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- In The Shelter Of His Arms
- Put Your Hand In The Hand
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- A Crown of Thorns
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- I'll Fly Away
- Only Jesus Can Satisfy Your Soul
- My God Is Real
- Search Me, O God
- Old Gospel Ship
- Lily Of The Valley



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- There Is A River
- On The Jericho Road
- He Looked Beyond My Faults
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There is, without a doubt, a destructive power to sin. It brings about an uncleanness which has plagued the entirety of the human race.

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"And God remembered Rachel, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name Joseph; and said, The LORD shall add to me another son."

-GENESIS 30:22-24

JOSEPH'S BIRTH AND EARLY YEARS

ULTIMATELY GOD answered Rachel's petition and opened her womb.

As stated, she named her son Joseph, which means "*He shall add*." In effect, this was a prophecy referring to the birth of another son, who, in fact, would be Benjamin.

It seems by now that Rachel had advanced somewhat in the Spirit and had forsaken human devices, such as resorting to mandrakes. She now evidenced a complete dependence on the sovereign grace of the covenant God of Abraham, Isaac, and Jacob.

Concerning this, Stanley Horton says of her: "When God remembers, it does

not mean that He had forgotten. Rather it means that it was God's time and He actively entered the situation to do something about it. This intervention was to answer Rachel's prayers that He had been listening to the entire time of Leah's childbearing years. God, not the mandrakes, made it possible for Rachel to have a son. Barrenness was considered a disgrace. Now that disgrace was removed by the birth of a son. But she was not satisfied, since Leah had six sons. So she named the boy Joseph, meaning 'He shall add,' and she asked for another son. Unfortunately the fulfillment of that prayer would cause her death (Gen. 35:16-19)."

Very little is said about Joseph regarding his upbringing.

When Jacob was to meet Esau, Joseph was mentioned. Concerning that time, the Scripture says, "And he (Jacob) put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

"And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

"And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept" (Gen. 33:2-4).

This occasioned Jacob with his family and herds coming back to the promised



land. He had been away for more than twenty years. How old that Joseph was at this time, we aren't told; however, he was probably not much more than four or five years old. We now pick up with the account of his life when he was seventeen years old as given to us in the Word of God.

The Scripture says: "And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

"These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil

report" (Gen. 37:1-2).

Verse 2 sets Joseph forward as a shepherd seventeen years of age. It is believed that his mother Rachel was still living but died within the year. It must be remembered that these accounts are not necessarily given in chronological order.

The story that is about to unfold before us is at least one of the most remarkable and one of the most powerful in the entirety of the Scriptures, and in history for that matter. It is a powerful testimony to the inspiration of the Word of God, for no man either before or after the writing of the New Testament could have composed such a story. As stated, it is one of

the most remarkable in history.

Evidently Jacob's vast herds were divided into at least two flocks and perhaps even more. Joseph was with the sons of Bilhah and the sons of Zilpah, while the sons of Leah were evidently shepherding the other flock.

We aren't told exactly what the evil report was that Joseph related to his father, but it probably had to do with the immoral Canaanite practices in which his brothers were participating. There is some indication that he had first spoken to them about these practices, but that only aroused resentment against him in their hearts. While these men were in the

The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to $God \dots$ " (I Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOUR

Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Saviour. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

WE BELIEVE:

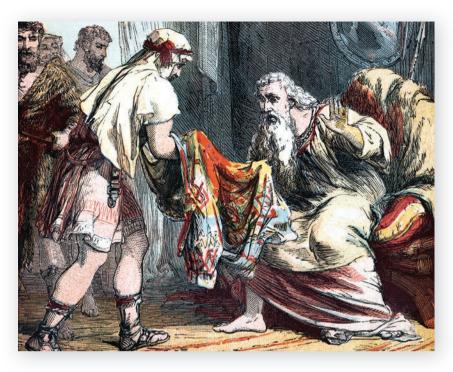
- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119: Matt. 4:4: Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope the rapture of the church at Christ's coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15: I Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.	
NAME	
ADDRESS	
CITY	
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DATE OF DECISION	AGE



covenant, so to speak, they were actually not a part of the covenant. In other words, they knew about God, but they really didn't know God.

The Coat Of Colors

"Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours" (Gen. 37:3).

If it is to be noticed, the Holy Spirit used here the name Israel, signifying that what was done here regarding Joseph was totally of the Lord. Many have claimed that Jacob caused this problem among his sons by favoring Joseph. That's not true!

The love expressed here had to do with the Lord laying His hand on Joseph, while Jacob's other sons had rejected the Lord. Even though Jacob loved all of his sons, his love for Joseph had to do with the will of God. While he was his youngest (Benjamin having not yet been born), still, that was not the primary reason.

Because of sin on the part of his other sons, there was no fellowship between Jacob and these sons. In fact, there couldn't be any fellowship, as would be obvious. There was fellowship with Joseph because of the touch of God on his life, and above all, his love for God.

The Birthright

The coat of many colors holds a special meaning. It was to be worn by the one who was to have the birthright, normally the firstborn. However, as it had been with Jacob and Esau, the firstborn, who was Reuben, would not have this position of leadership. The Holy Spirit proclaimed that it should go to Joseph. When Jacob left this mortal coil, Joseph, in essence, was to be the high priest of the family, which the following years graphically proved to be the case!

Jacob didn't want to make the mistake his father Isaac had made. Isaac didn't

Continued on page 8



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"THE GREATEST PROBLEMS CAME FROM WITHIN, EVEN AS WE ARE STUDYING HERE. IT IS THE SAME WITH THE MODERN CHURCH."

want to give the birthright to Jacob even though the Lord had made it very plain at the birth of the two boys that this was to be the case. Jacob coming by that position as a result of Isaac's procrastination was fraught with difficulties and problems. Jacob was determined that this would not be the case with his actions. The moment the Lord told him that Joseph was to be the one, however that happened, Jacob immediately proclaimed his position by making Joseph this many-colored coat, which he would wear at certain times.

As we shall see, none of this sat well at all with his brothers.

Hatred

"And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him" (Gen. 37:4).

This perfectly epitomizes Christ, of whom Joseph was one of the most remarkable types found in the Word of God. God loved His Son and showed it greatly by lavishing upon Him all the power of the Holy Spirit. As a result, the Jews, who were His brethren, so to speak, hated Him.

So, what we see here regarding this scenario is a perfect picture of Christ. This hatred — and hatred it is — follows down in the church regarding the same principles. What do I mean by that?

Those on whom the Lord has laid His hand will ultimately be hated by the church. As we have previously stated, this small family, which actually constituted the church of its day, had little trouble with its surrounding neighbors, although they were heathen. The greatest problems came from within, even as we are studying here. It is the same with the modern church. The hatred and animosity little comes from without, but rather from within.

Read Part II of *Joseph* in the March issue of *The Evangelist*.

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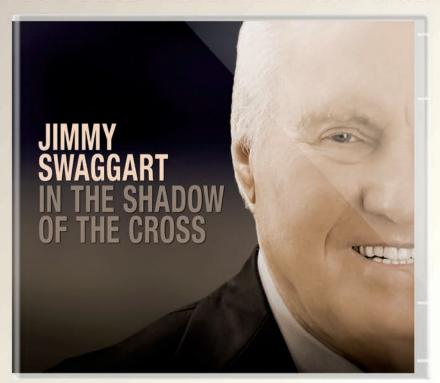
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- · Lord, I'm Coming Home

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As born-again Christians, do you believe that our words—what we speak and what we say—can change a situation?

For us to believe that we can change things just by what we say is not scriptural. If our words line up with God's will, then it's going to be so, but God is not obligated to honor a Christian's words just because he or she speaks them. There is an element of truth—words are important—and what we say is tremendously important, but we need to make sure that what we're saying comes from God and not from us.

God has given each person a tongue,

which is fueled by the mind and the heart. Consequently, whatever we say shows where a believer's faith actually is and the direction he's heading.

Faith speaks; it does not remain silent. And what is it that faith says? Actually, it says two things: First, what the Word of God says. Second, how it applies to one's particular need, which incorporates the will of God.

We must always understand that the Lord will never allow His Word to be used against Himself. For instance, the Word of Faith people teach that whatever a believer wants he can have. This completely denies the will of God, making the will of man the supreme objective, which is exactly what happened to Adam and Eve when they listened to the lie of Satan and disobeyed God. In seeking to become like God in an unlawful way, Adam and Eve became totally unlike Him. To be sure, their followers do the same.

Certain Scriptures, for instance, are pulled out of context, such as Mark 11:23-24, which says: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

This passage plus many others are used with the practitioner quoting them over and over again, which they teach will put these "laws" into effect. Ignoring the will of God and seeking to entertain only their personal will, they claim all sorts of things. And to be sure, all of this is very heady because it promises great riches and appeals to the pride of the individual, which is the greatest sin of all. The Word of God must, of necessity, ever be

subject to the will of God.

Faith can move mountains, but the Lord will not allow a mountain to be moved in such a way that it would hurt or harm others. So the believer is to confess the Word of God and the will of God. If we are led by the Spirit, we will never confess anything but that which the Lord desires. A believer cannot move mountains by speaking doubt; he must speak that which he wants and believes to be the will of God.

Romans 4:17 is another verse favored by the extreme faith movement. It states, "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

But the point often overlooked is that Abraham was speaking that which God had already spoken. Abraham was just echoing what God had told him. So if the Lord has not given you a specific word, then the only prayer you can pray is, "Thy will be done."

Why is this so important? Because when faced with some of life's realities discouragement, sickness, and deathbelievers struggle with what to say.

This email, for example, it's from a dear lady whose father was in hospice. She went to go see him and found her sister and mother already there. "They had just

"THAT'S WHY IT'S SO IMPORTANT, ESPECIALLY IN THESE TYPES OF SITUATIONS, THAT BELIEVERS ACQUIESCE TO THE WILL OF GOD. IN DOING SO, THE OUTCOME—WHATEVER IT MIGHT BE-WILL NEVER BE ONE OF DEFEAT, BUT RATHER VICTORY."

finished praying," she wrote, "and they decided that nobody was going to 'speak death' over my dad. They said, 'We're not having hospice or anyone else coming in here to speak death over dad.' Anger rose up within me, and I said, 'Well, Dad is dying.' They didn't like that at all, so I just left. And a few days later, dad did die."

This is where sometimes it's so hard for Christians—you love your family, you care about your friends, and when you see them facing a bleak situation, you want to say something that will keep them encouraged without offering blind reassurance. It's a terrible thing to give somebody false hope.

While God can do anything—and I want to keep that at the forefront here: God is able to do anything—we know that many times He does not do what we desire when we desire it. That's why it's

so important, especially in these types of situations, that believers acquiesce to the will of God. In doing so, the outcomewhatever it might be—will never be one of defeat, but rather victory.

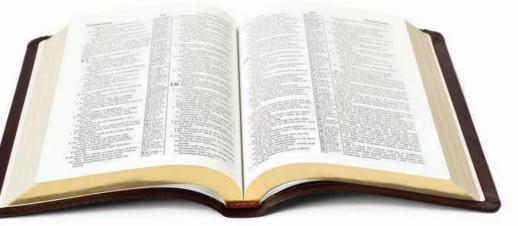
This extreme faith teaching, which is so prevalent in the church today, claims erroneously—that those with real faith will not confess anything negative. So if you're sick, you can't say you're sick, or, as this email implies, you can't say, "My dad is dving."

This "confession" principle teaches that the use of scriptural formulas to "confess" results releases the forces of good on one's behalf. But whether they realize it or not, advocates of such are taking control out of the hands of the Lord and placing it into their own hands.

The three Hebrew children saying, "But if not," would have been considered a "bad confession." This falls under the heading of words of Scripture being deified and collected into various laws.

They actually teach that whatever problem the child of God faces, he is to find two or three Scriptures that seem to fit that problem, memorize them, and then confess them over and over. This is supposed to bring some type of action in the spirit world, which will put God to work for that believer.

Christ and the cross are completely



Continued from page 11

ignored, with the avenue of success being ensconced in the proper Scriptures being chosen and properly confessed.

In other words, if someone has a cold, and somebody else mentions that fact, they are to vehemently deny such. They say admitting to having a cold (or whatever) is a "bad confession."

Pure and simple, these advocates of the confession principle have redefined lying, claiming it to be faith; however, irrespective as to what they may claim, God labels it as lying.

Confession constitutes a major element in this particular so-called ministry. Scriptural formulas, confessing results into existence, thereby releasing benevolent forces on our behalf, constitute a major force in this so-called gospel. Their

"law of confession" is a routine quoting of certain Scriptures. The Word of God is seen as a self-energizing entity — a deity within itself. Specific Scriptures are utilized out of context most of the time, completely ignoring all related Scriptures addressing the same principles.

By using these Scriptures, God is supposedly obligated to perform certain actions. The verbalized confession becomes the total force. Of course, within this system the burden on the individual becomes almost too great to bear. Above all, he must not lose his confession; he must not weaken his confession; he must not err in his confession. No matter what happens, he is compelled to ignore reality and maintain his confession.

When a believer puts his faith in extreme faith, there are only two options:

either God is not real, or it's the believer's fault because he did not have enough faith. Both are negative and can do enormous damage to people. Putting people on a guilt trip by saying things like, "Your relative died because you didn't have enough faith," is a terrible burden to make someone live with.

Faith does work, but it's faith in Jesus Christ, and He will not share His glory with another.

That's the problem: people who place their faith in extreme faith or confession, and if what they say comes to pass, they want to get some glory out of it. But placing our faith in Christ and Him crucified puts us in the position of accepting the will of God. And whatever His will is, that's what we want. Can you say Amen?

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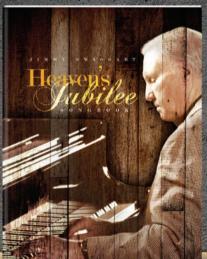
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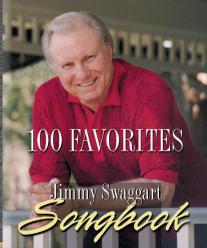
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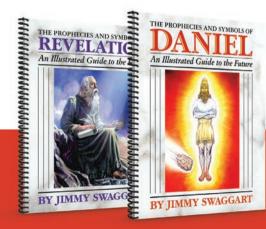
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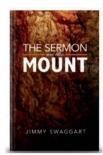
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the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts, and in the closing verses of the Bible, we find Him saying with the bride of Christ, "Come." Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth. (309 pages, hardcover)

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creating, restoring, and continuing His plan. Throughout the seven dispensations addressed in this study—innocence, conscience, human government, promise, law, grace, and divine government (the millennium)— the hand of God can be seen at work guiding His people, keeping His promises, providing a Redeemer, and preparing a new heaven and a new earth for the age to come. (292 pages, hardcover)

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Under the reign of King Ahaz, Judah was in a terrible state. Neglect of the temple and all that it foreshadowed had incurred the wrath of God against Judah and Jerusalem. Still, in His great mercy, God would use a young king to repair and reopen the temple. Despite being raised by an apostate father, Hezekiah decided to follow the pattern of David and do what was right in the sight of the Lord.



In this edifying book, Brother Swaggart reveals the parallels between Judah's condition then and the apostate church of today, as well as the successes and failures of King Hezekiah to the enemies and challenges faced by every believer. As readers will see, it is only through faith in the cross of Christ that true victory can be won. (231 pages, hardcover)

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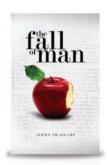
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These books will help you to understand many great truths in the Word of God to a greater degree. As well, there is information that, as far as I know, is not found anywhere else in any other book. So whatever you do, take advantage of this excellent offer. — Jimmy Swaggart

THE FALL OF MAN (09-144)

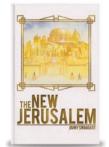
Adam and Eve were created in the image and likeness of God with abilities to reason, love, and serve their Creator as free moral agents. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired—except for one. Their failure to heed God's commandment resulted in the loss of their spiritual lives. In this revelatory book, Evangelist Jimmy Swaggart explains original sin, its deadly



consequences, and its only remedy—Jesus Christ and Him crucified. Beginning with Scriptures from Genesis, readers will sense the love God has for mankind, a love so strong that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back. (242 pages, hardcover)

THE NEW JERUSALEM (09-143)

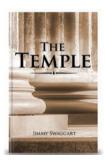
Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the



Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes. (188 pages, hardcover)

THE TEMPLE (09-145)

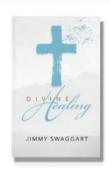
King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God's grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer's place and relationship in Christ. In a book based on more than 60 years of Bible



study, Brother Swaggart examines the relationship between the temple of old and today's Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus. (288 pages, hardcover)

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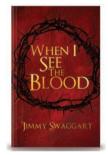
Does the Lord still heal the sick? If so, why doesn't He heal every person every time? And does it hinder a believer's faith to see doctors or take medicine? These and many other questions related to divine healing are answered in this illuminating book. Through testimonies of healings—his own, some he witnessed, and those found in Scripture—Evangelist Jimmy Swaggart reveals how the promises of God, perseverance, and



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WHEN I SEE THE BLOOD (09-132)

In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God's mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote



the Egyptians. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God's people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb. (287 pages, hardcover)

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When God speaks, His word always comes to pass, and according to the Bible, the next great event to take place is the rapture—also known as the resurrection—something the modern church knows little to nothing about. When will this great catching away take place? When the trump of God sounds, who exactly will be transformed, in the twinkling of an eye, to meet the Lord Jesus Christ in the



air? And once the rapture takes place, what happens next? These and many other questions are answered in this riveting book by Evangelist Jimmy Swaggart who walks his readers through the Scriptures to explain this glorious event that will bring inexplicable joy to some while striking fear in the hearts of those left behind. (216 pages, hardcover)



DONNIE SWAGGART

BEGINNING OF THE GOSPEL

OF JESUS CHRIST, THE SON OF GOD

"The beginning of the gospel of Jesus Christ, the Son of God." -MARK 1:1



AS ONE STUDIES the gospels, the reader should notice that each gospel writer presents the Lord in a different manner. In Matthew, Christ is portrayed as King. In Mark, He is portrayed as servant; in Luke as man, and in John, He is portrayed as God.

The book of Mark is beautiful in its simplicity. It is by far the shortest of the gospels, yet its beauty and richness is unparalleled.

Mark, it seems, is to have been of the tribe of Levi. John was his original Jewish name with Mark his Roman prefix, though it gradually began to surpass his Jewish name.

Many scholars believe that Mark wrote his gospel under the direction of Peter; however, he was, no doubt, a personal witness of the life and ministry of our Lord.

The Beginning

The opening phrase of the text—"*The beginning*"—refers to the ministry of John the Baptist as we see in verse 2.

John was the forerunner of Christ specially called to announce the coming of the Messiah. Without going into a lot of detail, every minister of the gospel should pay close attention to the ministry of John



the Baptist. Luke 1:17 says of John, "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

It's our job to prepare people for the coming of the Lord. That means that ministry is not a popularity contest but an exposition of Bible truth.

The Gospel

The Greek word for *gospel* is *euagelion*, which means "a message of good news." In the first century the word *gospel* was a word of common use for good news of any kind. Mark takes it out of any secular usage and links it to the message of salvation. This gospel of good news tells us that Jesus saves, heals, delivers, fills with the Holy Spirit, and is coming soon. The good news is that now because of Calvary man can be reconciled to God.

Jesus Christ

The name *Jesus* means Savior; *Christ* means "anointed," so one could say, "Jehovah saves and is the Anointed One." There is no name greater than Jesus Christ, for that name encompasses every doctrine in the Bible.

That precious name proclaims justification, sanctification, healing, joy, peace, grace, mercy, comfort, glory, majesty, and so much more. The Son Of God

"There is no

name greater

than Jesus

Christ."

The phrase, "the Son of God," expresses
His relationship to the Father and that
He is a separate, distinct person from the

Father. The Greek scholar Kenneth Wuest said, "He proceeds by external generation from God the Father in a birth which never took place because it always was. By virtue of all this, He pos-

sesses co-eternally the same essence as God the Father."

It is interesting to note that Mark 1:1 is made up of twelve words. The number twelve has great spiritual significance for it is God's number for government. In

the New Testament, we see the number

• the twelve apostles

twelve as follows:

- the twelve foundations in the heavenly Jerusalem
 - the twelve gates
 - the twelve pearls
 - the twelve angels

The New Jerusalem will be 12,000 furlongs square, while the wall will be 144 (12 x 12) cubits (Rev. 21:16-17). The number of the sealed in Rev. 7:4 will be 144,000—12,000 of each tribe. All of this points to a perfect government ruled over by the perfect Savior, Jesus Christ. As the old saying goes, "It's all about Jesus."

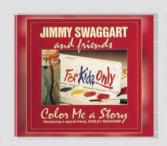
"THIS GOSPEL OF GOOD NEWS TELLS US THAT JESUS SAVES, HEALS, DELIVERS, FILLS WITH THE HOLY SPIRIT, AND IS COMING SOON. THE GOOD NEWS IS THAT NOW BECAUSE OF CALVARY MAN CAN BE RECONCILED TO GOD."



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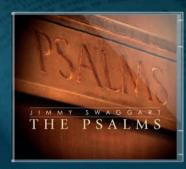
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- There Is A Fountain
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- Standing Somewhere In The Shadows

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THE FRUIT OF SIN

"For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death." —ROMANS 6:20-21



ROMANS 6 is, without a doubt, one of the single greatest chapters found in the whole of the Word of God. In this chapter, the apostle Paul begins his explanation of the sin nature, the damage it can cause, and the havoc it can create in the lives of believers if they do not understand its magnitude.

The believer, as Paul explains, is now dead to the sin nature due to his faith in the finished work of Christ, freeing him from its clutches, never to bother him again. All of this, as one might understand, took place at Calvary when the

believer was baptized into Christ, buried with Him by baptism into His death, and raised with Him in newness of life (Rom. 6:3-5).

As a result, the sin nature is to remain dormant in the life of the believer, never to bother him again, only as his faith remains in Christ and the cross.

But as we travel through this chapter, Paul relates his feelings to the Christians in Rome, expressing to them what they used to be before they were so wondrously and gloriously saved—before servants of sin and now servants of righteousness—and how all of this came about. Paul reminded them of what became of their lives of sin, and it was not a pretty picture. I would like to take this opportunity to explain what sin entails to those who refuse to believe, and the price one pays to live a life of sin and shame.

Sin Leads Us To Iniquity

There is, without a doubt, a destructive power to sin. It brings about an uncleanness which has plagued the entirety of the human race. Sin brings us to a place where one sin leads to another and grows in intensity and severity, which makes it impossible for the individual to break the cycle on his own.

In other words, sin never remains static; it grows. It's as if we become trapped in quicksand, and, if you know anything

about quicksand, the harder you fight it, the quicker you sink. This is a perfect description of sin—as it drags down, the person is unable to change his direction. Sin leads from one iniquity to another.

Sin Leads To Slavery

Sin ever leads to being enslaved, and there can be nothing worse than being a slave to sin. Being a slave to sin presents a horrible existence, as it never brings any peace whatsoever, only suffering and failure. I know that many claim they can handle their sin, but as the Holy Spirit proclaims in Hebrews 11:25, sin only lasts for a season, then it leads to bondage unlike anything the person has experienced before.

I want to say this: sin may begin in an innocent manner, but it never remains that way. Sin grows and leads people into slavery, and they cannot escape its grip. Every alcoholic started with one drink. Every drug addict started with one hit. People addicted to one thing or another it all began with one sin that quickly ballooned into something they could not escape, no matter how hard they tried, they could not free themselves. The only freedom one can truly have is freedom found in Christ Jesus. He delivers the captive, and He can set the individual free from all sin, and it's all done through the cross.

Sin Leads To Shame

This is exactly what the fruit of sin produces: shame. Shame simply means a painful feeling of humiliation or distress by the consciousness of wrong or foolish behavior. Every one of us have, at one time or another, experienced shame at some point in our lives. However, living a life of sin, and continual sin at that, brings constant shame upon that individual. To sin is to miss the mark—the mark set by God. Romans 3:23 says that all have come

"THERE IS AN ANSWER FOR ALL WHO SUFFER FROM SIN, AND THAT ANSWER IS FOUND IN A PERSON— JESUS CHRIST, HE ALONE CAN BRING ABOUT THE FREEDOM FROM SIN AND GIVE US LIFE ETERNAL."

short of the glory of God. We all have failed God due to sin, which means that all sin is against God, and all sin is wrong. The result is always feelings of guilt, disgrace, and shame. Without the Lord, there is nothing that can be done by that person to alleviate feelings of guilt and shame. Any feeling of satisfaction is fleeting, momentary, and will never last.

Sin Leads To Death

Finally, the fruit of sin leads to death, and death refers to both physical and spiritual. Both speak of separation from God, and there can be nothing worse than being separated from God. Romans 6:23 tells us, "the wages of sin is death." This means that sin does pay, but not in the way that we would like. In fact, the word wage found in this verse means that whatever is bought or purchased is to be eaten with bread, such as fish. It has reference to a Roman soldier and him being partially paid in monetary wages and partially in foodstuff.

Once again, Paul is saying that sin does pay, but its wages is death—separation from God, both physically and spiritually. This is a life that does not seem to be too enjoyable. Unfortunately, millions have suffered and are in hell right now because of the fruit of sin.

However, people need not live that kind of life, for there is an answer for all who suffer from sin, and that answer is found in a person—Jesus Christ. He alone can bring about the freedom from sin and give us life eternal.

This was all accomplished for us through what Jesus Christ did for us at Calvary's cross, where all sin was paid for, and paid with the spotless, precious blood of Jesus Christ. He can remove the guilt of sin and bring us into a right relationship with God, and the only thing we have to do is simply believe.

One does not have to jump through many hoops or recite certain creeds. All he has to do is simply say, "Lord, I believe." The jailer asked Paul, "What must I do to be saved?" Paul responded, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:30-31). There is an alternative to the fruit of sin, and that is the fruit of holiness, which we will explore in the next issue of *The Evangelist*.

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- Treasures On The Other Side
- Tell Me His Name Again



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- Congratulations Are In Order
- The Unclouded Day
- Wonderful Words Of Life
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- Joy Unspeakable
- In The Shadow Of The Cross
- I Love My Saviour
- An Empty Mansion



02-128

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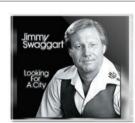
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- I'll Never Be Lonely Again

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- Let Me Lose Myself And Find It Lord In Thee
- It's Over Now
- Gone
- I'll Be Satisfied
- I Was On My Way
- Reach Out And Touch The Lord



02-136

SWEET ANOINTING

- Sweet Anointing
- Gone At Last (Medley)
- Jesus Found Me
- Holy Ground
- Let Down Your Net
- Heaven
- One More River
- Touch Through Me



02-142



02-144



Radio & Television Program Listings

Sonlife Broadcasting Network and SonLife Radio follow the same programming schedule.

		-	•		
Hour (CT)	Sunday	Sunday Tuesday		Wednesday	
12:00 AM			Family Worship Center -	-	
12:30 AM	limmer Comment	limmy Communit	Associate Pastors	li	
1:00 AM	Jimmy Swaggart	Jimmy Swaggart		Jimmy Swaggart	
1:30 AM					
2:00 AM	EWO 54 - 1	EWO M	FWC Music	EWO M	
2:30 AM	FWC Music	FWC Music		FWC Music	
3:00 AM				Jimmy Swaggart Crusade	
3:30 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade	Jimmy Swaggart Crusade		
4:00 AM		Classics	Classics	Classics	
4:30 AM					
5:00 AM					
5:30 AM	FWC Music	FWC Music	FWC Music	FWC Music	
6:00 AM	Family Worship Center -	A Study In The Word	A Study In The Word	A Study In The Word	
6:30 AM	Associate Pastors	FWC Music	FWC Music	FWC Music	
7:00 AM	The Message Of The Cross	The Message Of The Cross	The Message Of The Cross	The Message Of The Cross	
7:30 AM	(Repeat)	(Live)	(Live)	(Live)	
8:00 AM	, ,	FWC Music	FWC Music	FWC Music	
8:30 AM	FWC Music	Insight (Live)	Insight (Live)	Insight (Live)	
9:00 AM	A Study In The Word (Repeat)		(= 	2.3 (=)	
9:30 AM	, and the state (stape and				
10:00 AM	Family Worship Center Sunday Morning Service (Live) FWC Music	Frances And Friends (Live)	Frances And Friends (Live)	Frances And Friends (Live)	
10:30 AM					
11:00 AM		FWC Music	FWC Music	FWC Music	
11:30 AM		A Study In The Word (Replay)	A Study In The Word (Replay)	A Study In The Word (Replay)	
12:00 PM		rectally in the fierd (neptagy	Family Worship Center -	rectacy in the field (replay)	
12:30 PM	FWC Music	Associate Pastors			
1:00 PM	Generation Of The Cross (E/I)	Jimmy Swaggart	FWC Music	- Jimmy Swaggart	
1:30 PM	(Repeat)				
2:00 PM	(Hepoth)			The Story Behind The Song (RPT)	
2:30 PM		FWC Music		FWC Music	
3:00 PM	Family Worship Center Sunday			1 110 1112010	
3:30 PM	Morning Service (Replay)	Jimmy Swaggart Crusade		limmy Swaggert Cruoodo	
4:00 PM		Classics	Donnie Swaggart	Jimmy Swaggart Crusade Classics	
4:30 PM	FWC Music				
5:00 PM		Insight (Replay)	Insight (Replay)	Insight (Replay)	
5:30 PM	Crossfire Service (E/I) (Repeat)	A Study In The Word (Replay)	A Study In The Word (Replay)	A Study In The Word (Replay)	
6:00 PM				, , , , ,	
6:30 PM	Family Worship Center Sunday	Frances And Friends	Frances And Friends	FWC Music	
7:00 PM	Evening Service (Live)	(Replay)	(Replay)	Family Worship Center	
7:30 PM	FWC Music	` ' '		Wednesday Night Service	
8:00 PM	The Story Behind The Song	The Message Of The Cross	The Message Of The Cross	(Live)	
8:30 PM	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	(Replay)	(Replay)	FWC Music	
9:00 PM				The Message Of The Cross	
9:30 PM	Family Worship Center Sunday Morning Service (Replay)	Donnie Swaggart	Jimmy Swaggart	(Replay)	
10:00 PM					
10:30 PM				Frances And Friends	
11:00 PM				Hallots Alla Hitilias	
				(Replay)	
11:30 PM	FWC Music	FWC Music	FWC Music	(Replay)	

Hour (ET)

1:00 AM 1:30 AM

Preaching the Cross | 24 Hours a Day, 7 Days a WEEK

Thursday	Friday	Saturday	
Family Worship Center - Associate Pastors	Jimmy Swaggart	Jimmy Swaggart	
FWC Music	FWC Music	FWC Music	
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	
FWC Music	FWC Music	FWC Music	
A Study In The Word	A Study In The Word	Family Worship Center -	
FWC Music	FWC Music	Associate Pastors	
The Message Of The Cross (Live)	The Message Of The Cross (Live)	The Message Of The Cross (Repeat)	
FWC Music	FWC Music	FWC Music	
Insight (Live)	Insight (Live)	The Story Behind The Song (RPT)	
Frances And Friends (Live)	Frances And Friends (Live)	Frances And Friends (Repeat)	
FWC Music	FWC Music	Concretion Of The Cross (E/I)	
A Study In The Word (Replay)	A Study In The Word (Replay)	Generation Of The Cross (E/I)	
Family Worship Center - Associate Pastors	Jimmy Swaggart	Jimmy Swaggart	
FWC Music	Crossfire Service (E/I)	FWC Music	
Donnie Swaggart	Jimmy Swaggart Crusade Classics	Donnie Swaggart	
Insight (Replay)	Insight (Replay)	The Message Of The Cross	
A Study In The Word (Replay)	A Study In The Word (Replay)	(Replay)	
Frances And Friends (Replay)	Frances And Friends (Replay)	Frances And Friends (Repeat)	
The Message Of The Cross (Replay)	The Message Of The Cross (Replay)	FWC Music	
Crossfire Service (E/I)	Donnie Swaggart	Family Worship Center Wednesday Night Service	
FWC Music		(Replay)	
	FWC Music	Crossfire Service (E/I) (Repeat)	

2:00 AM 2:30 AM 3:00 AM 3:30 AM 4:00 AM 4:30 AM 5:00 AM 5:30 AM 6:00 AM 6:30 AM 7:00 AM 7:30 AM 8:00 AM 8:30 AM 9:00 AM 9:30 AM 10:00 AM 10:30 AM 11:00 AM 11:30 AM 12:00 PM 12:30 PM 1:00 PM 1:30 PM 2:00 PM 2:30 PM 3:00 PM 3:30 PM 4:00 PM 4:30 PM 5:00 PM 5:30 PM 6:00 PM 6:30 PM 7:00 PM 7:30 PM 8:00 PM 8:30 PM 9:00 PM 9:30 PM 10:00 PM 10:30 PM 11:00 PM 11:30 PM 12:00 AM

12:30 AM









SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS **NATIONWIDE**

MEDIACOM
24/7 215
DIRECTV® NETWORK
24/7344
DISH NETWORK
24/7 257
VERIZON FIOS
24/7 297
GLORYSTAR Covers:
US/Canada/Mexico/
Central America
24/7 125
GALAXY 19 Covers:
US/Canada/Mexico/
Central America
24/7 125
APPLE TV AND ROKU
24/7
AT&T U-VERSE
24/7 580
SPECTRUM
24/7Check Local Listings

UNITED STATES CABLE AND *OVER-THE-AIR (DTV) LISTINGS

<u>A</u>	Channel
AL ADAMA	
ALABAMA	
Anniston	
Cable One	
Berry	487
Birmingham	
Spectrum 2	57 / 1257 HD
OTA	24
Fayette	
OTA	15.4
Montgomery	
OTA	5
Statewide	
Spectrum	157 / 776
•	15////6
ALASKA	
Anchorage	
OTA	31
ARIZONA	
Phoenix	
OTA	22.3 / 50.3
Safford, Show Low	
Cable One	91

ARKANSAS
Ft. Smith, Fayetteville
Springdale, Rogers
OTA16.2
Little Rock
OTA14.2 / 49.3
01/414.27 49.3
C Channel
Channel
CALIFORNIA
Bakersfield
Spectrum 499 / 1499 HD
OTA6
Beaumont
Spectrum 470
Burlington
VoIPTV 115
Fresno
OTA 35.3
Los Angeles
Cox
Spectrum
OTA 20.1
Verizon
Palm Desert, San Diego
Spectrum 470
Redding/Chico
OTA 41.2
Sacramento
OTA9.1 / 49.6
Salinas
OTA 27.4
San Rafael
Lucas Valley Cable 487
San Francisco/San Jose
Comcast
Wave Division
San Bruno Cable
Google Fiber
Charter Communications 23
OTA 42.1
DirecTV/DISH/AT&T Inc42
Santa Maria, San Luis Obispo,
Santa Barbara
OTA 40.2
COLORADO
Denver
Comcast 91
OTA 5.1 / 16.3
CONNECTICUT
Hartford, New Haven, Manchester
Spectrum 129 / 854
Comcast
OTA 43.2
UIA43.2
Channel
Channel
DEL AWARE
DELAWARE
Wilmington
Comcast
DISTRICT OF COLUMBIA
Washington DC

Cox 28

Comcast Check local listings OTA
Channel
FLORIDA ## Astor, Astatuloa, Lakes of Mt. Dora, Magnolia Point ## Florida Cable Inc
G Channel
GEORGIA Atlanta 28 Comcast 16.2 Milledgeville 112 Bulldog 112 Savannah 46 Statewide 157 / 782 H Channel
HAWAII
Statewide Spectrum406 / 1406 HD
Channel
IDAHO Boise OTA

Hamilton County, Dahlgren
Hamilton County
Communications Inc 16
Highland
Hamilton Communications
Services 161
Metamora
MTCO 201
Peoria
Comcast
Rockford 100
Comcast 103
Indianapolis Spectrum 257 / 1257 HD
OTA 237 / 125/ HD
Comcast 90
South Bend
Comcast 111
Terre Haute
Spectrum TBA
IOWA
Des Moines, Aimes
OTA 14 / 36.2
Sioux City
Cable One 91
Cable Che
K Channel
KANSAS
Dodge City
United Telecom 162
United Telecom 162 Emporia
Emporia
Emporia Cable One91 Wichita, Hutchinson Plus
Emporia Cable One
Emporia Cable One
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M	Channel
MAINE Augusta, Bangor, Porti York, Saco	land,
Spectrum MASSACHUSETTS	489
Boston OTA6	
Spectrum Beld Broadband	129 / 854
Shrewsbury Community	
Worcester Spectrum	129 / 854
MICHIGAN Detroit Comcast	389
Spectrum WOW (Wide Open We	
OTA 14.5 / Oakland County, Livon Spectrum	ia
MINNESOTA Minneapolis	1797 379
Comcast	I
OTA Rochester Spectrum	
Thief River Falls Sjoberg's Inc	
MISSISSIPPI Biloxi, Columbus, Gren Cable One	
MISSOURI Higginsville	
Citizen's Cablevision. Joplin, Pittsburg OTA	
Kansas City Spectrum	470
OTA Kirksville Cable One	
St. Louis Spectrum	
OTA	
KRFT-LD TV8 Excelsior Springs New Dawn Fiber	
N	Channel
NEBRASKA	
Auburn, Columbus, Fre Lincoln Spectrum	•
Norfolk Cable One	91

<i>Omaha</i>
OTA 48.4
NEVADA
Las Vegas
OTA 30.3
Reno Spectrum 139 / 890
NEW ENGLAND
Region-wide
Spectrum470
NEW JERSEY
Audubon, Burlington, Central
Gloucester, Jersey City,
Meadowlands, Monmouth,
Ocean County, Plainfield,
Pleasantville, Princeton,
Somerset, Hillborough, Trenton,
Union, Vineland Comcast
Long Beach Island
Comcast
Northwest
Comcast
Toms River
Comcast 19
NEW MEXICO
Albuquerque
Comcast
OTA32.3
Rio Rancho Cable One91
Cable Offe 31
NEW YORK
NEW YORK Albany, Binghamton (Montros,
NEW YORK Albany, Binghamton (Montros, Bath, Jamestown), Buffalo,
Albany, Binghamton (Montros,
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum
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Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo OTA 56.6 Spectrum 470
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York \$pectrum 470 Buffalo 56.6 Spectrum 470 Cobleskill 0TA 41.4
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York 470 Spectrum 56.6 Spectrum 470 Cobleskill 41.4 Carmel 41.4
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Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York \$pectrum 470 Buffalo 56.6 Spectrum 470 Cobleskill 0TA 41.4 Carmel Comcast 191
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York \$pectrum 470 Buffalo 0TA 56.6 Spectrum 470 Cobleskill 0TA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York \$pectrum 470 Buffalo 56.6 \$pectrum 470 Cobleskill OTA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York \$pectrum 470 Buffalo 0TA 56.6 Spectrum 470 Cobleskill 0TA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo OTA 56.6 Spectrum 470 Cobleskill OTA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 0TA 56.6 Spectrum 470 Cobleskill 0TA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo OTA 56.6 Spectrum 470 Cobleskill OTA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo OTA 56.6 Spectrum 470 Cobleskill OTA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum 470
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 0TA 56.6 Spectrum 470 Cobleskill 0TA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum 470 NORTH CAROLINA
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 0TA 56.6 Spectrum 470 Cobleskill 0TA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum 470 NORTH CAROLINA Asheboro, Denton, New London
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Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 0TA 56.6 Spectrum 470 Cobleskill 0TA 41.4 Carmel Comcast 191 New York Cablevision 15 Spectrum 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum 470 NORTH CAROLINA Asheboro, Denton, New London Randolph Telephone 257 Charlotte Comporium 391
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 56.6 Spectrum 470 Cobleskill 41.4 Carmel 191 Comcast 191 New York 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum Spectrum 470 NORTH CAROLINA Asheboro, Denton, New London Randolph Telephone 257 Charlotte Comporium 391 Spectrum 81 / 470
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 56.6 Spectrum 470 Cobleskill 41.4 OTA 41.4 Carmel 191 Comcast 191 New York 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum 470 NORTH CAROLINA Asheboro, Denton, New London Randolph Telephone 257 Charlotte Comporium 391 Spectrum 81 / 470 OTA (Beginning Jan. 1, 2021) 14.7
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 56.6 Spectrum 470 Cobleskill 41.4 OTA 41.4 Carmel 191 Comcast 191 New York 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum 470 NORTH CAROLINA Asheboro, Denton, New London Randolph Telephone 257 Charlotte Comporium 391 Spectrum 81 / 470 OTA (Beginning Jan. 1, 2021) 14.7 Fayetteville
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York Spectrum 470 Buffalo 56.6 Spectrum 470 Cobleskill 41.4 OTA 41.4 Carmel 191 Comcast 191 New York 22 / 470 Comcast 19 / 27 / 15 Frontier 43 RCN 39 / 270 OTA 42.1 / 43.1 Rochester Spectrum 470 NORTH CAROLINA Asheboro, Denton, New London Randolph Telephone 257 Charlotte Comporium 391 Spectrum 81 / 470 OTA (Beginning Jan. 1, 2021) 14.7

Raleigh-Durham
OTA16.3
Wilmington
OTA43.2
NORTH DAKOTA
Enderlin MLGC Enderlin
WLGC Enderlin 150
O Channel
<u> </u>
OHIO
Akron
OTA27.3 / 41.3
Akron, Canton, Cleveland,
Cincinnati, Dayton Spectrum 388 / 1388 HD
Cincinnati
OTA 25.6
Cleveland
WOW (Wide Open West) 193
OTA 27.3 / 41.3
Spectrum 388 / 1388 HD
Columbus
Spectrum 388 / 1388 HD
WOW (Wide Open West) 193
<i>Toledo</i> Buckeye 109
Wapakoneta
Telephone Service
Company, Inc
OKLAHOMA
Altus
Cable One 91
Clarksdale, Batesville
Cable One 91
Duncan 01
Cable One
OTA 22.2
Ponca City
Cable One
<i>Tulsa</i>
OTA48.2
OREGON
Medford
Spectrum 173 / 802
Portland Comcast
Comcast 99 / 1099
P
PENNSYLVANIA
Philadelphia
Comcast
OTA25.2 / 51.3
Blue Ridge Comm 8 / 24 PUERTO RICO
Region-wide
Claro
Dish
Liberty Cable41
Choice Cable41
San Juan
OTA25.2 / 42.1

R	Channel
RHODE ISLAND	
Providence	
Cox Cable	70
S	Channel
SOUTH CAROLINA	
Charleston	270
Comcast	270
Spectrum4	70
Rock Hill, Fort Mill, Lancast	
York, Chester, Clover, Lake	
Comporium Cable	
Spartanburg, Greenville	
OTA	16.3
SOUTH DAKOTA	
Beresford California	407
Beresford Cablevision	487
T	Channel
TENNESSEE	
Dyersburg	01
Cable One	91
Jackson OTA	27.4
Memphis	27.4
OTA26	5.5 / 44
Nashville	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OTA	31.3
TEXAS	
Abilene	
Harris Broadband	17
Alma-Garret	10
Spectrum	12
Cable One	01
OTA	
Austin, Corpus Christi, Dalla	
Fort Worth, San Antonio,	-,
Waco, Killeen	
Spectrum	470
Austin	
OTA	17.3
Balch Springs Suddenlink20 /	10740
Bryan	10/110
OTA	34.6
Carrollton	
Spectrum	14
Dallas	
OTA	
KODF	
KHPK	
KTXD	
Denton	4/0
Spectrum 6 /	749 но
Duncanville	
Charter 13 /	749 HD

SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

Madison	
OTA	8.3
Milwaukee	
Spectrum	.388 / 1388 HD
AT&T	68 / 1068
OTA	68.8

*U.S. OVER-THE-AIR (OTA), LISTINGS

For those of you who are not familiar with digital television, these are free "old fashioned TV channels" that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than \$50!

INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS **ALL LISTINGS** OPERATING 24/7

1			

Channel

ASIA & INDIA

ABS 1

sonlifetv.com for more info **AFRICA**

Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia Multichoice Platform 345

Intelsat 20

Thaicom 5 Northern Africa

Hot Bird 6 sonlifetv.com for more info

AUSTRALIA & NEW ZEALAND

OPTUS D2 sonlifety.com for more info

Fortel® NATIONWIDE186

Foxtel® NATIONWIDE 186
Terrestrial Television Channels:
New South Wales
Canberra, Wollongong, Orange,
Dubbo, Wagga
Excludes Sydney 55
Northern Territory
Darwin, Central 74
Queensland
Cairns, Townsville, Mackay,
Rockhampton, Maryborough,
Toowoomba, Excludes
Brisbane 55
South Australia
(Spencer Gulf Area), Loxton,
Mt. Gambier, Griffith, Mildura,
Excludes Adelaide 54
Tasmania
Launceston, Hobart 64
Victoria
Albury, Ballarat, Bendigo,
Gippsland, Shepparton,
Excludes Melbourne 55
AUSTRIA
AustriaSat313
D
B Channel

BELGIUM TéléSAT 532 TV Vlaanderen......356 BRA7II NATIONWIDE: StarOne C2 Satellite sonlifety.com for more info Rio de Janeiro, São Paulo Net Cable 188 **BULGARIA** Dcable, 3 Air Media

Lime TV......4

BARBADOS

CAYMAN ISLANDS	
Lime TV 10	4
CENTRAL & SOUTH	
AMERICA / CARIBBEAN	
Hispasat 1E	
sonlifetv.com for more info	
CZECH REPUBLIC	

Channel

D	Channel
DENMARK Viasat	205
_	

Skylink 265

EUROPE

Hot Bird 6

sonlifetv.com for more info

F	Channel
FINLAND	
Viasat	205
FRANCE	
WEBSERVICE - Play Media	
0 10 1	

Cariai Sat	
C	
G	Chann

GERMANY Kabel Deutschland	847
Unity Cable	238
Kabel BW	302
Sky Deutschland	975
Stadtwerke	442
HD+	983
Zattoo	
Astra 1	
sonlifetv.com for more info	
Cologne, Dusseldorf, Bonn & Aa	chen
Net Cologne	409
S	

ISRAEL
Hot Cable 180
Hot Bird 6
sonlifety.com for more info

Channel

HALI	
Tivu	79
Sky Italia85	50

MIDDLE EAST

ITALV

Hot Bird 6 Eutelsat 25 sonlifety.com for more info

IN	Channel
NETHERLANDS	
0	208
	203
OTA	Hill Nelson-26
OTA	Takaka Hill-27
	NETHERLANDS Canal Digital NEW ZEALAND Sky OTA

Р	Channel
-	CHAINE

POLAND

Korbank MGK

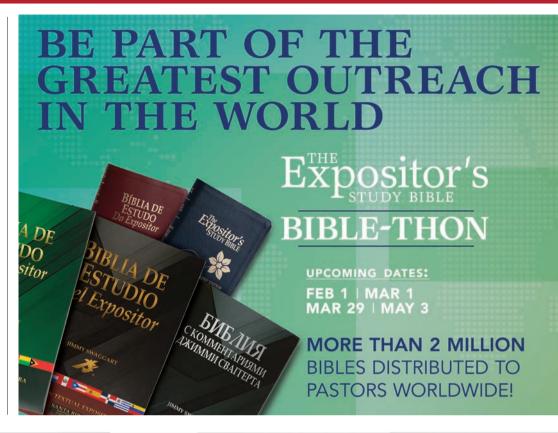
RUSSIA & EASTERN EUROPE
Amos 24° West

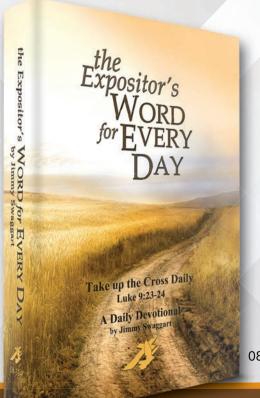
Channel

RUSSIA WEST Yamal 1

sonlifetv.com for more info

S	Channel
SLOVAKIA	
Skylink	265
SOUTH AMERICA	
Intelsat	21
sonlifetv.com for more info	
SPAIN	
Canal+	463
SWEDEN	
Viasat	205
SWITZERLAND	
Zattoo	
T	Channel
TANIZANIIA	
TANZANIA	
Push Media TRINIDAD & TOBAGO	
Air Link Communications	25
All Lillk Collillullications	23
U	Channel
UNITED KINGDOM	
Sky Satellite	
Freesat	
Freeview	239





JIMMY SWAGGART

THE EXPOSITOR'S WORD FOR EVERY DAY

Devotional time with the Lord each day is crucial to the growth of every Christian. What makes this devotional different from all others is that The Expositor's Word For Every Day is the product of a revelation—the revelation of the cross, which changes lives. A Scripture is provided for each day of the year, including leap year, followed by a short teaching by Brother Swaggart related to the cross of Christ. Each entry is rich with answers from God's Word. (892 PAGES, HARDBACK)

YOUR PRICE JUST

\$30

\$20

PLUS SHIPPING & HANDLING

08-334

EXPERIENCE THE DIFFERENCE!

We invite you to join us at Family Worship Center for Resurrection Campmeeting 2021, which includes a special dedication service of our newly renovated sanctuary. The new lighting, seating, and sound will make this event, we believe, our best yet.

So come and be with us in services designed for one purpose, and one purpose only: to portray, the best that we can, the King of kings and the Lord of lords—Jesus Christ—who is able to break every chain of bondage, lift men, women, and children above the shadows, and plant their feet on higher ground!

We pray God's richest blessings upon you and hope that you and yours can be with us in Baton Rouge for Resurrection Campmeeting 2021!





"...for mine house shall be called an house of prayer for all people."

ISAIAH 56:7

CAMPMEETING SCHEDULE

WEDNESDAY, MARCH 31, 2021 7 pm - Gabriel Swaggart THURSDAY, APRIL 1, 2021 10 am - David Borg 2 pm - Dr. Don Paul Gray 7 pm - Donnie Swaggart FRIDAY, APRIL 2, 2021 10 am - Loren Larson 2 pm - Dale Usey 7 pm - Jimmy Swaggart SATURDAY, APRIL 3, 2021 10 am - Joseph Larson 2 pm - Dave Smith 7 pm - Gabriel Swaggart SUNDAY, APRIL 4, 2021 10 am - Donnie Swaggart 6 pm - Carl Brown

Family Worship Center Church 8919 World Ministry Avenue Baton Rouge, LA 70810 225-768-3438

www.jsmcampmeeting.org

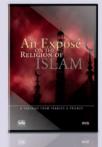
Frances & Friends **DVD SPECIAL**





The Truth About Common Core

(2 Disc Set) In this four-segment series, Frances Swaggart and her distinguished panel of educators discuss the subject of the Common Core State Standards Initiative, now adopted by 46 states to standardize public school curriculums. Learn how this educational reform is hurting students. 15-648



An Exposé On The Religion Of Islam

Islam is a violent religion, as we've seen too frequently on the news. In this threepart segment taken from Frances & Friends. Pastor Mike Muzzerall and the panel discuss the subject of Islam—its history, the Koran, and sharia law. 15-622



The Truth About Mormonism

The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The Frances & Friends' panel discuss the history and practices of Mormonism including Joseph Smith's revelation, Moroni, and celestial marriage, 15-606



The Truth About Catholicism

In two episodes of Frances & Friends, Pastor Mike Muzzerall presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope. 15-634



The Truth About Jehovah's Witness

Join Frances Swaggart and her panel as they discuss the false religion of Jehovah's Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies. 15-607



The Truth About The Masons

Many believers think that the Masons are another branch of Christianity, but that is not true. Frances & Friends panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God. 15-633



The Truth About Seventh-day Adventist

Frances Swaggart welcomes Pastor Mike Muzzerall to explain the history and tenets of the Seventh-day Adventist Church. Join the Frances & Friends' panel as they discuss the false doctrine attached to Sabbath-keeping, the remnant, and Ellen White's spirit of prophecy. 15-632



The Truth About Islam: **An Interview With Brigitte Gabriel**

Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat of Islam—possibly the most dangerous enemy threat that America has ever faced. 17-003



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GABRIEL SWAGGART PREACHING CD/DVDS

THE DOCTRINE OF BLESSING (15-697)

Every believer wants the blessings of God, so why aren't more Christians experiencing His blessing poured out on their lives? In this needful message for the body of Christ, Pastor Gabriel Swaggart reveals the biblical connections between giving to God and His blessing, and the curses that result from robbing God.



Includes:

- Praise & Worship (Randy Knaps)
- I've Got The Victory (FWC Choir)
- In The Garden (Grace Brumley, Rachel Larson,
 - Joseph Larson)
- Born Again (Jimmy Swaggart)
- Sermon: The Doctrine Of Blessing

FOR I AM THE LORD **THAT HEALETH THEE (15-694)**

When the people of God come together for campmeeting, the Lord moves in an extraordinary way, and it was no different Resurrection Campmeeting. durina Orchestrated by the Holy Spirit, this special service opened with celebration, joy, and worship of the risen Savior, which prepared



the hearts of the people to receive this rich word from the Lord. Preaching from Exodus 15, Pastor Gabriel Swaggart revealed the meaning behind one of the most powerful verses in the Bible: "I Am the LORD that healeth thee."

Includes:

- Praise & Worship (Robin Herd)
- Afterwhile (FWC Choir)
- I've Got To Praise Him (Joseph Larson)
- Is Not This The Land Of Beulah (FWC Singers)
- What A Lovely Name (Jimmy Swaggart)
- Sermon: For I Am The Lord That Healeth Thee



MISCONCEPTIONS ABOUT **THE CROSS** (15-698)

When we talk about the cross, what exactly do we mean? Are we talking about a wooden beam? Does taking up your cross daily require suffering? In this anointed message, Pastor Gabriel Swaggart addresses the misconceptions



that hinder believers from understanding the message of the cross—keeping our faith in what Christ accomplished at Calvary where He made possible for every believer a life of victory over the world, the flesh, and the Devil.

Includes:

- Praise & Worship (Brian Haney)
- I'll Be Somewhere Listenin' (FWC Choir)
- Four Men Walking Around (Joseph Larson)
- The Healer (Jimmy Swaggart)
- Sermon: Misconceptions About The Cross

LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF OUR FAITH (15-696)

In this powerful message taken from Hebrews 12, Pastor Gabriel Swaggart preaches on the importance of every believer keeping his faith anchored in the completed work of Jesus Christ rather than personal performance. In our attempt to live for God, why do good works fail? The answer is simple: You can't outdo the cross of Christ.



Includes:

- Praise & Worship (Joseph Larson)
- I Thank You Lord (FWC Choir)
- Amen (Tara Montpetit)
- Led By The Master's Hand (Jimmy Swaggart)
- Sermon: Looking Unto Jesus The Author And Finisher Of Our Faith

FORGETTING THE PAST AND LOOKING AHEAD (15-695)

Why is it so difficult for the believer to forget his past sins and failures? In this anointed message, Pastor Gabriel Swaggart reminds the church how important it is to forget those things which are behind us, and reaching forward to Christ and His crossthe source of all victory.



Includes:

- Praise & Worship (Robin Herd)
- He Knows How (FWC Choir)
- Near the Cross (Martha Borg, Joseph Larson,
 - Rachel Larson)
- Each Step of the Way (Jimmy Swaggart)
- Sermon: Forgetting The Past And Looking Ahead





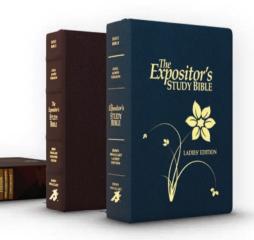
Resurrection Campmeeting 2021
Join us March 31-April 4, 2021,

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ANOINTED MUSIC BRINGS BLESSING

"I love your discussion on anointed music. I have a beauty salon in my home and one of my dear clients with dementia was brought in for a perm. Wondering how I could handle her to give her a perm, I asked the Lord for help. He brought to my heart the music CDs I have from your ministry. I put one in the player and immediately my client regained clarity as the music filled the room. She said to me, "I could just sing!" I replied, "Go ahead, you can sing in the salon." She began to sing along with the music, and it was one appointment I will never forget. Her countenance changed and she had clarity! The blinds went up in her spirit! I sent her home with that CD! Praise God for that beautiful time I had with her." —Email



DEAR EVANGELIST Received The Expositor's Study Bible today, which is my husband's early Christmas gift. It is truly phenomenal. He has been reading since it was delivered this morning. What an anointing on this book. The truths are explained in such a way that you can understand even those things which were unclear. Thank you for this added addition to our Bible studies. This was the best Christmas gift I ever got him! —Pennsylvania

DEAR EVANGELIST I'm in love with this ministry because it's a pathway to healing, restoration, deliverance and above all salvation. I really want to work with this ministry and will really be blessed to meet with my father in faith, Evangelist Jimmy Swaggart. I feel God's powerful presence whenever I watch or hear him speak on my TV set. I love him and thank God for giving him to our generation. —Nigeria

"They tell us today that my grandfather would also watch your sermons even though he did not understand English and would cry from being moved from the Holy Spirit."

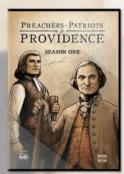
All letters are current and may have been edited for space.

DEAR EVANGELIST Your ministry has been a true blessing in our lives even when we did not know it yet. Our grandfather, Francesco, had started preaching in Sicily many years ago and started the first evangelical churches during a time when Catholicism reigned. He immigrated to the United States—Boston, Massachusetts—specifically in the early 1980s. We grew up watching your Sunday services and listening to your music. Every time we would travel by car, our parents would play your tapes. They tell us today that

my grandfather would also watch your sermons even though he did not understand English and would cry from being moved from the Holy Spirit. Today as adults needing God more than ever, we have been listening to the JSM sermons, music, and messages and feel completely overwhelmed and blessed. Your ministry not only provides us comfort and support but also strength for what we are currently battling. Thank you for everything, you and your ministry are in our prayers. God bless you. —Belgium

DEAR EVANGELIST I want to thank y'all so much for sending me one of your Expositor's New Testament Counselor's Edition Bibles! I got it while in Texas Department of Corrections six years ago. It brought a whole new understanding to God's Word to me. I was released three years ago and went to work at a faith mission as kitchen manager. We are a faith-based drug and alcohol program. We have forty-one programmers at this point, and they love my Bible and to be honest, I love it too!—Texas











Preachers, Patriots & Providence - Season 1 (15-690)

Is America a Christian nation? Those who have studied the founding of the United States of America often call to remembrance the Founding Fathers, but overlook the contributions that a number of other key patriots provided to the colonists. Among these American patriots were some of the most powerful preachers the world had ever seen. But, just because someone was considered a patriot, or even a Founding Father, doesn't mean that he was a Christian. Evangelist Donnie Swaggart hosts this timely DVD series on the true history regarding the Christian heritage of young America. Episodes:

- 1. Let There Be Light
- 2. They Desire A Better Country
- 3. Awake Thou That Sleepest
- 4. Proclaim Liberty
- 5. Stand Fast
- 6. Christ Is The End Of The Law
- 7. As For Me And My House
- 8. The Battle Is The Lord's

The Story Behind The Song - Season 1 (15-708)

Hymns of the church that minister to generation after generation are more than songs. They are messages—revealed and anointed by the Holy Spirit—and given to believers in moments of deepest despair, holiest communion, and purest joy. In Season 1 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart shares the testimonies of eight familiar hymns that continue to bless every believer who lends faith to these sermons set to music.

Episodes:

- 1. It Is Well With My Soul (Robin Herd)
- 2. Amazing Grace (Kim Coleman & Randy Knaps)
- 3. Send The Fire (Joseph Larson)
- 4. Blessed Assurance (Tara Montpetit)
- 5. There Is A Fountain (Rachel Larson)
- 6. I Have Decided To Follow Jesus (Grace Brumley)
- 7. I'd Rather Have Jesus (Brian Haney)
- 8. Silent Night (Jimmy Swaggart)

The Story Behind The Song - Season 2 (15-709)

The act of writing lyrics designed to glorify and worship the Lord is a life-changing experience that occurs between the believer who pens them and the author and finisher of our faith. In Season 2 of this DVD series, The Story Behind the Song, Evangelist Donnie Swaggart unveils the experiences of such believers, who, with the help and anointing of the Holy Spirit, captured in song their revelations of God's love, goodness, and mercy.

Episodes:

- 1. Rock Of Ages (Martha Borg)
- 2. Holy, Holy, Holy (Joseph Larson)
- 3. Precious Lord, Take My Hand (Kim Coleman & Randy Knaps)
- 4. Stand Up, Stand Up For Jesus (Brian Haney)
- 5. What A Friend We Have In Jesus (Kim Coleman)
- 6. The Old Rugged Cross (Joseph Larson)
- 7. The Battle Hymn Of The Republic Part 1 (Robin Herd)
- 8. The Battle Hymn Of The Republic Part 2 (Robin Herd)

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Quite often, someone will phone in to *Frances & Friends* on SBN and raise the question about the wisdom of Christians drinking wine or alcohol. They often quote I Timothy 5:23 to support their argument in favor of drinking wine or strong drink, or they refer to John 2 where Jesus turned the water into wine at the wedding at Cana. Many so-called believers are desiring permission from the pulpit to drink wine and other forms of strong drink.

SCRIPTURE CLEARLY DENOUNCES Wine and Strong Drink

THE POSITION OF SBN, Jimmy Swaggart Ministries, and Jimmy Swaggart Bible College has never changed. Evangelist Jimmy Swaggart, Pastor Donnie, and Pastor Gabe have always preached and taught that it is sinful, it is not wise, and it is rebellion for believers in Christ to be involved in any way with wine, beer, or strong drink. Brother Swaggart teaches that if ten beers will make a person drunk, then by drinking one beer, you are ten percent drunk. The same principle applies to whiskey or wine. In Colossians 2:21, Paul admonished, "Touch not; taste not; handle not." I agree with Brother Swaggart and Saint Paul.

My dear old dad, who is in heaven now, was the Reverend James Ben Gray of the Bartlesville (Ramona) Oklahoma area. He was the second son of a well-known and successful rancher and farmer in

Washington County—Mr. Thomas W. Gray. My dad was not raised in church, and by the age of eighteen had become a heavy drinker. He and his cousin, my dear Uncle Ed, learned how to make moonshine for resale. They did that many times and got into trouble with the law. In his teen years and in his twenties, my dad lived a very wild and wicked life, even though he was married. At the age of twenty-seven or twenty-eight, Dad's first wife, Wilma, died giving birth to their fourth daughter, leaving him with four girls to raise by himself. His mom and others picked up the slack and got the girls into school. By now, he was living unhinged; he was actually homeless. He could not stop drinking and getting drunk. Sometimes he slept in a shack behind his brother's house.

At about twenty-nine years of age, with

his sister Mona's (Cox) encouragement, he started attending the little country church about half a mile from his brother's house where he stayed. It was and is called Happy Hill Church of God of the Apostolic Faith. It was and is an old-fashioned, Pentecostal, Trinitarian country church that preached the full gospel. He attended several Sundays and testified later that he "felt nothing." His life was totally messed up. There he was, living behind his brother's house in a chicken shack, others helping to care for his four daughters, and him bound, bruised, blind, and broken in life—my dad!

But, on a certain Sunday, while walking on the dirt road from the little church to his brother Winfred's house, the awesome Holy Spirit fell on him. He fully knew it was God. At that moment, he surrendered his life to God and got saved. By the power of God, he was delivered from alcohol and completely delivered from cigarettes. He was soon baptized in the Holy Spirit and called to ministry, and for the next forty-five years he served the Lord as an evangelist, pastor, farmer, rancher, and carpenter.

At about the age of thirty, Dad married by mother, Faith, and they had ten children. I am the sixth child from his second wife. Faith. Out of all fourteen children, seven went into full-time ministry. At home or in the pulpit, I have heard my dad's testimony about alcohol and drinking. He said it many times: "If you never take one drink, you will never be a drunkard like I used to be." Dad strongly preached total abstinence. Dad's testi-

mony and God's Word teaches total abstinence.

I have researched both the Old and New Testament and found nineteen verses of Scripture that clearly set forth the will of God as it relates to strong drink and wine. If you will carefully read these Scriptures and be open to the Holy Spirit, you will agree that it is God's will for no one to ever drink wine or alcohol. If any believer will stay away from all forms of strong drink and wine, he or she will be better off in life and blessed by the Lord!

Here are those nineteen Scriptures that should be studied and followed:

1. "And he drank of the wine, and was drunken; and he was uncovered within his tent" (Gen. 10:21).

2. "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations" (Lev. 10:9).

- 3. "And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God" (Deut. 29:5-6).
- 4. "Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing" (Judg. 13:4).
- 5. "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise" (Prov. 20:1).
- 6. "It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: Lest they drink, and forget the law, and pervert the judgment of any of the afflicted" (Prov. 31:4-5).
- 7. "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!" (Isa. 5:11). "Woe unto them that are mighty to drink wine,

and men of strength to mingle strong drink" (Isa. 5:22).

- 8. "They shall not drink wine with a song; strong drink shall be bitter to them that drink it" (Isa. 24:9).
- 9. "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank" (Dan. 1:8).
- 10. "And they gave him (Christ) to drink wine mingled with myrrh: but he received it not" (Mark 15:23).
- 11. "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb" (Luke 1:15).

12. "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you

unawares" (Luke 21:34).

13. "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now" (John 2:9-10). (This wine came from heaven and was safe to drink.)

14. "It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak" (Rom. 14:21).

- 15. "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God" (I Cor. 6:9-10).
- 16. "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God" (Gal. 5:21).
- 17. "And be not drunk with wine, wherein is excess; but be filled with the Spirit" (Eph. 5:18).
- 18. "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities" (I Tim. 5:23). (Saint Paul recommended this as some treatment of "medicine.")
- 19. "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre" (Titus 1:7). 💉



THE BURDEN OF PRAYER

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." -MATTHEW 7:7

The Need for a Prayer Life

There is absolutely no argument about the need for prayer in the life of a new covenant believer. The need for prayer, exhortations to pray, and the benefits of prayer fill the texts of Scripture. We need not debate the powerful results that prayer can provide. There is no quarrel about the fact that the Scripture calls believers to be a people of prayer. There is no end to the number of Scriptures that declare God's willingness to act on our behalf as the result of prayer. This article will certainly reinforce these truths as these facts stand self-evident and solid. What I hope to successfully address is the unfortunate manner in which Christians can move from the act of praying into the state of faith in the act of prayer. Let me explain.

Unknowingly Changing the Object of Faith

Just recently I traveled through a circumstance of life that I felt required constant attention in prayer to see the desired

conclusion reached. I committed the situation to the Lord each and every day, sometimes several times a day. I wanted to be sure that I had not failed to properly ascertain the Lord's will and that the Lord's will would be carried out. I can gladly say that the situation was resolved and the result was positive. However, I found that by the end of the circumstance, I was spiritually and physically worn out.

Somewhere along the path I began to trust and depend upon the act of prayer and failed to trust in the Lord and His ability to respond to prayer. When this happens, the believer shifts the object of his faith from the Lord to the act of praying. Granted, this is a very fine line, but it will make all the difference as to how we travel through the circumstance we are lifting up to the Lord. In essence, what I had done was to change the object of my faith from Christ and His covenant provision to my action, which in this case, was prayer.

My Yoke is Easy, My Burden is Light

In Matthew 11:28-30, Jesus said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

His address was to a people who had labored to enter as well as maintain a relationship with God. Faith was not the

primary essence of their efforts regarding relationship. Instead, it was the works they did. This burden was a weight that no man could constantly bear up under. It also negated the approach by faith that God had always required of man since the fall.

Faith has always been a prerequisite to a relationship with God. To labor and become heavy laden is the opposite of rest and faith. It is one thing to operate under a burden of prayer. This would be proper when we feel the need to pray in regard to a specific circumstance or situation. But when we begin to believe that our prayer and the act of praying is what ultimately supplies the victory, then we are eliminating faith in the one we are praying to.

In prayer, I am to cast all my care upon the Lord. In essence, I take that burden, that need, that request, and I hand it to

the Lord. He takes care of it. He handles it. He moves on my behalf as the result of my asking. If my prayer is offered in faith, then it must also be handed off to the Lord by faith. I will experience a "yoke." I will sense a "burden." Yet Christ's burden is promised to be light and His voke is assured to be easy. I am required to believe that God is, and that He is a rewarder of those who diligently seek Him (Heb. 11:6). Therefore, after I have prayed, I should walk in the assurance that God is moving on my behalf. To not sense this relief from prayer is a great indicator that I may be depending on myself more than I am the Lord.

Opposition to Prayer

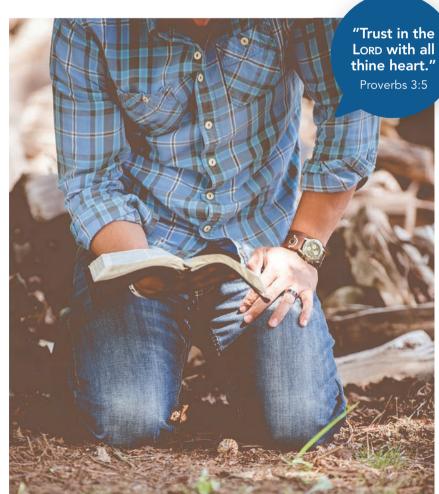
I do not mean to say or teach that prayer is always simple or easy. Prayer can be greatly opposed. Prayer can be very difficult

to enter into. One must shut down the mind surrounding the circumstances and seek God to first determine His will. After knowing His will, we should cry out for God's assistance in achieving that purpose. Satan will try to oppose prayer on every level.

Neither do I teach that prayer for a circumstance should be offered only once and then that issue never be brought up again before the Lord. That does not reflect a sturdy faith, as some teach it does. I may need to bring a specific issue before the Lord every day until that particular circumstance is resolved. But again, when I find myself bringing the need to the Lord and then continuing to carry the burden upon myself, something is seriously off.

In my case, I was not resting in who Christ was and what Christ had done for me on Calvary. Faith that God has heard and is responding in a manner that is best for me should lift the burden of the circumstance from off my shoulders, heart, and mind. It allows for a peace that passes all understanding to settle upon my person. To be honest with you, I wish I had come to these conclusions long before the recent circumstances of my life had been resolved. I believed that praying over this circumstance every day was a necessity. I am now also acutely aware that carrying the burden of seeing my prayer answered was not my responsibility. I tried to carry it any way. "Trust in the LORD with all thine heart; and lean not unto thine own understanding" (Prov. 3:5). It seems as though I have to keep learning this same lesson again and again.

Hopefully these simple words will help set you free. Not from the burden of prayer, but from being burdened after your prayer is offered in faith to God. Trust in prayer may not always be the same thing as trust in God. Selah! **



JOHN ROSENSTERN

HEBRAIC **ROOTS MOVEMENT**

There have been many streams of error that have flowed into the church over the last several decades: the Word of Faith movement, the Shepherding movement, the Purpose Driven Life movement, and the G12 movement, just to name a few. Alongside and in relation to these movements comes one that has subtly gained influence recently: the Hebraic Roots Movement (HRM).

Similar to the other move-PART I ments, the HRM goes beyond the revealed Word of God by claiming, "the Scripture alone cannot show the meaning within." Herein we find the first error of this and all false teaching. It always breeds doubt by claiming that its adherents need more than God's Word to understand Him. Satan used this lie with Adam and Eve in the garden of Eden, and he still uses this same fallacious

tactic today on mankind. Genesis 3:5 says, "For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil."

The sources of revelation and wisdom in the HRM come from the Talmud, Midrash, Halakhah, and Haggadah. It's interesting to note that students of Kabbalah—Jewish mysticism—require an understanding of these resources prior to comprehending the deeper esoteric secret meanings of the

universe and God, they claim.

What's the danger with teaching Christians their foundation of faith is in their Hebraic roots? Actually, that is a false question. Before the law was given to Israel and His children, God gave a promise to a Gentile man, Abraham, Abraham was justified by faith and the seed of Abraham are they which exercise like faith. Galatians 3:7 says, "Know ye therefore that they which are of faith, the same are the children of Abraham."

The Sacrifice

The sacrificial system was ordained by God before the foundation of the world (I Pet. 1:20), and was shown to Adam and Eve and then given to Abraham and then onto Isaac and Jacob. Israel was to honor the sacrifices because they represented the coming "one" sacrifice that God would accept. The law could not be fulfilled by man's works and was never intended to be. It was always by faith that God was to be apprehended with the sacrifice being the means that man could have fellowship with God. The penalty of the law required the sacrifice of a perfect offering. Only Jesus Christ qualified to pay the debt and become the sacrifice acceptable to God on man's behalf. When Christ died on the cross, He satisfied the righteous demands of the law. Romans 10:4 says, "For Christ is the end of the law for righteousness to every one that believeth."

Israel

Paul would share with us the remembrance of Israel of old as they "drank of that spiritual Rock that followed them: and that Rock was Christ" (I Cor. 10:4).

No instruction was given by Paul or any of the other New Testament writers to follow Iewish customs or traditions. The admonition to us in the next verses should make it clear how we are to view Israel with regard to our sanctification and unwillingness to follow God's prescribed order and way:

"But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition ..." (I Cor. 10:5-12).

Our Lord Himself made it clear that during the time of His visitation that the spiritual leadership of Israel was not following the law of God but after their own traditions:

"Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ve hold the tradition of men ... Full well ye reject the commandment of God, that ye may keep your own tradition" (Mark 7:7-9).

Not Scriptural

The Mishnah and Talmud are not biblical or Scriptural! Much of the Midrashic teaching changed the object of Israel's faith right before the time of Iesus Christ. The leadership was broken into

different sects. The Pharisees and Sadducees and their interpretation of the law functioned like the differences of today's modern political parties.

The Mishnah precedes the Talmud and was and is considered to be comprised of oral tradition passed down throughout history since the time Moses received the law from God. According to tradition, Moses gave to Israel the written law from God but used the oral law to apply the

> written law upon Israel. This unwritten oral tradition was said to have been passed down throughout Israel's history. After the

death of Jesus Christ, rabbinical commentaries called the Gemara were added to the Mishnah and together they later became the Talmud.

Modern Teachers So-Called

Today's modern HRM teachers mostly refer to Talmudic teaching to explain the deeper truths of the Bible. Hogwash! The Midrash and Midrashic interpretation tend to devalue and pervert the literal, historical interpretation of Bible Scripture and replace it with private, hidden, and even mystical interpretations.

We must also recognize Judaism today has been altered and weakened

by their so-called sages, rabbis,

and ravs who mixed oral traditional thought, the Pentateuch, and Greek philosophy together. What's really behind the HRM are occult principles and themes. New Age concepts are found throughout the HRM teachings.

They're also found in the Word of Faith, Purpose Driven Life, and G12 movements, which have desensitized the church, making them palatable for HRM teachers to gain success.

Old Testament

New Age

concepts are

found throughout

the HRM

teachings.

In the meantime, I want to point out that teaching and explaining the Old Testament with all of its wonderful types and shadows does not indicate a preacher has embraced the HRM agenda. However, if your church begins to see your pastor wearing prayer shawls and yarmulkes, that may be a sign that he or she may be going in the HRM direction. If the Jewish calendar holidays and the Sabbaths are all of a sudden being followed and prescribed upon everyone, then it's time to leave your church.

In future articles, I will explain the other dangers of the HRM and how they are harming the church. If it's not Jesus Christ and Him crucified, it's not the gospel. *



MIKE MUZZERALL



Man has a history of going to great lengths to appear righteous. Adam's immediate reaction to the effect of sin was to sew fig leaves together. This was a clear attempt at a cover up. He quickly found out that God sees through our flimsy attempts to appear righteous. Many today try to appear righteous through good works. Others attempt to redefine sin so as to remove their offence from the list of divine prohibitions. Still others attempt to appear

righteous through what is called relative righteousness.

RELATIVE RIGHTEOUSNESS



Relative righteousness is the act of determining your level of righteousness through comparing your accomplishments and failures to others. If you accomplish more or have sinned less than others you consider yourself righteous. Of course, you can always find someone who is lower on the hierarchy of righteousness. If you really want to validate your righteousness, then it is necessary that you compare yourself to Jesus Christ. After all, Jesus was the righteousness of God manifested in the flesh. He is the standard by

which all others are measured. You may as well quit trying to convince others that you are righteous. Stop comparing your deeds and failures to society's downcast. It doesn't fool God and it rarely fools man.

Entrance into Heaven

Entrance into heaven can never be determined by comparing your righteousness to others. It isn't the top twenty-five percent of society's best behaved who are ushered into glory. In fact, those who trust in their own works can never be granted access. Likewise, those who

point to the sins of others in an attempt to downplay their own sins will not be granted access. In other words, relative righteousness cannot meet God's requirements to be granted access into heaven.

A Prepared Place for a Prepared Heart

Jesus told His disciples, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:1-3).

Heaven is a prepared place for a prepared heart. Imagine, the Son of God is preparing a place for you and for me. There are two ways of looking at this: First, Jesus prepared the means by which we could go to heaven. Access could only be granted after the debt of sin was paid on the cross. Those who place their faith in the completed work of Calvary will be granted access into heaven. Second, to those who accept the precious gift of salvation by faith, there is a dwelling place being prepared for them on the other side of glory.

Imputed Righteousness

It is clear in Scripture that we cannot produce our own righteousness. Isaiah describes God's view of our own righteousness: "But we are all as an unclean thing, and all our righteousness are as filthy rags..." (Isa. 64:6).

This is why we cannot produce our own righteousness, or have it bestowed upon

us through the actions of another man or woman; they are in the same sad state of affairs as we are. But all is not lost. The day we accepted Christ's atoning sacrifice as our payment for sin, we were given His righteousness. It was the deal of a lifetime! We gave Him our sins, and He gave us His righteousness. This is imputed righteousness. "Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God" (James 2:23).

Abraham believed in the revelation of God and righteousness was imputed to him. Only through God's righteousness given to us can we be righteous. It is not through comparing ourselves to others. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God" (Eph. 2:8).

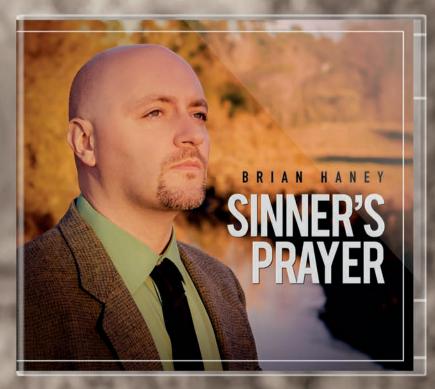
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DEPRESSION

Another spiritual cause of depression is a lack of purpose.



ONE OF THE things missing in the lives of some people who are depressed is purpose, or a reason for living. Everyone lives for something, so the problem doesn't seem to be having purpose, but rather that person reaching the conclusion that what he had been living for is no longer worth the effort, or a major change in his life causes him to reevaluate his purpose.

Solomon was probably the richest man of his day, so he could have had anything and everything he wanted. He came to the point in his life when he got everything his heart desired (Eccl. 2:1-11).

He got all kinds of possessions, position, popularity, power, and pleasure, but found it was empty and worthless (Eccl. 2:11).

He realized that a person cannot love the world, which is the lust of the flesh and eyes and the pride of life (I John 2:16) and God at the same time (I John 2:15).

He also discovered that the things of the world are temporary, and the things of God are the only things that are eternal (I John 2:17). Jesus said the same thing in John 12:25.

Ultimately, people choose a plan and purpose for their lives from one of only two alternatives available: Satan offers having everything stolen, killed, and destroyed; God offers abundant life (John 10:10).

Satan's plan and purpose leads to hell that will include:

- Sorrow (Gen. 42:38, 2 Samuel 22:6, Isa. 14:9, 15)
- Eternal, literal fire (Mark 9:43-48, Luke 16:19-31, Jude 7)
- Full consciousness (Isa. 14:9-15; Luke 16:19-31)
- Eternal torment (Luke 16:23-25, 28; Rev. 14:9-11; 20:10)
 - Regrets (Luke 16:25-31)
 - Eternal damnation (Mark 3:29)
- Eternal judgment (Heb. 6:2; Mark 3:29)
 - Everlasting punishment (Matt. 25:46)
- Shame and everlasting contempt (Dan. 12:2)
 - Separation from God
 - No rest (Rev. 14:11)

God told Jeremiah, "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end" (Jer. 29:11).

God was telling Jeremiah to tell Israel this when they were captives of the Babylonians. Today we would call them prisoners of war. God wanted to encourage them and let them know He was not through with them and that even though they were having problems, He had tremendous plans for them. In spite of their immediate circumstances, His plans were created for their greatest fulfillment and contentment, and to help them toward a great future.

If they followed Him, it would lead them to heaven which included:

- No more death (I Cor. 15:26; Rev. 20:7-15, 21:4)
- No more sorrow (Rev. 21:4, 22:3)
- No more pain or sickness (Gen. 3:14-19; Rev. 21:4)
- Eternal inheritance (Rom. 8:17; Rev. 21:7)
- No more temptation or sin (Gal. 5:21; Eph. 5:5)
- No more tears or crying (Isa. 25:8; Rev. 7:17, 21:4)
- Eternity in the presence of God (Rev. 21:7)
- · Eternal life
- Eternal sonship (I John 3:1-2; Rev. 21:7)
- No more curse (Rev. 22:3)

Surprisingly, more people choose to follow Satan than those who follow God's plan and purpose (Matt. 7:13-14).

Probably the biggest reason for that is because Satan lies and deceives people into believing that his plan and purpose will be more beneficial (Gen. 3:1-7).

Another reason Satan's way is more popular is because he has many more people presenting his plan. But his way has a huge price tag; God's way is free.

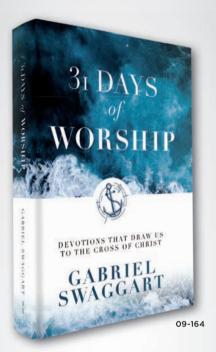
God is still asking everyone the same question He asked Solomon early in his life: "What do you really want?" (I Kings 3:5)

Each person can choose, regardless of his or her past, to follow Satan's plan or God's plan and purpose. **

"SURPRISINGLY, MORE PEOPLE CHOOSE TO FOLLOW SATAN THAN THOSE WHO FOLLOW GOD'S PLAN AND PURPOSE" (MATT. 7:13-14).

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We could not do what God has called us to do without your help, and I'm speaking of your help both your help, and I'm speaking of your help both prayerfully and financially. For me to say thank you seems woefully inadequate, but, at the same time, I

know that what you do, you do for the Lord, and that's what counts. So many of you are faithful each month with your giving and for me to say I'm grateful leaves me feeling that I haven't said enough.



I Pray For You Each Day

When I mention about praying for you each day, of course I'm not speaking of calling your name—that would be physically impossible. But collectively I do pray for all who support this work and ministry.

Now I'm asking you to pray with this specific in mind: I want you to pray that God will give us a greater anointing of the Holy Spirit than we've ever known before. I have got to have that anointing for a host of souls to be saved, a host of lives to be changed. It can only be done by the power of the Holy Spirit. So I am asking you to seek the face of the Lord, please, on our behalf, that we will do exactly what He wants done.

"So I am asking you to seek the face of the Lord, please, on our behalf, that we will do exactly what He wants done."

The Call Of God

I was called of God for world evangelism when I was eight years old. I did not know very much then about world evangelism, but I knew that God had called me. Please allow me to relate something that I have told many times, but I feel the Lord would want me to repeat it.

I must have been about ten years of age. I found myself in a dream standing in front of our house in Ferriday, Louisiana. I turned and looked to my right, and I saw a replica of Planet Earth that was suspended in space about ten or twelve feet above my head. It was very easy to see that it was a replica of this planet called Earth. Actually, if I remember correctly, in the dream I could see it slowly turning. And then, all of a sudden, there was a man—a figure if you will—standing beneath it, looking up at it. I instantly recognized it was Satan, but

somehow there was no fear. I just looked as he stared unceasingly at this globe.

And Then He Said

He slowly walked over to me, looked at me, and said,

"You will not do it. I will stop you." I knew this was Satan, but again, there was no fear. He said it a second time: "You will not do it. I will stop you."

He then walked back over and looked at the globe again and then walked back up to me and said the same, identical thing over again: "You will not do it. I will stop you."

Satan

I knew this was Satan, but as I have already stated, there was no fear. I did not really know at the time what he was talking about. But of course years later, I began

I instantly recognized it was Satan, but somehow there was no fear.

to realize altogether that of which he was speaking.

Please believe me, Satan did his very best to stop us, but he did not succeed, even as he will not succeed.

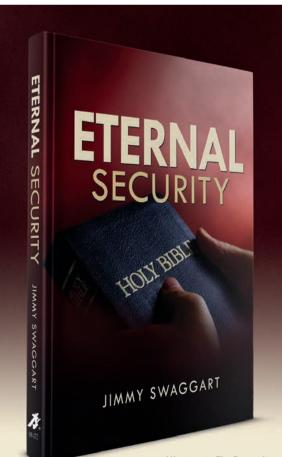
In next month's issue of *The Evangelist*, I want to relate to you what I believe the Lord has told me as it regards world evangelism and our part in this great work, so whatever you do, don't miss it!

Again, we love you and we thank you so very, very much for the help you give us each and every month.

In the Master's service, yours,

Jim Swan

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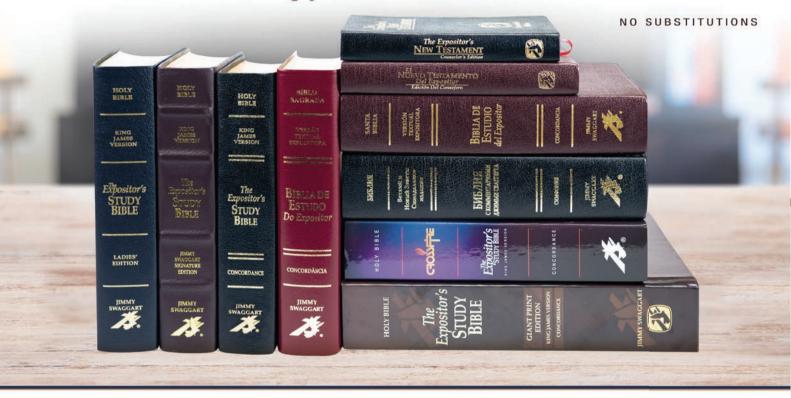
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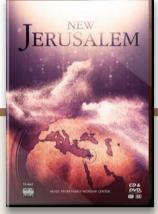
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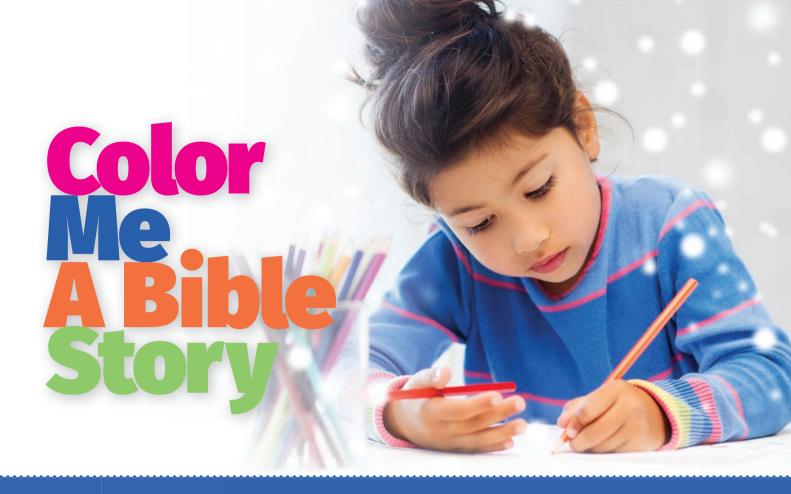
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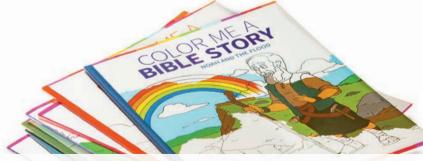


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