel

#### MIDDLE EAST

Hot Bird 6 Eutelsat 25

sonlifety.com for more info

NETHERLANDS Canal Digital ...... 208 NEW ZEALAND Sky ...... 203 OTA..... Hill Nelson-26

OTA.....Takaka Hill-27 Channel

**POLAND** 

MGK

**RUSSIA & EASTERN EUROPE** 

Amos ...... 24° West **RUSSIA WEST** 

Yamal 1

Korbank

sonlifetv.com for more info

| S                           | Channel |
|-----------------------------|---------|
| SLOVAKIA<br>Skylink         | 265     |
| SOUTH AMERICA               | 205     |
| Intelsat                    | 21      |
| sonlifetv.com for more info |         |
| Canal+                      | 463     |
| SWEDEN                      |         |
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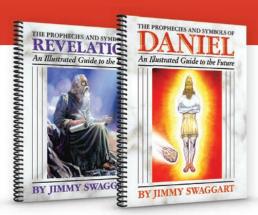


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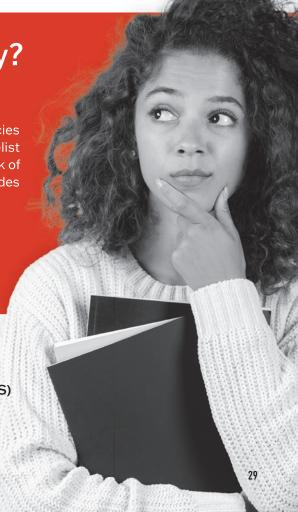
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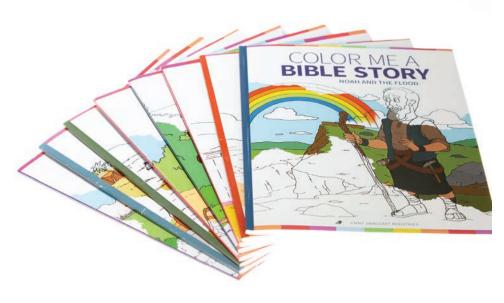
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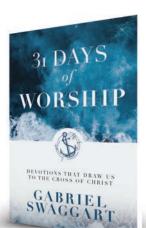
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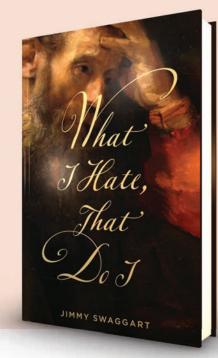


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totally and exclusively upon Him for everything because we simply cannot carry out the task that is needed. This situation is of far greater magnitude than any of us realize as none of us are capable of coping with the powers of darkness on our own. We must look to the Lord for all things." —Excerpt from What I Hate, That Do I

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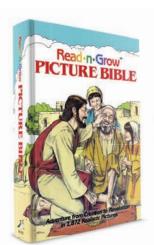
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**DEAR EVANGELIST** I know that this may seem personal, but I just wanted to let y'all know I wouldn't have made it without your programming. I am a recovering alcoholic and haven't touched a drop in seven months. It was by the grace of God that I didn't die, and I just wanted y'all to know that your service has changed my life forever! Now I am finally at peace and have taken on Jesus Christ as my one and only Savior! -EMAIL



Dear Evangelist I just have to share with you how important SBN is to me! On June 1, 2012, I was sitting up watching TV and crying. I had to quit working in 2008 because of my back. It is beyond shot and has left me disabled. I was so depressed and down, I picked up my remote to change the channel. I never watched the higher channels on DISH. When I punched the remote, I accidentally hit channel 257, and Brother Swaggart was on my TV! My momma had raised me on him. I thought, "I will listen

for a while." Well, Brother Donnie came on next preaching. He delivered the sermon I needed to hear! When he made the altar call, I sat there in my living room and gave my heart to Jesus! Best day of my life! I was an Okie honky-tonk girl, but He took all that away in an instant. My depression was gone. I felt like I was on a cloud! I know it was divine intervention that turned that TV channel! SBN and FWC is my church. I have supported y'all every month since. Best money I have ever spent! Thank y'all for what you do.

Y'all also have the best singers and musicians I have ever seen. My dream is to come there and get to meet Donnie and have him lay hands on me to pray for healing in my body. He is my favorite pastor! Thank you, thank you! May God continue to bless SBN! -Oklahoma

**Dear Evangelist** I have been listening to SBN since February [2021]. I am pleased to share with you that the Lord has delivered me from: (1) Religion. I was in a legalistic Pentecostal holiness movement

"When you're recording your show, I wonder if you have any idea how much the blessing you are to random people like us at all hours of the day or night who just need a touch from Jesus and that's exactly what we get when we turn on SBN."

All letters are current and may have been edited for space.

from 2009, but to be frank, I never knew how to get victory over sin, flesh, and the devil. (2) The sin. Through The Message of the Cross, and A Study in the Word, I am able to understand the sin nature as it relates to what our Lord Jesus Christ did on the cross.

The Lord equally filled me with the Holy Spirit with the evidence of speaking with other tongues as the Spirit of God gave me the utterance on May 30, 2021, when I was watching the airing of a classic crusade through SBN, on DSTV channel 345. I am grateful for all of the servants of God who minister at FWC. For me, what I can say is that the message of the cross works! I am still a learner of Him and am ready to learn more and more through His grace and mercy. Thank you to the Lord and all of you. -Kenya

**Dear Evangelist** I want to commend you on SBN/FWC. I watch The Message of the Cross, Insight, Frances & Friends, and A Study in the Word. I need it all. Also, y'all have the best and most anointed music I've ever heard. I love hearing the songs I was raised on and the newer ones your Resurrection Singers and choir sing lift my spirits greatly. Your Sunday morning, Sunday evening, and Wednesday night meetings get the Spirit moving. When Covid shut our church down for so many months, I never missed out on anything because I watched SBN. Thank you all for

truly preaching God's Word and alerting us all that Jesus is soon to return. And right now, there are so many who don't believe and aren't ready for what is coming. Get ready, get ready! He is coming, and it's closer than we know. God bless you all. -Georgia

Dear Evangelist I'm a minister for the gospel living in a city called Ile-Ife in Osun State, Nigeria. We enjoy watching SBN every day, since the time my husband and I stumbled on this network. I thank God for all He is using you and your ministry to accomplish on earth. You have been greatly blessed by God Almighty, and you are a great blessing to this generation. Thank you for dedicating your life and your family to the service of God. God bless you, Frances, Donnie, Gabriel, all your wonderful professors, ministers, choir, and the entire ministry—in Jesus' name. Amen. -Nigeria

**Dear Evangelist** I'm from the United Kingdom, and I've been a media member for the past eight years, and I cannot begin to say how much God has blessed my family and me. God has blessed us financially, physically, mentally, supernaturally, and with God's wisdom. We also have been highly favored by God even when the enemy tried to kill, steal, and destroy us two years ago. I've been to a few churches in my life, but yours seems

to be the best so far. I enjoy watching Frances & Friends and God bless you all for proclaiming the true gospel of Jesus Christ. There is not a single day that I do not watch you guys. You are all amazing.-United Kingdom

**Dear Evangelist** Sometimes my four-yearold twins wake up at night with the bad dream or a toothache, or maybe they just want to sit by the fireplace when I fire it up. SBN is our favorite morning and night station. It's never an accident when Brother Jimmy Swaggart is singing through the storm through the night when we're sitting in our living room crying. When you're recording your show, I wonder if you have any idea how much the blessing you are to random people like us at all hours of the day or night who just need a touch from Jesus and that's exactly what we get when we turn on SBN. Hallelujah. SBN gets five shining stars! -Email

Dear Evangelist I thoroughly enjoy listening to the Bible studies and also the Wednesday night services. I find the discussions among the panel members to be most enlightening. I really do look forward to each program. Thank you so much for these programs. I really notice the difference in my day if I have to miss any of them for some reason.

-New Mexico



ARTICLE BY Dr. Don Paul Gray



IT SEEMS TO ME that about everybody loves new things. I know I do. I love to buy new shoes or get a new shirt. About two years ago, we got a new dog. It was a small, black Yorkie that we named Trixie, and we really enjoy her. My wife Donna loves to go shopping, especially if she has extra money to buy some clothes. No matter what, she loves new clothes. Her Saturday routine must include some time to shop to buy something new.

The great Psalmist David wrote, "Praise ye the LORD. Sing unto the LORD a new song" (Ps. 149:1).

Lamentations 3:23 speaks of God's mercies, "They are new every morning: great is thy faithfulness."

Hebrews 8:8 reads, "Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah."

The risen Christ, in appearing to the apostle John on the Isle of Patmos, spoke these words to the church in Sardis, "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

The apostle Paul wrote in II Corinthians 5:17, "Therefore if

any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

The apostle Peter wrote, "Nevertheless we, according to his promise look for new heavens and a new earth, wherein dwelleth righteousness" (II Peter 3:13).

Our blessed God loves to create new things. Yes, and God has established the opportunity for a new year, 2022.

Many Old Testament scholars teach that the incredible prophet Isaiah was given by God the most comprehensive view of the coming of the Jewish Messiah. Isaiah lived about seven hundred years before Christ during the reign of King Uzziah. His writings of the sufferings of Christ found in Isaiah 53 are overwhelming. In Chapter 43:19, he wrote "Behold, I will do a new thing: now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

With the writing of Malachi, the era of the Old Testament was over. In history books, it is called, the intertestamental period. The greatly feared Babylonians had invaded Judah and Jerusalem for a third time in 586 BC and then destroyed the Jewish cities, tore down the Jewish temple, robbed the gold from the temple and literally wiped out the Jewish nation. Thousands of Jews were killed, exiled, and sold into slavery. About seventy

# "BEHOLD, I WILL DO A NEW THING; NOW IT SHALL SPRING FORTH; SHALL YE NOT KNOW IT? I WILL MAKE A WAY IN THE WILDERNESS AND RIVERS IN THE DESERT." – ISAIAH 43:19



years later, in 532 BC, the Babylonians fell to Cyrus the Great and the Medes and Persians. They ruled much of the known world for approximately two hundred years. History tells us that the Persian Empire fell to Alexander the Great, the young general and king of Greece, at about 332 BC. Israel and what is now—Israel, Lebanon, Syria, Iran, Iraq, and Egypt—were dominated by the former generals serving under Alexander the Great for many years.

In the intertestamental history books, you can read and study about the Maccabees, who were Jewish people governing Israel and Samaria and some of Jordan for about one hundred years, from 165 BC to about 60 BC. At about 60 BC, General Pompey of the Romans moved into Asia Minor and the region of Mesopotamia including Israel and Egypt and conquered all. Historians write that after a three-month siege, Jerusalem fell to Pompey. Twelve thousand Jews were killed.

Think about this: Isaiah prophesied about the coming Messiah around seven hundred years before Christ was born in that humble village of Bethlehem. During this seven hundred years, three great world powers had to come and go. The fierce Babylonians ruled and were vanquished. The Medes and Persians ruled, and they fell. The incredible Greeks conquered

all, but their kingdom went down also. Alexander the Great, in his prime, got a disease and died at the age of thirty-three in Babylon. Eventually, the Jewish Maccabees overthrew the Syrian Greeks around 165 BC and they ruled for a hundred or so years. Finally, the huge Roman government with Pompey in 60 BC conquered Jerusalem and Egypt. In about 4 or 5 BC, when Augustus Caesar ruled Rome, Christ was born. His birth changed the world. God did a new thing.

At about 700 BC, the Jewish prophet prophesied, "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

The birth of Christ ushered in a new opportunity for all of mankind. In 2022, lets sincerely believe God for new things for each of us personally and most of all for a worldwide revival beginning in America and spreading around the world. As we seek God fervently for revival, let's not forget:

- 1. The awesome power of the cross and the blood of Jesus
- 2. The incredible power of the Holy Spirit
- 3. The never-failing power of the Word of God

Jesus said, "I will never leave thee nor forsake thee" (Heb. 13:5). As we step into the year of 2022, let's do it with faith, vigor, and determination. God is with us.



## ARTICLE BY Loren Larson

## I Am The God That Healeth Thee

"And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee." -EXODUS 15:26

## **Atonement To Make Men Whole**

God is in the process of redeeming mankind. After the fall of man in the beautiful garden of Eden, God chose to redeem His highest creation. This means that God wants to restore man back to his original condition, and perhaps, make him better than the original. Be that as it may, we are sure that God desires to bring back man to a place where he is no longer inundated by sin. God does not want man under the bondage of religious law or serving self rather than the Creator. He doesn't want us oppressed by the devil, drawn away to the world's system of sensuality and sin, or operating after the flesh. God wants to set men free from every effect of the fall. This would include illness, disease, or

infirmity which are all results of the fall and not a part of God's original creation. So with redemption in mind, He sends His only begotten Son who gives Himself as a sacrifice to purchase us from the grip of despair that all of the above described miseries create. Christ's finished work on Calvary's tree paid the price and broke the bondage that the fall created. Now we are to appropriate freedom from the debasing results of the fall, believing that Christ's work at Calvary accomplished victory for us! This includes appropriation of healing for the physical body.

## The Balance

Many Christians find it hard to believe God for healing. The lack of balanced

teaching regarding healing is mostly to blame. It seems that some men teach that everybody, everywhere, all the time must experience healing. Way over to the other side, and again out of balance, is the group that proclaims that healing is not a part of the atonement and that the days of miracles and the gifts of the Spirit are long since passed away. The term that brings us into balance is the word dead. To be dead to something indicates that a relationship between two parties has dramatically ended or been affected. When a son commits an atrocity so great that the father of that son disowns him, he is spoken of as dead. The father might say, "My son is dead." In this scenario, both parties are still in existence. However, the one entity no longer has an active relationship with the other. Their former relationship is no more. While the possibility of relationship exists, the improbability of that relationship is the norm. Therefore, being dead to something doesn't eliminate the possibility of the two parties running into each other. It merely indicates that a powerful change in the relationship between the two parties involved has occurred and is far more normal than the old relationship that once existed.

## **What Believers Are Dead To**

Whenever the believing sinner comes to Christ, he is immediately baptized into Christ, crucified with him, buried with him, and raised to newness of life. As a result, his relationship to the following entities undergoes a dramatic change. We have become dead to (the) sin (nature),



"AND NOW, WHEN I **ENCOUNTER THE ENEMY** OF MY BODY, I COME AGAINST HIM IN THE MIGHTY NAME OF JESUS, BELIEVING THAT IT IS GOD'S WILL TO HEAL."

## **Apply The Faith You Already Have Toward** The Healing Of Your Body

In order to gain freedom from sickness, we must believe that our union with Christ has set us free from the power of sickness. I should be confident that God wants me to live free from sickness, just like he wants me to live free from sin. Therefore, I face my opponent (sickness) with the power of knowledge of how my enemy was defeated by Christ at Calvary. This belief enables me to pray a prayer of (the) faith against sickness, illness, or disease. I can have victory over sickness in the same way that I gain victory over every other negative aspect of the fall. Faith that Jesus died to free me from sickness is a must. He did it for me at the cross. And now, when I encounter the enemy of my body, I come against him in the mighty name of Jesus, believing that it is God's will to heal. The end result I leave in the hands of the healer Himself, the Lord Jesus Christ!

dead to law (as a route to righteousness), dead to self, dead to the world, and even dead to the devil. As a result of my existence in Christ, I am no longer to be dominated by (the) sin (nature), brought into bondage of law, serving self, drawn away to the world, or overcome by the devil. Notice that none of these harmful entities have been totally removed. Only my relationship to them has changed! I still must face the world, the devil, selfish desires, the

potential of an active sin nature, and the stupefying power of religious law. I overcome them by faith. I must believe that my being joined to Christ at redemption produces the "deadness" between myself and all ungodliness. Therefore, by faith in Christ and the cross, I am dead to sin, self, law, the world, and the devil. As a believer, I must also understand that the Scriptures declare that my relationship to sickness, illness, and infirmity has changed also.



## ARTICLE BY John Rosenstern

## **CULTURAL REVOLUTION:** Paradigm Shift

PART

The modern church has adopted the business marketing principles of the world, and in so doing, it

has replaced dependence on the Holy Spirit with man-made programs. Systems management, or generally speaking, the theory of business, has gone through many changes in different eras. For example, business theory has evolved as society has changed from an agricultural economy to an industrial economy. The manner of how companies are run and what universities teach also develop as changes in society and the economy adjust to address the new paradigms. The idea of a paradigm shift is, according to Merriam Webster, "an important change that happens when the usual way of thinking about or doing something is replaced by a new and different way."

This goes far beyond economics though. Paradigm changes have permeated all of society, including the church. The post-modern thinker of today is pragmatic in how things are done. The concept of the end justifies the means has become the measuring stick of success; and then organizational programs are developed to duplicate the process. On a business and economic scale, this can make some sense, however, when dealing with souls and the problem of sin, no one can change the way

God ordained things to be done.

Simply explaining the success of companies and athletes by their habits does not mean a believer can expect the same goal-setting objectives and habits that the world practices to change one's moral and sinful condition.

Historically, we can look back and see how certain individuals implemented significant changes to address developing cultural narratives.

#### Influential Individuals

In 1809, German scholar Wilhelm von Humboldt founded the University of Berlin on a radically new theory of the university: "He made a major contribution to the development of liberalism by envisioning education as a means of realizing individual possibility rather than a way of drilling traditional ideas into youth to suit them for an already established occupation or social role. He was the architect of the Humboldtian education ideal, which was used in Prussia as a model for its system of public education."1

In 1870, George Siemens, the first CEO of Deutsche Bank, used entrepreneurial finance to unify a still rural and splintered Germany through industrial development.

Both of these men, and others like them, created a new process of doing things and their processes were easily duplicated. The obvious role played by Humboldt in the U.S. public school system still exists today. But just how did this line of societal thinking, also influenced by John Dewey, Charles Darwin, Sigmund Freud, etc., successfully find its way into churches?

#### **Business And Church**

Throughout his career, twentieth-century management guru Peter Drucker consulted Fortune 500 companies and the non-profit sector, including the religious community. He sought for an optimal community in America in order to meet the needs of individuals from cradle to grave. The means to measure a person's worth would be through a calculated system of accountability which assigns value that measures achievement.

Drucker was highly influenced by Søren Kierkegaard. Kierkegaard was influenced by the German philosopher Immanuel Kant. Both Kierkegaard and Kant embraced an existential philosophical view of man's problems. One explanation of existentialism is, "a form of philosophical inquiry that explores the problem of human existence and centers on the experience of thinking, feeling, and acting. The individual's starting point has been called "The existential angst," a sense of dread, disorientation, confusion or anxiety in the face of an apparently meaningless absurd

world. Existentialist thinkers frequently explore issues related to the meaning, purpose, and the value of human existence."<sup>2</sup>

Peter Drucker was also fascinated with Eastern mysticism. To properly understand mysticism is to recognize that experiences can be achieved through alternative states of consciousness. I will be dealing with this in future parts of this series.

Drucker believed in social engineering. The idea behind social engineering is the use of psychological manipulation of people into performing actions. Drucker recognized and believed that the best place for him to accomplish his objective to sociologically change society is through the megachurch. The megachurch would become his change agent for the community's greater good.

## **New Reformation**

The idea of a new Reformation developed with the emphasis moving from established creeds in the church to an emphasis on deeds. One well-known author believes that this new spiritual paradigm shift is about behavior instead of beliefs. Beliefs are possible to measure by behavior and activity when using the postmodern business model, general systems theory.

As this new line of thinking was espoused by the modern emergent church world, the instructions of the New Testament Epistles were replaced with the primacy of the Sermon on the Mount. The goal is to change the nature of man and society. The process is by taking a traditional church and molding it into

a postmodern accommodating mindset, which they believe will reach a postmodern culture. In other words, they want to shape the church into the image of the world to win the world.

#### **Postmodernism**

Postmodernism is a word developed and defined by humanists. The postmodern philosophy claims much of what we know is shaped by the culture in which we live and is controlled by emotions, heritage and aesthetics. This humanistic philosophy rejects absolutes and propositional statements of truth. Drucker believed culture was seeking something; however, it was not seeking answers based on absolute truth. Therefore, his idea of the postmodern culture is that it would best respond to a seeker-friendly postmodern church. The new postmodern church would entail pastors removing heavy Bible content messages and instead use the sensitive felt needs of daily life to draw in unbelievers. The old traditional system of expository preaching and teaching would be replaced with a new postmodern business model. The megachurch would now be viewed as a sociological change agent wherein man transforms himself by addressing the felt needs in a community and society. Sin no longer needs to be addressed or hell to those who reject God's grace and mercy in receiving Jesus Christ and His sacrifice for sin. Man no longer needs a Savior. Mankind is the transforming agent to improve society and only after man is perfected can Jesus Christ return to earth. It is both a structural and spiritual perfection. In order to accomplish this task, the postmodern church world has accepted state of the art methods from computer programs and Peter Drucker's general management theory (GMT).

It would take a series of articles to fully and properly explain GMT, but briefly, Drucker turned management theory into a serious discipline. In his book, *The* Practice of Management, he discusses his process of "management by objective," or MBO. MBO measures the performance of employees as compared to typical standards for the job. The belief that, if employees help determine standards, they will be more likely to fulfill them. This concept has been translated into the church model by viewing and measuring activity and calling it fruit. If there is a measure of success, then marketing such programs is acceptable since the end justifies the means.

## Then And Now

In previous articles in this series, we discussed the integration of psychology and sociology into theology. Due to its success, it makes the modern management systems, originating from the humanistic social sciences, more acceptable in today's modern church growth movement. When man's social needs are placed above his spiritual needs, we are left with promoting a societal change and not a new heart that God seeks to give a repentant sinner when he or she is born again.

¹wikipedia ²lbid., existentialism.

"When dealing with souls and the problem of sin, no one can change the way God ordained things to be done."



## ARTICLE BY Mike Muzzerall

Tuxedo, white gloves, top hat, and gift in hand. For her, a black dress with gold sequins, exquisite shoes, and expensive hairdo. Then it's off to a New Year's celebration. As the time ticks down on 2021, there is the anticipation of something exciting soon to arrive. The stroke of midnight becomes the epicenter for a new start. HOWEVER, A NEW DAY OR A NEW YEAR DOES NOT GUARANTEE A NEW START.

# The New Start

## Myths, Media, And Magazines

Myths, the media, and magazines team up to give the illusion that New Year's always brings hope. To those who experienced pain, suffering, and loss this year, New Year's represents the turning of a new page. We've finished with the previous year, and we are about to start all over. We compartmentalize the struggles and sadness of the previous year as if they are receipts kept aside in a box in case of an IRS audit. It's a new start.

## **Continues As Before**

A new year does not guarantee a new start. Most things will remain the same. Newton's first law of motion states that "an object at rest stays at rest and an object in motion stays in motion with the same speed and in the same direction unless acted upon by an unbalanced force." Simply put, what was happening before New Year's continues unless something is done to stop that motion. What was motionless before New Year's will continue to be motionless unless a force is applied putting it into motion.

## **Old Things Are Passed Away**

The problems of life do not simply vanish just because we yell out, "Happy New Year!" as if a mystical magical incantation

can remove the negative and promote the positive. It just doesn't work that way. There is, however, a proven way of guaranteeing a new start, a new beginning, or a do-over. There is a way in which the frustration of failures can be neutralized. Paul talks about it in his second letter to the church in Corinth, "Old things are passed away; behold, all things are become new" (II Cor. 5:17). Isn't that what we are really looking for? Aren't we looking for the old things of 2021 to be taken away from us and all things to become new on New Year's?

## **All Things Can Become New**

We need to look at the whole verse and not just the desired results. Paul tells us how

old things can become new.

"Therefore if any man be in
Christ, he is a new creature:
old things are passed away;
behold, all things are become new"
(II Cor. 5:17). The "new start" begins
by coming to Christ. Through believing
that Christ's death, burial, and resurrection is full payment for each and every
one of our sins, we can have the new start
we long for. We can see old moral failures removed. Our slate is wiped clean.
In Christ, the old is removed. All things
become new. We become a new creation.
The Bible calls this being born again.

#### Take It To Jesus

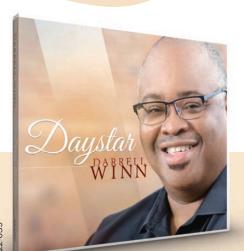
Each believer has access to the throne

The "new start" begins by coming to Christ.

of God through the blood of Jesus Christ. We can bring to Him every failure. For those things that remain, God gives us the grace and guidance we need

to endure it and even grow through it. They may not become new for us but maybe our attitude toward those things may become new. Either way, we rest in the promise that "All things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28). If it hasn't worked out for good yet, it simply means God is not finished yet. Reaffirm, reestablish, and refresh your relationship with Christ, and you will experience Him like never before. Have a Christ-filled new year.

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ARTICLE BY Dave Smith

Since God created man (Gen. 1:26-27; 2:7) and everything each person has belongs to God (I Chron. 29:11, 14; Ps. 24:1), then every person is individually responsible to God for everything he does.

# Individual Responsibility

THERE ARE FOUR terms in the Bible used to describe this responsibility: steward, overseer, giving account, and reckoning.

A steward, or manager, is an individual who is entrusted with some property or money and is expected to invest it so it will increase and gain profit for the owner. The steward in Matthew 20:8 was a manager to whom the owner entrusted, or committed, the care of his vineyard.

In Luke 16:1-8, there was a steward over a rich man's property. The steward in Luke 12:42 is the person who was given the position of administrator of the domestic affairs of a family or business. A pastor is described as a steward of God (Titus 1:7-9).

The underlying factor of all these examples is that the steward is always responsible to the one who gave him the position. All Christians are to be "good stewards of the manifold grace of God" (I Pet. 4:10), and of the "mysteries of God" (I Cor. 4:1).

A similar term in the Bible is *overseer*, or one who oversees things. In I Chronicles 9:29, it meant to exercise authority over the Levites in the temple, or those who managed the ones who carried materials or cut wood or stone to build the temple (II Chron. 2:2, 18).

When the walls and gates of Jerusalem were being rebuilt,

there was an overseer of the Benjamites (Neh. 11:9), of the mighty men (Neh. 11:14), and of the Levites (Neh. 11:22). Twelve men were to oversee the proper distribution of the tithes (II Chron. 31:12-13), and there were overseers of those who were repairing the temple (II Chron. 34:12-13, 17).

Probably the most recognized overseer was Joseph. He was made overseer, or appointed over, Potiphar's house (Gen. 39:4-5), the prison he was put in (Gen. 39:21-23), and eventually over Pharaoh's house and all of Egypt (Gen. 41:38-43).

The Bible teaches that every individual will have to give an account to God (Rom. 2:6, I Pet 4:5).

First, they will be judged by God based on whether or not they accepted or rejected Jesus Christ as their Savior and Lord. This will determine whether they "may be accounted worthy to escape" the tribulation by being raptured (Luke 21:36). Those who received Him will also be judged for rewards based on their faithfulness and motives at the judgment seat of Christ (I Cor. 3:8-15, II Cor. 5:10). Every believer will stand before the judgment of Christ to give account of himself to God (Rom. 14:10-12). Also, every minister will give an account to God for his ministry (Heb. 13:17). Those who rejected Jesus as their Savior

will be judged at the great white throne judgment according to their works (Rev. 20:11-15), give an account for every idle word (Matt. 12:36), and will be cast into the lake of fire with the devil and his angels (Rom 2:16, Rev. 20:11-15).

To reckon is another similar term. It is used to describe the figuring of value of an indentured servant (Lev. 25:50), and a field dedicated to the Lord (Lev. 27:18, 23). The Levites reckoned, or figured, the value of the part of the offerings they received that they should give to the Lord (Num. 18:27). The sons of Merari were responsible for the instruments of the tabernacle (Num. 4:32). The parable of the talents is another example when the Lord returned and reckoned with each servant about what they had done with the talents they had been given (Matt. 25:14-19).

So each of these terms—steward, overseer, giving account, and reckoning—are biblical examples of God ultimately requiring

## "IT IS ESSENTIAL THAT FREEDOMS COME FROM GOD AND NOT FROM MAN."

every person to be responsible to Him.

There are two reasons why individual responsibility to God is important. First, there is great pressure to not look at people as individuals but as members of and dependent on groups or communities, which minimizes the importance of individuals and their responsibility to God. Second, it is essential that freedoms come from God and not from man. If those freedoms come from people, then the same people who give those freedoms can take them away. Both are contrary to the Bible as shown by the examples of individual responsibility in the Bible.

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FROM ME TO YOU



First of all, I want to say happy New Year to all of our supporters all over the world. May this be the greatest year that you've ever had, and if Jesus Christ reigns supreme in your heart and in your life, then it will be the greatest year that you've ever had.

It is a time for healing. After the virus has had its say, we're believing that the Lord is going to uphold the hearts and lives of untold millions, to prove His grace and His love. This is what we want to see. Some of you have lost much, but thank God, the Lord is able to rescue the perishing and care for the dying.



WE HAVE A DEAR brother in our church who is an endodontist, a dental specialist. Over periods of time, this man buys hundreds of copies of *The Expositor's Study Bible*, and he gives them to whoever comes into his office and wants one. It is a tremendous witnessing tool, as one might well imagine.

We believe *The Expositor's Study Bible* is one of the finest study Bibles in the world. To be sure, anything that will help one understand the Word of God to a greater degree is valuable indeed, and we certainly believe that *The Expositor's Study Bible* will help you to do just that.

## The Birth Of The Expositor's Study Bible

This took place many years ago, when the Lord began to deal with my heart about developing a study Bible. I immediately dismissed it as something that I was certainly incapable of doing, and of that I was exactly correct. But the Holy Spirit did not let up; the pressure was still there.

#### The Assurance Of The Lord

For several years, the Lord dealt with me to a great degree about developing a study Bible. I kept thinking, *How in the world can I do this? How would it be possible for me to do it?* Then, on a particular day, the Lord spoke to my heart, emphatically so, the following three things:

- "I have told you to do it."
- "I will show you how to do it."

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"...we have put more than three million **Expositor's Study Bibles into the hands** of that many pastors and workers."

• "I will help you to do it."

I did the New Testament first. When I sat down behind my desk and turned to the first chapter in Matthew, all of a sudden, something happened that I had never experienced in my life.

I believe that I felt the Shekinah glory of God. I sat there behind my desk and said, "Lord I cannot do this. I'm not qualified to do it." But then the Lord gave me what I've just given to you.

I believe *The Expositor's Study Bible* is the Bible for the twenty-first century. I realize that's quite a statement, but I believe it to be true. And I say it simply because the Lord told me to do this.

## Worldwide

As I was developing this Bible and compiling the notes, time and again I would sense the presence of God. I would tell Frances, "The Lord is going to use this Bible in a tremendous way." But I did not even think about Him using it on worldwide distribution. Such never entered my mind.

One particular day, we were offering the Bible, and one of the men from our church walked up to me and stated that he wanted to purchase a certain number of Bibles. He had just sold a house and was



going to Mexico, and he wanted to take a number of these Bibles for pastors there. In talking with him few moments, I realized that many of these pastors did not have a study Bible. Some of them didn't even have a Bible, period, and had to borrow one to preach from. They simply were not financially able to afford one. Of course, that didn't apply to all of them, but it did, I think, to most.

When that brother walked away, the Lord spoke to my heart and said, "I want you to put *The Expositor's Study Bible* into the hands of every third world pastor." Now that's quite an order, but that's what He said.

From that day to this—and with your most gracious help—we have put more than three million Expositor's Study Bibles into the hands of that many pastors and workers. The letters and testimonials we have received present themselves as a moving of the Holy Spirit unparalleled, for which we give the Lord the praise and

I feel that *The Expositor's Study Bible* is

the finest study Bible in the world today, and I say that because the Holy Spirt is the author of its distribution all over the world. As I said a few paragraphs back, I never dreamed that the Lord would use this as He has, and the distribution outreach keeps growing and growing. If you don't have a copy, you desperately need to get one.

And remember this, anything that the Lord does is phenomenal to say the least. And most definitely, He is the author of this Bible. No, we are not claiming inspiration regarding the notes, but I am claiming that the Lord helped me to do this. In fact, I would be extremely remiss if I did not say that.

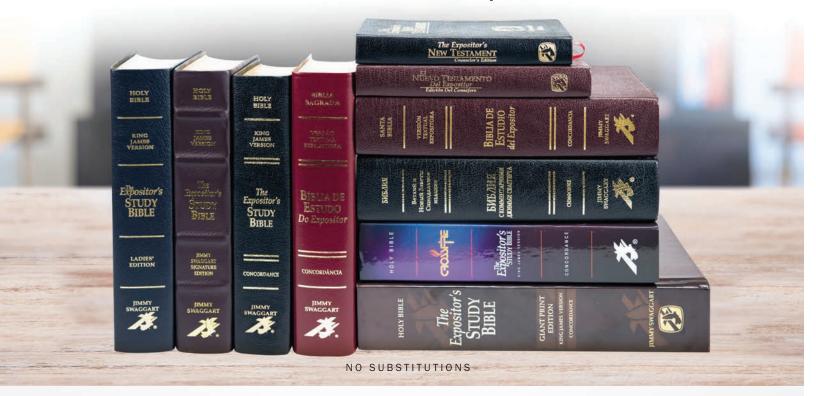
Once again, happy New Year, and may the Lord richly bless you this year, even as never before.

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# meetings JSM MINISTERS' EVANGELISTIC SCHEDULE



## **Donnie Swaggart**

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## JANUARY 28-30, 2022 – PALM HARBOR, FL

Pastor Joe Peterson Christ Church of Palm Harbor 1111 Indiana Ave., Palm Harbor, FL 34683

727.784.5829

Email: pastorjoepeterson@yahoo.com www.christchurchpalmharbor.com

- → FRI 7 PM
- → SAT 7 PM
- → SUN 10 AM & 6 PM

## FEBRUARY 11-13, 2022 – BRADENTON, FL

**Pastor Bill Bailey** 

Happy Gospel Church 1915 53rd Avenue East (Hwy 70), Bradenton, FL 34203 941.756.6942

happygospel@aol.com www.happygospelchurch.com

- → FRI 7 PM
- → SAT 6 PM
- → SUN 10 AM

## **MARCH 26-27, 2022 – SAVANNAH, TN**

**Pastor Josh Franks** 

People's Tabernacle Church 64 Airways Blvd., Savannah, TN 38372 731.727.8242 peoplestabernacle@hotmail.com www.ptcsavannah.com

- → SAT 6 PM
- → SUN 10:30 AM

**MAY 6-8, 2022 – GRAND ISLAND, NY** 

Pastor Mike Chorey

CrossRiver Tabernacle 2920 Grand Island Blvd., Grand Island, NY 14072 716.229.8000, 888.444.2920

bobg@crossrvr.org

www.crossriverministries.org

- → FRI 7 PM
- → SAT 6 PM
- → SUN 10 AM

## MAY 20, 2022 – EDMONTON, ALBERTA, CANADA

Host: The Lamb Family All information TBD



## **Loren Larson**

Office: 225.768.3890 Email: info@jsbc.edu

## JANUARY 29-30, 2022 – MURFREESBORO, TN

**Pastors Bob and Sharon Cornell** 

Covenant Church 615.772.3609

cornellministries777@gmail.com Services will be held in two locations:

Ramada Inn, 1855 S. Chruch Street, Murfreesboro, TN 37130

→ SAT 6 PM

Covenant Church, 1124 Brinkley Avenue, Murfreesboro, TN 37129

→SUN 10:30 AM



## **Paris Ragan**

Office: 225.768.3890 Email: info@jsbc.edu

## **JANUARY 9-12, 2022 – ATLANTA, TX**

**Pastors Vernon Groce** Holly Street Church of God 807 Holly Street, Atlanta, TX 75551 903.799.7928

- →SUN 10:30 AM & 6 PM
- → MON 7 PM
- → TUES 7 PM
- → WED 7 PM

All meetings subject to change. Please visit www.jsm.org for most current schedules.



## **John & Josh Rosenstern**

Office: 225.768.8300 Email: insight@jsm.org

## JANUARY 7-9, 2022 - QUEEN CITY, TX

Wed.

Pastor Curtis Hutchinson CrossWay Church 610 Hwy. 59, Queen City, TX

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- → SAT 10 AM & 6 PM
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## **David Borg**

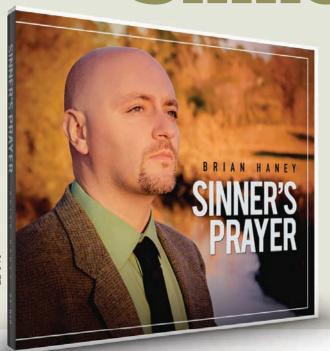
## JANUARY 7-9, 2022 – COACHELLA, CA

Pastors Daniel Munoz
Send The Fire Ministries
1604 7th Street, Coachella, CA 92236
760.342.9612

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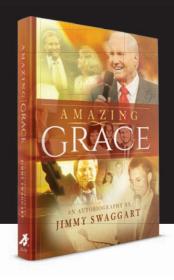
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