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The Evangelist

CELEBRATING 65 YEARS OF SPIRIT-FILLED MINISTRY

The Gift

“When He gave the bread,
He was not only giving them
physical bread but,
spiritually, He was giving
Himself. Salvation is a gift...”

ARTICLE ON PAGE 16

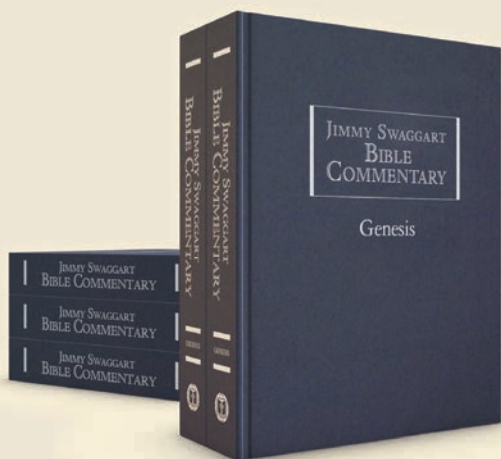
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FROM GOD COMES BY THE MEANS OF THE CROSS.

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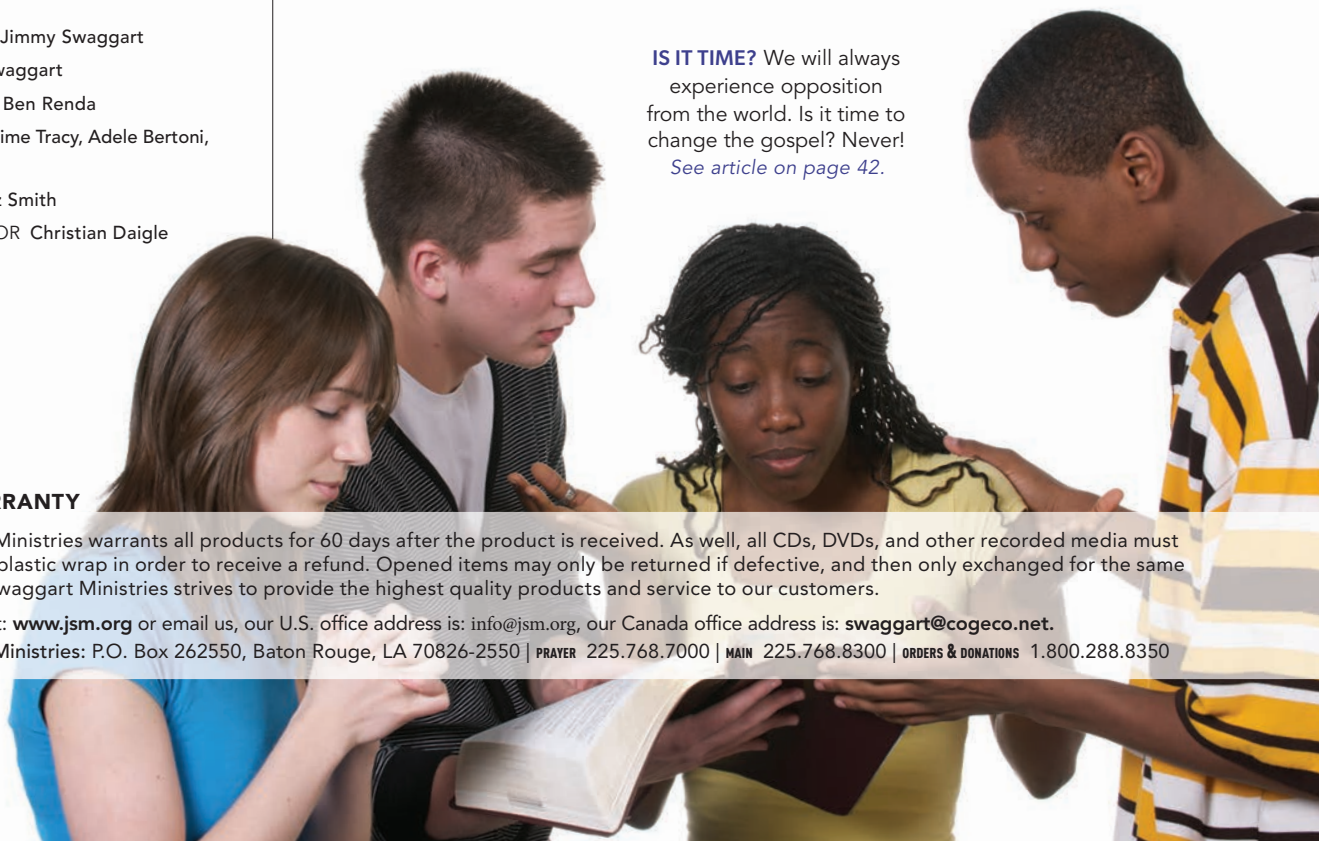
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IS IT TIME? We will always experience opposition from the world. Is it time to change the gospel? Never!
See article on page 42.



NO REGARD FOR LIFE

PART II

From *Rape Of A Nation*
By Jimmy Swaggart



THE LAW AND THE BIBLE In a “pluralistic” society, one which tries to create a compromise of all viewpoints, we are told that individuals should not be prevented from doing whatever their religious principles allow. We are further told that a free society should not “invade the privacy of a woman’s body.” Furthermore, it is contended that a just society should not pass laws that create unfairness, nor should a merciful society make laws that impose handicaps on children. Finally, a wise society will not pass laws that it cannot (or perhaps does not have the will to) enforce.

Men exalting themselves in their superior enlightenment and humanity use these arguments to promote abortion. On the surface, these may appear to be valid assumptions for a society that professes concern about all of its members. They are, however, based on the false assumption that unborn babies are not human beings entitled to the same protection as all other members of society.

According to the Bible, man’s thinking concerning abortion is contrary to God’s way of thinking. The Bible says that the unborn child is a living soul. The Holy Spirit inspired David to say, “Behold, I was shapen in iniquity; and in sin did my mother conceive me” (Ps. 51:5).

When David said, “I was shapen,” he clearly implied that from the moment of conception, he was the same person who would later be known as David, the great king of Israel.

Again, in Psalm 139:13-14, David was inspired to write, “Thou hast covered me in my mother’s womb. I will praise Thee; for I am fearfully and wonderfully made.”

From the moment of conception, and as the Holy Spirit purposed, David was indeed a person. It was David’s body, his very substance that resided in his mother’s womb.

We find the same type of teaching concerning Jeremiah. He said: “Then the Word of the LORD came unto me, saying, Before I formed thee in the belly I knew thee; and before thee came forth out of the womb I sanctified

thee, and I ordained thee a prophet unto the nations” (Jer. 1:4-5).

God knew the Prophet Jeremiah before he was born, plainly signifying that his soul and spirit were already in his maturing infant body. If this fetus had been aborted, it would have constituted murder, for more than a mass of tissue would have died — the Prophet Jeremiah would have died. His mother might not have known he was to be a mighty prophet, but God knew. His mother might not have even known his name if he hadn’t survived birth, but God knew that as well.

I am saying that in God’s eyes and according to His Word, a fetus is unquestionably a person. It is a living soul from the very moment of conception. It is a child — whether born or unborn.

John the Baptist was filled with the Holy Spirit “*even from his mother’s womb*” (Luke 1:15). Mary, the mother of Jesus, went to greet Elisabeth, “*And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb*” (Luke 1:41). John the Baptist, yet a “fetus” in his mother’s womb, may not have understood why he leaped at the sound of Mary’s voice, but God knew. Even as a fetus, John responded to the presence of the Saviour, who was then within Mary’s body.

It is interesting to note the words of Jesus in Mark 10:14: “*Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.*” Here He was referring specifically to the small children being

The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (1 Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope — the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

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DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

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brought to Him for His blessing, but the Greek word translated in Luke 1:41 as "babe" is *brephos*. *Brephos* means "an unborn child or newborn." Based on this, it seems clear that every infant — born or unborn — has an immortal soul since Jesus said, "Of such is the kingdom of God."

What Is Life Worth? Jesse Helms, U.S. Senator, states: "There comes a time in the history of all great civilizations when the moral foundations upon which it rests are shaken by some momentous turn of events. That time has come for America. The historical experience of Western man indicates that such upheavals can ultimately destroy a nation — the collapse of Rome being only one of many examples. Great nations die when they cease to live by the great principles that gave them the vision and strength to rise above tyranny and human degradation. Unless the abortion decision is reversed by an amendment to the Constitution, the future of America is in grave doubt, for no nation can remain free or exercise moral leadership when it has embraced the doctrine of death."¹

The true issue behind legalized abortion (as well as the growing acceptance of infanticide) boils down to a judgment on the value of human life. Approval of these practices demands acceptance of the primary evolutionary premise that man is just an animal — a view diametrically opposed to the Judeo-Christian concept that affords great value to every person.

Disregard for human life and the worth of the individual is fast becoming accepted as a normal part of modern society, but an even greater danger exists. This lack of respect for life is only a symptom of a growing tendency of the state to claim total power. "The ease with which destruction of life is advocated for those considered either socially useless or socially disturbing instead of educational and ameliorative measures may be the first danger sign of loss of creative liberty in thinking, which is the hallmark of a democratic society."²

If we don't deal effectively and quickly with these issues, we will most assuredly see the death of our country. The sanctity of human life cannot be taken lightly; it touches the very essence of man's existence.

The Weisberg Incident The Weisberg incident is a perfect example of innocent victims tossed about in a game of political football, a sadistic game in which human life is devalued, and supposedly civilized and educated persons expose themselves as little more than brute beasts. In a well-devised strategy of rhetoric, "babies" are reduced to "abstract fetal tissue," or just so many ounces of flesh, and handled with as much emotion as one feels in purchasing a pound of ground meat!

The Weisberg incident was first reported on February 6, 1982, as a small, obscure item in the *Los Angeles Times*. One might have expected the article to be slashed across the front pages of all papers in bold black type, but that isn't the way it happened.

The newspaper reported the discovery of 500 fetuses, some weighing up to four pounds. A crew of workers discovered the mangled and maimed mass of humanity — individually stored in formaldehyde-filled maimed plastic containers — in what began as simply an assignment to repossess a 20-foot-long shipping container. Marvin Weisberg, owner of a pathology lab in Los Angeles County, had failed to pay the storage bill on the container that he used to store

FULL-POWER STATIONS

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Covering Fulton, Thomasville, and Grove Hill

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Covering Mobile, Alabama

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Covering central Arkansas, western Tennessee, a small part of northwestern Mississippi, and a small part of southern Missouri

Camden, AR1450 AM (KNHD)
Covering parts of southern Arkansas

Lake Village, AR/Greenville, MS 95.9 (KUUZ)
Covering parts of western Mississippi and eastern Arkansas

Nashville, AR..... 96.9 (KSSW)
Covering southwestern Arkansas

Palm Springs, CA..... 90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL..... 89.5 (WGSG)
Covering Lafayette, Suwannee, Hamilton, and Columbia Counties. Reaching Taylor, Gilchrist, and Madison Counties.

Panama City, FL.....91.7 (WFFL)
Covering Panama City, Florida

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Covering south Chicago and Chicago Heights

Kankakee, IL88.3 (WAWF)
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Ottawa, IL88.9 (WWGN)
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Winfield/Wichita, KS 91.9 (KBDD)
Covering south central Kansas and north central Oklahoma

Baton Rouge, LA.....88.5 (WJFM)
Covering parts of southern Louisiana

Bastrop, LA88.3 (KJGM)
Covering Bastrop, Monroe, and the northeastern part of Louisiana

Jonesboro, LA..... 104.9 (KTOC)
Covering northern Louisiana

Lafayette/Church Point, LA 91.9 (KCKR)
Covering southern and western Louisiana

Desoto/St. Louis, MO.....100.1 (KDJR)
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Covering central Mississippi and eastern Louisiana

Grenada, MS 95.7 (WTGY)
Covering parts of northwestern Mississippi

Beatrice/Lincoln, NE88.9 (KNBE)
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“It seems inconceivable that a nation as great as America could regress to such abominable barbarism. Still, it is happening!”



infants from abortion mills for pathological studies.

Workers, unloading the container behind Weisberg's posh Woodland Hills home, stared in disbelief at the evidence of mass murder, while others, their senses assaulted by the odors and morbid sight, vomited in horror. One crew member later said, "I saw one fetus with legs two and one-half to three inches long, and the body and head were demolished. I was scared, frightened, and had tears in my eyes. What else can you say?"

His boss had said, "They're just fetuses, but they sure looked like little babies to me."³

The Los Angeles County Board of Supervisors called for a speedy determination of any illegality. Under California law, abortion of fetuses under 20 weeks of age was legal, but since state codes required burial or cremation, improper disposal was evident. That, however, was not the first problem with disposal. In 1976, tenants who shared the same building as Weisberg's lab complained about 100 fetuses stacked in the hallway.

Four private organizations, including a Right-to-Life group, offered to pay for the cremation or burial of the yet undetermined number of almost 7,000 pounds of babies whose lives were cruelly and prematurely snuffed out. It was later determined that there were actually 17,000 fetuses in the container.

President Reagan endorsed a plan to hold a memorial service for the fetuses, but the district attorney refused to release what he now considered "criminal evidence." In response, public officials and members of the California Pro-life Medical Association made a courageous attempt to initiate action and promote burial by releasing the grossly disturbing photographs of the infants.⁴

The media, of course, protected the perpetrators of this horrendous deed and echoed their perverted views. In a diabolical plot to brainwash the American public, they presented the abortion-produced carnage as a mere unemotional abstraction rather than exposing the actual magnitude of the slaughter.

How is it that a media that ordinarily specializes in the sensational and the sordid suddenly suppresses pictures of the massacred, fails to reveal the negative factors involved, and even refuses to inform the public of the medical and emotional hazards to the mother? If the truth be known, only those whose consciences have been seared into insensitivity could choose to suppress such a crime.

It seems inconceivable that a nation as great as America could regress to such abominable barbarism. Still, it is happening! Men as drunken savages, intoxicated with their own wisdom and power, court the god of Baal, and our nation's passive multitudes watch from the distance and do nothing! ✚

¹Jesse Helms, "Foreword," *The Right to Live, the Right to Die*, by C. Everett Koop (Wheaton, IL: Tyndale House, 1980), p. 10.

²L. Alexander, M.D., "Medical Science Under Dictatorship," *New England Journal of Medicine*, July 14, 1949.

³*Los Angeles Times*, February 6, 1982.

⁴*Los Angeles Times*, May 26, 1982.

This article will continue in the October issue of *The Evangelist*. To purchase *Rape Of A Nation* (09-131) visit www.shopjism.org.

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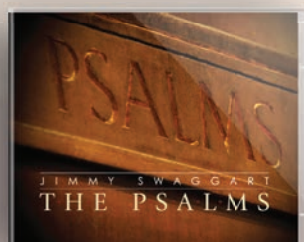
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Blessed Assurance



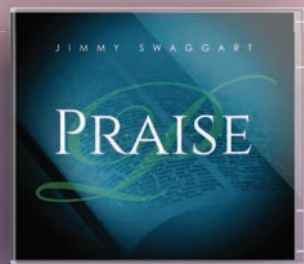
The Psalms (02-208)

Amazing Grace / Blessed Assurance / I See A Crimson Stream Of Blood / The Old Rugged
Cross / In The Garden / Farther Along / Draw Me Lord / I'll Never Be Lonely Again
I Am Thine, O Lord (Draw Me Nearer) / How Beautiful Heaven Must Be



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ARTICLE BY **Frances Swaggart**

Q&A WITH SISTER SWAGGART

Q.
Is there a difference between speaking in tongues and the gift of tongues?

A. Yes, there is a difference.

Any born-again believer can be baptized with the Holy Spirit, which will always be received with the evidence of speaking in other tongues for use in personal prayer, worship, and service to God. During times of corporate prayer and worship, Spirit-filled Christians often pray and worship the Lord in their personal prayer language, but what they speak in tongues is not meant to be interpreted.

I Corinthians 12:10 mentions “*divers kinds of tongues*,” or the gift of tongues. This specific gift of the Holy Spirit given to some Spirit-filled believers is an utterance in tongues spoken in a public setting such as church—an utterance that is meant to be interpreted for the purpose of giving

messages from the Lord that will bless, edify, and inspire the people.

This is confusing to many non-Pentecostal people. They do not understand the difference and think they are both one and the same. They are not.

To simplify, we could say that one is a promise, and one is a gift.

The Promise Of The Father

After His resurrection and before His ascension to heaven, the last thing Jesus told His disciples was to wait for “*the promise of the Father*.”

“*And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence*” (Acts 1:4-5)

As Donnie once put it, Jesus was telling His followers: “You’ve been with Me these three and a half years, but I have to leave. I’ve got to go away. But I’m not going to leave you comfortless. I’m going to send Someone back who will not only be with you, but who will be in you. But first go to Jerusalem and wait for the promise of



the Father. Don’t go build churches. Don’t go teach. Don’t go evangelize. Wait for the promise.”

That promise was made by God in Joel 2:28 which starts out, “*And it shall come to pass afterward, that I will pour out my spirit upon all flesh.*” On the Day of Pentecost, the wait was over; God fulfilled His promise: “*And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance*” (Acts 2:3-4).

As a side note, this group of a hundred and twenty believers, or however many there were that included Jesus’ chosen disciples, had already given their hearts to Christ. Previously, Jesus had told them to rejoice because “*Your names are written in heaven*” (Luke 10:20).

This shows that a person is not baptized with the Holy Spirit simultaneously with conversion. As my husband often says, “The baptism with the Holy



To simplify,
we could say
that one is a
promise, and
one is a gift.

Spirit, with the evidence of speaking in other tongues, is an experience separate and apart from salvation.”

Acts 2:4 says, “*And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*” In the Greek text, there is no evidence whatsoever that their speaking in tongues was gibberish or language coined at that moment by the Holy Spirit.

As we see in Acts 2:6-11, these were languages unknown to the speakers but clearly understood by others from various nations:

“Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and

Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.”

If you have ever seen someone experience the baptism in the Holy Spirit, as my husband and I have many, many times, then you know how precious, how holy it is. It never ceases to amaze. Why? Because you are witnessing the Spirit Himself giving that believer utterance—a new capability to draw closer to the heavenly Father through fellowship, prayer, and worship.

Again, everybody who is filled with the Holy Spirit will speak in tongues, but not everybody who speaks in tongues has the gift of tongues.

The Gift Of Tongues

“*Divers kinds of tongues,*” or the gift of tongues, is one of nine gifts of the Spirit given expressly at the discretion of the Lord Jesus Christ through the person of the Holy Spirit to Spirit-filled individuals to bring forth direction to the body of Christ in message, comfort, and exhortation.

Divers kinds of tongues are a supernatural utterance given by the Holy Spirit in languages never learned nor understood by the speaker and seldom understood by the hearers. It has nothing to do with man’s linguistic ability, mind, or intellect. The gift of tongues is a vocal miracle.

Since the gift of tongues is meant to be interpreted, another gift of the Spirit is required—the gift of interpretation of tongues, which is also listed in I Corinthians 12:10.

These two vocal gifts of the Spirit—tongues and interpretation—are used to give messages from the Lord that bless, edify, and inspire the people.

The purpose of interpretation is to render the gift of tongues intelligible to the hearers so that the church, as well as the possessor of the gift, may know what has been said and may be edified. Paul said, “*greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying*” (I Cor. 14:5).

We have several Spirit-filled believers at Family Worship Center who are used in the gift of tongues and in the gift of interpretation, and it is always a blessing to the entirety of the church body, when they are used according to the guidelines of the Holy Spirit.

After hearing the gift of tongues and the gift of interpretation in operation, some may wonder why the interpretation is longer or shorter than the utterance in tongues. The reason is an interpretation of tongues is just that—an interpretation. It is not a translation. So the interpretation may be shorter or longer, depending on the language that was used in the initial utterance.

The apostle Paul, under the guidance of the Holy Spirit, devotes a good portion of I Corinthians 14 discussing these subjects because there is potential for confusion. My husband and I have been in services where two people attempt to operate in these gifts at the same time. Maybe you have seen this as well. It doesn’t mean that the devil is behind it. It just means that people sometimes get things mixed up.

But if we will learn to stay in the Spirit, follow the Spirit, walk according to the Word, and be sensitive to what the Spirit wants and desires, then everything will work out right, because God is not the author of confusion. 🦋

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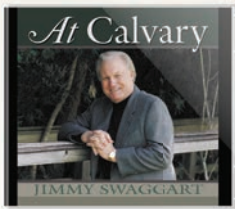
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Glory To His Name / Wonderful Words Of Life



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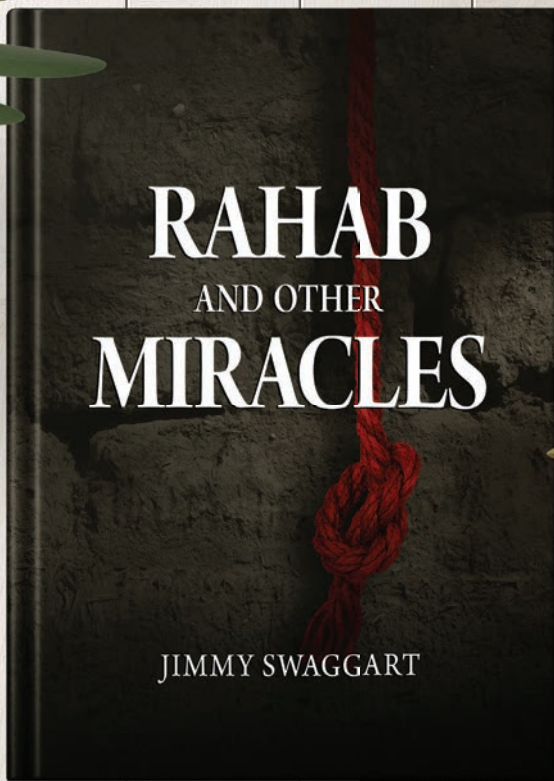
This Could Be The Day / I Am Not Ashamed / I've Got A Right / Grace Will Always Be Greater
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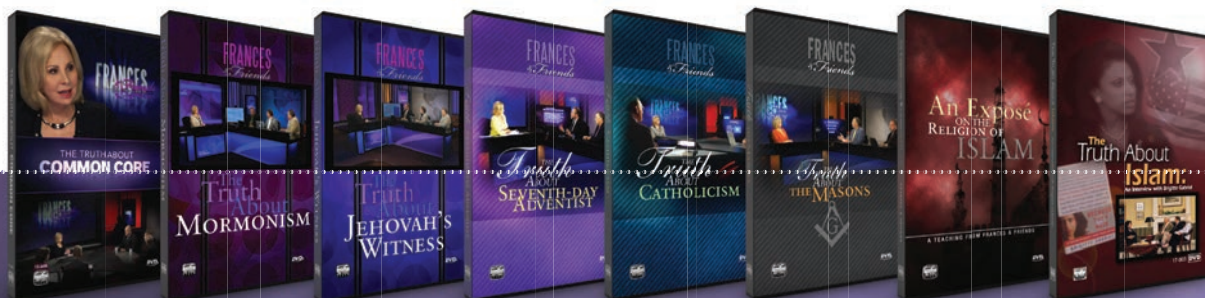
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ARTICLE BY **Donnie Swaggart**

The Gift

“And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many.”

—MARK 14:22-24

AS IS OBVIOUS, the subject matter of the text is what we know as the Last Supper. However, everything the Lord said and did has a far greater spiritual meaning than what the text bears out with just a surface reading.

The Lord's Supper was that which was derived from the Passover meal. The meanings of both—the Passover and the supper—are similar, yet different. The Passover represented something which was to come, while the supper represented that which had already come—Christ. The Passover represented a work not yet finished, while the supper represented a work completely finished.

Ordinance Or Sacrament

The taking of the Lord's Supper is very holy as it is a memorial for the church regarding the sacrifice of Christ. Though it is very holy and not to be ignored or taken lightly, it is an ordinance of the church and not a sacrament. A sacrament means there is a salvation in the cup and the wafer or cracker, and we should know that there is no salvation in communion.

In Mark 14:22, not only are we given the first steps in taking the Lord's Supper but also, in the order stated, we are given the steps of the Christian life. That order is: Jesus took, blessed, brake, and gave.

He Took

Jesus took the bread, and the bread represents His body, which was offered at Calvary's cross for humanity's redemption. It is also a picture of all who come to Christ and though stained with sin and doomed to hell, once repentance is offered, we are “taken” by Christ. The believing sinner is taken and transformed from a child of darkness to a child of light. It doesn't matter how great the transgression; our Lord has never refused to take



any sinner and save him. John 6:37 says, “All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.”

He Blessed

Jesus took bread and blessed it. After taking the bread, the Lord blesses the bread. The offering of His body on Calvary’s cross was blessed by God the Father. Likewise, when the sinner comes to Christ, he enters into the economy of God, and God’s economy is a blessing economy. Deuteronomy 28:1-2 says: “And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth. And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.” In Deuteronomy 28:3-13, the Lord lists the many and varied blessings He has prepared for all who would obey His word. In Hebrews 8:6, the writer states, “But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.” So the blessings that are now available to every believer are even greater under the new covenant.

He Broke It

Jesus took bread, blessed it, and broke it. For the Lord to be a blessing to humanity, His body must be broken as it was at Calvary. So, too, must the believer be broken in order to be a blessing to those around him. This is the sanctification process, though, in the eyes of God, one is sanctified at salvation. The practical aspects of sanctification are progressive, hence, the term *progressive sanctification* (I Cor. 6:9-11). Progressive sanctification is the

ongoing act of the Holy Spirit working in us for us to “be conformed to the image of his Son” (Rom. 8:29) in order for us to be presented “faultless before the presence of his glory with exceeding joy” (Jude 24).

The breaking is never pleasant or easy, for the breaking is the abrogation of self, which must be hidden in Christ. Never forget, Christ died not only to save man from sin, but also from self. Self is not easily subjected. Actually, when one reads the book of Job, one is reading the very first book of the Bible to be written. As the first book written, it is interesting to note that the theme of Job is not the salvation of the sinner, but the sanctification of the saint.

The Gift

“Jesus took bread, and blessed, and brake it, and gave to them” (Mark 14:22). When He gave the bread, He was not only giving them physical bread but, spiritually, He was giving Himself. Salvation is a gift, hence, the word take. Salvation is not hard. All one has to do is take, by faith, the greatest gift given to humanity—the gift of God’s Son, Jesus Christ—as one’s Lord and Savior.

The Cup

“He took the cup” (Mark 14:23). The cup signifies the shedding of our Lord’s blood on Calvary’s cross. This cup is called the “cup of blessing,” and what a blessing the blood of Jesus Christ is. Everything we have as benefits of salvation comes through the blood of Jesus Christ.

Thanks

“He took the cup, and when he had given thanks” (Mark 14:23). In our daily walk with the Lord, we should be living a life of continual thanksgiving. Be thankful, daily, for God’s goodness.

“The breaking is never pleasant or easy, for the breaking is the abrogation of self, which must be hidden in Christ. Never forget, Christ died not only to save man from sin, but also from self.”

Gave It To Them

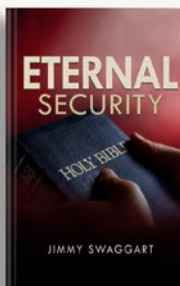
“He took the cup, and when he had given thanks, he gave it to them” (Mark 14:23). In giving them the cup, He was saying, “All that I do, I do for others.” This is the servant principle.

And They All Drank Of It

“He took the cup, and when he had given thanks, he gave it to them: and they all drank of it” (Mark 14:23). The phrase, “They all drank of it,” tells us that the Lord died for all. Christianity is not a Western gospel only; it is the gospel of Jesus Christ for all men in all the world.

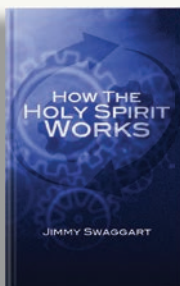
Thank God for the gift of His Son, Jesus Christ. 🦋

JIMMY SWAGGART BOOK SPECIALS ▶▶▶



Eternal Security (09-172)

Is it possible for a Christian to lose his salvation? Under what conditions, if any, can one's salvation be forfeited? Millions of Christians live their lives as close to these questions as they can, gambling on the goodness and mercy of God to save them, continually, in their sin rather than from it. Millions more spend their faith on works attempting to offer a better sacrifice, but in reality bypass the finished work of the Lord Jesus Christ. In this revelatory book, Evangelist Jimmy Swaggart addresses man's power of choice before—and after—salvation. In these pages, readers will discover the deadly doctrines of the modern church that guarantee heaven no matter what by proclaiming four of the most dangerous words ever preached: Once saved, always saved. (248 pages, hardcover)



How The Holy Spirit Works (09-163)

In the Old Testament, we see God at work, creating the heavens and the earth, and we hear Him speaking promises to patriarchs and warnings through prophets. In the New Testament, we see Christ about His Father's business—preaching, teaching, healing, and casting out demons. But the question that puzzles most believers is, what exactly does the Holy Spirit do? How does He work? In this anointed book, Evangelist Jimmy Swaggart answers these questions and much more through a powerful teaching that reveals how the Holy Spirit operates in the heart and life of the believer when his faith is properly placed in Christ Jesus. (344 pages, hardcover)



Five Offerings of Leviticus (09-166)

Without proper sacrifice, there can be no forgiveness, so where does that leave sinful man? He needs a sacrifice to remove his guilt, cleanse him from his defilements, and fit him for the holy presence of God. In the Old Testament, under Levitical law, it took five offerings—whole burnt, sin, trespass, peace, and meat—to properly portray the one offering of the Lord Jesus Christ on the cross of Calvary. So what made these offerings significant? Drawing from the ancient pages of the Pentateuch, Evangelist Jimmy Swaggart unearths the true meaning under these five offerings that were instructed by God Himself to Moses—offerings that portrayed the perfection, the glory, and the power of Jesus Christ. (248 pages, hardcover)



The New Covenant (09-167)

What Jesus Christ did at the cross is what formulated the new covenant and made it a viable force. In this revelatory book, Evangelist Jimmy Swaggart takes his readers from the law given at Mount Sinai to the grace of Calvary's cross. Though many in the church today still see Him as the law-giver, this Bible-based book shows the Lord Jesus Christ as the forgiver of sins, the Savior of the world, and the very person of the new covenant. Believers who dare to follow the new covenant and all of its teachings will reap God's blessing, His favor, and everlasting victory. (352 pages, hardcover)

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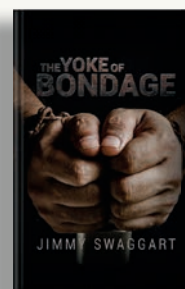
The Resurrection (09-156)

Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That's why, when Martha stood at her brother's gravesite, Jesus told her, "I am the resurrection and the life." And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ's resurrection which enables every believer, and His church, to rise again. (367 pages, hardcover)



The Yoke of Bondage (09-155)

Under Holy Spirit conviction, the sinner knows that he needs a Savior, so he turns to the cross and puts his faith in Jesus Christ. Yet, when that new convert fails the Lord and sins—as all Christians do—he sets out on his own to make sure that sin doesn't happen again. He works to follow rules and regiments that he believes will win him victory over the world, the flesh, and the Devil, but instead he loses again and again. So, what must the believer do to triumph? In this extraordinary book, Evangelist Jimmy Swaggart answers this question and explains why believers must keep their faith in the cross of Christ not only for salvation, but also for sanctification. Readers will learn how faith moved from the finished work of Christ summons believers to the never-ending bondage that law of any kind requires. (Over 300 pages, hardcover)



The Sermon On The Mount (09-153)

It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Savior and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished. (316 pages, hardcover)



The Sin Nature (09-157)

The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man's inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the cross of Christ. (317 pages, hardcover)



The Holy Spirit From Genesis To Revelation (09-149)

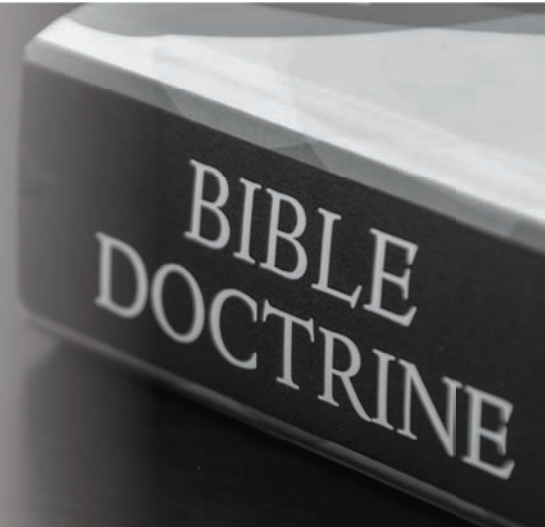
Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts, and in the closing verses of the Bible, we find Him saying with the bride of Christ, "Come." Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth. (309 pages, hardcover)





ARTICLE BY **Gabriel Swaggart**

Central Doctrines of Theology



People ask me continuously which major doctrinal beliefs shaped my theology. There are three central doctrines that have helped to shape my theology, and all three play a significant role in the life of every believer: THE CROSS, FAITH, AND THE HOLY SPIRIT.

THE CROSS IS the center of all theology, the foundation upon which all doctrine is built. The story of the Bible is the story of Jesus Christ and Him crucified, and my theology flows from that viewpoint. Everything I believe stems from this core teaching, for the only thing standing between humanity and eternal hell is the cross of Christ.

Faith is the simple act of believing that allows us access to what God has in store for us as His children. Also, being a Pentecostal, the stream in which I flow comes from the river of the Holy Spirit, the third member of the triune Godhead. We will take a look at what makes my theology work while viewing several themes that have either solidified or challenged my

view of my theology.

The first aspect of my theology is justification by faith. Justification is the greatest gift that God has given to humanity, and nothing else comes close to its importance. Myer Pearlman states, “the word ‘justify’ is a judicial term meaning to acquit, to declare righteous, to pronounce sentence of acceptance.”

Man owed a tremendous debt to God, a debt that he could not pay. Therefore, in eternity past, God saw through foreknowledge that He would create man and that man would fall. However, the Godhead did not leave humanity in this fallen condition. God would become man (the incarnation), to do for humankind what they could not do for themselves.

God’s love for man was on full display as Jesus Christ became the ultimate sacrifice, laying down His life for His highest creation. The work that Christ accomplished at Calvary was a legal work, where God accepted the finished work of Christ as payment, and the result was justification for all who would exhibit faith in that tremendous work. Through Calvary, God’s verdict against us has been changed from condemnation to righteousness, all through the simple act of faith and grace alone.

Through faith in what Christ has done, the believing sinner is baptized into Christ, where the old man is crucified, and a new man is risen (Rom. 6:3-5; Gal. 6:15; II Cor. 5:14-17). This experience is called the born-again experience. Salvation does not and cannot find its source in our works (Eph. 2:8-9), for God will never be able to accept our righteousness as payment for sin. God cannot accept anything less than perfection, and the only perfect person to ever live was Christ. Therefore, justification can only come through the act of faith in Christ on the part of the believing sinner. Through this same faith,

that person is declared righteous, or in right standing with God. Justification is more than just a pardon; it is a transformation from a sinner to a saint.

The second stream of my theological mindset comes from the experience of glossolalia, or speaking with other tongues as the Spirit gives the utterance. Being raised in a Pentecostal home and church, I believe that the baptism with the Holy Spirit with the evidence of speaking with other tongues is a separate work of grace apart from salvation. I believe that at redemption, the Holy Spirit comes in to dwell in the individual's life for the purpose of regeneration (John 3:1-8; 16:7-15). However, at Spirit baptism, Jesus Christ, the baptizer, baptizes the believer into the person of the Holy Spirit, which is always accompanied with speaking with other tongues and is primarily for service, and it gives the Holy Spirit access to the believer and the believer access to the Holy Spirit (Acts 1:8, 2:4; John 14:16-18, 16:13-15).

There are traditional views regarding the infilling of the Holy Spirit that differ from denominations and religious sects. First, there is the viewpoint that is held by most evangelical circles that believe the Holy Spirit is received at salvation with no need for a second experience. The Oneness group declares that the infilling of the Holy Spirit is received at salvation and is accompanied by speaking with other tongues. The third group is the Holiness/Wesleyan tradition that believes the baptism with the Holy Spirit is given after

salvation but not accompanied by speaking with other tongues. The last position taught by Pentecostals states that the infilling of the Holy Spirit is a separate work of grace and is always accompanied with tongues.

The third stream that has shaped my theology is the notion of sanctification by faith alone. Just as we are justified by faith alone, we are sanctified by faith alone. Sanctification comes through faith in Christ and the cross, which allows the Holy Spirit to work in our lives to bring about Christlikeness. One of the most important works of the Holy Spirit is sanctifying the believer, which means that He purifies, cleanses, and prunes God's people. This work begins at salvation and continues throughout our everyday life and living, which points to the belief that sanctification is instantaneous and progressive. It is instantaneous in that this work was done once and for all (Heb. 10:14), and progressive in that the individual believer must follow after holiness (Heb. 12:14).

We maintain that the work of sanctification can only come about through our faith anchored in Christ and the cross. Upon faith in Christ and Him crucified, we are set apart from the world and unto Christ. Once a person expresses faith in Christ for salvation, the Holy Spirit places that person into Christ, which means that he is placed in a position of perfection. However, once that individual begins walking in his Christian faith, he

realizes that his condition is constantly up and down. It is the work of the Holy Spirit to bring our condition up to our position, which lends to the idea of sanctification being both instant and progressive. I posit that there is nothing that a Christian can do to earn his sanctification. One does not arrive at the fullness of sanctification by doing good deeds, but it is the Holy Spirit alone who can bring about this work. But for the Holy Spirit to work correctly, our faith must be in Christ and the cross exclusively (Rom. 8:2). The cross is where Christ purchased our salvation, and our victory over sin was won (1 Cor. 1:17-18; Eph. 2:13-18), and through faith, the Holy Spirit can begin the work of bringing our condition up to our position.

Throughout these views, one can see these three essential aspects of Christianity: the cross, faith, and the Holy Spirit. The cross is the central foundation of all doctrine; faith is the key that unlocks the door for us to experience all that God has in store for us; and the Holy Spirit is the one who oversees everything.

I tend to believe that if a person believes that what Christ did is the answer for all of life's problems, then the Holy Spirit can go to work to take out the bad and put in the good. I also believe that God has given everything for life and godliness through Christ. We access those good things through faith in what Christ has done for us, and we receive what we need by the agency of the Holy Spirit. ✚

“The **cross** is the central foundation of all doctrine; **faith** is the key that unlocks the door for us to experience all that God has in store for us; and the **Holy Spirit** is the one who oversees everything.”

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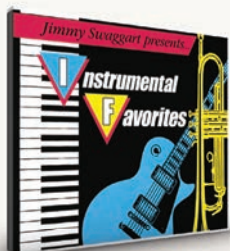
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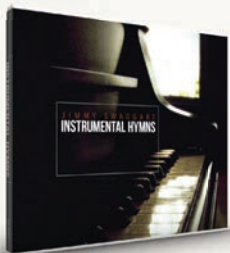
There Is A River / On The Jericho Road / He Looked Beyond My Faults
Love Lifted Me / Who Am I / Sometimes Alleluia / He Abides
No One Ever Cared For Me Like Jesus / Blessed Assurance / There Is A Fountain



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Goodbye World, Goodbye / How About Your Heart? / I'll Never Be Lonely Again
He Holds My Hand / Will The Circle Be Unbroken? / Jesus, Hold My Hand
Near The Cross



INSTRUMENTAL HYMNS (02-207)

featuring

He Touched Me / I've Never Been This Homesick Before / A Crown of Thorns
Some Golden Daybreak / I'll Fly Away / Only Jesus Can Satisfy Your Soul
My God Is Real / Search Me, O God / Old Gospel Ship / Lily Of The Valley



INSTRUMENTAL LIVE (02-212)

featuring

He Touched Me / Jesus, Hold My Hand / His Hand In Mine / Power In the Blood
I'll Never Be Lonely Again / Yes, I Know / Where The Roses Never Fade
When We All Get To Heaven / In The Shelter Of His Arms / Put Your Hand In The Hand
Peace In The Valley



CAMPMEETING LIVE (02-214)

featuring

God Took Away My Yesterdays / Gone At Last / How About Your Heart?
Goodbye World, Goodbye / The Old Rugged Cross / Joy Unspeakable
What A Day That Will Be / There's Going To Be A Meeting In The Air
He Looked Beyond My Faults / Will The Circle Be Unbroken?

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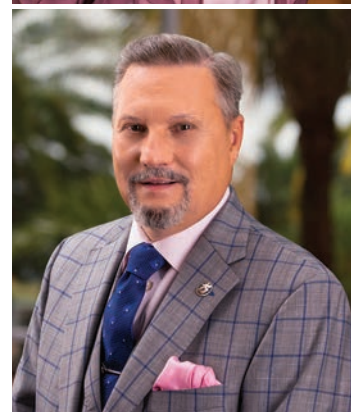
Radio & Television Program Listings

Sonlife Broadcasting Network and SonLife Radio follow the same programming schedule.

Hour (CT)	Sunday	Monday	Tuesday	Wednesday
12:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
12:30:00 AM			FWC Music	
1:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
1:30:00 AM				
2:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
2:30:00 AM				
3:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
3:30:00 AM				
4:00:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
4:30:00 AM		FWC Music	FWC Music	FWC Music
5:00:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
5:30:00 AM		FWC Music	FWC Music	FWC Music
6:00:00 AM	Preachers, Patriots & Providence	Insight (Live)	Insight (Live)	Insight (Live)
6:30:00 AM		A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)
7:00:00 AM	Family Worship Center Sunday Live Service	FWC Music	FWC Music	FWC Music
7:30:00 AM				
8:00:00 AM	A Study In The Word	A Study In The Word	A Study In The Word	A Study In The Word
8:30:00 AM		FWC Music	FWC Music	FWC Music
9:00:00 AM	Generation of The Cross E/I	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
9:30:00 AM				
10:00:00 AM	Family Worship Center Morning Service (Repeat Of AM Service)	FWC Music	FWC Music	The Story Behind The Song
10:30:00 AM				FWC Music
11:00:00 AM	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics
11:30:00 AM				
12:00:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
12:30:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
1:00:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music
1:30:00 PM				FWC Music
2:00:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Family Worship Center Live Service
2:30:00 PM				FWC Music
3:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
3:30:00 PM				FWC Music
4:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
4:30:00 PM				
5:00:00 PM	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)
5:30:00 PM				
6:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	FWC Music
6:30:00 PM				FWC Music
7:00:00 PM	FWC Music	FWC Music	FWC Music	Frances & Friends (Re-Air)
7:30:00 PM				
8:00:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	FWC Music
8:30:00 PM				
9:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
9:30:00 PM				FWC Music
10:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
10:30:00 PM				
11:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
11:30:00 PM				

Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

Thursday	Friday	Saturday	Hour (ET)
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	1:00:00 AM
FWC Music			FWC Music
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	2:00:00 AM
			FWC Music
FWC Music	FWC Music	FWC Music	3:00:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	3:30:00 AM
			FWC Music
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	4:30:00 AM
FWC Music	FWC Music	FWC Music	5:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	5:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	6:00:00 AM
FWC Music	FWC Music		6:30:00 AM
A Study In The Word	A Study In The Word	Generation of The Cross E/I	7:00:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	7:30:00 AM
FWC Music			FWC Music
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	8:30:00 AM
			Insight (Re-Air)
A Study In The Word	A Study In The Word	The Message of the Cross (Re-Air)	9:30:00 AM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	10:00:00 AM
			The Message of the Cross (Re-Air)
The Message of the Cross (Re-Air)	Donnie Swaggart Broadcast	Preachers, Patriots & Providence	11:00:00 AM
			Family Worship Center Wednesday Night Service (repeat)
Crossfire Service E/I	Donnie Swaggart Broadcast	FWC Music	12:00:00 AM
FWC Music			Crossfire Service E/I



UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

MEDIACOM	
24/7	215
DIRECTV® NETWORK	
24/7	344
DISH NETWORK	
24/7	257
VERIZON FiOS	
24/7	297
GLORystAR Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
APPLE TV AND ROKU	
24/7	
AT&T U-VERSE	
24/7	580
SPECTRUM	
24/7	Check Local Listings

UNITED STATES CABLE AND *OVER-THE-AIR (DTV) LISTINGS

A	Channel
ALABAMA	
<i>Anniston</i>	
Cable One	91
<i>Berry</i>	487
<i>Birmingham</i>	
Spectrum	257 / 1257 HD
OTA	24
<i>Fayette</i>	
OTA	15.4
<i>Mobile</i>	
OTA	48.2
<i>Montgomery, Selma</i>	
OTA	5 / 29.2
<i>Statewide</i>	
Spectrum	157 / 776
ALASKA	
<i>Anchorage</i>	
OTA	31
ARIZONA	
<i>Phoenix</i>	
OTA	22.3 / 50.3

<i>Safford, Show Low</i>	
Cable One	91
ARKANSAS	
<i>Ft. Smith, Fayetteville</i>	
<i>Springdale, Rogers</i>	
OTA	16.2
<i>Little Rock</i>	
OTA	14.2 / 49.3

C Channel

CALIFORNIA	
<i>Bakersfield</i>	
Spectrum	499 / 1499 HD
OTA	34.6
<i>Beaumont</i>	
Spectrum	470
<i>Burlington</i>	
VoIPTV	115
<i>Fresno</i>	
OTA	7.2 / 35.3
<i>Los Angeles</i>	
Cox	483
Spectrum	470
OTA	20.1
Verizon	297
<i>Palm Desert, San Diego</i>	
Spectrum	470
<i>Redding/Chico</i>	
OTA	41.2
<i>Sacramento</i>	
OTA	9.1 / 49.6
<i>Salinas</i>	
OTA	27.4
<i>San Rafael</i>	
Lucas Valley Cable	487
<i>San Francisco/San Jose</i>	
Comcast	103 / 1099
<i>Wave Division</i>	
	15
<i>San Bruno Cable</i>	
	23
<i>Google Fiber</i>	
	42
<i>Charter Communications</i>	
	23
OTA	38.3
<i>DirecTV/DISH/AT&T Inc.</i>	
	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA	40.2

COLORADO	
<i>Denver</i>	
Comcast	91
OTA	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum	129 / 854
Comcast	1096
OTA	43.2

D Channel

DELAWARE	
<i>Wilmington</i>	
Comcast	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN	55

Cox	28
Comcast	Check local listings
OTA	68.1

F Channel

FLORIDA	
<i>Astor, Astatuloo, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.	168
<i>Fort Myers-Naples</i>	
OTA	22.3
<i>Pensacola, Fort Walton Beach</i>	
OTA	48.2
<i>Gainesville</i>	
OTA	2
<i>Jacksonville</i>	
OTA	24
<i>Miami</i>	
OTA	16.2
<i>Orlando</i>	
Spectrum	231 / 1116 HD
OTA	55.4
<i>Tallahassee</i>	
OTA	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum	199 / 1116 HD
OTA	43.1
<i>West Palm Beach</i>	
OTA	57.3

G Channel

GEORGIA	
<i>Atlanta</i>	
Comcast	28
OTA	16.2
<i>Milledgeville</i>	
Bulldog	112
<i>Savannah</i>	
OTA	34.5
<i>Statewide</i>	
Spectrum	157 / 782

H Channel

HAWAII	
<i>Statewide</i>	
Spectrum	406 / 1406 HD

I Channel

IDAHO	
<i>Boise</i>	
OTA	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One	91
ILLINOIS	
<i>Champaign</i>	
OTA	46
<i>Chicago</i>	
RCN	270
WOW (Wide Open West)	194
Comcast	115 / 365

OTA	35.2
<i>Hamilton County, Dahlgren</i>	
<i>Hamilton County</i>	
Communications Inc.	16
<i>Highland</i>	
<i>Hamilton Communications</i>	
Services	161
<i>Metamora</i>	
MTCO	201
<i>Peoria</i>	
Comcast	74
<i>Rockford</i>	
Comcast	103
INDIANA	
<i>Indianapolis</i>	
Spectrum	257 / 1257 HD
OTA	30.5
Comcast	90
<i>South Bend</i>	
Comcast	111
<i>Terre Haute</i>	
Spectrum	TBA
IOWA	
<i>Des Moines, Ames</i>	
OTA	14 / 19.2 / 36.2
<i>Sioux City</i>	
Cable One	91

K Channel

KANSAS	
<i>Dodge City</i>	
United Telecom	162
<i>Emporia</i>	
Cable One	91
<i>Wichita, Hutchinson Plus</i>	
OTA	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA	39.4
<i>Independence</i>	
Cincinnati Bell	265
<i>London, Owensboro</i>	
Spectrum	TBA
<i>Louisville</i>	
OTA	21 / 25.6 / 50.1
<i>Paducah</i>	
OTA	27.2

L Channel

LOUISIANA	
<i>Baton Rouge, New Orleans, Lafayette</i>	
Cox Cable	273
<i>Baton Rouge</i>	
OTA	14.1, 47.4
<i>Monroe</i>	
OTA	39.4
<i>Plaquemine</i>	
Clear Choice Cable	225
<i>Prairieville, Gonzales</i>	
Cox Cable	389
<i>Shreveport</i>	
OTA	14

M Channel

MAINE
Augusta, Bangor, Portland, York, Saco
 Spectrum 489

MASSACHUSETTS
Boston
 OTA6..... 2.2
 Comcast 1096
 Spectrum 129 / 854
 Beld Broadband 20 / 520
 Shrewsbury
 Community 24 / 1231
Worcester
 Spectrum 129 / 854

MICHIGAN
Detroit
 Comcast 389
 Spectrum 158
 WOW (Wide Open West)..... 194
 OTA 14.5 / 19.2 / 47.3
Flint, Saginaw, Bay City
 OTA 49.2
Grand Rapids, Kalamazoo, Battle Creek
 OTA 54.2
Oakland County, Livonia
 Spectrum 179 / 379

MINNESOTA
Duluth, Superior
 OTA 27.2
Minneapolis
 Comcast 191
Minneapolis, St. Paul
 OTA 25.2
Rochester
 Spectrum 150 / 705
Thief River Falls
 Sjoberg's Inc. 182

MISSISSIPPI
Biloxi, Columbus, Grenada
 Cable One..... 91
Greenville, Greenwood
 OTA 15.3
Jackson
 OTA 23.2

MISSOURI
Cape Girardeau, Harrisburg
 OTA 27.2
Higginsville
 Citizen's Cablevision 122
Joplin, Pittsburg
 OTA 49.3
Kansas City
 Spectrum 470
 OTA 21.3
Kirkville
 Cable One..... 91
St. Louis
 Spectrum 109 / 775
 OTA 7.2
Springfield
 KRFT-LD TV8..... 8.7

Excelsior Springs
 New Dawn Fiber 15

N Channel

NEBRASKA
Auburn, Columbus, Fremont, Lincoln
 Spectrum 470
Norfolk
 Cable One..... 91
Omaha
 OTA 48.4

NEVADA
Las Vegas
 OTA 30.3
Reno
 Spectrum 139 / 890

NEW ENGLAND
Region-wide
 Spectrum 470

NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland
 Comcast 190
Long Beach Island
 Comcast 22
Northwest
 Comcast 280
Toms River
 Comcast 19

NEW MEXICO
Albuquerque
 Comcast 91
 OTA 32.3
Rio Rancho
 Cable One..... 91

NEW YORK
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York
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Buffalo
 OTA 26.2 / 56.6
 Spectrum 470
Cobleskill
 OTA 41.4
Carmel
 Comcast 191
New York
 Cablevision 15
 Spectrum 22 / 470
 Comcast 19 / 27 / 15
 Frontier 43
 RCN..... 39 / 270
 OTA 42.1 / 43.1
Rochester
 Spectrum 470

NORTH CAROLINA

Asheboro, Denton, New London
 Randolph Telephone..... 257

Charlotte
 Comporium..... 391
 Spectrum 81 / 470
 OTA 14.7
Fayetteville
 OTA 15.3
Asheboro, Greensboro, Raleigh
 Spectrum 470
Raleigh-Durham
 OTA 16.3
Wilmington
 OTA 43.2

NORTH DAKOTA
Enderlin
 MLGC Enderlin 150

O Channel

OHIO
Akron
 OTA 27.3 / 41.3
Akron, Canton, Cleveland, Cincinnati, Dayton
 Spectrum 388 / 1388 HD
Cincinnati
 OTA 25.6
Cleveland
 WOW (Wide Open West)..... 193
 OTA 27.3 / 41.3
 Spectrum 388 / 1388 HD
Columbus
 Spectrum 388 / 1388 HD
 WOW (Wide Open West)..... 193
Toledo
 Buckeye 109
Wapakoneta
 Telephone Service Company, Inc..... 75

OKLAHOMA
Altus
 Cable One..... 91
Clarksdale, Batesville
 Cable One..... 91
Duncan
 Cable One..... 91
Oklahoma City
 OTA 22.2
Ponca City
 Cable One..... 91
Tulsa
 OTA 48.2

OREGON
Medford
 Spectrum 173 / 802
Portland
 Comcast 99 / 1099

P Channel

PENNSYLVANIA
Philadelphia
 Comcast 193 / 1095
 OTA 25.2 / 51.3

Blue Ridge Comm. 8 / 24

PUERTO RICO
Region-wide
 Claro 24
 Dish 7
 Liberty Cable 41
 Choice Cable..... 41
San Juan
 OTA 25.2 / 42.1

R Channel

RHODE ISLAND
Providence
 Cox Cable 70

S Channel

SOUTH CAROLINA
Charleston
 Comcast 270
Columbia, Statewide
 Spectrum4 70
Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie
 Comporium Cable..... 391
Spartanburg, Greenville
 OTA 16.3

SOUTH DAKOTA
Beresford
 Beresford Cablevision 487
Huron, Mitchell
 OTA 12.3
Sioux Falls
 OTA 7.3

T Channel

TENNESSEE
Dyersburg
 Cable One..... 91
Jackson
 OTA 27.4
Memphis
 OTA 26.5 / 44
Nashville
 OTA 31.3

TEXAS
Abilene
 Harris Broadband 17
Alma-Garret
 Spectrum 12
Amarillo
 Cable One..... 91
 OTA 22.3
Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen
 Spectrum 470
Austin
 OTA 17.3
Balch Springs
 Suddenlink 20 / 107HD
Bryan
 OTA 34.6

Carrollton	
Spectrum	14
Dallas	
OTA	47.5
KODF	26.5
KHPK	28.1
KTXD	47.5
Spectrum	470
Denton	
Spectrum	6 / 749 HD
Duncanville	
Charter	13 / 749 HD
Ennis	
Spectrum	12 / 750 HD
Greenville	
Geus Cable	551
Greenville (Commerce)	
Spectrum	22 / 742 HD
Houston	
Comcast	76
OTA	10.2
Lubbock	
OTA	29.4
Odessa	
OTA	22.3
Park Cities	
Spectrum	3 / 749 HD
Pilot Point	
Suddenlink	97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana	
Cable One	91
Rockwall	
Spectrum	14 / 749 HD
Sherman	
Suddenlink	95 / 714
Temple	
OTA	34.6
Throckmorton, Lake Graham, Newcastle	
TGN Cable	487
Waco	
OTA	34.6
Waxahachie	
Spectrum	12
U	Channel
UTAH	
Salt Lake City	
Comcast	91
OTA	23.2
W	Channel
WASHINGTON	
Bellingham	
OTA	24.2
Goldendale	
J&N Cable	487
Seattle	
Comcast	81
Frontier	24
OTA	24.2

Tacoma	
OTA	24.2
WASHINGTON DC	
Washington DC	
RCN	55
Cox	28
Comcast	Check local listings
OTA	68.1
WEST VIRGINIA	
Riverton	
SKSRT	34
Wheeling	
Comcast	190
WISCONSIN	
Green Bay	
Spectrum	388 / 1388
Madison	
OTA	8.3
Milwaukee	
Spectrum	388 / 1388 HD
AT&T	68 / 1068
OTA	68.8

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A	Channel
ASIA & INDIA	
ABS 1	sonlifetv.com for more info
AFRICA	
<i>Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic, Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali, Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia (partial)</i>	
Multichoice Platform	345
Intelsat 20	
Thaicom 5	
Northern Africa	
Hot Bird 6	sonlifetv.com for more info
AUSTRALIA & NEW ZEALAND	
OPTUS D2	sonlifetv.com for more info

AUSTRALIA	
Foxtel® NATIONWIDE186	
Terrestrial Television Channels:	
New South Wales	
Canberra, Wollongong, Orange, Dubbo, Wagga	
Excludes Sydney	55
Northern Territory	
Darwin, Central	74
Queensland	
Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes Brisbane	55
South Australia	
(Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide	54
Tasmania	
Launceston, Hobart	64
Victoria	
Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne	55
AUSTRIA	
AustriaSat	313

B	Channel
BARBADOS	
Lime TV	4
BELGIUM	
TéléSAT	532
TV Vlaanderen	356
BRAZIL	
NATIONWIDE:	
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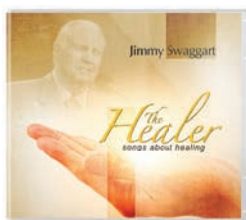
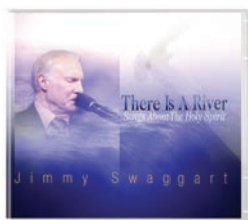
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We must look to the Lord for all things.”

—Excerpt from *What I Hate, That Do I*, by Jimmy Swaggart



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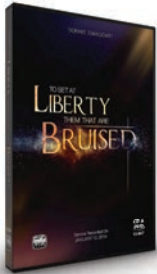
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TO SET AT LIBERTY THEM THAT ARE BRUISED (15-647)

In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its long-term effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.

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- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
- I've Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
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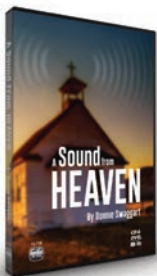


GOD DOES NOT CHANGE (15-706)

In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the cross, we are saved by looking back, to the finished work of Christ. Discover the Lord's timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, and today, and forever.

Includes:

- Praise & Worship (Brian Haney)
- Ain't No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaps)
- I Claim Jesus (I'm God's Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change

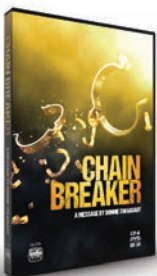


A SOUND FROM HEAVEN (15-718)

In this moving testimonial message, Evangelist Donnie Swaggart shares the story of how the Holy Spirit came and raised up a family in Northeast Louisiana—a family that would touch the world for the Lord Jesus Christ. They heard and responded to a sound from heaven—the same sound described in Acts 2:2, and the same sound and experience available to any believer who wants to receive the mighty baptism with the Holy Spirit.

Includes:

- Praise & Worship (Robin Herd)
- Harbor In The Time Of Storm (FWC Choir)
- Don't You Wanna Go? (Randy Knaps)
- Every Time I Speak His Name (Grace Brumley)
- America The Beautiful (Jimmy Swaggart)
- Sermon: A Sound From Heaven



CHAIN BREAKER (15-719)

Millions of people around the world are bound by alcohol, drugs, nicotine, religion, and other vices designed to destroy, but they cannot free themselves. Thank God, there is a way of escape from these deadly bondages, and it's not through self-effort or man's directives. Drawing from Mark 5, Evangelist Donnie Swaggart delivers a powerful message on the authority of the one true chain breaker—the Lord Jesus Christ.

Includes:

- Praise & Worship (Joseph Larson)
- You Brought Us Out To Bring Us In (FWC Choir)
- I Know I'll Be There (Grace Brumley, Rachel Ford, Joseph Larson)
- A Crown Of Thorns (Jimmy Swaggart)
- Sermon: Chain Breaker

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THE STORY BEHIND THE SONG – SEASON 3 (15-725)

No matter how old the lyrics, there are certain hymns that can take believers back to that place where they first saw the light—at the cross of Christ. In Season 3 of this DVD series, *The Story Behind the Song*, Evangelist Donnie Swaggart shares the history of special hymns—songs the Holy Spirit whispered into the ears of saints to print and proclaim as a composition of God’s divine love, forgiveness, and hope.

EPISODES:

1. How Great Thou Art (Kim Coleman & Randy Knaps)
2. In The Garden (Martha Borg)
3. Just As I Am (Joseph Larson)
4. A Mighty Fortress In Our God (Robin Herd)
5. His Voice (Jimmy Swaggart)
6. Nearer My God To Thee (Darrell Winn)
7. O Lord You’re Beautiful (Grace Brumley)
8. The Anchor Holds (Jimmy Swaggart)

THE STORY BEHIND THE SONG – SEASON 4 (15-726)

In the church, there are anthems we sing, and we know their opening lines by heart: Amazing Grace, On A Hill Far Away, Rock of Ages Cleft For Me. But who were these saints that penned the lines connecting sinners to salvation and hopelessness to hope in Christ? In Season 4 of this DVD series, *The Story Behind the Song*, Evangelist Donnie Swaggart tells us their names and why they were moved to write songs about the Savior.

EPISODES:

1. Jesus Loves Me (Brian Haney & Martha Borg)
2. Sometimes Alleluia (Jimmy Swaggart)
3. Here Is Love (Robin Herd)
4. Where No One Stands Alone (Jimmy Swaggart)
5. Great Is Thy Faithfulness (Kim Coleman)
6. Let Me Thank You Again (Jimmy Swaggart)
7. Wonderful Words Of Life (Joseph Larson)
8. Softly And Tenderly (Grace Brumley)

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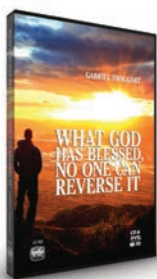
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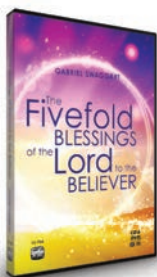
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WHAT GOD HAS BLESSED, NO ONE CAN REVERSE IT (15-703)

In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God's eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do. Includes:

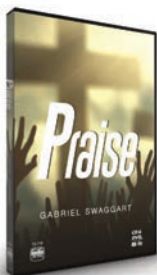
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I'm Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It



THE FIVEFOLD BLESSINGS OF THE LORD TO THE BELIEVER (15-704)

Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer's reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ. Includes:

- Praise & Worship (Joseph Larson)
- I Don't Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer



PRAISE (15-710)

Taking from Psalms, the world's first songbook, Pastor Gabriel Swaggart teaches on the importance of praise—one of the greatest resources in the heart and life of the believer. In this anointed message, Pastor Gabe reveals the power of praise and the benefits of magnifying the Lord for all that He has done, especially in the midst of your storm. Includes:

- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: Praise

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LETTERS FROM THE AUDIENCE



We would love to hear from you. Email your comments to info@jsm.org.

Dear Evangelist,
I am reading the book of Revelation in the Expositor's Study Bible and just wanted to let the ministry know what a blessing the notes are to me. They are so valuable in explaining things as I read along and have actually made things more encouraging. They have made Revelation come alive for me. Thanks to your husband for his diligence in compiling all of the notes for this mysterious book. May God richly bless the ministry.

—Email

Dear Evangelist Hello Brother Swaggart, I am grateful to be writing you this morning from my room in Liberia, West Africa. Your ministry is a blessing to me, my family, and ministry since I started listening to you on SBN. It is a blessing to be connected to you and your ministry. Your broadcast has become our favorite in the world because of the message of the cross and the Holy Spirit. We are a growing church here in Monrovia, Liberia, West Africa. —**Liberia**

Dear Evangelist Brother Donnie, I just want to share with you something special that happened in our family. Yesterday you ministered about the Holy Spirit and what it means to have the anointing of the Holy Spirit in our lives. I



“Every day I felt that I was unworthy because of my sins, until I watched ‘*The Message of the Cross*’ with Brother Jimmy Swaggart, on the doctrine of sin. I am no longer carrying this heavy burden! God bless you.”

All letters are current and may have been edited for space.

have been teaching my granddaughter (who is now six years old), in practical ways, who Jesus is and who God the Father is; and she recently asked to hear more about the Holy Spirit. I explained, as I was led by the Holy Spirit. Whilst I was busy explaining, I asked her to put her hands up in the air and say, “Hallelujah.” She did, but I noticed she was not getting the picture. I asked her again to do so, but this time to think about how much she loves Jesus and how much He means to her. She did, and the next minute I noticed her eyes changed and had a softness in them. I asked her what she felt. All she could say was, “Granny, I feel very nice in my heart.” I explained to her that it is the movement of the Holy Spirit in her heart. She understood and was happy with my explanation. Yesterday, whilst my husband and I were sitting in our lounge and listening to you minister on the Holy Spirit, she came in and joined us with pencils and paper in hand to do a bit of drawing/writing. When you gave the altar call for people to be filled with the Holy Spirit, and your singers started singing “Let Your Living Water,” she put down her pencils, got up from her chair, and started swaying with the music whilst singing along. I was watching her, and the next minute, I noticed she was not singing the words of the song, but something else was coming out of her mouth. I called her to come and sit next to me, and immediately noticed that she was speaking in tongues. I immediately motivated her to continue and later told her it is the most wonderful and special gift she had received directly from

God Himself. I also told her it is not a toy and must be treasured and respected with everything she has within her. She understood completely. I told her to practice talking in tongues every day from now on. I called her mom and dad to come and hear what had just happened. Whilst I was still talking to mom and dad, my granddaughter (without me asking her to do so) started talking in tongues again. Mom and dad were stunned. I asked her if she planned anything prior (because she has heard me speaking in tongues), but she said she had not, and that it just started to come out of her mouth automatically whilst she was singing along with the song being sung. We give God the glory and remain humble before Him in everything we do and say. Just wanted to share this with you. Thank you so much for all your ministry does in the world. —**South Africa**

Dear Evangelist I am watching *The Story Behind the Song* and just want to tell you how very much I enjoy each program. I enjoy learning about how the songs come to be written and what the author often went through. I appreciate all of the preparation and work that goes into the production of each of the programs. My sincere thanks to Pastor Donnie and to all the people who make each of these programs possible. Blessings to each you. —**Kentucky**

Dear Evangelist Your ministry has strengthened my relationship with Jesus Christ. Ever since COVID-19, I could not attend church. Until I found SBN—hallelujah—I am attending church every day!

The message of the cross has healed me in many ways. Every day I felt that I was unworthy because of my sins, until I watched *The Message of the Cross* with Brother Jimmy Swaggart, on the doctrine of sin. I am no longer carrying this heavy burden! God bless you. —**Oklahoma**

Dear Evangelist I came to work downhearted, but hearing Sister Frances counting her blessings at the beginning of the program this morning totally changed my mood. I woke up and came to work burdened with everyday activities of home, work, health issues, unsaved extended family, etc., but hearing Frances lift up Jesus with thanksgiving encouraged me! Thank you for influencing your hearers. I joined Frances thanking Him and repeated what she was saying, then I started to count my personal blessings! —**Alaska**

Dear Evangelist Just want to say that I received an Expositor's Study Bible for my birthday last year, and it was the best gift I could ever get. If everyone would purchase one, it would really help with some of the questions people have. I use mine daily and love it. —**Email**

Dear Evangelist This program, *The Message of the Cross*, is so informative. Never had heard of Christ's law. The explanation was wonderful. Took notes. So hits the mark of Christian issues and living—so below where we should be. As soon as the archive comes out, planning to send link to several friends and family. God bless you so much! —**Email**



ARTICLE BY **Dr. Don Paul Gray**

Destruction and Despair at Ziklag

PART II

In I Samuel 30:7-8, David consults with Abiathar, the man of God, seeking confirmation: *“And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.”*

IN I KINGS 22:7, King Jehoshaphat asked the question, *“Is there not here a prophet of the LORD besides, that we might enquire of Him?”* One of the most important duties of a pastor is to provide wise and godly counsel. When going through a crisis, I urge you to visit with a mature and godly pastor, pastor's wife, or a wise, seasoned, and godly church member. Godly counsel is so important when going through life-changing, negative experiences of life. Psalm 1 warns us of “ungodly counsel.” Study Proverbs 11:14 and 15:22.

In the midst of the sounds of strong weeping and insurrection, and the strong smell of burning buildings and tents, David calls for Abiathar, the high priest and the man of God.

Most likely, David explains to Abiathar, the man of God, what He is feeling about pursuing the enemy. In I Samuel 30:8 he asks, *“Shall I pursue after this troop? Shall I overtake them?”* David seeks confirmation.

Established by Moses, there was a specific way to hear from God by consulting the high priest who would be wearing a white linen outer garment called an ephod and on it would be a breastplate holding twelve beautiful stones that represented the twelve tribes of Israel. Additionally, the ephod garment would have a pouch attached to it holding two stones called the Urim and Thummim.

Old Testament scholars believe that these two stones were like two dominoes or like two flat rocks. On one side



was a Hebrew word for “yes,” and on the other side was the Hebrew word for “no.” A question would be put to the high priest and, in response, the high priest would cause the two stones to fall out of the pouch and onto the ground. If both landed on the “yes” side, that would be the Lord giving confirmation to do whatever was being asked. If both landed on the “no” side, that would be a negative response from God. If one rock showed a “no” and one rock showed a “yes,” that meant “hold steady” and “do nothing.”

The high priest, Abiathar, caused the two stones to fall on the ground, and both landed on the “yes” side. The Word of the Lord to David was clear: *“Pursue, for thou shalt surely overtake them and without fail recover all.”* He got his confirmation. Getting the wisdom of godly elders is valuable indeed. Knowing and obeying Scripture is extremely important.

David accepted the confirmation of the Urim and Thummim and, with faith, rallied his mighty men to war.

In I Samuel 30:8, God confirms to David, *“Pursue; for thou shalt surely overtake them, and without fail recover all.”* In a spirit of obedience and faith, David and four hundred men launched forward in pursuit of the enemy. Providentially, God allowed them to meet a wounded Egyptian who had been fighting with the Amalekites. David learned all about the Amalekites and the condition of their families. With clarity, David and four hundred men marched on to find their families.

It is one thing to know the will of God; it is another thing to attempt to do it with all your heart with faith that God will help you. Hebrews 11:6 says, *“But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”* Faith is believing that God will do what He says He will do. Real faith brings strength and power.

In I Samuel 30:16, the Bible says that David saw the Amalekites *“eating and drinking, and dancing.”* It seems, without much hesitation, the battle begins, *“And David smote them from the twilight even unto the evening of the next day”* (I Sam. 30:17). Ponder that— they fought all night and then all day and won the victory. I Samuel 30:18 reads, *“And David recovered all that the Amalekites had carried away: and David rescued his two wives.”*

Additionally, David took possession of all the spoils from the Amalekites. David and his mighty men had experienced incredible destruction and despair. But David got into God’s presence and heard from God. He received godly confirmation from the man of God, and he showed true obedience and faith to pursue the enemy and do war. I Samuel 30:19 reads, *“David recovered all.”*

Conclusion

I love to hear Evangelist Jimmy Swaggart shout out, “If you won’t quit, God won’t quit.”

Young David, the future king of Israel, had spent sixteen months out of the will of God. Yet God was quick to forgive David. At Ziklag, God gave Him words of encouragement, clarified what he should do about the enemy, directed him and his troops to the enemy, and then empowered David and his four hundred mighty men to win the battle against the Amalekites and recover everything that had been stolen plus much more. Friend, our

God is a good God, and He loves you! Never forget it!

Dear friend, when going through the great trials of life, remember these three simple steps:

1. In sincere, fervent prayer, remember what Christ did for you on Calvary’s hill. Two thousand years ago, Christ died for your sins and my sins—past, present, and future sins. I believe that David experienced Ziklag because he had spent sixteen months out of the will of God. He needed to repent, and I believe that He did. So, be sure to do what it says in I Corinthians 11, *“let a man examine himself.”*

2. Take your sins to the altar of God—to the cross— and leave them there. Yes, pick up the cross and follow Christ. Take time to consult with one or more godly counselors.

3. Go to a respected and honored elder and seek godly counsel. Upon hearing from God, commit yourself to do it and get on with doing the will of God for your life. Get back into the battle. Know your enemy and by faith pursue the will of God, and you will recover all. God’s calling on your life will never be rescinded. God has much for you to do for Him.

In Romans 8:31, the great apostle Paul wrote: *“What shall we then say to these things? If God be for us, who can be against us?”*

In Romans 8:37, he writes, *“Nay, in all things we are more than conquerors through him that loved us.”*

Friend, we are on the winning team. ✚

“Godly counsel is so important when going through life-changing, negative experiences of life.”



ARTICLE BY **Loren Larson**

**PART
III**

Three Laws of the New Covenant

There are three great laws that attach themselves to the new covenant. Every believer should be aware of their existence, their meaning, and how they apply to God's redemption plan under Christ. They are: (1) The law of faith, (2) The law of the Spirit of life in Christ Jesus, (3) The law of Christ

In months past, we focused on the first two laws. This month, we will take a closer look at the law of Christ.

The law of faith declares that the believer is to consistently approach his relationship with God by faith in Christ and Him crucified. Doing so allows for the supernatural power of the law of the Spirit of life in Christ Jesus to set believers free from the dominion of sin and empowers them to live holy. The *law of Christ* is the term that describes the moral actions and ethical attitudes that are to be displayed in the life of every new covenant believer.

The Law Of Christ

The first task to resolve before a study on the term *law of Christ* or *Christ's law* can be accomplished is a definition of the term itself. It is very likely that most Christians have paid little attention to the term. Most, I fear, will have failed to recognize the significance of its meaning. Christ's law or the law of Christ is referred to by the apostle Paul in two different locations in Scripture. The

The Law of Christ

"Bear ye one another's burdens, and so fulfil the law of Christ."

—GALATIANS 6:2



most obvious is in Galatians 6:2. The other is in I Corinthians 9:21. The term itself does not designate a list of rules that need to be slavishly followed. Instead, it revolves around the believer's personal relationship with Jesus.

The content of the law of Christ is declared in the New Testament Scriptures; Jesus Himself being the primary teacher. But Christ's law also includes concepts and truths regarding the new covenant as written by the apostles and contained in the canon of Scripture.

Thirdly, Christ's law is taught by the ever-present influence of the Holy Spirit which lives inside every born-again believer. He is a consistent guide as to what is pleasing to Christ and what is not. In essence, the goal is that Christ's very life rises within the heart of the believer and is displayed in his actions, attitudes, decisions, and responses. Paul declared, "*Yet not I, but Christ liveth in me*" (Gal. 2:20).

When the essence of Christ is enabled in the heart, rather than what is indigenous to the flesh, then one is truly participating in the law of Christ. The new covenant is really all about Jesus. The law of Christ has its fulfillment as a believer embraces the lifestyle expected of a saint and the means by which that lifestyle is to be accomplished.

The Word And The Holy Spirit

The law of Christ holds the moral teachings of Jesus as declared in the New Testament Scriptures. The Holy Spirit is the premiere new covenant guide of moral law. If a believer had no availability of the New Testament (which was a basic reality for most of the first fifteen hundred years of the church) the Holy Spirit could more than adequately guide that believer toward the moral ethic of Christ's law. Jeremiah spoke of this when he prophesied about the new covenant (Jer. 31:33-34).

Because most believers have the availability of the Scriptures today and all believers have the indwelling Holy Spirit, they can count on the coordination of these two heavenly gifts to properly guide them. The Holy Scriptures should reinforce and confirm that which one is sensing in his inner being. Both of these marvelous gifts are safeguards and, if yielded to, will confirm the truth of the morality that is required by Christ for those in His kingdom.

Christ's Law And The Mosaic Law

It is important to recognize that Christ's law is different and unique from the Mosaic law. The Mosaic law was the law given to Moses by the mediatorial agency of angels. Christ's law was spoken by Jesus Christ Himself under the direction of the Holy Spirit. While there may be parts of Mosaic law that are included

in Christ's law, believers must understand that we have a different or new covenant that comes from a separate and distinct authoritative source. Any individual may be under only one contract with the same person or entity at any single moment in time.

God has granted three major covenants that reflect the responsibilities of his elect people. The first was the Abrahamic covenant. This was the covenant of promise that was regulated by faith. In it, God promised Abraham that a redeemer would come through his lineage to establish redemption for the whole world. The second was the Mosaic covenant given at Mount Sinai and applied to the Jewish people of Moses' day. This covenant continued for approximately sixteen hundred years but has now been rendered obsolete (Heb. 8:13) as it has been completely fulfilled by Christ. The third covenant is the new covenant which was promised, prophesied, and established through the ministry of Christ by his death on Calvary.

The guidelines, responsibilities, and ethics of the Mosaic covenant have been rendered obsolete. Obsolete does not mean that something was ever wrong, improper, or evil. It means that the law of Moses no longer has authority over, or is the responsibility of, those in the new covenant. However, many of the moral and ethical demands that were a part of the Old Testament law are included in the instructions of Christ and His apostles. This makes them a part of the new covenant. We are responsible to abide by these instructions. In the Great Commission Jesus said, "*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you*" (Matt. 28:19-20). The moral and ethical instructions of Christ are Christ's law.

Works Of Righteousness Do Not Save

A demand for proper moral attitudes and actions cannot produce salvation. Salvation is by grace through faith alone! Christ's law simply instructs believers as to the proper standard of holy living. Some of the ethical guidelines in Christ's law are taken directly from the Mosaic law. But as is clear in Matthew 5:21-48, Christ's teachings always supersede or completely change the content of the Mosaic law.

Jesus established a far higher ethical standard than anything ever before established. He not only demands a far greater standard of morality than the world has ever seen, but He also established the means by which it might be attained. His death on the cross made available the Holy Spirit to every believer. When the believer maintains faith in Christ and the cross, the Holy Spirit can equip a believer to meet the righteousness demands of Christ's law. 🦋



ARTICLE BY **John Rosenstern**

Cultural Revolution

In the minds of intellectuals, Darwinism gave scientific justification to remove God from our educational system. It also gave way for psychology to enter in and address man's condition.

PART II

In this new society, man would no longer need to concern himself with sin; psychology would become the religion of humanism; and the manner in which society addressed everything would change, from why criminals commit acts of injustice to why some fail in school. Every facet of behavior would be labeled and diagnosed with a therapeutic solution.

Couple Darwinism and humanism with an economic system, and you now have a winning formula for society to be raised up to a utopia, right? Not so fast. There is more to this drama.

Karl Marx And Communism

The economic solution widely embraced today is socialism. However, socialism is not the end goal. To Karl Marx, socialism is that of an economic transition. In other words, socialism is the path toward communism.

Marx attempted to build on Darwin's theory of evolution. In his famous book, *Das Kapital*, Marx attempted to apply Darwin's view of evolutionary struggle in animal life as a universal concept to explain all of life's disciplines. He taught that "survival of the fittest" also applied to governments. Marx wanted to dedicate *Das Kapital* to Darwin, who declined his offer.

To Marx, humanity would be free to control its own destiny when socialism replaced capitalism. His views set the stage for many political struggles to follow in the next century.

Nietzsche—God Is Dead

It was only after his death that Friedrich Nietzsche's sister published her brother's book, *The Will to Power*. Nietzsche believed and taught that man would triumph over his own destiny, and that mankind lived in a universe ruled by scientific laws and therefore had no need of the Bible, God, or religion.

Marx and Nietzsche both preached the same thoughts. By the end of the nineteenth century, a chorus of other radical voices in the intellectual community of Europe rose in agreement.

Freud And Psychology

Sigmund Freud is often called the father of modern psychology. He offered some radical new ideas. He taught that man needed to be freed from his religious values and could find within himself all the necessary guidelines to protect and advance society.

It was Freud who would say that belief in God is a mental disorder. He taught that anyone who truly believed in God suffered from a deep-seated mental problem. He fervently tried to disassociate guilt from sin. Freud denied that there was a God anywhere to trouble man's mind or soul.





Karl Marx wanted to dedicate *Das Kapital* to Charles Darwin, who declined his offer.

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He further taught that man, his mind, and his own values are the ultimate basis for happiness and success—without the need for divine laws. He believed humans are essentially animals—a view espoused by others of that day, i.e., Wilhelm Wundt, who is credited with establishing the first psychology laboratory in Leipzig, Germany in 1879. This event is widely recognized as the formal establishment of psychology as a science, distinct from biology and philosophy.

The vast impressions made by the preceding on all future influencers of society changed the very dynamics of society—a society that once embraced God and recognized that personal accountability toward God shaped human character.

For example, the original rule of Harvard College in 1636: “Let every Student be plainly instructed, and earnestly pressed to consider well, the main end of his life and studies is to know God and Jesus Christ which is eternal life (John

17:3) and therefore to lay Christ in the bottom, as the only foundation of all sound knowledge and Learning.” Harvard’s one-word motto at that time? “Veritas,” which is the Latin word for “truth.”

Many years later, in the nineteenth century, Christopher Langdell, former dean of the Harvard Law School, expanded the radical thinking of Marx and Freud. He taught that evolutionary principles must also be applied to judges’ opinions: the U.S. Constitution is relative, changing, and should be interpreted by judges who could rule that law means whatever the judges want it to mean.

Antonio Gramsci

The concept of “the long march through the institutions” explains the Communist theoretician Antonio Gramsci and his cultural revolution. Society must fall under the influence of the progressive forces devoted to transforming a nation. No longer is a war necessary if a generation

can be trained to think correctly. Redefine government, family, religion, and so forth, and through this systematic redefinition process of culture, a new political order can arise.

In Italy, where Gramsci was from, Benito Mussolini’s totalitarian formula was, “Everything within the state, nothing outside the state, nothing against the state.”

Gramsci would use the strategy of the Fabian socialists, who chose “patient gradualism,” rather than violent insurrection, as the most effective means to collectivize society. He would urge the Marxists to escape from the shackles of economic theory and focus instead on society’s cultural organs: the press and other media, education, entertainment, religion, and the family.

Gramsci advised that for revolutionaries to establish political leadership and hegemony (leadership or dominance), they must not count solely on the power and material force of government; they must change the culture upon which the government was built. Once that is accomplished, the newly developed government will be made up of those who have been indoctrinated to the new culture.

Gradualism has been going on for many decades now. The leaven has permeated all aspects of society. The cultural revolution made significant progress in the 1960s and is now manifesting its new culture on everyone. As we dig deeper into its impact, it will send chills through your body to see how successful they have become; even their effect on the church. ✚

“Gradualism has been going on for many decades now. The leaven has permeated all aspects of society.”

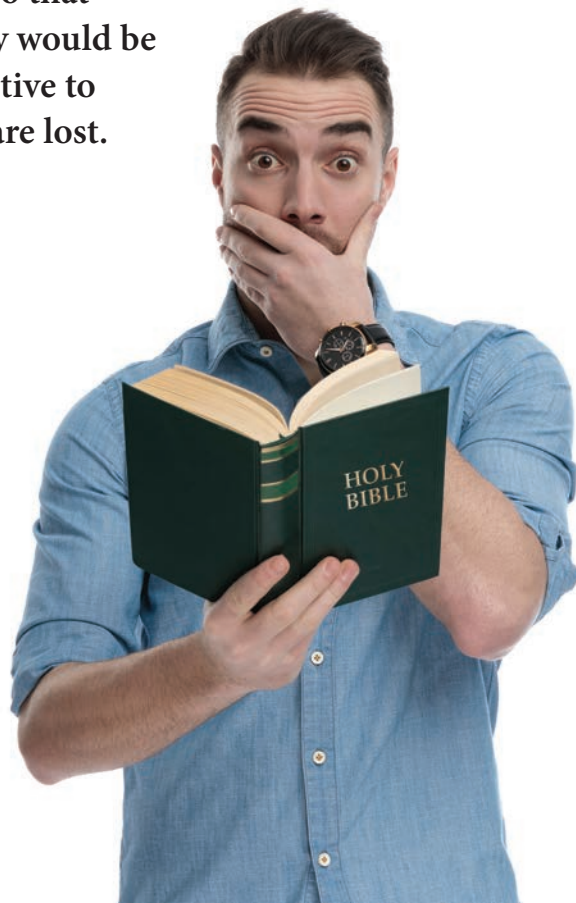


ARTICLE BY **Mike Muzzerall**

Is It Time?

We live in a world in which it is politically correct to attack Christianity in general and Christ in particular. Laws have been passed that are antithetical to the Bible. People now feel empowered to go on the offensive. As a result, many believers are hesitant to share the gospel. Many are not willing to take the chance of offending somebody. Some feel it is time to change the gospel so that Christianity would be more attractive to those who are lost.

IS IT TIME?



Are We Called To Be Relevant To Society?

Many from progressive Christianity advocate the deconstruction of Christianity to create a new form of Christianity that would be more relevant and appealing to society and those of other religions. They feel that the gospel of Jesus Christ is old-fashioned and must change. “It’s too restrictive,” they say. “It needs to be more acceptable to the masses. If so, more would become Christians. We need to change the gospel.”

Do We Have The Authority To Change The Gospel?

Before we attempt to change the gospel of Jesus Christ, we should address this question: Do we have the authority to change the gospel that was first established by Jesus Christ?

There are those who place church tradition on par or even above the written Word of God (Vatican II). What had been established by church leaders is viewed as the divine revelation of God and must be accepted by the “faithful.” However, that is not what God’s Word says. Paul did not tell Timothy to trust in the traditions of men but to trust in the inspiration of God’s Word. Paul said, *“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.”* (II Tim. 3:16-17). Those who say their tradition is equal to or more powerful than Scripture did not use Scripture to validate their statement.

Don’t Mess With God’s Word

God’s Word does not give us the authority (Greek: *exousia*) to change His Word. The book of Revelation ends with a strong warning: *“If any man shall add unto these*

things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book” (Rev. 22:18-19).

The Way Of Salvation Must Always Remain The Same

Jesus said, “I am the way, the truth, and the life: no man cometh unto the Father, but by me” (John 14:6). A simple faith in the completed work of Calvary has always been the only way a sinner might find forgiveness of sin. And that’s where the problem lies—we don’t want to tell people that they have offended God. We would rather tell them that they are already acceptable

to God and all they have to do is join a church and participate when it is convenient to do so. We live in a society focused on being politically correct. By doing so, they hope to please everybody.

When it comes to the gospel, you can’t please everybody. James warns us to be careful that our friendship with the world can make us enemies of God: “Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God” (James 4:4).

Would It Still Be The Gospel?

If we changed the gospel, would it even be the gospel? How is it good news if they believe they are acceptable to God only to find out in the end that they are not?

“The answer is to press into Jesus and not give in to the world.”

There is only one way to be saved and that is through the blood of the Lamb. For mankind to bypass the sin issue means they are not saved. For mankind to bypass the cross means they are not saved. We will always experience opposition from the world. The answer is to press in to Jesus and not give in to the world. Let’s let our light shine, and let the Holy Spirit pierce the darkness. Is it time to change the gospel? Never! 🚫



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ARTICLE BY **Dave Smith**

Selfishness

“And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked Him, coming to him, and offering him vinegar, and saying, If thou be the king of the Jews, save thyself. And one of the malefactors which were hanged railed on him saying, If thou be the Christ, save thyself and us.” —LUKE 23:35-37, 39



THE UNDERLYING CAUSE of most sins is selfishness. It is called by several different names, such as pride, self-will, the flesh, and self-esteem. It is valuing, preferring, and giving priority to self above anything or anyone else, including God.

In the verses above, some of the Jewish people, religious rulers, soldiers, and even one of the criminals who was crucified with Jesus, mocked and ridiculed Him by telling Him to save Himself. If He was the Messiah who healed the blind, deaf, and lame, and even raised the dead, it should be a simple thing for Him to save Himself from dying on the cross. But they did not understand that this was the whole purpose, or cause, for which He was born and lived for (John 12:27).

Even His own disciples did not

understand and actually opposed why He surrendered without a fight (Luke 22:49-53). They talked, from the beginning, about His having to be killed (Matthew 16:21-23; Mark 8:31-33; Luke 9:22, 44-45; 18:31-34). And they expected Him to deliver them from the Roman Empire and establish a new kingdom of Israel, but He rebuked them for going against His death, which was God’s will. Jesus went as far to say that no one could be one of His disciples if he was not willing to give up his entire selfish life and live for God.

Even though being a Christian can cause someone to be killed physically, it is necessary for everyone to become a “living sacrifice” (Rom. 12:1), or to surrender his life completely to God through faith in who Christ is and what He did on the cross. This is what it meant to allow Christ to be the Lord of—in control of—his life, which is an essential part of becoming

and remaining a Christian (Matt. 16:24-25; Mark 8:34-35; Luke 9:23-24). This is what the rich young ruler refused to do because his material possessions were more important to him than surrendering to and following Jesus (Luke 18:23). But that is exactly what the person did when he found a treasure in a field (Matt. 13:44), and a pearl of great price (Matt. 13:46). He went and sold all he had so he could buy the items that were much more valuable than all he had.

Everyone is trading his life for something. They are either trading or giving up their souls for the temporary things of this life that lead to eternal death, or they are giving up their lives in this world so they can have eternal life with God. (Matt. 16:26; Mark 8:36-37; Luke 9:25).

Paul said it this way: Most people change, or trade, the glory of God for an idol (Rom. 1:23). They go on to change or trade the truth of God for a lie and worship and serve the creature more than the Creator (Romans 1:25). Finally, some go as far to change or trade the godly relations between a man and a woman in marriage for homosexuality (Rom. 1:26-27).

In Acts 1:8, believers are described as witnesses (3144. martus) who have information or knowledge of something to give to others. This information is gained and given to others by the power of the Holy Spirit. First, it is gained by the power of the Spirit only through faith in the cross that enables believers to be dead to:

- the sin nature (Rom. 6:2, 7, 11; I Pet. 2:24)

- the law (Rom. 7:4; 8:1-2; Gal. 2:19; 5:18)

- the world (Col. 2:20; Gal. 6:14)

- the flesh (Rom. 8:11-13; Gal. 5:16, 24)

- the devil (Col. 2:14-15; I John 3:8-9; 5:18)

Then it is shared with others by the power and anointing of the Spirit resulting from the baptism of the Holy Spirit (Acts 2:4; 4:23-31; 8:14-17; 9:17-18; 10:44-48; 19:1-7).

So God requires every person who wants to live for Him to surrender everything he is and everything he has to be a Christian and fulfill God's plan for his life. This is similar to Jesus overcoming selfishness by humbling Himself and being obedient to death, even the death of the cross (Phil. 2:8). ✚

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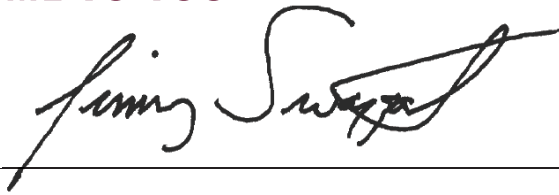


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FROM ME TO YOU



Souls

I'm sure many of you have noticed that in both programs—*The Message of the Cross* and *A Study in the Word*—we will, at opportune times, pray for people to be saved. More and more, we are having people call and ask us to say the sinner's prayer with them; they are telling us they want to be saved.

Ladies and gentlemen, I believe that this, which is soon to come and has already begun, is going to usher in untold thousands to a salvation experience with the Lord Jesus Christ. I believe the Lord has told me this, and I believe with all of my heart that it is going to happen.

The Spirit Of God

Time and time again—and I'm sure that you know this—the Spirit of God will move in the programming. It's a very special time when it's obvious that the Lord is doing this. At that time, as I sense the Spirit of God, I will encourage the lost to pray with us, that they might be saved.

Please understand, and as you well know, there is no limit to what can be done as the television signal goes out all over the world. In fact, the Lord has told me, "Everywhere the television signal goes, My Spirit will go with it." He then said to me, "I will save; I will fill; I will heal; I will deliver; and I will bless." As well, we are seeing this happen more and more.

The Coming Great Tribulation

I believe that we are very close to the rapture of the church, which means that we are also very close to the great tribulation; but the church will be gone at that time.

I also believe the Lord has told me that He is going to bring in a harvest of souls, which will precede the great tribulation. It has already begun, but what is really going to happen is that we are going to see untold thousands brought to a saving knowledge of Jesus Christ.

Prayer

Many of you who hold this magazine in your hands are intercessors. You know how to pray. And I'm asking you to pray that God will give this evangelist a greater



“I believe exactly as the Lord told me, that everywhere this signal goes, His Spirit is going with it to do great and mighty things.”

anointing of the Holy Spirit than I have ever known. I am asking for you to do this. I need it very, very much simply because I cannot do all of this myself. I've got to have the help of Spirit-filled believers who know how to touch God. And I believe that you do.

Television

Television is not threatening, as church oftentimes is (it really doesn't have to be, but people think it is). But television is right there before you, and that's the reason many people can accept Christ and not feel threatened.

I believe that we are going to see hundreds of thousands—and I am not exaggerating—give their hearts and their lives

to the Lord Jesus Christ. I believe the Lord has told me this, and I also believe He has spoken to many of you in the same capacity. You feel it in your spirit; you sense it in your spirit, and the Lord is going to do it.

The Spirit Of God

There is nothing like the Spirit of the Lord. Whenever the Spirit of God moves, things change suddenly for the better and a thousand times over. This is what our churches need; this is what the television programming needs; this is what all of us need—the moving and operation of the Holy Spirit.

I thank God every day. In the programming, the Spirit of the Lord will begin to move, and it's easy to see what the Lord

is doing. I believe exactly as the Lord told me, that everywhere this signal goes, His Spirit is going with it to do great and mighty things.

Thank you for praying for us, for standing with us, and for helping us.

In the Master's service, yours,

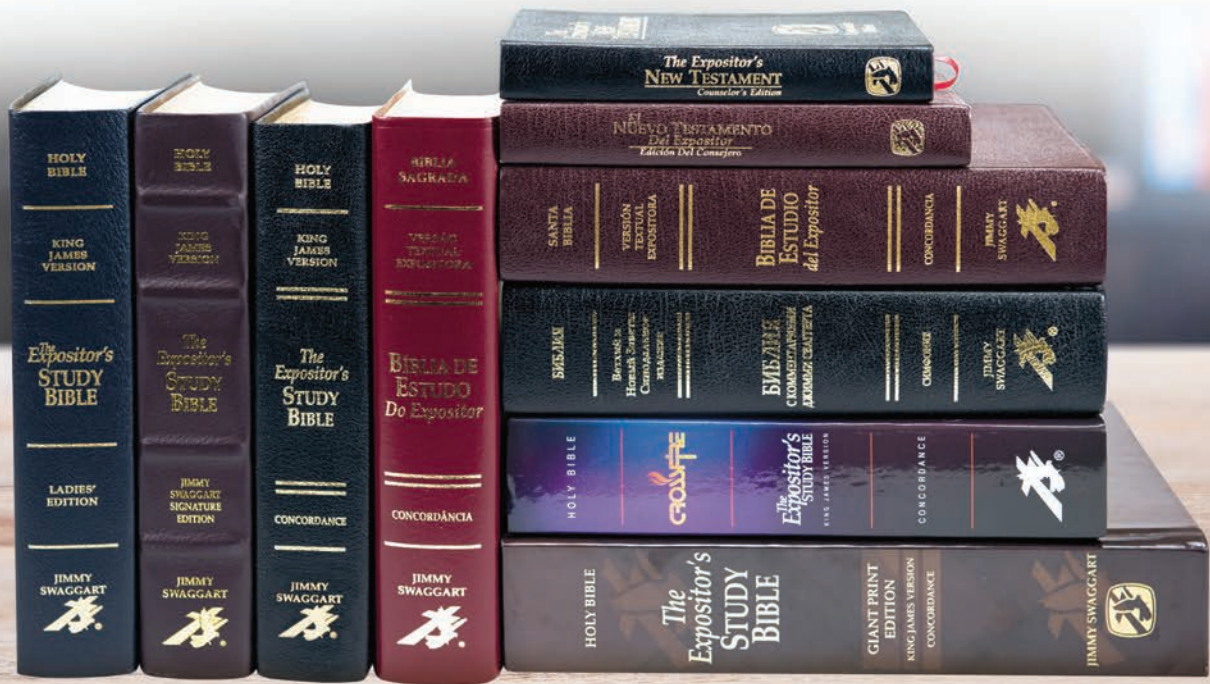


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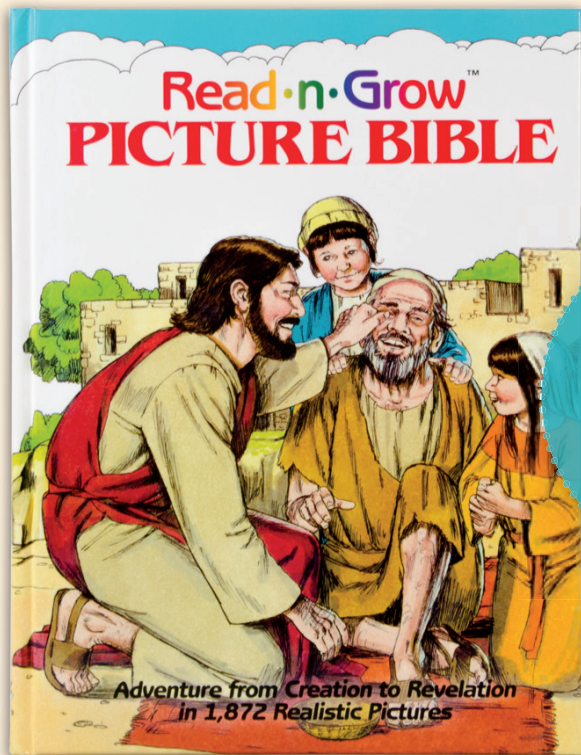
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JSM MINISTERS' EVANGELISTIC SCHEDULE



Donnie Swaggart

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SEPTEMBER 24-26, 2021 – BEAVER DAMS, NY

Pastor Patrick Neyman

Full Gospel Church Catlin
683 Backer Road, Beaver Dams, NY 14812
607.873.7185 or 607.654.7642
www.fgccatlin.org

- **FRI 7 PM**
- **SAT 7 PM**
- **SUN 11 AM & 6:30 PM**

OCTOBER 2-3, 2021 – BEDFORD, TX

Pastor Joe McCrary

First Assembly of God DFW
3800 Hwy. 121, Bedford, TX 76021
All other info TBD

OCTOBER 22-24, 2021 – GOLD COAST, AUSTRALIA

Dr. Steve Ryder (Hosting Pastor, Reachout Church)
Pastor Steve Coleman (Coordinating, CrossWay Church Australia)

Meeting Location: Reachout Church
288 Gooding Drive, Carrara, Australia
07 5579 9077 / 0418 840 076 or 607.654.7642
www.christandhimcrucified.church

- **FRI 7:30 PM**
- **SAT 6:30 PM**
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JANUARY 28-30, 2022 – PALM HARBOR, FL

Pastor Joe Peterson

Christ Church of Palm Harbor
1111 Indiana Ave., Palm Harbor, FL 34683
727.784.5829
pastorjoepeterson@yahoo.com
www.christchurchpalmharbor.com

- **FRI 7 PM**
- **SAT 7 PM**
- **SUN 10 AM & 6 PM**

MAY 20, 2022 – EDMONTON, ALBERTA, CANADA

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David Borg

Office: 225.768.3890
Email: davidborg@jsm.org

OCTOBER 7-10, 2021 – BOWLING GREEN, OH

Pastor Willie Miller

Faith, Hope, & Love Christian Church
404 N. Dunbridge Road, Bowling Green, OH
(419) 260 - 2294 or (419) 260 - 1288 43402

- **THURS 7 PM** (Martha Borg ministering in song)
- **FRI 7 PM** (Martha Borg ministering in song)
- **SAT 7 PM**
- **SUN 10 AM**

NOVEMBER 6-7, 2021 – RICHMOND, VA

Pastors Angelo & Kimara Parker

Faith Family Worship Center
2420 Webber Ave., Richmond, VA 23224
804.291.3586

- **SAT 10 AM** (Teaching)
- **SAT 6 PM**
- **SUN 10 AM**



Mike Muzzerall

Email: mikem@jsm.org

OCTOBER 8-10, 2021 – MONACA, PA

Pastor/Evangelist David Grove

The Church of the Redeemed of Beaver Valley
115 Stone Quarry Road, Monaca, PA 15061
724.709.8368

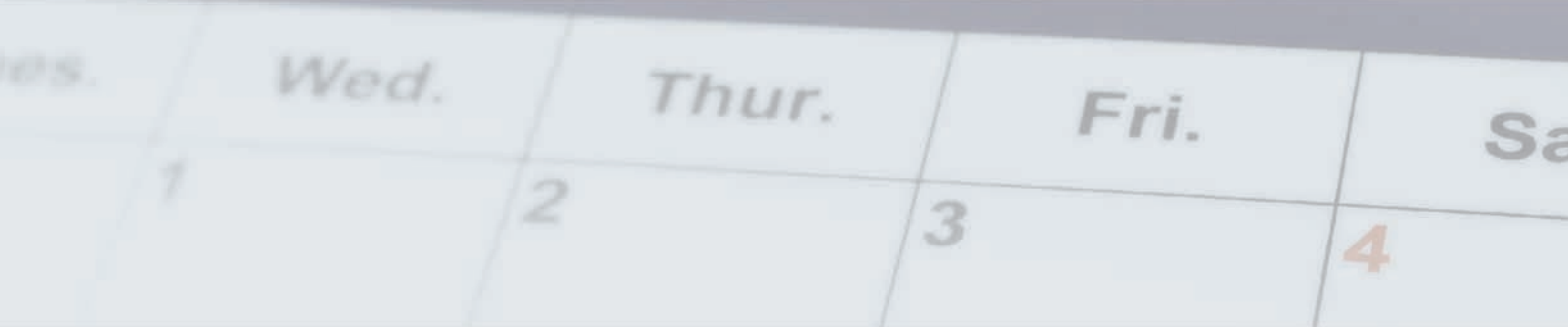
- **FRI 7 PM**
- **SAT 10 AM** (Teaching Session) & **6 PM**
- **SUN 10 AM**

NOVEMBER 5-7, 2021 – CUBA, MO

Pastor Mike Mounce

At The Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877

- **FRI 6:30 PM**
- **SAT 10:30 AM** (Power Point presentation on World Religions and Cults)
- **SAT 6:30 PM**
- **SUN 10:30 AM**



John & Josh Rosenstern

Office: 225.768.8300
Email: insight@jism.org

SEPTEMBER 11-12, 2021 – CROWLEY, LA

Pastor Kerry Doucet

Crossway Fellowship Church
395 VFW Drive, Crowley, LA 70526
(Meeting in the VFW Hall)
337.783.6524

- **SAT 6:30 PM**
- **SUN 9:30 AM (Teaching) & 10:30 AM**

OCTOBER 8-10, 2021 – CUBA, MO

Pastor Mike Mounce

At The Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877

- **FRI 6:30 PM**
- **SAT 10:30 AM (Teaching) & 6:30 PM**
- **SUN 10:30 AM**

OCTOBER 30-31, 2021 – EROS, LA

Pastor Jim Green

Cross of Christ Church
1505 Sharp Road 258, Eros, LA 71238
318.280.4777

- **SAT 2 PM & 6:30 PM**
- **SUN 10 AM**



Carl Brown

Office: 225.381.8388
Email: cbministries@aol.com

SEPTEMBER 10-12, 2021 – HAYDEN, AL

Pastor Dallas Smith and Sister Kim Smith

The Message Of The Cross FWC
88 Bangor Hollow Road, Hayden, AL 35079
205.704.9196

- **FRI 7 PM**
- **SAT 6 PM**
- **SUN 10 AM**

SEPTEMBER 17-19, 2021 – RICHMOND, VA

Pastors Angelo & Kimara Parker

Faith Family Worship Center
2420 Webber Ave., Richmond, VA 23224
804.291.3586

- **FRI 7 PM**
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- **SUN 10 AM**

SEPTEMBER 24-26, 2021 – CUBA, MO

Pastor Mike Mounce

At The Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877

- **FRI 6:30 PM**
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- **SUN 10:30 AM**



Loren Larson

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SEPTEMBER 11-12, 2021 – BRIGHTON, MI

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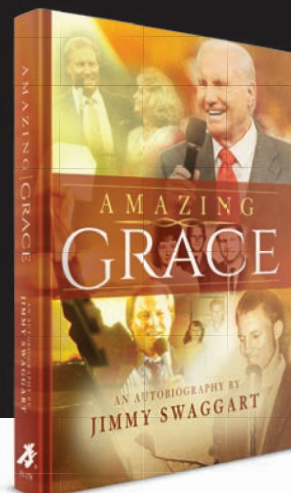
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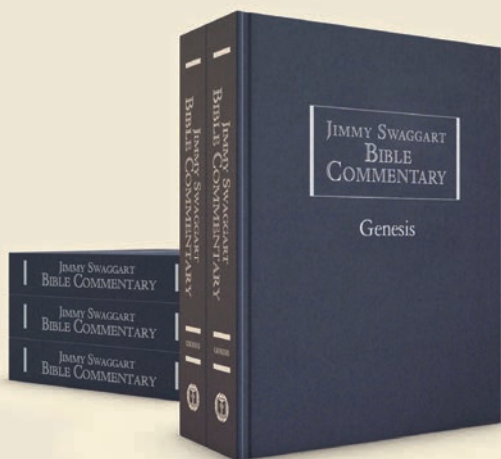
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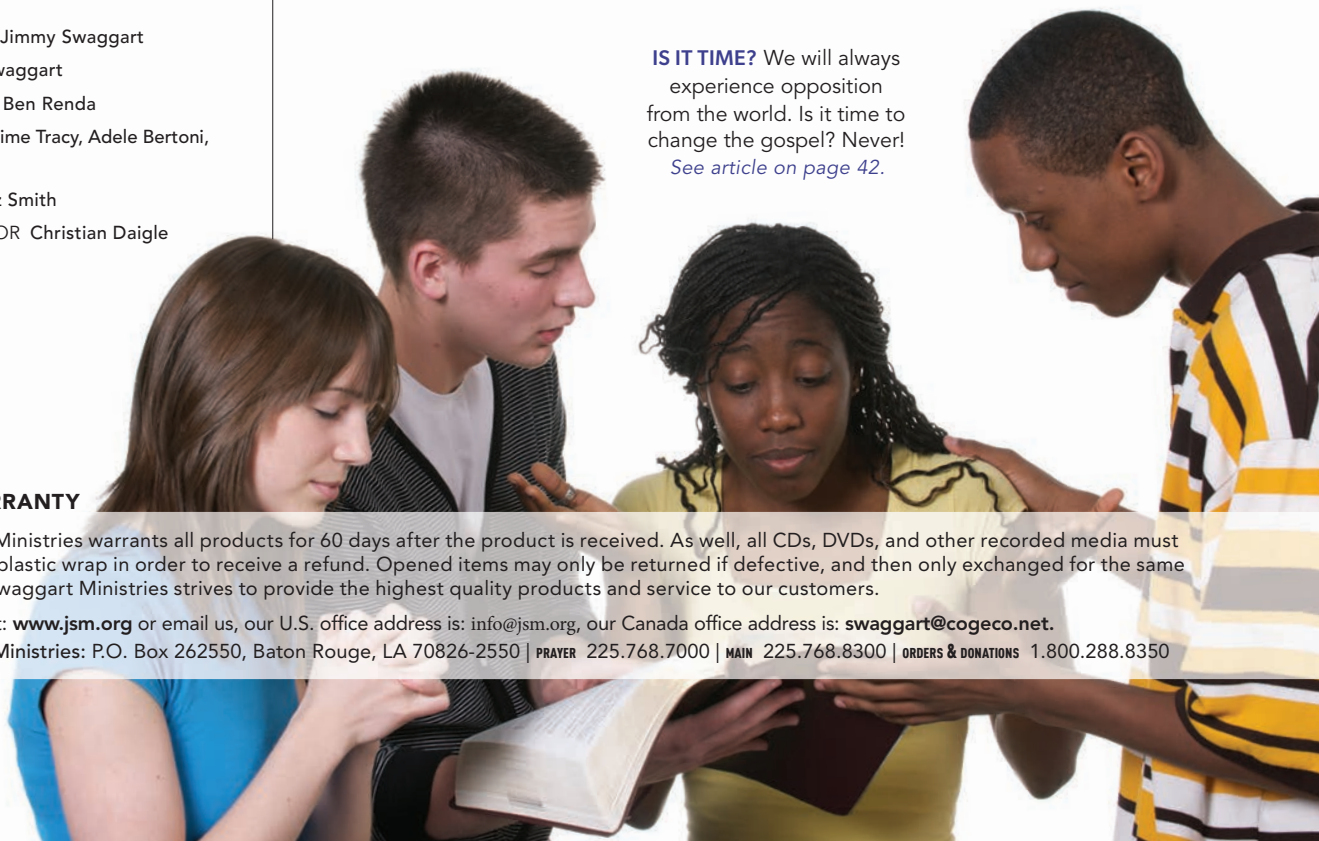
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IS IT TIME? We will always experience opposition from the world. Is it time to change the gospel? Never!
See article on page 42.



NO REGARD FOR LIFE

PART II

From *Rape Of A Nation*
By Jimmy Swaggart



THE LAW AND THE BIBLE In a “pluralistic” society, one which tries to create a compromise of all viewpoints, we are told that individuals should not be prevented from doing whatever their religious principles allow. We are further told that a free society should not “invade the privacy of a woman’s body.” Furthermore, it is contended that a just society should not pass laws that create unfairness, nor should a merciful society make laws that impose handicaps on children. Finally, a wise society will not pass laws that it cannot (or perhaps does not have the will to) enforce.

Men exalting themselves in their superior enlightenment and humanity use these arguments to promote abortion. On the surface, these may appear to be valid assumptions for a society that professes concern about all of its members. They are, however, based on the false assumption that unborn babies are not human beings entitled to the same protection as all other members of society.

According to the Bible, man’s thinking concerning abortion is contrary to God’s way of thinking. The Bible says that the unborn child is a living soul. The Holy Spirit inspired David to say, “Behold, I was shapen in iniquity; and in sin did my mother conceive me” (Ps. 51:5).

When David said, “I was shapen,” he clearly implied that from the moment of conception, he was the same person who would later be known as David, the great king of Israel.

Again, in Psalm 139:13-14, David was inspired to write, “Thou hast covered me in my mother’s womb. I will praise Thee; for I am fearfully and wonderfully made.”

From the moment of conception, and as the Holy Spirit purposed, David was indeed a person. It was David’s body, his very substance that resided in his mother’s womb.

We find the same type of teaching concerning Jeremiah. He said: “Then the Word of the LORD came unto me, saying, Before I formed thee in the belly I knew thee; and before thee came forth out of the womb I sanctified

thee, and I ordained thee a prophet unto the nations” (Jer. 1:4-5).

God knew the Prophet Jeremiah before he was born, plainly signifying that his soul and spirit were already in his maturing infant body. If this fetus had been aborted, it would have constituted murder, for more than a mass of tissue would have died — the Prophet Jeremiah would have died. His mother might not have known he was to be a mighty prophet, but God knew. His mother might not have even known his name if he hadn’t survived birth, but God knew that as well.

I am saying that in God’s eyes and according to His Word, a fetus is unquestionably a person. It is a living soul from the very moment of conception. It is a child — whether born or unborn.

John the Baptist was filled with the Holy Spirit “*even from his mother’s womb*” (Luke 1:15). Mary, the mother of Jesus, went to greet Elisabeth, “*And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb*” (Luke 1:41). John the Baptist, yet a “fetus” in his mother’s womb, may not have understood why he leaped at the sound of Mary’s voice, but God knew. Even as a fetus, John responded to the presence of the Saviour, who was then within Mary’s body.

It is interesting to note the words of Jesus in Mark 10:14: “*Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.*” Here He was referring specifically to the small children being

The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (1 Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope — the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

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brought to Him for His blessing, but the Greek word translated in Luke 1:41 as "babe" is *brephos*. *Brephos* means "an unborn child or newborn." Based on this, it seems clear that every infant — born or unborn — has an immortal soul since Jesus said, "Of such is the kingdom of God."

What Is Life Worth? Jesse Helms, U.S. Senator, states: "There comes a time in the history of all great civilizations when the moral foundations upon which it rests are shaken by some momentous turn of events. That time has come for America. The historical experience of Western man indicates that such upheavals can ultimately destroy a nation — the collapse of Rome being only one of many examples. Great nations die when they cease to live by the great principles that gave them the vision and strength to rise above tyranny and human degradation. Unless the abortion decision is reversed by an amendment to the Constitution, the future of America is in grave doubt, for no nation can remain free or exercise moral leadership when it has embraced the doctrine of death."¹

The true issue behind legalized abortion (as well as the growing acceptance of infanticide) boils down to a judgment on the value of human life. Approval of these practices demands acceptance of the primary evolutionary premise that man is just an animal — a view diametrically opposed to the Judeo-Christian concept that affords great value to every person.

Disregard for human life and the worth of the individual is fast becoming accepted as a normal part of modern society, but an even greater danger exists. This lack of respect for life is only a symptom of a growing tendency of the state to claim total power. "The ease with which destruction of life is advocated for those considered either socially useless or socially disturbing instead of educational and ameliorative measures may be the first danger sign of loss of creative liberty in thinking, which is the hallmark of a democratic society."²

If we don't deal effectively and quickly with these issues, we will most assuredly see the death of our country. The sanctity of human life cannot be taken lightly; it touches the very essence of man's existence.

The Weisberg Incident The Weisberg incident is a perfect example of innocent victims tossed about in a game of political football, a sadistic game in which human life is devalued, and supposedly civilized and educated persons expose themselves as little more than brute beasts. In a well-devised strategy of rhetoric, "babies" are reduced to "abstract fetal tissue," or just so many ounces of flesh, and handled with as much emotion as one feels in purchasing a pound of ground meat!

The Weisberg incident was first reported on February 6, 1982, as a small, obscure item in the *Los Angeles Times*. One might have expected the article to be slashed across the front pages of all papers in bold black type, but that isn't the way it happened.

The newspaper reported the discovery of 500 fetuses, some weighing up to four pounds. A crew of workers discovered the mangled and maimed mass of humanity — individually stored in formaldehyde-filled maimed plastic containers — in what began as simply an assignment to repossess a 20-foot-long shipping container. Marvin Weisberg, owner of a pathology lab in Los Angeles County, had failed to pay the storage bill on the container that he used to store

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“It seems inconceivable that a nation as great as America could regress to such abominable barbarism. Still, it is happening!”



infants from abortion mills for pathological studies.

Workers, unloading the container behind Weisberg's posh Woodland Hills home, stared in disbelief at the evidence of mass murder, while others, their senses assaulted by the odors and morbid sight, vomited in horror. One crew member later said, "I saw one fetus with legs two and one-half to three inches long, and the body and head were demolished. I was scared, frightened, and had tears in my eyes. What else can you say?"

His boss had said, "They're just fetuses, but they sure looked like little babies to me."³

The Los Angeles County Board of Supervisors called for a speedy determination of any illegality. Under California law, abortion of fetuses under 20 weeks of age was legal, but since state codes required burial or cremation, improper disposal was evident. That, however, was not the first problem with disposal. In 1976, tenants who shared the same building as Weisberg's lab complained about 100 fetuses stacked in the hallway.

Four private organizations, including a Right-to-Life group, offered to pay for the cremation or burial of the yet undetermined number of almost 7,000 pounds of babies whose lives were cruelly and prematurely snuffed out. It was later determined that there were actually 17,000 fetuses in the container.

President Reagan endorsed a plan to hold a memorial service for the fetuses, but the district attorney refused to release what he now considered "criminal evidence." In response, public officials and members of the California Pro-life Medical Association made a courageous attempt to initiate action and promote burial by releasing the grossly disturbing photographs of the infants.⁴

The media, of course, protected the perpetrators of this horrendous deed and echoed their perverted views. In a diabolical plot to brainwash the American public, they presented the abortion-produced carnage as a mere unemotional abstraction rather than exposing the actual magnitude of the slaughter.

How is it that a media that ordinarily specializes in the sensational and the sordid suddenly suppresses pictures of the massacred, fails to reveal the negative factors involved, and even refuses to inform the public of the medical and emotional hazards to the mother? If the truth be known, only those whose consciences have been seared into insensitivity could choose to suppress such a crime.

It seems inconceivable that a nation as great as America could regress to such abominable barbarism. Still, it is happening! Men as drunken savages, intoxicated with their own wisdom and power, court the god of Baal, and our nation's passive multitudes watch from the distance and do nothing! ✨

¹Jesse Helms, "Foreword," *The Right to Live, the Right to Die*, by C. Everett Koop (Wheaton, IL: Tyndale House, 1980), p. 10.

²L. Alexander, M.D., "Medical Science Under Dictatorship," *New England Journal of Medicine*, July 14, 1949.

³*Los Angeles Times*, February 6, 1982.

⁴*Los Angeles Times*, May 26, 1982.

This article will continue in the October issue of *The Evangelist*. To purchase *Rape Of A Nation* (09-131) visit www.shopjism.org.

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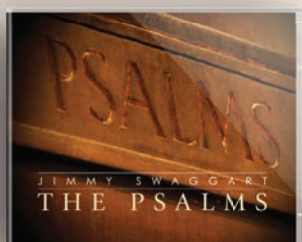
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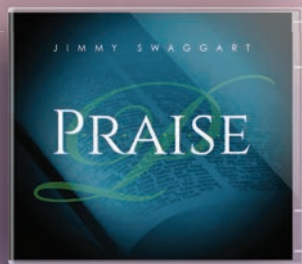
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ARTICLE BY **Frances Swaggart**

Q&A WITH SISTER SWAGGART

Q.
Is there a difference between speaking in tongues and the gift of tongues?

A. Yes, there is a difference. Any born-again believer can be baptized with the Holy Spirit, which will always be received with the evidence of speaking in other tongues for use in personal prayer, worship, and service to God. During times of corporate prayer and worship, Spirit-filled Christians often pray and worship the Lord in their personal prayer language, but what they speak in tongues is not meant to be interpreted.

I Corinthians 12:10 mentions “*divers kinds of tongues*,” or the gift of tongues. This specific gift of the Holy Spirit given to some Spirit-filled believers is an utterance in tongues spoken in a public setting such as church—an utterance that is meant to be interpreted for the purpose of giving

messages from the Lord that will bless, edify, and inspire the people.

This is confusing to many non-Pentecostal people. They do not understand the difference and think they are both one and the same. They are not.

To simplify, we could say that one is a promise, and one is a gift.

The Promise Of The Father

After His resurrection and before His ascension to heaven, the last thing Jesus told His disciples was to wait for “*the promise of the Father*.”

“*And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence*” (Acts 1:4-5)

As Donnie once put it, Jesus was telling His followers: “You’ve been with Me these three and a half years, but I have to leave. I’ve got to go away. But I’m not going to leave you comfortless. I’m going to send Someone back who will not only be with you, but who will be in you. But first go to Jerusalem and wait for the promise of



the Father. Don’t go build churches. Don’t go teach. Don’t go evangelize. Wait for the promise.”

That promise was made by God in Joel 2:28 which starts out, “*And it shall come to pass afterward, that I will pour out my spirit upon all flesh.*” On the Day of Pentecost, the wait was over; God fulfilled His promise: “*And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance*” (Acts 2:3-4).

As a side note, this group of a hundred and twenty believers, or however many there were that included Jesus’ chosen disciples, had already given their hearts to Christ. Previously, Jesus had told them to rejoice because “*Your names are written in heaven*” (Luke 10:20).

This shows that a person is not baptized with the Holy Spirit simultaneously with conversion. As my husband often says, “The baptism with the Holy



To simplify,
we could say
that one is a
promise, and
one is a gift.

Spirit, with the evidence of speaking in other tongues, is an experience separate and apart from salvation.”

Acts 2:4 says, “*And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*” In the Greek text, there is no evidence whatsoever that their speaking in tongues was gibberish or language coined at that moment by the Holy Spirit.

As we see in Acts 2:6-11, these were languages unknown to the speakers but clearly understood by others from various nations:

“Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and

Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.”

If you have ever seen someone experience the baptism in the Holy Spirit, as my husband and I have many, many times, then you know how precious, how holy it is. It never ceases to amaze. Why? Because you are witnessing the Spirit Himself giving that believer utterance—a new capability to draw closer to the heavenly Father through fellowship, prayer, and worship.

Again, everybody who is filled with the Holy Spirit will speak in tongues, but not everybody who speaks in tongues has the gift of tongues.

The Gift Of Tongues

“*Divers kinds of tongues,*” or the gift of tongues, is one of nine gifts of the Spirit given expressly at the discretion of the Lord Jesus Christ through the person of the Holy Spirit to Spirit-filled individuals to bring forth direction to the body of Christ in message, comfort, and exhortation.

Divers kinds of tongues are a supernatural utterance given by the Holy Spirit in languages never learned nor understood by the speaker and seldom understood by the hearers. It has nothing to do with man’s linguistic ability, mind, or intellect. The gift of tongues is a vocal miracle.

Since the gift of tongues is meant to be interpreted, another gift of the Spirit is required—the gift of interpretation of tongues, which is also listed in I Corinthians 12:10.

These two vocal gifts of the Spirit—tongues and interpretation—are used to give messages from the Lord that bless, edify, and inspire the people.

The purpose of interpretation is to render the gift of tongues intelligible to the hearers so that the church, as well as the possessor of the gift, may know what has been said and may be edified. Paul said, “*greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying*” (I Cor. 14:5).

We have several Spirit-filled believers at Family Worship Center who are used in the gift of tongues and in the gift of interpretation, and it is always a blessing to the entirety of the church body, when they are used according to the guidelines of the Holy Spirit.

After hearing the gift of tongues and the gift of interpretation in operation, some may wonder why the interpretation is longer or shorter than the utterance in tongues. The reason is an interpretation of tongues is just that—an interpretation. It is not a translation. So the interpretation may be shorter or longer, depending on the language that was used in the initial utterance.

The apostle Paul, under the guidance of the Holy Spirit, devotes a good portion of I Corinthians 14 discussing these subjects because there is potential for confusion. My husband and I have been in services where two people attempt to operate in these gifts at the same time. Maybe you have seen this as well. It doesn’t mean that the devil is behind it. It just means that people sometimes get things mixed up.

But if we will learn to stay in the Spirit, follow the Spirit, walk according to the Word, and be sensitive to what the Spirit wants and desires, then everything will work out right, because God is not the author of confusion. 🦋

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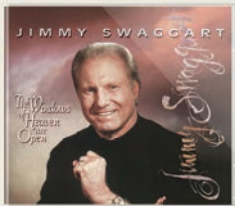
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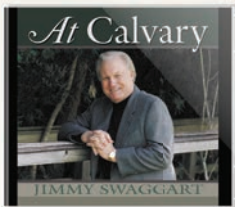
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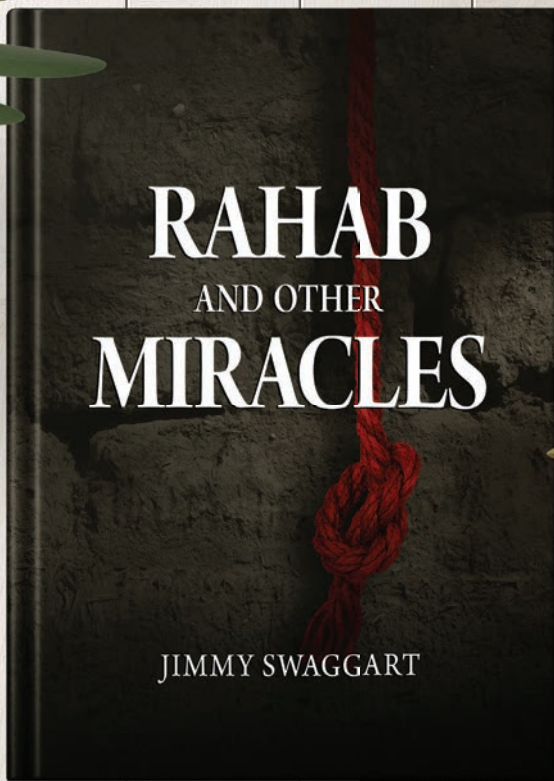
This Could Be The Day / I Am Not Ashamed / I've Got A Right / Grace Will Always Be Greater
Than Sin / In The Presence Of An Awesome God / His Name Is Jesus / All Rise



GIVE ME JESUS | JOSEPH LARSON (22-036)

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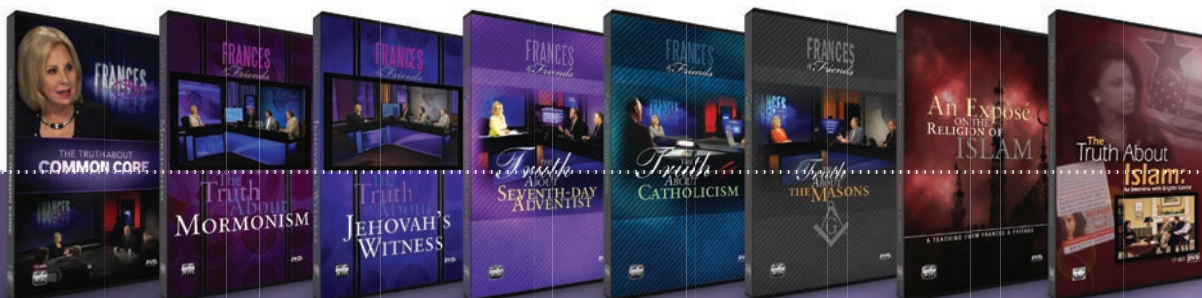
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ARTICLE BY **Donnie Swaggart**

The Gift

“And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many.”

—MARK 14:22-24

AS IS OBVIOUS, the subject matter of the text is what we know as the Last Supper. However, everything the Lord said and did has a far greater spiritual meaning than what the text bears out with just a surface reading.

The Lord's Supper was that which was derived from the Passover meal. The meanings of both—the Passover and the supper—are similar, yet different. The Passover represented something which was to come, while the supper represented that which had already come—Christ. The Passover represented a work not yet finished, while the supper represented a work completely finished.

Ordinance Or Sacrament

The taking of the Lord's Supper is very holy as it is a memorial for the church regarding the sacrifice of Christ. Though it is very holy and not to be ignored or taken lightly, it is an ordinance of the church and not a sacrament. A sacrament means there is a salvation in the cup and the wafer or cracker, and we should know that there is no salvation in communion.

In Mark 14:22, not only are we given the first steps in taking the Lord's Supper but also, in the order stated, we are given the steps of the Christian life. That order is: Jesus took, blessed, brake, and gave.

He Took

Jesus took the bread, and the bread represents His body, which was offered at Calvary's cross for humanity's redemption. It is also a picture of all who come to Christ and though stained with sin and doomed to hell, once repentance is offered, we are “taken” by Christ. The believing sinner is taken and transformed from a child of darkness to a child of light. It doesn't matter how great the transgression; our Lord has never refused to take



any sinner and save him. John 6:37 says, “All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.”

He Blessed

Jesus took bread and blessed it. After taking the bread, the Lord blesses the bread. The offering of His body on Calvary’s cross was blessed by God the Father. Likewise, when the sinner comes to Christ, he enters into the economy of God, and God’s economy is a blessing economy. Deuteronomy 28:1-2 says: “And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth. And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.” In Deuteronomy 28:3-13, the Lord lists the many and varied blessings He has prepared for all who would obey His word. In Hebrews 8:6, the writer states, “But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.” So the blessings that are now available to every believer are even greater under the new covenant.

He Broke It

Jesus took bread, blessed it, and broke it. For the Lord to be a blessing to humanity, His body must be broken as it was at Calvary. So, too, must the believer be broken in order to be a blessing to those around him. This is the sanctification process, though, in the eyes of God, one is sanctified at salvation. The practical aspects of sanctification are progressive, hence, the term *progressive sanctification* (I Cor. 6:9-11). Progressive sanctification is the

ongoing act of the Holy Spirit working in us for us to “be conformed to the image of his Son” (Rom. 8:29) in order for us to be presented “faultless before the presence of his glory with exceeding joy” (Jude 24).

The breaking is never pleasant or easy, for the breaking is the abrogation of self, which must be hidden in Christ. Never forget, Christ died not only to save man from sin, but also from self. Self is not easily subjected. Actually, when one reads the book of Job, one is reading the very first book of the Bible to be written. As the first book written, it is interesting to note that the theme of Job is not the salvation of the sinner, but the sanctification of the saint.

The Gift

“Jesus took bread, and blessed, and brake it, and gave to them” (Mark 14:22). When He gave the bread, He was not only giving them physical bread but, spiritually, He was giving Himself. Salvation is a gift, hence, the word take. Salvation is not hard. All one has to do is take, by faith, the greatest gift given to humanity—the gift of God’s Son, Jesus Christ—as one’s Lord and Savior.

The Cup

“He took the cup” (Mark 14:23). The cup signifies the shedding of our Lord’s blood on Calvary’s cross. This cup is called the “cup of blessing,” and what a blessing the blood of Jesus Christ is. Everything we have as benefits of salvation comes through the blood of Jesus Christ.

Thanks

“He took the cup, and when he had given thanks” (Mark 14:23). In our daily walk with the Lord, we should be living a life of continual thanksgiving. Be thankful, daily, for God’s goodness.

“The breaking is never pleasant or easy, for the breaking is the abrogation of self, which must be hidden in Christ. Never forget, Christ died not only to save man from sin, but also from self.”

Gave It To Them

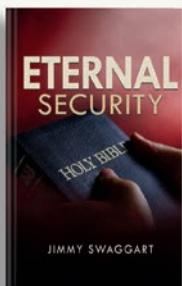
“He took the cup, and when he had given thanks, he gave it to them” (Mark 14:23). In giving them the cup, He was saying, “All that I do, I do for others.” This is the servant principle.

And They All Drank Of It

“He took the cup, and when he had given thanks, he gave it to them: and they all drank of it” (Mark 14:23). The phrase, “They all drank of it,” tells us that the Lord died for all. Christianity is not a Western gospel only; it is the gospel of Jesus Christ for all men in all the world.

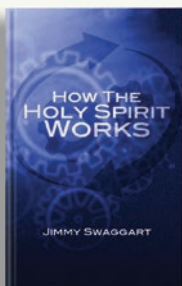
Thank God for the gift of His Son, Jesus Christ. 🦋

JIMMY SWAGGART BOOK SPECIALS ▶▶▶



Eternal Security (09-172)

Is it possible for a Christian to lose his salvation? Under what conditions, if any, can one's salvation be forfeited? Millions of Christians live their lives as close to these questions as they can, gambling on the goodness and mercy of God to save them, continually, in their sin rather than from it. Millions more spend their faith on works attempting to offer a better sacrifice, but in reality bypass the finished work of the Lord Jesus Christ. In this revelatory book, Evangelist Jimmy Swaggart addresses man's power of choice before—and after—salvation. In these pages, readers will discover the deadly doctrines of the modern church that guarantee heaven no matter what by proclaiming four of the most dangerous words ever preached: Once saved, always saved. (248 pages, hardcover)



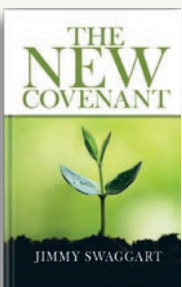
How The Holy Spirit Works (09-163)

In the Old Testament, we see God at work, creating the heavens and the earth, and we hear Him speaking promises to patriarchs and warnings through prophets. In the New Testament, we see Christ about His Father's business—preaching, teaching, healing, and casting out demons. But the question that puzzles most believers is, what exactly does the Holy Spirit do? How does He work? In this anointed book, Evangelist Jimmy Swaggart answers these questions and much more through a powerful teaching that reveals how the Holy Spirit operates in the heart and life of the believer when his faith is properly placed in Christ Jesus. (344 pages, hardcover)



Five Offerings of Leviticus (09-166)

Without proper sacrifice, there can be no forgiveness, so where does that leave sinful man? He needs a sacrifice to remove his guilt, cleanse him from his defilements, and fit him for the holy presence of God. In the Old Testament, under Levitical law, it took five offerings—whole burnt, sin, trespass, peace, and meat—to properly portray the one offering of the Lord Jesus Christ on the cross of Calvary. So what made these offerings significant? Drawing from the ancient pages of the Pentateuch, Evangelist Jimmy Swaggart unearths the true meaning under these five offerings that were instructed by God Himself to Moses—offerings that portrayed the perfection, the glory, and the power of Jesus Christ. (248 pages, hardcover)



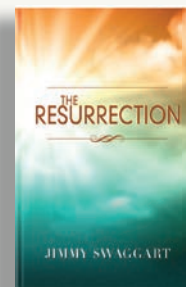
The New Covenant (09-167)

What Jesus Christ did at the cross is what formulated the new covenant and made it a viable force. In this revelatory book, Evangelist Jimmy Swaggart takes his readers from the law given at Mount Sinai to the grace of Calvary's cross. Though many in the church today still see Him as the law-giver, this Bible-based book shows the Lord Jesus Christ as the forgiver of sins, the Savior of the world, and the very person of the new covenant. Believers who dare to follow the new covenant and all of its teachings will reap God's blessing, His favor, and everlasting victory. (352 pages, hardcover)

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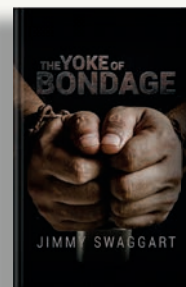
The Resurrection (09-156)

Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling, and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. That's why, when Martha stood at her brother's gravesite, Jesus told her, "I am the resurrection and the life." And the great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ's resurrection which enables every believer, and His church, to rise again. (367 pages, hardcover)



The Yoke of Bondage (09-155)

Under Holy Spirit conviction, the sinner knows that he needs a Savior, so he turns to the cross and puts his faith in Jesus Christ. Yet, when that new convert fails the Lord and sins—as all Christians do—he sets out on his own to make sure that sin doesn't happen again. He works to follow rules and regiments that he believes will win him victory over the world, the flesh, and the Devil, but instead he loses again and again. So, what must the believer do to triumph? In this extraordinary book, Evangelist Jimmy Swaggart answers this question and explains why believers must keep their faith in the cross of Christ not only for salvation, but also for sanctification. Readers will learn how faith moved from the finished work of Christ summons believers to the never-ending bondage that law of any kind requires. (Over 300 pages, hardcover)



The Sermon On The Mount (09-153)

It is still the greatest sermon of all time. Imagine being there to hear the Lord Jesus Christ—the One who was with God in the beginning, who made the mountain where the multitudes gathered to listen to the Word made flesh. He opened His mouth and told them who was blessed and why, about salt and light, marriage and divorce. Instead of law, they heard grace, and love over hate. He warned against judging others, but encouraged them to ask, seek, and knock. With beautiful analogies of lilies, trees, and rock and sand, Jesus showed them how worry, false doctrine, and poor foundations would surely hinder their relationship with Him as Savior and Lord. In this revelatory book, Evangelist Jimmy Swaggart leads his readers back to mount where the Master laid the foundation of the new covenant and left His listeners—then and now—astonished. (316 pages, hardcover)



The Sin Nature (09-157)

The fall of man resulted in Adam and Eve losing all consciousness of God. They woke up to self and found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man's inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Of course the death and resurrection of Jesus Christ broke the hold of this deadly yoke and repositioned the believer in Christ. So why do Christians struggle so hard to live for God? In this revelatory book, Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the cross of Christ. (317 pages, hardcover)



The Holy Spirit From Genesis To Revelation (09-149)

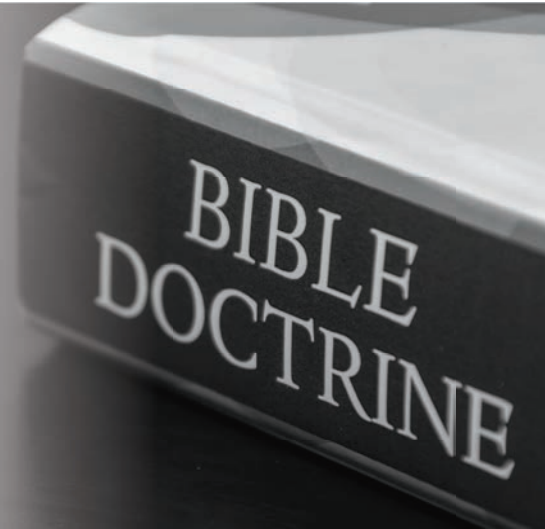
Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts, and in the closing verses of the Bible, we find Him saying with the bride of Christ, "Come." Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth. (309 pages, hardcover)





ARTICLE BY **Gabriel Swaggart**

Central Doctrines of Theology



People ask me continuously which major doctrinal beliefs shaped my theology. There are three central doctrines that have helped to shape my theology, and all three play a significant role in the life of every believer: THE CROSS, FAITH, AND THE HOLY SPIRIT.

THE CROSS IS the center of all theology, the foundation upon which all doctrine is built. The story of the Bible is the story of Jesus Christ and Him crucified, and my theology flows from that viewpoint. Everything I believe stems from this core teaching, for the only thing standing between humanity and eternal hell is the cross of Christ.

Faith is the simple act of believing that allows us access to what God has in store for us as His children. Also, being a Pentecostal, the stream in which I flow comes from the river of the Holy Spirit, the third member of the triune Godhead. We will take a look at what makes my theology work while viewing several themes that have either solidified or challenged my

view of my theology.

The first aspect of my theology is justification by faith. Justification is the greatest gift that God has given to humanity, and nothing else comes close to its importance. Myer Pearlman states, “the word ‘justify’ is a judicial term meaning to acquit, to declare righteous, to pronounce sentence of acceptance.”

Man owed a tremendous debt to God, a debt that he could not pay. Therefore, in eternity past, God saw through foreknowledge that He would create man and that man would fall. However, the Godhead did not leave humanity in this fallen condition. God would become man (the incarnation), to do for humankind what they could not do for themselves.

God’s love for man was on full display as Jesus Christ became the ultimate sacrifice, laying down His life for His highest creation. The work that Christ accomplished at Calvary was a legal work, where God accepted the finished work of Christ as payment, and the result was justification for all who would exhibit faith in that tremendous work. Through Calvary, God’s verdict against us has been changed from condemnation to righteousness, all through the simple act of faith and grace alone.

Through faith in what Christ has done, the believing sinner is baptized into Christ, where the old man is crucified, and a new man is risen (Rom. 6:3-5; Gal. 6:15; II Cor. 5:14-17). This experience is called the born-again experience. Salvation does not and cannot find its source in our works (Eph. 2:8-9), for God will never be able to accept our righteousness as payment for sin. God cannot accept anything less than perfection, and the only perfect person to ever live was Christ. Therefore, justification can only come through the act of faith in Christ on the part of the believing sinner. Through this same faith,

that person is declared righteous, or in right standing with God. Justification is more than just a pardon; it is a transformation from a sinner to a saint.

The second stream of my theological mindset comes from the experience of glossolalia, or speaking with other tongues as the Spirit gives the utterance. Being raised in a Pentecostal home and church, I believe that the baptism with the Holy Spirit with the evidence of speaking with other tongues is a separate work of grace apart from salvation. I believe that at redemption, the Holy Spirit comes in to dwell in the individual's life for the purpose of regeneration (John 3:1-8; 16:7-15). However, at Spirit baptism, Jesus Christ, the baptizer, baptizes the believer into the person of the Holy Spirit, which is always accompanied with speaking with other tongues and is primarily for service, and it gives the Holy Spirit access to the believer and the believer access to the Holy Spirit (Acts 1:8, 2:4; John 14:16-18, 16:13-15).

There are traditional views regarding the infilling of the Holy Spirit that differ from denominations and religious sects. First, there is the viewpoint that is held by most evangelical circles that believe the Holy Spirit is received at salvation with no need for a second experience. The Oneness group declares that the infilling of the Holy Spirit is received at salvation and is accompanied by speaking with other tongues. The third group is the Holiness/Wesleyan tradition that believes the baptism with the Holy Spirit is given after

salvation but not accompanied by speaking with other tongues. The last position taught by Pentecostals states that the infilling of the Holy Spirit is a separate work of grace and is always accompanied with tongues.

The third stream that has shaped my theology is the notion of sanctification by faith alone. Just as we are justified by faith alone, we are sanctified by faith alone. Sanctification comes through faith in Christ and the cross, which allows the Holy Spirit to work in our lives to bring about Christlikeness. One of the most important works of the Holy Spirit is sanctifying the believer, which means that He purifies, cleanses, and prunes God's people. This work begins at salvation and continues throughout our everyday life and living, which points to the belief that sanctification is instantaneous and progressive. It is instantaneous in that this work was done once and for all (Heb. 10:14), and progressive in that the individual believer must follow after holiness (Heb. 12:14).

We maintain that the work of sanctification can only come about through our faith anchored in Christ and the cross. Upon faith in Christ and Him crucified, we are set apart from the world and unto Christ. Once a person expresses faith in Christ for salvation, the Holy Spirit places that person into Christ, which means that he is placed in a position of perfection. However, once that individual begins walking in his Christian faith, he

realizes that his condition is constantly up and down. It is the work of the Holy Spirit to bring our condition up to our position, which lends to the idea of sanctification being both instant and progressive. I posit that there is nothing that a Christian can do to earn his sanctification. One does not arrive at the fullness of sanctification by doing good deeds, but it is the Holy Spirit alone who can bring about this work. But for the Holy Spirit to work correctly, our faith must be in Christ and the cross exclusively (Rom. 8:2). The cross is where Christ purchased our salvation, and our victory over sin was won (1 Cor. 1:17-18; Eph. 2:13-18), and through faith, the Holy Spirit can begin the work of bringing our condition up to our position.

Throughout these views, one can see these three essential aspects of Christianity: the cross, faith, and the Holy Spirit. The cross is the central foundation of all doctrine; faith is the key that unlocks the door for us to experience all that God has in store for us; and the Holy Spirit is the one who oversees everything.

I tend to believe that if a person believes that what Christ did is the answer for all of life's problems, then the Holy Spirit can go to work to take out the bad and put in the good. I also believe that God has given everything for life and godliness through Christ. We access those good things through faith in what Christ has done for us, and we receive what we need by the agency of the Holy Spirit. ✚

“The **cross** is the central foundation of all doctrine; **faith** is the key that unlocks the door for us to experience all that God has in store for us; and the **Holy Spirit** is the one who oversees everything.”

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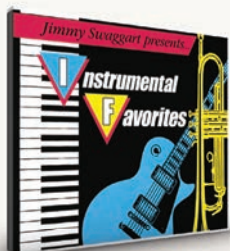
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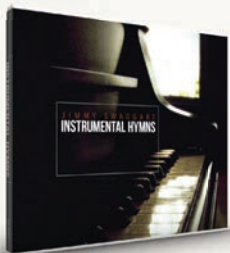
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Peace In The Valley



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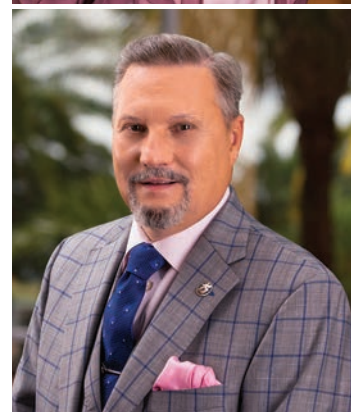
Radio & Television Program Listings

Sonlife Broadcasting Network and SonLife Radio follow the same programming schedule.

Hour (CT)	Sunday	Monday	Tuesday	Wednesday
12:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
12:30:00 AM			FWC Music	
1:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
1:30:00 AM				
2:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
2:30:00 AM				
3:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
3:30:00 AM				
4:00:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
4:30:00 AM		FWC Music		
5:00:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
5:30:00 AM		FWC Music		
6:00:00 AM	Preachers, Patriots & Providence	Insight (Live)	Insight (Live)	Insight (Live)
6:30:00 AM		FWC Music		
7:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
7:30:00 AM		FWC Music		
8:00:00 AM	Family Worship Center Sunday Live Service	A Study In The Word	A Study In The Word	A Study In The Word
8:30:00 AM		FWC Music		
9:00:00 AM	FWC Music	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
9:30:00 AM			Generation of The Cross E/I	
10:00:00 AM	Family Worship Center Morning Service (Repeat Of AM Service)	FWC Music	FWC Music	The Story Behind The Song
10:30:00 AM				
11:00:00 AM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music
12:30:00 PM				FWC Music
1:00:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Family Worship Center Live Service
1:30:00 PM				FWC Music
2:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
2:30:00 PM				FWC Music
3:00:00 PM	FWC Music	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	FWC Music
3:30:00 PM				FWC Music
4:00:00 PM	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	FWC Music
4:30:00 PM				FWC Music
5:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
5:30:00 PM				FWC Music
6:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
6:30:00 PM				FWC Music
7:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
7:30:00 PM				FWC Music
8:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
8:30:00 PM				FWC Music
9:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
9:30:00 PM				FWC Music
10:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
10:30:00 PM				FWC Music
11:00:00 PM	FWC Music	FWC Music	FWC Music	FWC Music
11:30:00 PM				FWC Music

Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

Thursday	Friday	Saturday	Hour (ET)
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	1:00:00 AM
FWC Music			FWC Music
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	2:00:00 AM
			FWC Music
FWC Music	FWC Music	FWC Music	3:00:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	3:30:00 AM
			FWC Music
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	4:30:00 AM
FWC Music	FWC Music	FWC Music	5:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	5:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	6:00:00 AM
FWC Music	FWC Music		6:30:00 AM
A Study In The Word	A Study In The Word	Generation of The Cross E/I	7:00:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	7:30:00 AM
FWC Music			FWC Music
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	8:30:00 AM
			Insight (Re-Air)
A Study In The Word	A Study In The Word	The Message of the Cross (Re-Air)	9:30:00 AM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	10:00:00 AM
			The Message of the Cross (Re-Air)
The Message of the Cross (Re-Air)	Donnie Swaggart Broadcast	Preachers, Patriots & Providence	11:00:00 AM
			Family Worship Center Wednesday Night Service (repeat)
Crossfire Service E/I	Donnie Swaggart Broadcast	FWC Music	12:00:00 AM
FWC Music			Crossfire Service E/I



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<i>US/Canada/Mexico/ Central America</i>	
24/7	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
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24/7	
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24/7	580
SPECTRUM	
24/7	Check Local Listings

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<i>Birmingham</i>	
Spectrum	257 / 1257 HD
OTA	24
<i>Fayette</i>	
OTA	15.4
<i>Mobile</i>	
OTA	48.2
<i>Montgomery, Selma</i>	
OTA	5 / 29.2
<i>Statewide</i>	
Spectrum	157 / 776
ALASKA	
<i>Anchorage</i>	
OTA	31
ARIZONA	
<i>Phoenix</i>	
OTA	22.3 / 50.3

<i>Safford, Show Low</i>	
Cable One	91
ARKANSAS	
<i>Ft. Smith, Fayetteville</i>	
<i>Springdale, Rogers</i>	
OTA	16.2
<i>Little Rock</i>	
OTA	14.2 / 49.3

C Channel

CALIFORNIA	
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Spectrum	499 / 1499 HD
OTA	34.6
<i>Beaumont</i>	
Spectrum	470
<i>Burlington</i>	
VoIPTV	115
<i>Fresno</i>	
OTA	7.2 / 35.3
<i>Los Angeles</i>	
Cox	483
Spectrum	470
OTA	20.1
Verizon	297
<i>Palm Desert, San Diego</i>	
Spectrum	470
<i>Redding/Chico</i>	
OTA	41.2
<i>Sacramento</i>	
OTA	9.1 / 49.6
<i>Salinas</i>	
OTA	27.4

<i>San Rafael</i>	
Lucas Valley Cable	487
<i>San Francisco/San Jose</i>	
Comcast	103 / 1099
Wave Division	15
San Bruno Cable	23
Google Fiber	42
Charter Communications	23
OTA	38.3
DirectV/DISH/AT&T Inc.	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA	40.2

COLORADO	
<i>Denver</i>	
Comcast	91
OTA	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum	129 / 854
Comcast	1096
OTA	43.2

D Channel

DELAWARE	
<i>Wilmington</i>	
Comcast	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN	55

Cox	28
Comcast	Check local listings
OTA	68.1

F Channel

FLORIDA	
<i>Astor, Astatulooa, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.	168
<i>Fort Myers-Naples</i>	
OTA	22.3
<i>Pensacola, Fort Walton Beach</i>	
OTA	48.2
<i>Gainesville</i>	
OTA	2
<i>Jacksonville</i>	
OTA	24
<i>Miami</i>	
OTA	16.2
<i>Orlando</i>	
Spectrum	231 / 1116 HD
OTA	55.4
<i>Tallahassee</i>	
OTA	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum	199 / 1116 HD
OTA	43.1
<i>West Palm Beach</i>	
OTA	57.3

G Channel

GEORGIA	
<i>Atlanta</i>	
Comcast	28
OTA	16.2
<i>Milledgeville</i>	
Bulldog	112
<i>Savannah</i>	
OTA	34.5
<i>Statewide</i>	
Spectrum	157 / 782

H Channel

HAWAII	
<i>Statewide</i>	
Spectrum	406 / 1406 HD

I Channel

IDAHO	
<i>Boise</i>	
OTA	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One	91
ILLINOIS	
<i>Champaign</i>	
OTA	46
<i>Chicago</i>	
RCN	270
WOW (Wide Open West)	194
Comcast	115 / 365

OTA	35.2
<i>Hamilton County, Dahlgren</i>	
Hamilton County	
Communications Inc.	16
<i>Highland</i>	
Hamilton Communications	
Services	161
<i>Metamora</i>	
MTCO	201
<i>Peoria</i>	
Comcast	74
<i>Rockford</i>	
Comcast	103
INDIANA	
<i>Indianapolis</i>	
Spectrum	257 / 1257 HD
OTA	30.5
Comcast	90
<i>South Bend</i>	
Comcast	111
<i>Terre Haute</i>	
Spectrum	TBA
IOWA	
<i>Des Moines, Ames</i>	
OTA	14 / 19.2 / 36.2
<i>Sioux City</i>	
Cable One	91

K Channel

KANSAS	
<i>Dodge City</i>	
United Telecom	162
<i>Emporia</i>	
Cable One	91
<i>Wichita, Hutchinson Plus</i>	
OTA	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA	39.4
<i>Independence</i>	
Cincinnati Bell	265
<i>London, Owensboro</i>	
Spectrum	TBA
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OTA	21 / 25.6 / 50.1
<i>Paducah</i>	
OTA	27.2

L Channel

LOUISIANA	
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<i>Baton Rouge</i>	
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OTA	39.4
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R

Channel

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S

Channel

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Spartanburg, Greenville

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OTA 27.4

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Cable One	91
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Spectrum	14 / 749 HD
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Suddenlink	95 / 714
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OTA	34.6
Throckmorton, Lake Graham, Newcastle	
TGN Cable	487
Waco	
OTA	34.6
Waxahachie	
Spectrum	12
U	Channel
UTAH	
Salt Lake City	
Comcast	91
OTA	23.2
W	Channel
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Bellingham	
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Frontier	24
OTA	24.2

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OTA	24.2
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Washington DC	
RCN	55
Cox	28
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SKSRT	34
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Comcast	190
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Spectrum	388 / 1388
Madison	
OTA	8.3
Milwaukee	
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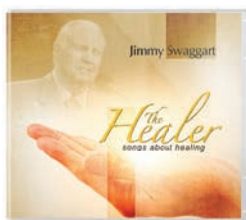
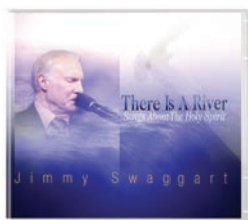
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We must look to the Lord for all things.”

—Excerpt from *What I Hate, That Do I*, by Jimmy Swaggart



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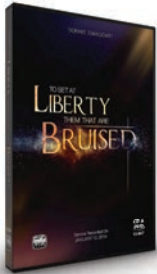
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TO SET AT LIBERTY THEM THAT ARE BRUISED (15-647)

In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its long-term effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.

Includes:

- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
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- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised

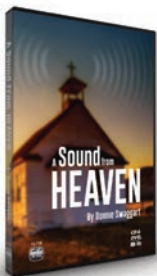


GOD DOES NOT CHANGE (15-706)

In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the cross, we are saved by looking back, to the finished work of Christ. Discover the Lord's timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, and today, and forever.

Includes:

- Praise & Worship (Brian Haney)
- Ain't No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaps)
- I Claim Jesus (I'm God's Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change

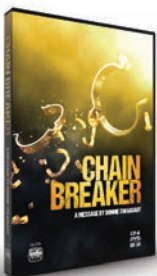


A SOUND FROM HEAVEN (15-718)

In this moving testimonial message, Evangelist Donnie Swaggart shares the story of how the Holy Spirit came and raised up a family in Northeast Louisiana—a family that would touch the world for the Lord Jesus Christ. They heard and responded to a sound from heaven—the same sound described in Acts 2:2, and the same sound and experience available to any believer who wants to receive the mighty baptism with the Holy Spirit.

Includes:

- Praise & Worship (Robin Herd)
- Harbor In The Time Of Storm (FWC Choir)
- Don't You Wanna Go? (Randy Knaps)
- Every Time I Speak His Name (Grace Brumley)
- America The Beautiful (Jimmy Swaggart)
- Sermon: A Sound From Heaven



CHAIN BREAKER (15-719)

Millions of people around the world are bound by alcohol, drugs, nicotine, religion, and other vices designed to destroy, but they cannot free themselves. Thank God, there is a way of escape from these deadly bondages, and it's not through self-effort or man's directives. Drawing from Mark 5, Evangelist Donnie Swaggart delivers a powerful message on the authority of the one true chain breaker—the Lord Jesus Christ.

Includes:

- Praise & Worship (Joseph Larson)
- You Brought Us Out To Bring Us In (FWC Choir)
- I Know I'll Be There (Grace Brumley, Rachel Ford, Joseph Larson)
- A Crown Of Thorns (Jimmy Swaggart)
- Sermon: Chain Breaker

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THE STORY BEHIND THE SONG – SEASON 3 (15-725)

No matter how old the lyrics, there are certain hymns that can take believers back to that place where they first saw the light—at the cross of Christ. In Season 3 of this DVD series, *The Story Behind the Song*, Evangelist Donnie Swaggart shares the history of special hymns—songs the Holy Spirit whispered into the ears of saints to print and proclaim as a composition of God’s divine love, forgiveness, and hope.

EPISODES:

1. How Great Thou Art (Kim Coleman & Randy Knaps)
2. In The Garden (Martha Borg)
3. Just As I Am (Joseph Larson)
4. A Mighty Fortress In Our God (Robin Herd)
5. His Voice (Jimmy Swaggart)
6. Nearer My God To Thee (Darrell Winn)
7. O Lord You’re Beautiful (Grace Brumley)
8. The Anchor Holds (Jimmy Swaggart)

THE STORY BEHIND THE SONG – SEASON 4 (15-726)

In the church, there are anthems we sing, and we know their opening lines by heart: Amazing Grace, On A Hill Far Away, Rock of Ages Cleft For Me. But who were these saints that penned the lines connecting sinners to salvation and hopelessness to hope in Christ? In Season 4 of this DVD series, *The Story Behind the Song*, Evangelist Donnie Swaggart tells us their names and why they were moved to write songs about the Savior.

EPISODES:

1. Jesus Loves Me (Brian Haney & Martha Borg)
2. Sometimes Alleluia (Jimmy Swaggart)
3. Here Is Love (Robin Herd)
4. Where No One Stands Alone (Jimmy Swaggart)
5. Great Is Thy Faithfulness (Kim Coleman)
6. Let Me Thank You Again (Jimmy Swaggart)
7. Wonderful Words Of Life (Joseph Larson)
8. Softly And Tenderly (Grace Brumley)

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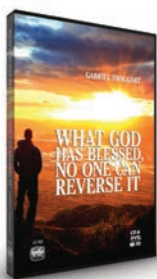
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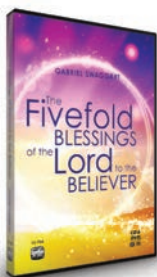
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WHAT GOD HAS BLESSED, NO ONE CAN REVERSE IT (15-703)

In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a backslidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God's eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do. Includes:

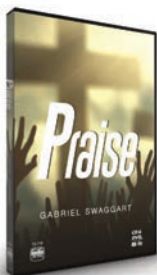
- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I'm Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It



THE FIVEFOLD BLESSINGS OF THE LORD TO THE BELIEVER (15-704)

Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer's reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ. Includes:

- Praise & Worship (Joseph Larson)
- I Don't Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer



PRAISE (15-710)

Taking from Psalms, the world's first songbook, Pastor Gabriel Swaggart teaches on the importance of praise—one of the greatest resources in the heart and life of the believer. In this anointed message, Pastor Gabe reveals the power of praise and the benefits of magnifying the Lord for all that He has done, especially in the midst of your storm. Includes:

- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: Praise

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LETTERS FROM THE AUDIENCE



We would love to hear from you. Email your comments to info@jsm.org.

Dear Evangelist,
I am reading the book of Revelation in the Expositor's Study Bible and just wanted to let the ministry know what a blessing the notes are to me. They are so valuable in explaining things as I read along and have actually made things more encouraging. They have made Revelation come alive for me. Thanks to your husband for his diligence in compiling all of the notes for this mysterious book. May God richly bless the ministry.

—Email

Dear Evangelist Hello Brother Swaggart, I am grateful to be writing you this morning from my room in Liberia, West Africa. Your ministry is a blessing to me, my family, and ministry since I started listening to you on SBN. It is a blessing to be connected to you and your ministry. Your broadcast has become our favorite in the world because of the message of the cross and the Holy Spirit. We are a growing church here in Monrovia, Liberia, West Africa. —**Liberia**

Dear Evangelist Brother Donnie, I just want to share with you something special that happened in our family. Yesterday you ministered about the Holy Spirit and what it means to have the anointing of the Holy Spirit in our lives. I



“Every day I felt that I was unworthy because of my sins, until I watched ‘The Message of the Cross’ with Brother Jimmy Swaggart, on the doctrine of sin. I am no longer carrying this heavy burden! God bless you.”

All letters are current and may have been edited for space.

have been teaching my granddaughter (who is now six years old), in practical ways, who Jesus is and who God the Father is; and she recently asked to hear more about the Holy Spirit. I explained, as I was led by the Holy Spirit. Whilst I was busy explaining, I asked her to put her hands up in the air and say, “Hallelujah.” She did, but I noticed she was not getting the picture. I asked her again to do so, but this time to think about how much she loves Jesus and how much He means to her. She did, and the next minute I noticed her eyes changed and had a softness in them. I asked her what she felt. All she could say was, “Granny, I feel very nice in my heart.” I explained to her that it is the movement of the Holy Spirit in her heart. She understood and was happy with my explanation. Yesterday, whilst my husband and I were sitting in our lounge and listening to you minister on the Holy Spirit, she came in and joined us with pencils and paper in hand to do a bit of drawing/writing. When you gave the altar call for people to be filled with the Holy Spirit, and your singers started singing “Let Your Living Water,” she put down her pencils, got up from her chair, and started swaying with the music whilst singing along. I was watching her, and the next minute, I noticed she was not singing the words of the song, but something else was coming out of her mouth. I called her to come and sit next to me, and immediately noticed that she was speaking in tongues. I immediately motivated her to continue and later told her it is the most wonderful and special gift she had received directly from

God Himself. I also told her it is not a toy and must be treasured and respected with everything she has within her. She understood completely. I told her to practice talking in tongues every day from now on. I called her mom and dad to come and hear what had just happened. Whilst I was still talking to mom and dad, my granddaughter (without me asking her to do so) started talking in tongues again. Mom and dad were stunned. I asked her if she planned anything prior (because she has heard me speaking in tongues), but she said she had not, and that it just started to come out of her mouth automatically whilst she was singing along with the song being sung. We give God the glory and remain humble before Him in everything we do and say. Just wanted to share this with you. Thank you so much for all your ministry does in the world. —**South Africa**

Dear Evangelist I am watching *The Story Behind the Song* and just want to tell you how very much I enjoy each program. I enjoy learning about how the songs come to be written and what the author often went through. I appreciate all of the preparation and work that goes into the production of each of the programs. My sincere thanks to Pastor Donnie and to all the people who make each of these programs possible. Blessings to each you. —**Kentucky**

Dear Evangelist Your ministry has strengthened my relationship with Jesus Christ. Ever since COVID-19, I could not attend church. Until I found SBN—hallelujah—I am attending church every day!

The message of the cross has healed me in many ways. Every day I felt that I was unworthy because of my sins, until I watched *The Message of the Cross* with Brother Jimmy Swaggart, on the doctrine of sin. I am no longer carrying this heavy burden! God bless you. —**Oklahoma**

Dear Evangelist I came to work downhearted, but hearing Sister Frances counting her blessings at the beginning of the program this morning totally changed my mood. I woke up and came to work burdened with everyday activities of home, work, health issues, unsaved extended family, etc., but hearing Frances lift up Jesus with thanksgiving encouraged me! Thank you for influencing your hearers. I joined Frances thanking Him and repeated what she was saying, then I started to count my personal blessings! —**Alaska**

Dear Evangelist Just want to say that I received an Expositor's Study Bible for my birthday last year, and it was the best gift I could ever get. If everyone would purchase one, it would really help with some of the questions people have. I use mine daily and love it. —**Email**

Dear Evangelist This program, *The Message of the Cross*, is so informative. Never had heard of Christ's law. The explanation was wonderful. Took notes. So hits the mark of Christian issues and living—so below where we should be. As soon as the archive comes out, planning to send link to several friends and family. God bless you so much! —**Email**



ARTICLE BY **Dr. Don Paul Gray**

Destruction and Despair at Ziklag

PART II

In I Samuel 30:7-8, David consults with Abiathar, the man of God, seeking confirmation: *“And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.”*

IN I KINGS 22:7, King Jehoshaphat asked the question, *“Is there not here a prophet of the LORD besides, that we might enquire of Him?”* One of the most important duties of a pastor is to provide wise and godly counsel. When going through a crisis, I urge you to visit with a mature and godly pastor, pastor's wife, or a wise, seasoned, and godly church member. Godly counsel is so important when going through life-changing, negative experiences of life. Psalm 1 warns us of “ungodly counsel.” Study Proverbs 11:14 and 15:22.

In the midst of the sounds of strong weeping and insurrection, and the strong smell of burning buildings and tents, David calls for Abiathar, the high priest and the man of God.

Most likely, David explains to Abiathar, the man of God, what He is feeling about pursuing the enemy. In I Samuel 30:8 he asks, *“Shall I pursue after this troop? Shall I overtake them?”* David seeks confirmation.

Established by Moses, there was a specific way to hear from God by consulting the high priest who would be wearing a white linen outer garment called an ephod and on it would be a breastplate holding twelve beautiful stones that represented the twelve tribes of Israel. Additionally, the ephod garment would have a pouch attached to it holding two stones called the Urim and Thummim.

Old Testament scholars believe that these two stones were like two dominoes or like two flat rocks. On one side



was a Hebrew word for “yes,” and on the other side was the Hebrew word for “no.” A question would be put to the high priest and, in response, the high priest would cause the two stones to fall out of the pouch and onto the ground. If both landed on the “yes” side, that would be the Lord giving confirmation to do whatever was being asked. If both landed on the “no” side, that would be a negative response from God. If one rock showed a “no” and one rock showed a “yes,” that meant “hold steady” and “do nothing.”

The high priest, Abiathar, caused the two stones to fall on the ground, and both landed on the “yes” side. The Word of the Lord to David was clear: *“Pursue, for thou shalt surely overtake them and without fail recover all.”* He got his confirmation. Getting the wisdom of godly elders is valuable indeed. Knowing and obeying Scripture is extremely important.

David accepted the confirmation of the Urim and Thummim and, with faith, rallied his mighty men to war.

In I Samuel 30:8, God confirms to David, *“Pursue; for thou shalt surely overtake them, and without fail recover all.”* In a spirit of obedience and faith, David and four hundred men launched forward in pursuit of the enemy. Providentially, God allowed them to meet a wounded Egyptian who had been fighting with the Amalekites. David learned all about the Amalekites and the condition of their families. With clarity, David and four hundred men marched on to find their families.

It is one thing to know the will of God; it is another thing to attempt to do it with all your heart with faith that God will help you. Hebrews 11:6 says, *“But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”* Faith is believing that God will do what He says He will do. Real faith brings strength and power.

In I Samuel 30:16, the Bible says that David saw the Amalekites *“eating and drinking, and dancing.”* It seems, without much hesitation, the battle begins, *“And David smote them from the twilight even unto the evening of the next day”* (I Sam. 30:17). Ponder that— they fought all night and then all day and won the victory. I Samuel 30:18 reads, *“And David recovered all that the Amalekites had carried away: and David rescued his two wives.”*

Additionally, David took possession of all the spoils from the Amalekites. David and his mighty men had experienced incredible destruction and despair. But David got into God’s presence and heard from God. He received godly confirmation from the man of God, and he showed true obedience and faith to pursue the enemy and do war. I Samuel 30:19 reads, *“David recovered all.”*

Conclusion

I love to hear Evangelist Jimmy Swaggart shout out, “If you won’t quit, God won’t quit.”

Young David, the future king of Israel, had spent sixteen months out of the will of God. Yet God was quick to forgive David. At Ziklag, God gave Him words of encouragement, clarified what he should do about the enemy, directed him and his troops to the enemy, and then empowered David and his four hundred mighty men to win the battle against the Amalekites and recover everything that had been stolen plus much more. Friend, our

God is a good God, and He loves you! Never forget it!

Dear friend, when going through the great trials of life, remember these three simple steps:

1. In sincere, fervent prayer, remember what Christ did for you on Calvary’s hill. Two thousand years ago, Christ died for your sins and my sins—past, present, and future sins. I believe that David experienced Ziklag because he had spent sixteen months out of the will of God. He needed to repent, and I believe that He did. So, be sure to do what it says in I Corinthians 11, *“let a man examine himself.”*

2. Take your sins to the altar of God—to the cross— and leave them there. Yes, pick up the cross and follow Christ. Take time to consult with one or more godly counselors.

3. Go to a respected and honored elder and seek godly counsel. Upon hearing from God, commit yourself to do it and get on with doing the will of God for your life. Get back into the battle. Know your enemy and by faith pursue the will of God, and you will recover all. God’s calling on your life will never be rescinded. God has much for you to do for Him.

In Romans 8:31, the great apostle Paul wrote: *“What shall we then say to these things? If God be for us, who can be against us?”*

In Romans 8:37, he writes, *“Nay, in all things we are more than conquerors through him that loved us.”*

Friend, we are on the winning team. ✚

“Godly counsel is so important when going through life-changing, negative experiences of life.”



ARTICLE BY **Loren Larson**

**PART
III**

Three Laws of the New Covenant

There are three great laws that attach themselves to the new covenant. Every believer should be aware of their existence, their meaning, and how they apply to God's redemption plan under Christ. They are: (1) The law of faith, (2) The law of the Spirit of life in Christ Jesus, (3) The law of Christ

In months past, we focused on the first two laws. This month, we will take a closer look at the law of Christ.

The law of faith declares that the believer is to consistently approach his relationship with God by faith in Christ and Him crucified. Doing so allows for the supernatural power of the law of the Spirit of life in Christ Jesus to set believers free from the dominion of sin and empowers them to live holy. The *law of Christ* is the term that describes the moral actions and ethical attitudes that are to be displayed in the life of every new covenant believer.

The Law Of Christ

The first task to resolve before a study on the term *law of Christ* or *Christ's law* can be accomplished is a definition of the term itself. It is very likely that most Christians have paid little attention to the term. Most, I fear, will have failed to recognize the significance of its meaning. Christ's law or the law of Christ is referred to by the apostle Paul in two different locations in Scripture. The

The Law of Christ

"Bear ye one another's burdens, and so fulfil the law of Christ."

—GALATIANS 6:2



most obvious is in Galatians 6:2. The other is in I Corinthians 9:21. The term itself does not designate a list of rules that need to be slavishly followed. Instead, it revolves around the believer's personal relationship with Jesus.

The content of the law of Christ is declared in the New Testament Scriptures; Jesus Himself being the primary teacher. But Christ's law also includes concepts and truths regarding the new covenant as written by the apostles and contained in the canon of Scripture.

Thirdly, Christ's law is taught by the ever-present influence of the Holy Spirit which lives inside every born-again believer. He is a consistent guide as to what is pleasing to Christ and what is not. In essence, the goal is that Christ's very life rises within the heart of the believer and is displayed in his actions, attitudes, decisions, and responses. Paul declared, "*Yet not I, but Christ liveth in me*" (Gal. 2:20).

When the essence of Christ is enabled in the heart, rather than what is indigenous to the flesh, then one is truly participating in the law of Christ. The new covenant is really all about Jesus. The law of Christ has its fulfillment as a believer embraces the lifestyle expected of a saint and the means by which that lifestyle is to be accomplished.

The Word And The Holy Spirit

The law of Christ holds the moral teachings of Jesus as declared in the New Testament Scriptures. The Holy Spirit is the premiere new covenant guide of moral law. If a believer had no availability of the New Testament (which was a basic reality for most of the first fifteen hundred years of the church) the Holy Spirit could more than adequately guide that believer toward the moral ethic of Christ's law. Jeremiah spoke of this when he prophesied about the new covenant (Jer. 31:33-34).

Because most believers have the availability of the Scriptures today and all believers have the indwelling Holy Spirit, they can count on the coordination of these two heavenly gifts to properly guide them. The Holy Scriptures should reinforce and confirm that which one is sensing in his inner being. Both of these marvelous gifts are safeguards and, if yielded to, will confirm the truth of the morality that is required by Christ for those in His kingdom.

Christ's Law And The Mosaic Law

It is important to recognize that Christ's law is different and unique from the Mosaic law. The Mosaic law was the law given to Moses by the mediatorial agency of angels. Christ's law was spoken by Jesus Christ Himself under the direction of the Holy Spirit. While there may be parts of Mosaic law that are included

in Christ's law, believers must understand that we have a different or new covenant that comes from a separate and distinct authoritative source. Any individual may be under only one contract with the same person or entity at any single moment in time.

God has granted three major covenants that reflect the responsibilities of his elect people. The first was the Abrahamic covenant. This was the covenant of promise that was regulated by faith. In it, God promised Abraham that a redeemer would come through his lineage to establish redemption for the whole world. The second was the Mosaic covenant given at Mount Sinai and applied to the Jewish people of Moses' day. This covenant continued for approximately sixteen hundred years but has now been rendered obsolete (Heb. 8:13) as it has been completely fulfilled by Christ. The third covenant is the new covenant which was promised, prophesied, and established through the ministry of Christ by his death on Calvary.

The guidelines, responsibilities, and ethics of the Mosaic covenant have been rendered obsolete. Obsolete does not mean that something was ever wrong, improper, or evil. It means that the law of Moses no longer has authority over, or is the responsibility of, those in the new covenant. However, many of the moral and ethical demands that were a part of the Old Testament law are included in the instructions of Christ and His apostles. This makes them a part of the new covenant. We are responsible to abide by these instructions. In the Great Commission Jesus said, "*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you*" (Matt. 28:19-20). The moral and ethical instructions of Christ are Christ's law.

Works Of Righteousness Do Not Save

A demand for proper moral attitudes and actions cannot produce salvation. Salvation is by grace through faith alone! Christ's law simply instructs believers as to the proper standard of holy living. Some of the ethical guidelines in Christ's law are taken directly from the Mosaic law. But as is clear in Matthew 5:21-48, Christ's teachings always supersede or completely change the content of the Mosaic law.

Jesus established a far higher ethical standard than anything ever before established. He not only demands a far greater standard of morality than the world has ever seen, but He also established the means by which it might be attained. His death on the cross made available the Holy Spirit to every believer. When the believer maintains faith in Christ and the cross, the Holy Spirit can equip a believer to meet the righteousness demands of Christ's law. ✚



ARTICLE BY **John Rosenstern**

Cultural Revolution

In the minds of intellectuals, Darwinism gave scientific justification to remove God from our educational system. It also gave way for psychology to enter in and address man's condition.

PART II

In this new society, man would no longer need to concern himself with sin; psychology would become the religion of humanism; and the manner in which society addressed everything would change, from why criminals commit acts of injustice to why some fail in school. Every facet of behavior would be labeled and diagnosed with a therapeutic solution.

Couple Darwinism and humanism with an economic system, and you now have a winning formula for society to be raised up to a utopia, right? Not so fast. There is more to this drama.

Karl Marx And Communism

The economic solution widely embraced today is socialism. However, socialism is not the end goal. To Karl Marx, socialism is that of an economic transition. In other words, socialism is the path toward communism.

Marx attempted to build on Darwin's theory of evolution. In his famous book, *Das Kapital*, Marx attempted to apply Darwin's view of evolutionary struggle in animal life as a universal concept to explain all of life's disciplines. He taught that "survival of the fittest" also applied to governments. Marx wanted to dedicate *Das Kapital* to Darwin, who declined his offer.

To Marx, humanity would be free to control its own destiny when socialism replaced capitalism. His views set the stage for many political struggles to follow in the next century.

Nietzsche—God Is Dead

It was only after his death that Friedrich Nietzsche's sister published her brother's book, *The Will to Power*. Nietzsche believed and taught that man would triumph over his own destiny, and that mankind lived in a universe ruled by scientific laws and therefore had no need of the Bible, God, or religion.

Marx and Nietzsche both preached the same thoughts. By the end of the nineteenth century, a chorus of other radical voices in the intellectual community of Europe rose in agreement.

Freud And Psychology

Sigmund Freud is often called the father of modern psychology. He offered some radical new ideas. He taught that man needed to be freed from his religious values and could find within himself all the necessary guidelines to protect and advance society.

It was Freud who would say that belief in God is a mental disorder. He taught that anyone who truly believed in God suffered from a deep-seated mental problem. He fervently tried to disassociate guilt from sin. Freud denied that there was a God anywhere to trouble man's mind or soul.





Karl Marx wanted to dedicate *Das Kapital* to Charles Darwin, who declined his offer.

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He further taught that man, his mind, and his own values are the ultimate basis for happiness and success—without the need for divine laws. He believed humans are essentially animals—a view espoused by others of that day, i.e., Wilhelm Wundt, who is credited with establishing the first psychology laboratory in Leipzig, Germany in 1879. This event is widely recognized as the formal establishment of psychology as a science, distinct from biology and philosophy.

The vast impressions made by the preceding on all future influencers of society changed the very dynamics of society—a society that once embraced God and recognized that personal accountability toward God shaped human character.

For example, the original rule of Harvard College in 1636: “Let every Student be plainly instructed, and earnestly pressed to consider well, the main end of his life and studies is to know God and Jesus Christ which is eternal life (John

17:3) and therefore to lay Christ in the bottom, as the only foundation of all sound knowledge and Learning.” Harvard’s one-word motto at that time? “Veritas,” which is the Latin word for “truth.”

Many years later, in the nineteenth century, Christopher Langdell, former dean of the Harvard Law School, expanded the radical thinking of Marx and Freud. He taught that evolutionary principles must also be applied to judges’ opinions: the U.S. Constitution is relative, changing, and should be interpreted by judges who could rule that law means whatever the judges want it to mean.

Antonio Gramsci

The concept of “the long march through the institutions” explains the Communist theoretician Antonio Gramsci and his cultural revolution. Society must fall under the influence of the progressive forces devoted to transforming a nation. No longer is a war necessary if a generation

can be trained to think correctly. Redefine government, family, religion, and so forth, and through this systematic redefinition process of culture, a new political order can arise.

In Italy, where Gramsci was from, Benito Mussolini’s totalitarian formula was, “Everything within the state, nothing outside the state, nothing against the state.”

Gramsci would use the strategy of the Fabian socialists, who chose “patient gradualism,” rather than violent insurrection, as the most effective means to collectivize society. He would urge the Marxists to escape from the shackles of economic theory and focus instead on society’s cultural organs: the press and other media, education, entertainment, religion, and the family.

Gramsci advised that for revolutionaries to establish political leadership and hegemony (leadership or dominance), they must not count solely on the power and material force of government; they must change the culture upon which the government was built. Once that is accomplished, the newly developed government will be made up of those who have been indoctrinated to the new culture.

Gradualism has been going on for many decades now. The leaven has permeated all aspects of society. The cultural revolution made significant progress in the 1960s and is now manifesting its new culture on everyone. As we dig deeper into its impact, it will send chills through your body to see how successful they have become; even their effect on the church. ✚

“Gradualism has been going on for many decades now. The leaven has permeated all aspects of society.”

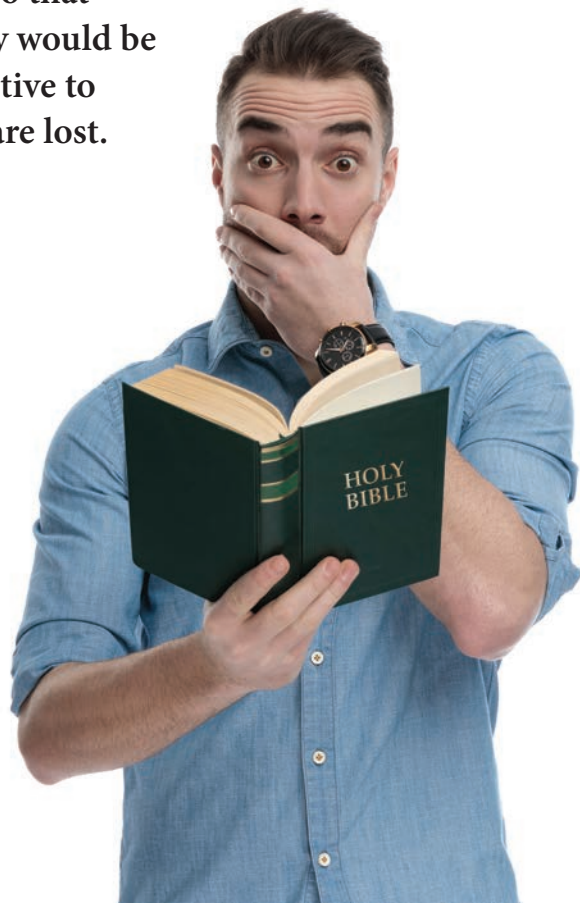


ARTICLE BY **Mike Muzzerall**

Is It Time?

We live in a world in which it is politically correct to attack Christianity in general and Christ in particular. Laws have been passed that are antithetical to the Bible. People now feel empowered to go on the offensive. As a result, many believers are hesitant to share the gospel. Many are not willing to take the chance of offending somebody. Some feel it is time to change the gospel so that Christianity would be more attractive to those who are lost.

IS IT TIME?



Are We Called To Be Relevant To Society?

Many from progressive Christianity advocate the deconstruction of Christianity to create a new form of Christianity that would be more relevant and appealing to society and those of other religions. They feel that the gospel of Jesus Christ is old-fashioned and must change. “It’s too restrictive,” they say. “It needs to be more acceptable to the masses. If so, more would become Christians. We need to change the gospel.”

Do We Have The Authority To Change The Gospel?

Before we attempt to change the gospel of Jesus Christ, we should address this question: Do we have the authority to change the gospel that was first established by Jesus Christ?

There are those who place church tradition on par or even above the written Word of God (Vatican II). What had been established by church leaders is viewed as the divine revelation of God and must be accepted by the “faithful.” However, that is not what God’s Word says. Paul did not tell Timothy to trust in the traditions of men but to trust in the inspiration of God’s Word. Paul said, “*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.*” (II Tim. 3:16-17). Those who say their tradition is equal to or more powerful than Scripture did not use Scripture to validate their statement.

Don’t Mess With God’s Word

God’s Word does not give us the authority (Greek: *exousia*) to change His Word. The book of Revelation ends with a strong warning: “*If any man shall add unto these*

things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book” (Rev. 22:18-19).

The Way Of Salvation Must Always Remain The Same

Jesus said, “I am the way, the truth, and the life: no man cometh unto the Father, but by me” (John 14:6). A simple faith in the completed work of Calvary has always been the only way a sinner might find forgiveness of sin. And that’s where the problem lies—we don’t want to tell people that they have offended God. We would rather tell them that they are already acceptable

to God and all they have to do is join a church and participate when it is convenient to do so. We live in a society focused on being politically correct. By doing so, they hope to please everybody.

When it comes to the gospel, you can’t please everybody. James warns us to be careful that our friendship with the world can make us enemies of God: “Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God” (James 4:4).

Would It Still Be The Gospel?

If we changed the gospel, would it even be the gospel? How is it good news if they believe they are acceptable to God only to find out in the end that they are not?

“The answer is to press into Jesus and not give in to the world.”

There is only one way to be saved and that is through the blood of the Lamb. For mankind to bypass the sin issue means they are not saved. For mankind to bypass the cross means they are not saved. We will always experience opposition from the world. The answer is to press in to Jesus and not give in to the world. Let’s let our light shine, and let the Holy Spirit pierce the darkness. Is it time to change the gospel? Never! 🚫



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ARTICLE BY **Dave Smith**

Selfishness

“And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked Him, coming to him, and offering him vinegar, and saying, If thou be the king of the Jews, save thyself. And one of the malefactors which were hanged railed on him saying, If thou be the Christ, save thyself and us.” —LUKE 23:35-37, 39



THE UNDERLYING CAUSE of most sins is selfishness. It is called by several different names, such as pride, self-will, the flesh, and self-esteem. It is valuing, preferring, and giving priority to self above anything or anyone else, including God.

In the verses above, some of the Jewish people, religious rulers, soldiers, and even one of the criminals who was crucified with Jesus, mocked and ridiculed Him by telling Him to save Himself. If He was the Messiah who healed the blind, deaf, and lame, and even raised the dead, it should be a simple thing for Him to save Himself from dying on the cross. But they did not understand that this was the whole purpose, or cause, for which He was born and lived for (John 12:27).

Even His own disciples did not

understand and actually opposed why He surrendered without a fight (Luke 22:49-53). They talked, from the beginning, about His having to be killed (Matthew 16:21-23; Mark 8:31-33; Luke 9:22, 44-45; 18:31-34). And they expected Him to deliver them from the Roman Empire and establish a new kingdom of Israel, but He rebuked them for going against His death, which was God’s will. Jesus went as far to say that no one could be one of His disciples if he was not willing to give up his entire selfish life and live for God.

Even though being a Christian can cause someone to be killed physically, it is necessary for everyone to become a “living sacrifice” (Rom. 12:1), or to surrender his life completely to God through faith in who Christ is and what He did on the cross. This is what it meant to allow Christ to be the Lord of—in control of—his life, which is an essential part of becoming

and remaining a Christian (Matt. 16:24-25; Mark 8:34-35; Luke 9:23-24). This is what the rich young ruler refused to do because his material possessions were more important to him than surrendering to and following Jesus (Luke 18:23). But that is exactly what the person did when he found a treasure in a field (Matt. 13:44), and a pearl of great price (Matt. 13:46). He went and sold all he had so he could buy the items that were much more valuable than all he had.

Everyone is trading his life for something. They are either trading or giving up their souls for the temporary things of this life that lead to eternal death, or they are giving up their lives in this world so they can have eternal life with God. (Matt. 16:26; Mark 8:36-37; Luke 9:25).

Paul said it this way: Most people change, or trade, the glory of God for an idol (Rom. 1:23). They go on to change or trade the truth of God for a lie and worship and serve the creature more than the Creator (Romans 1:25). Finally, some go as far to change or trade the godly relations between a man and a woman in marriage for homosexuality (Rom. 1:26-27).

In Acts 1:8, believers are described as witnesses (3144. martus) who have information or knowledge of something to give to others. This information is gained and given to others by the power of the Holy Spirit. First, it is gained by the power of the Spirit only through faith in the cross that enables believers to be dead to:

- the sin nature (Rom. 6:2, 7, 11; I Pet. 2:24)

- the law (Rom. 7:4; 8:1-2; Gal. 2:19; 5:18)

- the world (Col. 2:20; Gal. 6:14)

- the flesh (Rom. 8:11-13; Gal. 5:16, 24)

- the devil (Col. 2:14-15; I John 3:8-9; 5:18)

Then it is shared with others by the power and anointing of the Spirit resulting from the baptism of the Holy Spirit (Acts 2:4; 4:23-31; 8:14-17; 9:17-18; 10:44-48; 19:1-7).

So God requires every person who wants to live for Him to surrender everything he is and everything he has to be a Christian and fulfill God's plan for his life. This is similar to Jesus overcoming selfishness by humbling Himself and being obedient to death, even the death of the cross (Phil. 2:8). ✚

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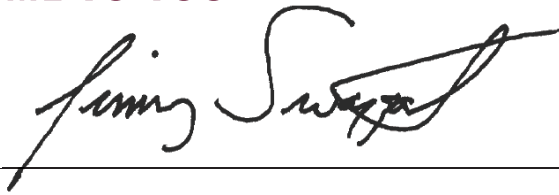


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FROM ME TO YOU



Souls

I'm sure many of you have noticed that in both programs—*The Message of the Cross* and *A Study in the Word*—we will, at opportune times, pray for people to be saved. More and more, we are having people call and ask us to say the sinner's prayer with them; they are telling us they want to be saved.

Ladies and gentlemen, I believe that this, which is soon to come and has already begun, is going to usher in untold thousands to a salvation experience with the Lord Jesus Christ. I believe the Lord has told me this, and I believe with all of my heart that it is going to happen.

The Spirit Of God

Time and time again—and I'm sure that you know this—the Spirit of God will move in the programming. It's a very special time when it's obvious that the Lord is doing this. At that time, as I sense the Spirit of God, I will encourage the lost to pray with us, that they might be saved.

Please understand, and as you well know, there is no limit to what can be done as the television signal goes out all over the world. In fact, the Lord has told me, "Everywhere the television signal goes, My Spirit will go with it." He then said to me, "I will save; I will fill; I will heal; I will deliver; and I will bless." As well, we are seeing this happen more and more.

The Coming Great Tribulation

I believe that we are very close to the rapture of the church, which means that we are also very close to the great tribulation; but the church will be gone at that time.

I also believe the Lord has told me that He is going to bring in a harvest of souls, which will precede the great tribulation. It has already begun, but what is really going to happen is that we are going to see untold thousands brought to a saving knowledge of Jesus Christ.

Prayer

Many of you who hold this magazine in your hands are intercessors. You know how to pray. And I'm asking you to pray that God will give this evangelist a greater



“I believe exactly as the Lord told me, that everywhere this signal goes, His Spirit is going with it to do great and mighty things.”

anointing of the Holy Spirit than I have ever known. I am asking for you to do this. I need it very, very much simply because I cannot do all of this myself. I've got to have the help of Spirit-filled believers who know how to touch God. And I believe that you do.

Television

Television is not threatening, as church oftentimes is (it really doesn't have to be, but people think it is). But television is right there before you, and that's the reason many people can accept Christ and not feel threatened.

I believe that we are going to see hundreds of thousands—and I am not exaggerating—give their hearts and their lives

to the Lord Jesus Christ. I believe the Lord has told me this, and I also believe He has spoken to many of you in the same capacity. You feel it in your spirit; you sense it in your spirit, and the Lord is going to do it.

The Spirit Of God

There is nothing like the Spirit of the Lord. Whenever the Spirit of God moves, things change suddenly for the better and a thousand times over. This is what our churches need; this is what the television programming needs; this is what all of us need—the moving and operation of the Holy Spirit.

I thank God every day. In the programming, the Spirit of the Lord will begin to move, and it's easy to see what the Lord

is doing. I believe exactly as the Lord told me, that everywhere this signal goes, His Spirit is going with it to do great and mighty things.

Thank you for praying for us, for standing with us, and for helping us.

In the Master's service, yours,



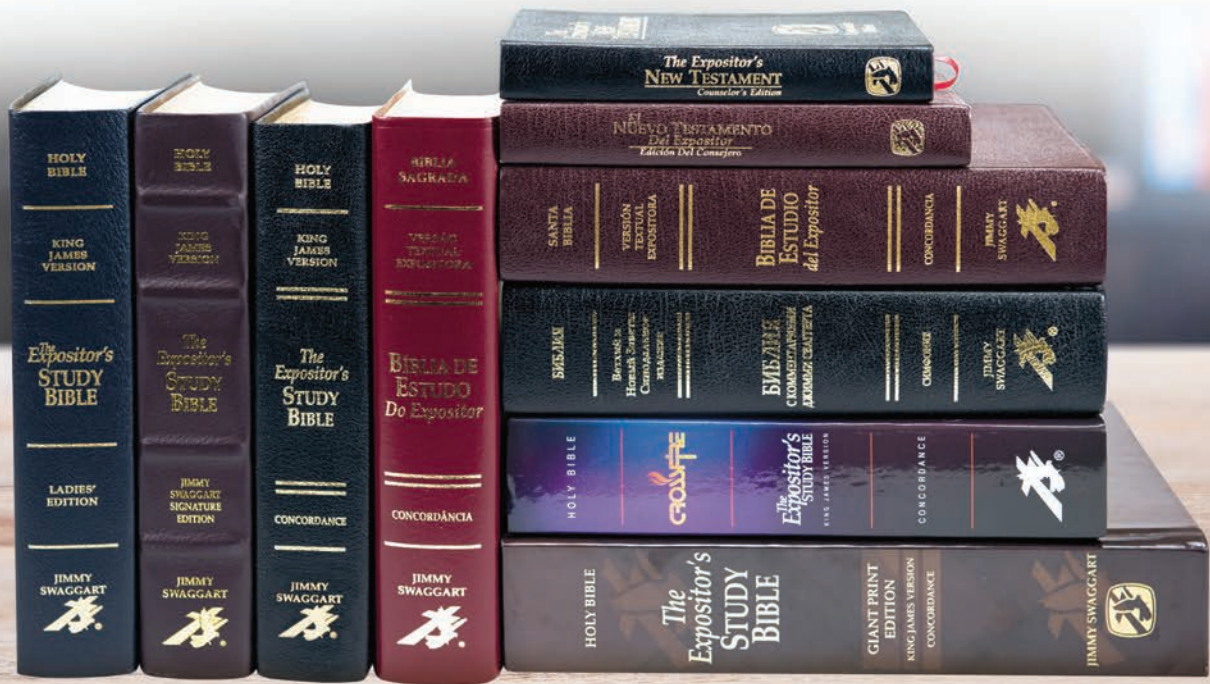
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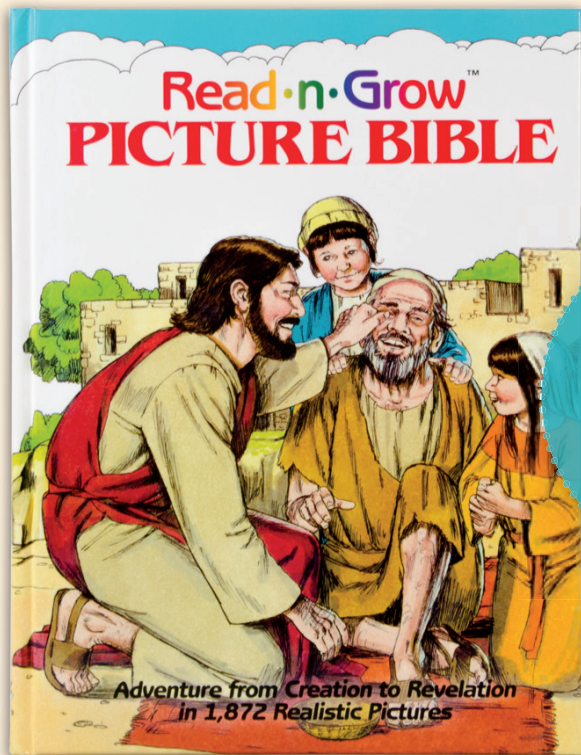
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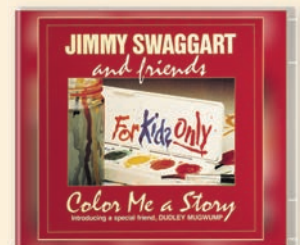
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Mike Muzzerall

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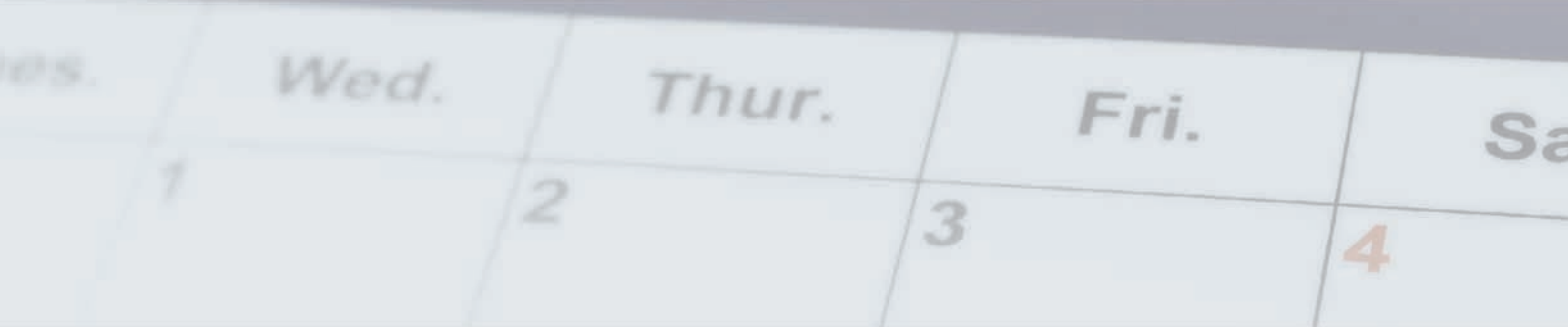
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573.259.1877

- **FRI 6:30 PM**
- **SAT 10:30 AM** (Power Point presentation on World Religions and Cults)
- **SAT 6:30 PM**
- **SUN 10:30 AM**



John & Josh Rosenstern

Office: 225.768.8300
Email: insight@jism.org

SEPTEMBER 11-12, 2021 – CROWLEY, LA

Pastor Kerry Doucet

Crossway Fellowship Church
395 VFW Drive, Crowley, LA 70526
(Meeting in the VFW Hall)
337.783.6524

→ **SAT 6:30 PM**
→ **SUN 9:30 AM (Teaching) & 10:30 AM**

OCTOBER 8-10, 2021 – CUBA, MO

Pastor Mike Mounce

At The Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877

→ **FRI 6:30 PM**
→ **SAT 10:30 AM (Teaching) & 6:30 PM**
→ **SUN 10:30 AM**

OCTOBER 30-31, 2021 – EROS, LA

Pastor Jim Green

Cross of Christ Church
1505 Sharp Road 258, Eros, LA 71238
318.280.4777

→ **SAT 2 PM & 6:30 PM**
→ **SUN 10 AM**



Carl Brown

Office: 225.381.8388
Email: cbministries@aol.com

SEPTEMBER 10-12, 2021 – HAYDEN, AL

Pastor Dallas Smith and Sister Kim Smith

The Message Of The Cross FWC
88 Bangor Hollow Road, Hayden, AL 35079
205.704.9196

→ **FRI 7 PM**
→ **SAT 6 PM**
→ **SUN 10 AM**

SEPTEMBER 17-19, 2021 – RICHMOND, VA

Pastors Angelo & Kimara Parker

Faith Family Worship Center
2420 Webber Ave., Richmond, VA 23224
804.291.3586

→ **FRI 7 PM**
→ **SAT 11 AM & 7 PM**
→ **SUN 10 AM**

SEPTEMBER 24-26, 2021 – CUBA, MO

Pastor Mike Mounce

At The Cross FWC
60 Christina Lane, Cuba, MO 65453
573.259.1877

→ **FRI 6:30 PM**
→ **SAT 6:30 PM**
→ **SUN 10:30 AM**



Loren Larson

Office: 225.768.3890
Email: info@jsbc.edu

SEPTEMBER 11-12, 2021 – BRIGHTON, MI

Pastor Asher Weber

Faith Worship Center
2130 South Hacker Road, Brighton, MI 48114
810.227.4055

→ **SAT 7 PM**
→ **SUN 11 AM**

SEPTEMBER 25-26, 2021 – COLUMBUS, MS

Pastor James Verdell

All Nations Ministries
1560 Hwy 69 South, Columbus, MS 39702
662.244.8772

→ **SAT 10 AM & 7 PM**
→ **SUN 9 AM**

OCTOBER 23-24, 2021 – DENVER, NC

Pastor Jason and Summer Collins

Lakeside Church
6636 Pine Ridge Dr., Denver, NC 28037
704.675.2040

www.mylakesidechurch.com
→ **SAT 7 PM**
→ **SUN 10:30 AM**

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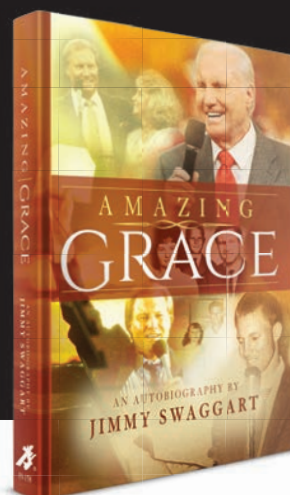
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