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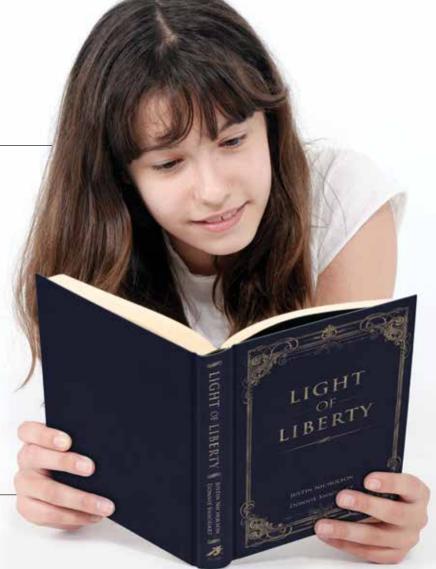
JIMMY SWAGGART BIBLE COLLEGE

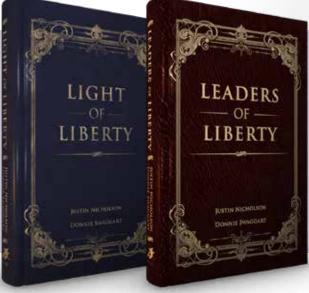
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Evangelist

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Jimmy Swaggart Bible College—39 years of educating and equipping Christian leaders. Congratulations to the 2023 graduating class!



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THE LORD ISHS NAME

"Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation." -EXODUS 15:13



PART III / BY JIMMY SWAGGART

STRENGTH The unredeemed never think of themselves as being slaves, much less slaves to Satan, but that's exactly what they are. As such, only the strength of the Lord can extricate them from this terrible bondage of darkness. Man is only fooling himself if he thinks otherwise.

Most, if not all, believers would agree with what I've just stated, but some seem to think that because they are saved, thereby, new creations in Christ Jesus (II Cor. 5:17), they have the strength to sanctify themselves, i.e., to live a godly life. While they claim to trust God, to stand upon the Word, or to trust Christ, most Christians are trying to do this outside of the cross. In other words, they do not understand the part the cross of Christ plays in their sanctification experience, which has to do with their everyday life and living before God, which is of supreme significance.

PERSONAL STRENGTH? The truth is, the Christian has no more personal strength after salvation than he did before salvation. While it is certainly true that we have strength, even great strength, it is all in the Holy Spirit and not at all in us. The Holy Spirit, who lives and resides within our hearts and lives (I Cor. 3:16), works and functions in one way, and one way only. That one way is the cross of Christ. Everything the Holy Spirit does is within the parameters of the finished work of Christ, which has given Him the legal right to do what He does (Rom. 8:1-2, 11). In other words, it was the cross that opened up the way simply because the sin debt was totally and completely paid, making it possible for the Holy Spirit to live within our hearts and lives on a permanent basis. This means that we, the believers, must anchor our faith at all times in the great sacrifice of Christ. Listen again to Paul, "But God forbid that I should glory [boast], save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world" (Gal. 6:14).

To be frank, our salvation and our victory depend upon three things:

- 1.The cross.
- 2.Our faith in Christ and the cross.
- 3. That which gives the Holy Spirit latitude to work (the cross).

HOLY HABITATION It is clear here that through divine revelation, Moses knew there would be a place in the land of Canaan where God would "put His name" (Deut. 12:5, 11, 14; 14:23-24; 16:6, 11; 26:2). It seems also that he knew where that place would be—Jerusalem.

But, as most, if not all, of the Old Testament prophecies, it has an even greater reference than the temple in Jerusalem. In fact, in its conclusion, it is referring to the Holy Spirit ultimately dwelling within the child of God.

Jesus told His disciples, "And I will pray the Father, and he shall give you another Comforter [Helper], that he may abide with you forever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know Him; for he dwelleth with you, and shall be in you" (John 14:16-17).

Then Paul said, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" (I Cor. 3:16).

THE DWELLING PLACE OF GOD First of all, one might say, "God dwelt in the sacrifices, which began at the very dawn of time" (Gen. 4). In this manner, sins could be forgiven, and the Lord could have communion with the sinner, but only in a limited way. The reason was that the blood of bulls and goats could not take away sins (Heb. 10:4). So this meant that the terrible sin debt remained.

Then, whenever the plans for the tabernacle were given, God dwelt between the mercy seat and the cherubim in the tabernacle. He then dwelt in the temple in the same manner, but His ultimate dwelling place, which was brought about by what Jesus did at the cross, was and is the human heart. Before the cross, He could not make the human heart and life His habitation simply because the blood of bulls and goats was woefully insufficient to take away sins (Heb. 10:4). But when Jesus came and died on the cross, He took away all sin, at least for all who will believe (John 1:29).

By simple faith in Christ, one becomes "His holy habitation." This is a new standing, which means that we are literally placed in Christ, which is made possible by the cross and our faith in that finished work. In fact, this is the position of all believers in the Lord Jesus Christ. "For

"THE TRUTH IS, THE CHRISTIAN HAS NO MORE PERSONAL STRENGTH AFTER SALVATION THAN HE DID BEFORE SALVATION. WHILE IT IS CERTAINLY TRUE THAT WE HAVE STRENGTH, EVEN GREAT STRENGTH, IT IS ALL IN THE HOLY SPIRIT AND NOT AT ALL IN US."

Christ hath once suffered for sins [the cross], the just for the unjust, that he might bring us to God" (I Pet. 3:18). This is our place as His redeemed.

GOD'S WHOLE MORAL NATURE With God's whole moral nature having been satisfied in the death of Christ, He can now rest in us in perfect complacency. Jesus said, "At that day [after Christ had gone to the cross] ye shall know that I am in my Father, and ye in me, and I in you" (John 14:20).

The old hymn says, So near, so very near to God, I cannot nearer be; For in the person of His Son, I am as near as He.

This place was all made possible by the cross and our faith in that great sacrifice. It is indeed accorded to us in grace, but nonetheless, in righteousness, so that not only are all the attributes of God's character concerned in bringing us there, but He Himself is also glorified by it. It is an immense thought, and one which, when held in power, imparts both strength and energy to our souls—that we are even now brought to God.

The whole distance—measured by the death of Christ on the cross when He was made sin for us (a sin offering), which means that He took upon Himself the total and complete sin penalty—has been bridged over, and our position of nearness is marked by the place He now occupies as glorified by the right hand of God (Heb. 1:3).

In fact, even when we are transported to heaven itself, we shall not be nearer, as it regards our position, than we are now because it is "in Christ."

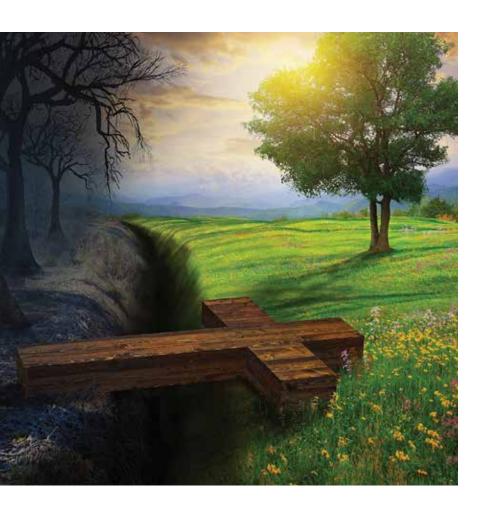


IN CHRIST Because we are "in Christ" and have that standing as the result of the cross, God looks for a state corresponding with our standing.

A. W. Pink said, "State and walk must ever flow from a known relationship. Unless therefore we are taught the truth of our standing before God, we shall never answer to it in our souls, or in our walk before God."

This is the great truth, the manner of sanctification for the saint, that I am continually trying to address it from every angle that I know, even in the fear of being overly repetitious. But I do so because I realize how hard Satan fights this truth of truths, and due to the flesh, how difficult it is for the believer to grasp what is being said.

The Lord has given me the revelation of how to live for God, which is not new but actually that which He gave to Paul, and if I said otherwise, I would not be telling the truth. But yet, it is so difficult to get Christians out of the spiritual lethargy in which they sleep. That's why Paul said, "Therefore let us not sleep, as do others; but let us watch and be sober" (I Thess. 5:6).



This is the final article installment of a 3-part series.

THE PRICELESS CORNER

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (I Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

WE BELIEVE

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- \bullet In the blessed hope the rapture of the church at Christ's coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; I Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6,

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear God in heaven, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

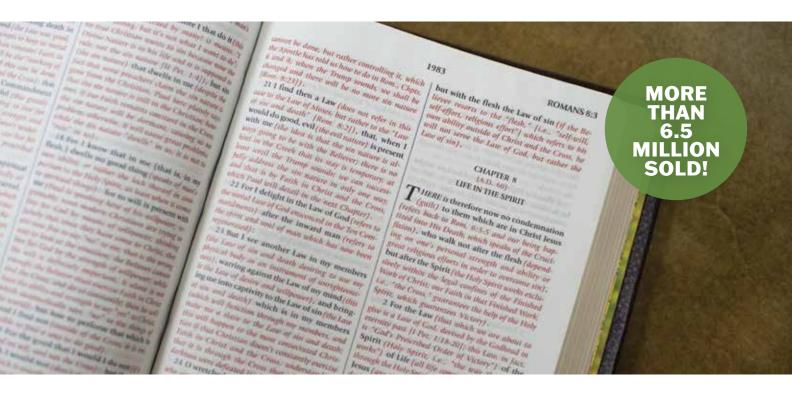
If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

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ARTICLE BY Frances Swaggart

It's true, bad things sometimes happen to Christians. When we read Hebrews 11—the Bible's great hall of faith—we cheer the victories of those who, through faith, subdued kingdoms, stopped the mouths of lions, escaped the edge of the sword, and waxed valiant in fight.

I'm a good Christian, so why did this bad thing happen?

BUT IN THE middle of verse 35, another group emerges, "others." The Bible says, "and others were tortured, not accepting deliverance; that they might obtain a better resurrection: And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented." Some were not delivered from torture, their victory being that they didn't lose their faith. This word, others, introduces a different class of victories achieved by faith. Mockings and scourgings were endured by the martyrs just mentioned, and they were not delivered, at least in the way we normally think of such. All of this is an attempt by Satan to get the person to

renounce his or her faith.

My husband and I once knew a man—a Christian man who loved the Lord. But it happened that this man's small son died, and he blamed God for it. Over time, he developed a deep, ingrained anger against the Lord. It's an anger that, if given a voice, would say through gritted teeth, "I lived for the Lord. I paid my tithes. I was a faithful church goer. But God still let this horrible thing happen. He didn't have to do that. He could have stopped it." This man we knew walked away from God and, as far as we know, stayed away. Tragically, not only did this man lose his little boy, but unless he did come back to God, he also lost his faith.

So how do you keep your faith in the face of tragedy? Let me share an example.

Dr. Jimmy DuPree, who now serves as

the vice president of institutional compliance at JSBC, recently shared on Frances & Friends how he and his wife, Cindy, also lost a son. At that time, the DuPrees were pastoring a growing church where people were being saved and their lives transformed through the power of the cross. They were expecting their first child, which was delivered by C-section. Without a clue that anything was wrong, Dr. DuPree wheeled his newborn son down the hall to the hospital nursery so that waiting family and friends could get a glimpse of the new baby. On his way back to see his wife, the doctor whisked Dr. DuPree into a side room and said, "Pastor, I hate to say this, but we've encountered complications with Cindy. What she has is seventy-five percent fatal."

His wife had suffered an amniotic fluid embolism, which experts define as "one of the catastrophic complications of pregnancy in which amniotic fluid or other debris enters into the maternal pulmonary circulation, causing cardiovascular collapse."1

Afterward, Dr. DuPree stood in that room by himself trying to absorb what he'd been told and thinking, "My wife? They're telling me she's going to die?" He prayed before walking out to inform his

"...when bad things happen, we can either grow bitter and lose our faith, or we can draw closer to God and increase our faith."



family and friends who, by this time, knew something was wrong. "Is it the baby?" they asked. "No," he said. "It's Cindy."

The doctors worked to get Cindy stabilized and into ICU. Next, they told Dr. DuPree, "We've had complications with the baby." So they rushed the baby to Shands Children's Hospital in Gainesville, Florida, fifty miles away from where Cindy was in ICU. Dr. DuPree was also told that neither his wife nor his son would likely live.

Ten days passed, and the doctors made it clear that if Cindy was to see her baby boy alive, then she needed to be released immediately and make the trip. On the way to the hospital, Dr. DuPree and Cindy prayed. They arrived at Shands where Cindy was able to hold her son's hand through the small opening of the

neonatal crib, and they prayed over him. Soon after, the baby passed away.

From the hospital where their baby had just died, it was a fifty-five-mile ride home. On the way, Dr. DuPree told his wife, "You know, honey, we've got one of two choices. We can either blame God, question Him, and get mad at the fairness of God, or we can be determined that we're going to make the enemy pay for what He has done." Cindy didn't even take a breath. She said, "Oh, he's going to pay for this."

The DuPrees are convinced that when trials and situations like this come up, it reveals what's truly in your heart. I Peter 1:7 says, "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory

at the appearing of Jesus Christ."

Dr. DuPree said, "People were watching how my wife and I responded, and when they saw that our commitment was stronger to God, there were over a hundred people saved. The church tripled in size. We didn't expect that. God gave the increase of souls because we were faithful, regardless of what had happened."

As these two testimonies illustrate, when bad things happen, we can either grow bitter and lose our faith, or we can draw closer to God and increase our faith.

The man I was talking about earlier who lost his son—what a different life he would have lived had he not become angry and bitter against God. And think what a miserable life he did live, eaten up with anger and bitterness in his heart.

Yes, bad things sometimes happen to Christians, and those bad things can cause tremendous heartache and pain. Why do they happen? Simply put, we live in a fallen world. But when bad things do happen and you find yourself caught between blaming God or believing Himchoose to keep your faith in Him, and watch the Lord lead you through.

¹National Library of Medicine, National Center for Biotechnology Information.

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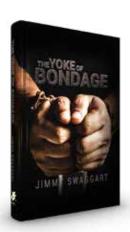
What I Hate, That Do I

Do you find yourself trying so hard to live for God but failing? If so, you're not alone. Countless Christians today are confused and frustrated because their own efforts, no matter how religious or scriptural, do not earn them victory over sin. In this powerful book, **Evangelist Jimmy Swaggart shares** why so many Christians are caught in a cycle of sin and repentance that leaves them devastated by personal failure. This teaching guides readers through three chapters in Romans that point away from self-dependence and back to the only source of salvation, sanctification, and victorious Christian living-the cross of Jesus Christ. 09-175



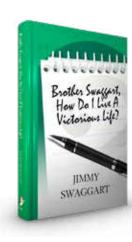
The Five Offerings Of Leviticus

Without proper sacrifice, there can be no forgiveness, so where does that leave sinful man? In the Old Testament, under Levitical law, it took five offerings-whole burnt, sin, trespass, peace, and meat—to properly portray the one offering of the Lord Jesus Christ on the cross of Calvary. So what made these offerings significant? Drawing from the ancient pages of the Pentateuch, Evangelist Jimmy Swaggart unearths the true meaning under these five offerings that were instructed by God Himself to Moses-offerings that portrayed the perfection, the glory, and the power of Jesus Christ. 09-166



The Yoke of Bondage

Under Holy Spirit conviction, the sinner knows that he needs a Savior, so he turns to the cross and puts his faith in Jesus Christ. Yet, when he fails the Lord and sins—as all Christians do-he works to follow rules and regiments that he believes will win him victory over the world, the flesh, and the Devil, but instead loses again and again. Evangelist Jimmy Swaggart explains why believers must keep their faith in the cross of Christ, and that faith moved from the finished work of Christ, will summon believers to the never-ending bondage that law of any kind requires. 09-155



Brother Swaggart, How Do I Live A Victorious Life?

The Lord gave Paul the meaning of the new covenant—the meaning of the cross—which includes how to live victoriously through Christ. So why are Christians suffering defeat? Paul, as no other prophet or apostle, tells us how to live a victorious life in Christ—although it runs through the entirety of his Epistles, the greater thrust is found in Romans 6, 7, and 8. This volume offers an in-depth teaching on how all victory is found in Christ and made possible only by the cross. 09-107



The Fall Of Man

Adam and Eve were created in the image and likeness of God. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired except for one. Their failure to heed God's commandment resulted in the loss of their spiritual lives. In this book, Evangelist Jimmy Swaggart explains original sin, its deadly consequences, and its only remedy—Jesus Christ and Him crucified. Readers will sense the love God has for mankind—that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back. 09-144



The Sin Nature

The fall of man resulted in Adam and Eve losing all consciousness of God. They found themselves imprisoned by a completely new nature—the sin nature—which would poison the entire human race for all time. From then until now, the troubles of the world—wars, man's inhumanity to man, his dependency on cruel vices, and the habits of hell—are all caused by the sin nature which rules every person. Evangelist Jimmy Swaggart explains how the sin nature, which remains in Christians, can be reactivated, and how victory over the world, the flesh, and the Devil can only be maintained through faith in the cross of Christ. 09-157

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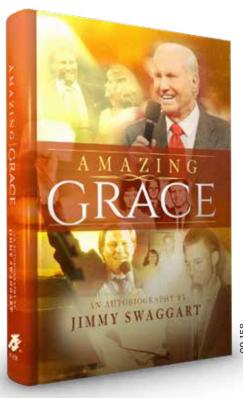
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ARTICLE BY Donnie Swaggart

"And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years. And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt." —GENESIS 50:22-26

God Will Surely Visit Us

THE STORY OF Joseph is one of the greatest stories found in the Bible. In Genesis 39:21, the greatest compliment one could ever receive is given to Joseph, and that compliment was, "the Lord was with Joseph."

There is a great lesson for all to learn in that statement and that is circumstances, though bad, sometimes don't change. The fact is, the Lord will never leave His people. We have to learn that no matter how bad our circumstances may be, we are to never grow angry at the Lord, but we are to trust Him to see us through.

Joseph was now one hundred and ten years old, and his life is just about over.

He had been a faithful servant; he had kept the faith, and God had used him to save his kindred.

GOD WILL SURELY VISIT YOU AND BRING YOU OUT OF THIS LAND

When Joseph uttered these words, he was speaking prophetically. He was saying to them, "Egypt is not our home. There is a place that God has provided for us—a promised land that flows with milk and honey. Egypt is just a temporary abode so don't put down roots. We are not like the Egyptians, we don't worship their false gods, we are children of the one true God, and He has prepared a place for us."

The meaning of this for the church of today is the same. This world (Egypt) is not our home; we are just passing through. There is a place that the Lord of Glory has prepared just for us. A place of perfect peace and rest—heaven. We are not to allow the things of this world to hold any allurement to us. This life is temporary; there is another life to come—eternal life.

The believer is to live with the thought, "At any moment, I could be in the presence of God," either through death or the rapture of the church.

Let me say it again, this world is not our home, therefore, it must not have any hold on the child of God. Matthew 6:20-21 says: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also."

The system of the world is a system

"...the place the Lord has prepared for us is a place of joy, plenty, freedom, and peace."

of servitude, heartache, burdens, and afflictions. But the place the Lord has prepared for us is a place of joy, plenty, freedom, and peace.

HOW DID GOD VISIT THEM?

He would raise up a man, Moses, fresh from the backside of the desert. A man written off and on the run for his life. A man not in a palace but the desert. A man not dressed in the fine clothing of royalty but clad in shepherd's garb. A man not armed with the sword of a warrior but with a simple rod, and what a rod it was! A man who had one message, "Let my people go." What a man and what a message!

The name Moses means "drawn out," and his very name sums up his ministry—to draw out God's people and bring them into God's land. This is a perfect picture of Christ of whom Moses was a type. The Lord has one message for Satan: "Let my people go," and soon He

is going to draw us out of this pilgrim land into a land of milk and honey.

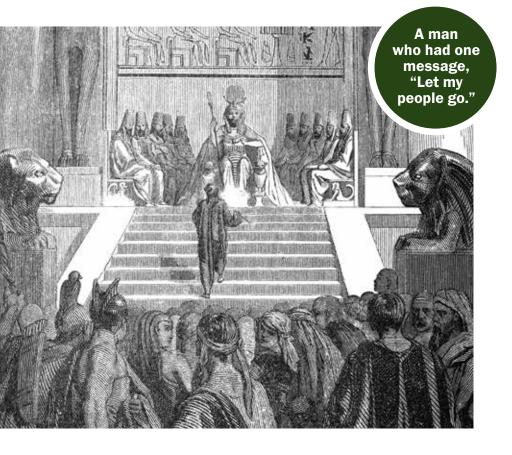
GOD WILL SURELY VISIT US

As God spoke through His servant, so, too, has the Lord spoken to us through His Word. Joel prophesied, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh" (Joel 2:28), and Peter proclaims it in Acts 2:17. This is the promise of the final move of God before the rapture. I believe that God will visit us in the greatest display of the power of the Holy Spirit that the world has ever seen.

I believe this visitation will be a visitation of salvation as the final harvest begins. I believe it will be a visitation of the healing and miracle working power of God. I believe the blind will see, the lame will walk, and the deaf will hear. I believe miracles are coming. I believe this visitation will cover the globe every tongue, every tribe, and every nation.

Revelation 7:9 says: "After this I beheld, and, lo, a great multitude, which no man could number of all nations and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands." Verse 10 then says: "And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb." The one who sits on the throne is not finished yet. He is going to visit us one more time.

I'm ready, how about you?



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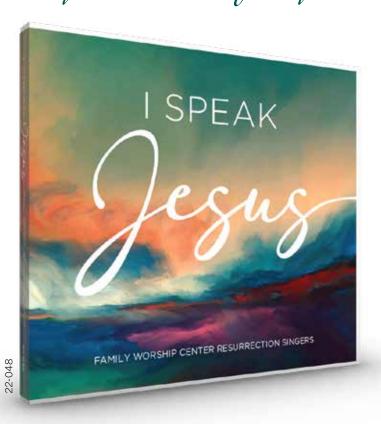






From left, Brian Haney, Randy Knaps, Joseph Larson, Jill Swaggart, Robin Herd, Grace Brumley, B.J. Pons, Kim Coleman, Tara Montpetit.

"Jjust want to speak the name of Jesus, over every heart and every mind, cause I know there is peace within Jour presence, I speak Jesus."



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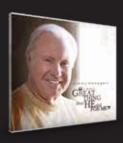
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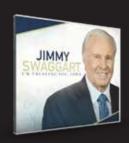
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- Only Trust Him
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- It Will Be Worth It All When We
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- · Nothing Between
- If Jesus Goes With Me 02-199



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- There's Something About That Name
- Won't It Be Wonderful There 02-203



In The Shadow Of The Cross

- His Name Is As Ointment
- Sometimes It Takes A Mountain
- Whosoever Meaneth Me
- A Beautiful Life
- Without Him
- Every Promise In The Book Is Mine
- Never Failed Me Yet
- I Love To Tell The Story
- In The Shadow Of The Cross
- · Lord, I'm Coming Home



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ARTICLE BY Gabriel Swaggart

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." - EPHESIANS 3:20-21

God Is Able

IN THE CLOSING doxology of this chapter, Paul expressly states that believers will face powers that are completely overwhelming, even as we look to the finished work of Christ. We will face an array of forces beyond our scope or imagination; whether we have just begun our Christian journey or if we have been a Christian for most of our lives, there will be powers greater than us that will do their best to stop us. Satan designs that which will come against us to cause all sorts of problems, with the sole purpose of forcing our faith to be shaken or for us to quit altogether.

THE POWER THAT WORKS **AGAINST US**

Understand that Satan will attack us on two fronts—on a personal level and in our walk with the Lord. When we say that Satan will attack us personally, this

is self-explanatory. However, to clarify, he will level his attack on us in this area to steal what God has given us. The inheritance that covers so much ground is quite significant, from the spiritual to the financial, physical, and even over into the domestic. In other words, this inheritance given to us by our heavenly Father touches every aspect of our lives. And yet Satan will do everything to steal that from us.

Satan will try and rob us of our victory, steal our joy, cause sickness to come upon us, or even drive our family away from God. He will stop at nothing to take from us, for the Bible calls him a thief, which is precisely what he is. Satan is a master of deception and fear-mongering, and he will plant things in our minds to persuade us that it is all over or that he will ultimately have the final say in our lives. He is often successful

because of a lack of understanding of the cross regarding our everyday life and living. He will wreak havoc on our minds to get us to believe that things are worse off than they are. As a result, he steals land, so to speak, that does not belong to him. Remember the old saying, give him an inch and he'll take a mile? That is precisely what Satan will do if we let him. Let me encourage you not to let the enemy steal what God has given you.

Second, Satan also attacks us on a spiritual level, referring to our walk with the Lord. Satan does not want us to progress in our spiritual walk, so he will create obstacles and bring about hindrances in our path to stop our progress. He does not want us to move forward; instead, he wants us to guit and return to our old way of life. He will never give up on getting us to give up; he will bring discouragement every chance he gets, hoping we will surrender. Understand that Satan ever attempts to redirect our walk, our lives, away from the Spirit and toward something else entirely different, which, if we allow him the latitude to do that, will lead to ruin. The enemy knows that if we continue to live and walk after the

"Walking after the Spirit simply means governing our lives after the inward leading of the Holy Spirit."

Holy Spirit, victory will be ours, and he does not want that to happen. So, he will redirect our attention to walking after the flesh, which is, as we have stated before, our strengths and abilities. Now, the responsibility of this is on us, the believers, and we have the choice to say yes to the Spirit, which is to say no to the flesh. But by not understanding the how-to, so many Christians fail.

WHAT IS WALKING **AFTER THE SPIRIT?**

Walking after the Spirit simply means governing our lives after the inward leading of the Holy Do not let Spirit. One does this by placing his faith in Christ and the cross, which allows the Holy Spirit to produce what is needed, which is the secret of all victory over sin. This is the how-to that so many Christians are missing. I will not go into much detail regarding what this is, for we have brought this out any number of times. However, I want to point out that the very moment the believer places his faith in Christ, the Holy Spirit will then take up residence in his life to minister to the spiritual needs of said believer. It is the same for our everyday walk, for as we continue to look to the finished work

"Even though we will experience the powers of darkness, we have a greater power working for us based on the authority of the Word of God: God Himself!"

of Christ, the Holy Spirit will continue to lead us and guide us into all truth (John 14:16), and as such, our inner man is now under the auspices of the Holy Spirit. As we have stated, walking after the Spirit means looking to the cross of Christ for all things; this engages the work of the Holy Spirit in our lives. If we fail to understand this, then, like so many have, we will continue to fail in our walk with the Lord. But take heart, dear Christian, for it is not God's will for us to live in a state of constant failure.

He desires that we live in victory over the world, the flesh, and the devil, and we can do so

at this present juncture in life. No matter how bad or how often we fail, He has promised us more abundant life (John 10:10) for those who trust Him.

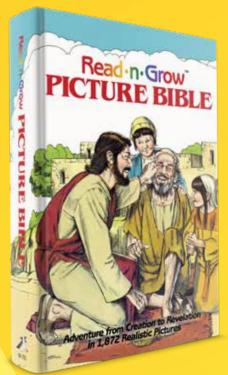
THE POWER OF GOD

Even though we will experience the powers of darkness, we have a greater power working for us based on the authority of the Word of God: God Himself! God is the source of all power and is greater than any other power on the face of the earth. 🥒

This article will continue in the next issue of The Evangelist.



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1:00:00 AM				
1:30:00 AM				
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2:30:00 AM				
3:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	Family Worship Center - Associate	Jimmy Swaggart Broadcast
3:30:00 AM			Pastor Broadcast	
4:00:00 AM			FWC Music	
4:30:00 AM				
5:00:00 AM	FWC Music	FWC Music		FWC Music
5:30:00 AM				
6:00:00 AM	Family Worship Center - Associate	A Study In The Word	A Study In The Word	A Study In The Word
	Pastor Broadcast	FWC Music	FWC Music	FWC Music
7:00:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
7:30:00 AM				
8:00:00 AM	Preachers, Patriots & Providence	FWC Music	FWC Music	FWC Music
8:30:00 AM		Insight (Live)	Insight (Live)	Insight (Live)
9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
9:30:00 AM	Family Worship Center Sunday Live			
	Service			
10:30:00 AM				
11:00:00 AM		FWC Music	FWC Music	FWC Music
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM	FWC Music	Jimmy Swaggart Crusade Classics	Family Worship Center - Associate	Jimmy Swaggart Crusade Classics
12:30:00 PM			Pastor Broadcast	
1:00:00 PM	Generation of The Cross E/I		FWC Music	
1:30:00 PM				
2:00:00 PM	Family Worship Center Morning Service	FWC Music		The Story Behind The Song
	(Repeat Of AM Service)			FWC Music
3:00:00 PM		Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	Jimmy Swaggart Broadcast
3:30:00 PM				
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
5:30:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:00:00 PM 6:30:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music
7:00:00 PM				
7:30:00 PM				Family Worship Center Live Service
8:00:00 PM	FWC Music			
8:30:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	
	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
9:30:00 PM	(Nopout of Air oct vice)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
10:00:00 PM				
10:30:00 PM				Frances & Friends (Re-Air)
11:00:00 PM				
11:30:00 PM	FWC Music	FWC Music	FWC Music	
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			2:00:00 AM
			2:30:00 AM
FWC Music	FWC Music	FWC Music	3:00:00 AM
			3:30:00 AM
Family Worship Center - Associate	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	4:00:00 AM
Pastor Broadcast			4:30:00 AM
FWC Music			5:00:00 AM
			5:30:00 AM
	FWC Music	FWC Music	6:00:00 AM
			6:30:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate	7:00:00 AM
FWC Music	FWC Music	Pastor Broadcast	7:30:00 AM
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	8:00:00 AM
			8:30:00 AM
FWC Music	FWC Music	FWC Music	9:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	9:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	10:00:00 AM
			10:30:00 AM
			11:00:00 AM
			11:30:00 AM 12:00:00 PM
FWC Music	FWC Music	Generation of The Cross E/I	12:30:00 PM
A Study In The Word	A Study In The Word		1:00:00 PM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	1:30:00 PM
			2:00:00 PM
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			3:00:00 PM
	Crossfire Service E/I	FWC Music	3:30:00 PM
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Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	4:30:00 PM
			5:00:00 PM
			5:30:00 PM
Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)	6:00:00 PM
A Study In The Word	A Study In The Word	The Message of the Cross (Re-Air)	6:30:00 PM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	7:00:00 PM
Trances a Friends (Re-All)	Trances & Friends (Ne-All)	Trances & Friends (Re-Air)	7:30:00 PM
			8:00:00 PM
			8:30:00 PM
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence	9:00:00 PM
The state of the s	- moseage of the orose (Ne All)		9:30:00 PM
Crossfire Service E/I	Gabriel Swaggart Broadcast	Family Worship Center Wednesday	10:00:00 PM
		Night Service (repeat)	10:30:00 PM
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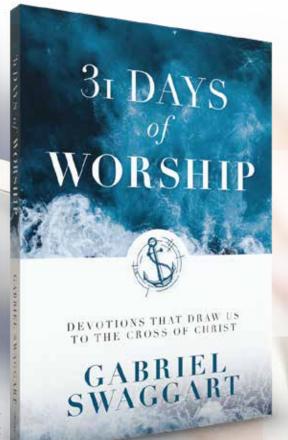
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Jimmy Swaggart Bible College is a Pentecostal center of academic excellence and spiritual development, to educate and train effective leaders in uncompromised spirituality and integrity in all aspects of life, to be vessels of change and models of character, serving Christ professionally in the advancement of His kingdom, taking the message of the cross to the world.

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A little while back, I sent in a prayer request to pray for my wife. She was diagnosed with a spot in her lung that was cancerous. I asked the Lord for her healing, and today we were told, after further tests, that it was not spreading and can be removed 100 percent. Praise the Lord for his excellent greatness and thanks for your prayers. He still answers prayer! -EMAIL

On what would have been my mother's birthday, while Brother Donnie was giving the altar call for people to receive the Holy Spirit, I was praising the Lord too, and the power of God was here. The Lord healed me of an eye condition that I had been suffering with for about five years. Our God can do anything! Praise His holy name. My eye condition was very rare, my eyes hurt so bad, and it made me have tremors. That morning, I felt like I just couldn't take it anymore, but the Lord came through. Oh God is so good! I love you all! SBN is my church. Y'all are my family. —OKLAHOMA

I was watching SBN on my TV in Australia and Brother Larson was preaching. He said, "Look back and thank God and look forward and trust God." I am seventy-six years old and have been carrying hurt and revengeful thoughts since 2012.

What a release! I feel like a huge weight has been taken off my back since realizing it's not for me to carry this heavy load of guilt. I have handed it over to my Lord and am so very thankful for everything He has done for me and am now trusting in Him to direct my path. Praise the Lord, and praise your ministry, which I put around my shoulders like a lovely warm blanket wrapped in the joy of Iesus. -AUSTRALIA

I became saved approximately two years ago and tune into SBN daily—some days all day. I had been praying for months and months to receive the ability to speak in tongues. After praying Friday, I told my roommate "When I'm supposed to receive it, I'll receive it." The next day, Saturday, the Holy Ghost came pouring out of me, praise God! My whole being was consumed with this gift. As much as I wish I could come to your church, your message is sent out to millions. It doesn't matter where you live, nor which room you happen to be in, or when listening to your ministry and your teachings, it reaches people whose hearts are open! Thank you, Frances & Friends, and everyone at SBN! -IOWA

I wanted to share that my husband and I watched all the 2023 Resurrection Camp

Meeting services. I just wanted to let you know that the Spirit of God was so present in our home during these services as we were also praising, worshiping, and receiving the Word of God through our TV. I danced in the spirit as I joined the choir and singing in my home! We shouted praises to God, cried out to His name and wept in His presence. Our soul was running over with gladness as we joyfully received all that was being said and done in these services. The Lord continue to reveal His ways for the church to all at SBN. Love all the Swaggart family and pastors and musicians and singers. -TEXAS

My dad watched your every television service available in the 1980s. He passed away in 2003. I was raised in church, and I backslid for over forty years. I started back to church after he passed, all while living in sin. I came up on some worship songs from your FWC singers on YouTube a few years ago that led me to the SBN app in January this year. By the end of March, I had watched every Sunday morning sermon and every Camp Meeting service available on the app! I am turning sixty-three this month, and I was filled with the Holy Spirit at church last Sunday. I came upon the "King Jesus" from a Thanksgiving Camp Meeting service 2013, and I had to pause it to tell

"Praise the Lord, and praise your ministry, which I put around my shoulders like a lovely warm blanket wrapped in the joy of Jesus."

All letters are current and may have been edited for space.

you that I just got filled with the evidence of speaking in other tongues tonight as Pastor Donnie prayed! Glory to God!

—INDIANA

I want to share this with you—in January, I was rear-ended while traveling, and the destruction to my vehicle left my left passenger door unable to close, so I had my father tie it down so I could drive it. I drove it like this through all seasons. Now this accident caused back and frontend damage. Yet moments prior to the accident, I had your CD on and was singing (how before I take a walk, my Lord is there preparing the way). When I got hit, it was bad, yet I heard a voice in my heart tell me, "I have your new vehicle already!"

Needless to say, everyone told me, "You know, you'll have to get a new car, and the prices are going to be high!" When I heard this in my heart, I knew I'd have my new vehicle soon. My accident was January 31. When all was said and done, God gave me a used (but in excellent condition) car with only 32,000 miles. I was able to pay it off, and because I trusted my Lord and held to His promises that He had my vehicle chosen for me, I would not have to make car payments—it would be clear, covered, and mine! God gave me a wonderful SUV with all the necessities I needed.

My Lord kept His promise and did all He said at that time! I had a tough time in the beginning learning to hold to the cross so the Holy Ghost can then begin to work. Your ministry taught me this and, as I said, there were a few times trouble has taken me to my knees in grief, yet I held to the cross, my Lord, and He has never failed!

Today I can only give thanks to God for this ministry, and all the servants of God that pray and seek His face to bring messages that instruct, edify, correct, and, above all, teach the simplic-

> ity of a childlike faith to depend on Jesus. He told me that day, "I

have your vehicle already." I trusted my Lord, and by February 9 I had my SUV! To some, this may seem trivial, yet knowing my Lord, trusting in Him, and believing in what He told me, standing on His promises, knowing that if I stay holding to my Lord, He will always make that which was bad turn to good for His child!

I thank God for this ministry, and each time I pray, I ask God to continue your ministry and bless each and every servant of God. I appreciate that you cherish from the one that cleans the church to the phone volunteer—all are important! God bless, hopefully this will help someone to know that God will not fail!—COLORADO







ARTICLE BY Dr. Don Paul Gray

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever." -JOHN 14:16

Thank God, The Holy Spirit is our Parakletos!

SEVERAL WEEKS AGO, Donna and I decided to take a few vacation days and spend the weekend on Galveston Island on the Texas Gulf Coast, where we had vacationed many times with our three sons. Donna and her only sister, Jonon, grew up on the island and loved it. Their dad, Mr. Harper, was stationed there in the U.S. Coast Guard in the mid-1940s. They moved to the mainland, La Marque, between Donna's second and third year in school.

So, Jonon drove down from the Houston area, and we decided to have our evening meal at one of our favorite restaurants on the seawall. Later on, when we were walking on the beach and listening to the roar of the waves, Jonon reminded us that on that daythirty-five years ago on April 29—both of their parents were killed in a car accident on I-45 near Dallas. As this very sad bit of history came into our

conversation, I noticed that our countenance changed, our voices lowered, our words became very sober, and tears came to Donna and Jonon's eyes. We discussed this for a moment, and then I suggested we pray. As we prayed and worshipped God, yes, the wonderful Holy Spirit came down right there on the sandy beach of Galveston Island and again we felt the God of all comfort.

Looking back, in April of 1988, we were living in Mobile, Alabama, and pastoring a great congregation—the Knollwood AG Church (formerly the Creighton AG) in Mobile. On April 29, 1988, I was in a funeral home, visiting a family that had lost a family member in death. I had just completed a time of visitation and prayer with them, and I received a call from my church staff telling me that I needed to hurry back to the office. Once there, I returned my brother-in-law's call, and he told me

what had happened. He and Jonon had received a phone call from the police in Corsicana and the police told them what had happened. The Harpers, Donna and Jonon's parents, were traveling by themselves in their car on I-45 and experienced a single-car accident. They were



"...the Holy Spirit is available to every child of God, to be God's presence to us..."

driving in a major thunderstorm, and their car hit standing water on the highway. The car hydroplaned, control was lost, and it crashed. Both parents died as a result of the wreck. After hearing about the deaths of Mr. and Mrs. Harper, I had to drive home and tell Donna what had happened. Believe me, it was not easy. The news devastated Donna and our family. In the years that followed, Donna and Jonon greatly needed the Holy Spirit to be the God of all comfort. Thank God, they both believed strongly in the Holy Spirit and in heaven. Their parents were devout believers in Christ.

Jesus, our blessed Lord, said, "I will pray the Father, and he shall give you another Comforter, that he may abide with you forever" (John 14:16). The Greek word for Comforter is parakletos, used four times in the New Testament, and it is specifically speaking of "one who walks along side" of you to "comfort you, assist you, strengthen you, and to console you."

In II Corinthians 1:4, the apostle Paul wrote, "Blessed be God even the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort." This Greek word for comfort used twenty-eight times in the New Testament is paraklesis, and it is directly associated with the Greek word parakletos. Jesus Christ and his servant, the apostle Paul, is telling us as believers that the Holy Spirit is available to every child of God, to be God's presence to us, day by day, moment by moment, to lead us, to guide us, to heal us, to lift us up and

encourage us—to be our parakletos. He is our friend, our advocate, our attorney; He is our comforter.

By believing in the reality and power of the cross, we know that Christ is in us, and the Holy Spirit is in us. If Christ and the Holy Spirit are in us and walking alongside of us, as our parakletos, then we know that God the Father is also in us and with us. So, dear child of God, our heavenly Father, His Son, Christ Jesus, and the Holy Spirit work in us and through us and is all about us, and the knowledge of this truth greatly comforts us and causes us to "be strong in the Lord and in the power of his might" (Eph. 6:10).

Psalm 55:4-5 tells us that terrors of death can cause fearfulness, trembling and one can be overwhelmed. Donna and Jonon understood this fully on April 29, 1988.

Dear friend, when being forced to deal with death, study these four great truths:

- 1. Scripture declares that when a believers departs this world in death, he goes immediately into the presence of God. Paul writes in II Corinthians 5:8, "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord." Jesus said to the dying thief on the cross, "Verily I say unto thee, To day shalt thou be with me in paradise" (Luke 23:43). If you are a child of God, when you die, the next moment you will be in heaven in God's presence.
 - 2. We must remember that there will

be a glad reunion of loved ones over there. Paul wrote, "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him" (II Thess. 2:1). Revelation 7:9 reads "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb clothed with white robes, and palms in their hands."

- 3. Heaven will be a place of many blessings. The apostles wrote about the crowns of heaven: there will be a victor's crown (I Cor. 9:25-27); the crown of rejoicing (I Thess. 2:19); a crown of righteousness (II Tim. 4:8); a crown of life (James 1:12, Rev. 2:10); and a crown of glory (I Peter 5:4). Peter writes "To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you" (I Peter 1:4).
- 4. In heaven there is no pain, no sickness, and no death over there. In Revelation 21:4, the apostle John writes, "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

The incredible hope of heaven, the great doctrine of eternal life with God, is all made possible by our total belief in what Christ did on the cross, validated by what God did with Christ on the day of the resurrection. Yes, total faith in what Christ did on Calvary releases the Holy Spirit to comfort the believer in the darkest of times.



ARTICLE BY Loren Larson

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." -ACTS 1:8

The Witness of the Holy Spirit

THE TWIN WORKS OF THE HOLY SPIRIT

Jesus Christ died on Calvary for payment of man's sin. Every individual that has accepted Him has received the benefits of salvation. These include justification, regeneration, being baptized into Christ, as well as freedom from the dominion of the world, the flesh, and the devil. This is accomplished by the person of the Holy Spirit who is given to the believing sinner at salvation. The Holy Spirit moves inside to dwell in the heart of the believer which grants permanent access to the person of the Holy Spirit who alone can provide the benefits listed above.

The Pentecostal movement has been responsible for re-introducing the truth of a second work of the Holy Spirit. This second work and experience equips the believer by granting permanent access to the Holy Spirit in power for service. From 1901 to 2001 it has been recorded that over 500 million people have been baptized with the Holy Spirit as defined above. By the time the day of Pentecost (Acts 2) ended, the twin works of the Spirit were available to all believers. At salvation, power to live a holy life free from the dominion of sin (salvation) is given. In the baptism with the Holy Spirit, power for service is provided to present the gospel in supernatural power. When the believer experiences and understands the purpose and proper use of these two events, a dynamic witness to the truth of the gospel of Jesus Christ is established. Let us take a closer look at several aspects of these witnesses.

LIFESTYLE WITNESS

The lifestyle witness is evidence of Christ to the world by the believer's transformation into the image of Christ. This

nature and character of Christ reflects the true character of God. The lifestyle witness begins through the experience of salvation. It is here where the believing sinner, after placing his or her faith in Christ is miraculously changed into a new creation. With a re-created heart, the believer finds himself baptized into Christ by the person of the Holy Spirit. By this union with Christ, sin's dominion is broken and the penalty for sin is paid. All enmity between man and God ends. When the believing sinner places his faith in Christ and what Christ accomplished at Calvary, a new power source for life becomes available.

Once the sinner has become a saint, the progressive side of growth becomes a necessity. Growth will only occur properly as the Holy Spirit is free to attend to those things within the heart and mind of the believer that need to be renewed to the truths of God's character and nature. Believers cannot labor for this transformation any more than we can labor for our salvation. As the believer maintains faith in Christ and what He is done for us on Calvary, the Holy Spirit is free to conform the individual to the image of Jesus. This produces the fruit of the

"The lifestyle witness is evidence of Christ to the world by the believer's transformation into the image of Christ."

Spirit and Christlike character. The Holy Spirit will not work on our behalf bringing about this transformation unless we continuously humble ourselves and depend exclusively on the finished work of Christ. In this manner, a lifestyle witness is established and maintained and brings glory to Christ Jesus.

VERBAL ANOINTED WITNESS— THE SPIRIT OF PROPHECY

Once the believer has experienced salvation, the believer becomes a candidate for the Pentecostal baptism with the Holy Spirit. One of the results of experiencing this second subsequent event is the permanent ability to access

the help of the Holy Spirit to proclaim Christ. I will refer to this witness as a verbal anointed witness, commonly called by many as the spirit of prophecy. The gospel is not understood by means of the mind acknowledging truth. The gospel must be revealed. The individual must first realize his or her need for salvation. The gospel must be presented with the Holy Spirit's convicting and drawing power present. The Holy Spirit also produces faith within the heart of the individual at the point of revelation. The individual then has to choose to accept what has been revealed. Faith coupled with the sinner's choice to believe brings about the redemptive acts of God. Peter stated (Acts 2:17-18) that this power fell upon believers on the day of Pentecost in Acts 2:4. Peter quotes this from Joel 2:27-28. The baptism with the Holy Spirit then becomes the event that introduces the believer to permanent access to the spirit of prophecy. This can result in a supernatural power that draws men to Christ as the saints present the gospel.

SUPERNATURAL WITNESS

The supernatural witness is available to those who have encountered the baptism with the Holy Spirit. This comes in the form of signs, miracles, wonders, and gifts of the Holy Spirit according to

the will of God (Heb 2:4). Throughout the book of Acts as well as in the letters of the apostles, we encounter references to miracles, signs, wonders, and gifts of the Holy Spirit. We find instructions as to the proper use of the gifts and their definitions. There is no clear statement within the confines of the New Testament that would substantiate the belief of cessationism. This is the belief that these miracles and gifts are no longer available today. Miracles have not ceased, as a close view of church history can make plain. In America, we saw the great healing revivals in the first half of the twentieth century, where all the supernatural signs mentioned above were evidenced. According to the New Testament, these wonders are designed to provide evidence to the veracity of the gospel. Throughout the church age, the supernatural witnesses have provided evidence which confirm the story of Jesus Christ providing salvation. As God wills, the signs, miracles, wonders, and gifts are to be displayed and brought into light. These add a supernatural witness to the vocal presentation of the gospel. While it certainly is not necessary to see a miracle to be a believer, there are some whose doubt has been settled as they viewed the impossibility being made possible. 3

"As the believer maintains faith in Christ and what He is done for us on Calvary, the Holy Spirit is free to conform the individual to the image of Jesus. This produces the fruit of the Spirit and Christlike character."



ARTICLE BY John Rosenstern

WORLDLY WISDOM—The pursuit for knowledge throughout history has been man's quest to improve his quality of life. II Timothy 3:7 says, "Ever learning, and never able to come to the knowledge of the truth."

The Cross: God's Wisdom

DOES MAN'S evolution in learning make this world a better place? Have modern discoveries improved man's sinful condition? Human reasoning is wrapped up in science and philosophy. Science is based on experience derived from experiments that obtain similar, repeatable results. Many have tried to liken the Bible to a book of science. Creation science became an effort to give scientific support for the truth of the account of creation given in the book of Genesis. However, God's creation cannot be viewed from the lens of science. No one has been able to supply an experiment that repeats God's initial creation. In Hebrews 11, we read, "Through faith we understand that the worlds were framed by the word of God, and the things which are seen were not made of things which do appear.... But without faith it is impossible to please him: for he that cometh to God

must believe that his is, and that he is a rewarder of them that diligently seek him" (Heb. 11:3, 6).

Philosophy is the study of the fundamental nature of knowledge, reality, and existence. Science and philosophy will not be sufficient to acknowledge and comprehend mankind's real problem. The heart evil heart—of man's condition is sin. Science and philosophy may uncover some true aspects of God's creation, but they can't supply any solutions to the deteriorating moral condition that plagues man due to sin. The wisdom of God can only come by revelation from God. What creation gives to us is the evidence that there is a Creator who should be sought after by mankind. The Bible says, "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are

without excuse....Professing themselves to be wise, they became fools" (Rom. 1:20,22). The conscience of man is another witness that there is a divine Creator. However, due to sin and its corrupting power, even the conscience of man can be seared and darkened

GODLY WISDOM

God's wisdom is wrapped up in the cross of Christ. How can that be? The Bible says, "For Christ sent me not to baptize, but to preach the gospel: not with wisdom [human] of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God" (I Cor. 1:17-18). The cross is not a philosophy but an historic event with everlasting results. Unlike the definition of science, it never has to be replicated, and does not need to be: "So Christ was once offered to bear the sins of many" (Heb. 9:28). Prior to Christ's death and resurrection, everything that God revealed progressively to man pointed to the cross. Now that it is a finished work. we look back to the cross as our object of faith. The world (system) sought for wisdom to empower itself to be its own god. The epitome of man's efforts to build a

"Our loving God made it possible for anyone and everyone to receive forgiveness of sin."

society without God was historically seen in Babylon. The Bible says, "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the earth...and the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and nothing will be restrained from them, which they have imagined to do" (Gen. 11:4, 6). The vain imagination of man to build a society without God is rebellion! I Corinthians 1:19-20 says, "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world [system]?" (I Cor. 1:19-20).

It seems foolish to the wise in this world to accept that God in His infinite wisdom has chosen a means to redeem fallen sinful man without violating man's free will. I Corinthians 1:24 says, "But unto them which are called, both Iews and Greeks, Christ the power of God, and the wisdom of God." The cross of Christ reveals to us the depravity of our fallen condition. The cross reveals God's anger against sin and rebellion. The cross displays God's judgement against sin. But most of all, the cross reveals God's love for His creation. Our loving God made it possible for anyone and everyone to receive forgiveness of sin. God, in His wisdom, chose grace through faith to receive any and all of the benefits of the cross. He did not choose our intellect.

Education has its place, but is insufficient to produce or maintain righteousness. The Scripture says, "The foolishness of God is wiser than men; and the weakness of God is stronger than men" (I Cor. 1:25).

THE FOUNDATION

The cross is the foundation of the plan of God. God had determined in His foreknowledge before the creation of the world to make the cross of Christ His redemption plan. Sin wrought separation from God and thereby enmity with God. God would humble Himself and become part of the creation to fulfill His righteousness; required of His creation. The man Christ Jesus was born of a virgin so that the likeness of Adam's sin would not corrupt the Messiah. Man's fidelity was first tested in the garden of Eden. Eve was deceived but Adam openly sinned and rebelled against God. Adam and Eve were the fountain of the human race that was to reproduce life after its own kind, but, after their fall, they were capable of only reproducing a race of sinners. It was disobedience to God's word in the garden that produced spiritual death. Now it takes obedience to faith in Jesus Christ and Him crucified to produce new life. The wisdom of God and the truth of God are intrinsically woven into the plan of God—the cross! The disobedience of Adam brought death to humanity but the obedience of one man brought life. As in Adam, all share in his death when they are physically born—dead in trespasses and sins-but all are made alive to God in Christ by obedience to the faith. The

word to Adam was, "Don't eat," while the word to us today is, "Take and eat of the bread of life."

NEW CREATION

The new creation, being born again, makes us a fit habitation for the Holy Spirit to take up residence. I Corinthians 3:16 says, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" As new creations in Christ Jesus, we must operate in His kingdom principles. The Bible says, "Let no man deceive himself. If any man among you seemeth to be wise in this world [system], let him become a fool, that he may be wise" (I Cor. 3:18). To be wise, one must place his faith in Jesus Christ and Him crucified. The cross is the wisdom of God. *





ARTICLE BY Mike Muzzerall

The Apostle Paul was given the foundational truth of the new covenant. This new covenant would not be based on the implementation of a new type of sacrifice. It would not be based on the implementation of more religious works. The foundation of the new covenant would be based simply on the statement that we are saved by grace through faith.

Grace Through Faith

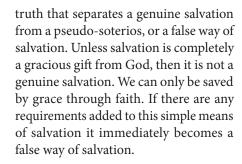
GRACE IS THE ONLY MEANS OF SALVATION

Starting with Adam, man has attempted to deal with the issue of sin through his own efforts. The New Testament refutes the idea that man can be saved through his own efforts. Ephesians 2:8-9 says, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." Clearly, salvation is not based on

our efforts but on a simple faith in the completed work of Calvary: "But without faith it is impossible to please him" (Heb. 11:6). Jesus' death on the cross was the full payment for sin. That payment is applied to our sins the moment we place our faith in the cross of Christ and the Christ of the cross.

Grace through faith is the foundational

TEST THE MEANS OF SALVATION



WHAT ABOUT WATER BAPTISM?

It cannot be faith plus water baptism. Although water baptism is one of the ordinances given by Jesus Christ and should be followed, it is not necessary for salvation. We are saved by grace through faith.

WHAT ABOUT BAPTISM IN THE HOLY SPIRIT?

It cannot be faith and speaking in tongues. Although speaking in tongues is the initial evidence of being baptized in the Holy Spirit, it is not a requirement



"Salvation was initiated by God and not by man. The Lamb of God was slain from the foundation of the earth (Rev. 13:8)."

for salvation. Church history proves that the baptism in the Holy Spirit did not end with the death of the last apostle. In fact, it is increasing in the last days as prophesied by the prophet Joel (Joel 2:28). However, it is not a requirement for salvation. We are saved by grace through faith.

WHAT ABOUT WORKS?

It cannot be faith and a minimum number of volunteered hours. Yes, there is work to be done as part of being in the kingdom of God. I read God's Word, not

to be saved, but because I'm saved. I pray, not to be saved, but because I'm saved. I work for Christ, not to be saved, but because I'm saved. Salvation cannot be based on works. We are saved by grace through faith.

ADDING TO THE CROSS

You cannot add to the completed work of Calvary. When Jesus said, "It is finished," He meant it. It is in the perfect tense, which means it is finished with the result that it continues to be finished. It is paid in full with the result that no

further payment is necessary or acceptable. We are saved by grace through faith.

GOD IS THE SOURCE OF MAN'S SALVATION

Salvation was initiated by God and not by man. The Lamb of God was slain from the foundation of the earth (Rev. 13:8). Our salvation is clearly based on believing in the completed work of Calvary and not through our own efforts. Iesus' death on the cross was, is, and always will be the full payment for sin. It is by grace through faith.



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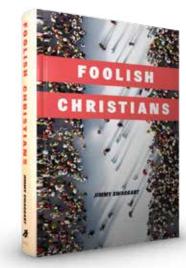
WHEN IT COMES TO LIVING THE CHRISTIAN LIFE,

JUST HOW FOOLISH ARE WE?

The apostle Paul called some Galatians foolish when they, like many Christians today, embraced justification by faith, but when it came to sanctification—how to live for God—they slipped into works, which made victory over the world, the flesh, and the devil impossible. In this priceless teaching, Evangelist Jimmy Swaggart sets forth the connection between the process of sanctification and cross of Jesus Christ. (09-178)

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ARTICLE BY Dave Smith

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness." - THE DECLARATION OF INDEPENDENCE, 1776

Our Declaration of Independence

IT IS IMPORTANT to celebrate this very special time in the history of this great country of America by comparing and contrasting these rights with the rights of declaration of independence that Jesus made for Christians on the cross of Calvary. Let's look at three of them.

The first is life. When most people think of life, they only think of physical life. That's important, of course, but it's not nearly as important as spiritual and eternal life. The Bible says that those who live in pleasure are spiritually dead even though they are alive physically (I Tim. 5:6). So spiritual life is a result not only of a change of outward actions, but also a changed heart that can only be produced by the Holy Spirit being allowed to become the person's new source of life. It alone can produce the fruit of

the Spirit, which is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance (Gal.

Second, the liberty or freedom that comes only through faith in Christ is a whole lot more important than political, economic, or social freedoms addressed in the Declaration of Indepen-

dence. He provides freedom from sin, the world, the flesh, and the devil. To win its freedom, the United States had to defeat the British, but to win spiritual freedom for believers, Jesus had to overcome the penalty and power of sin on the cross.

The third right is the pursuit of happiness. Happiness is usually based on good



things that happen. As long as circumstances are good, people are happy, but when circumstances turn bad or stop satisfying, they bring sadness. Most people are very happy if they have many possessions, position, power, popularity, and pleasure. But the happiness from these things is only temporary. Solomon

"...but to win spiritual freedom for believers, Jesus had to overcome the penalty and power of sin on the cross."

was very happy in seeking wisdom and knowledge, laughter, houses, vineyards, gardens, orchards, houses, servants, livestock, and money, but it finally became vanity (empty and meaningless) and vexation (troubling) of spirit (Eccl. 1:13-2:11). The person Jesus told about who built his house on the sand was happy until the storms came and blew his house down (Matt. 7:24-27). Cain felt proud about his offering that he grew with his own hands until God rejected it (Gen. 4:3-6). A certain man felt very good about his trip from Jerusalem to Jericho until he was beaten, robbed, and left alone to die (Luke 10:30-31).

The only way the Americans could gain life, liberty, and the pursuit of happiness was to defeat the British. But no matter how hard people try to overcome spiritual and eternal death and bondage to sin, they can never accomplish it by themselves. This is why the death of Christ on the cross was so important. It was the only way the penalty for sin could be paid and the power of sin broken. It was only when Jesus said, "It is finished" (John 19:30) that the veil of the temple was torn (Matt. 27:51), which provided access to God. This was the greatest declaration of independence ever provided,

based on faith in who Christ is and what He did on the cross.

If you have not already received this freedom, it is available to you right now if you will pray and believe this prayer: "Dear God, I realize that I am a sinner, and I ask You to forgive me of all my sins. I believe You paid the full penalty for them on the cross. I receive Jesus Christ as the Savior and Lord of my life. I surrender full control of my life to You and ask You to help me to be what You want me to be. Amen."





FROM ME TO YOU | Jimmy Swaggart

ast month I shared with you how the Lord has been opening doors for us to send the Expositor's Study Bible to Pakistan and Vietnam. This month I would like to share a little bit about how the Lord has orchestrated these amazing opportunities.

PAKISTAN As you read these words, we have finished distributing 12,500 Expositor's Study Bibles in the country of Pakistan. First of all, I've got to extend my deep appreciation to Dr. Kenny Flaming and Pastor Tahir Victor Paul for their tireless labor in opening this door. Dr. Flaming is a former

Jimmy Swaggart Bible College student and was once a DJ here at our radio station in Baton Rouge. While his ministry would take him around the country, little did he know the path the Lord would take him and, almost thirty years later, bring him back to pastor a church in Abbeville, Louisiana. And, in that church, put a burden on his heart for missions to the country of Pakistan. What started as an opportunity for Dr. Flaming to reconnect with our ministry and specifically Jimmy Swaggart Bible College, turned into an incredible miracle—the Expositor's Study Bible being distributed in a Muslim country! And we will continue to send them when they ask!

VIETNAM Through another miraculous set of circumstances, we have now translated the Expositor's New Testament into Vietnamese and are also

working on the Hmong language. How the Lord made a way for this to happen was by His working alone.

As many of you know, Gilbert Lindsay (Gordon Lindsay's son) has been printing our Bibles for many years now. But even as important as printing the Bible has been, Gilbert and his son, Michael, have helped us make connections with pastors around the world to help distribute The Expositor's Study Bible.

One of those connections was with Patrick Klein with Vision Beyond Borders. Several years ago, we were trying to get 75,000 Bibles into Venezuela and were unable to get them through customs. Gilbert knew that Brother Klein's ministry had worked in Venezuela and asked if he could help us. With his assistance, we were able to get those 75,000 Bibles into a country that greatly needs the Word of God!

We finally had an opportunity to meet with Patrick and discuss his ministry and how we could help. He requested that the Expositors' Study Bible be translated into the Hmong language for a small, indigenous people in Vietnam that had recently begun hearing the gospel—and scores are coming

"...doors are opening all over the world."



"Once again, thank you for helping to make all of this possible. Thank you for being a part of a miracle."

to Christ. His ministry had been ministering in Vietnam for some time and knew there was opportunity to reach people with the Word of God. I felt the Lord wanted us to do this, but we had no way to even think about doing this. I even stated over our morning program that I felt the Lord had placed this on my heart, but we knew nothing about how to get this done. But God...

Just a few months later, Gilbert was called to Dallas, Texas, to meet with a ministry about printing books for Vietnam. That ministry was REAP International—Dave Roever's ministry. As Gilbert met with Dave Roever and Dr. Dan Dang about their printing needs, he remembered what we had said on the program about the Hmong language. He asked Dr. Dang if they had the means to translate into Hmong, and they did! Immediately everyone was on a plane to Baton Rouge to start talking about this project.

I have known of Dave Roever's ministry as a Vietnam vet but had not realized how much work he was also doing in Vietnam. To see the potential opportunity to reach the once war-torn country with the gospel was a door we had to go through.

As we began to lay the groundwork, Dr. Dang let us know that we would have to translate into Vietnamese first, and then Hmong. And two years later, the Vietnamese version of the Expositor's New Testament is now complete. We need your prayers regarding this effort. We

Right, Dave Roever

are believing the Lord for the approval by the government to print this in Vietnam so we can distribute without any hesitation. With that approval, we'll be able to put 100,000 Expositor's New Testaments in Vietnam. Once again, this was something that looked impossible, but God is the God of impossibility.

MORE OPPORTUNITIES The Word of God is absolutely indispensable respecting the spiritual growth of any person, much less those who have just given their hearts to Christ. And I believe that God is going to continue to open doors in the world that heretofore have been closed. I'm asking you to make this a matter of prayer each and every day. Among all of those of which I would speak, China is that which must open. Only God can do it, but He can do it. So pray for China.

THANK YOU Even though Dave and Kenny have been successful in opening these doors, still, without you, we could not do what we are doing. Thank you for putting some three million Expositor's Study Bibles into the hands of people all over the world, mostly those who could ill-afford one if they had to pay for it.

Whenever I was putting this Bible together under the auspices of the Holy Spirit, I never dreamed that the Lord



would use it as He has, in other words, for it to be spread all over the world. But that's exactly what has happened and is happening. And of course the Lord knew all of this to begin with. It is the ideal Bible to help one understand the Bible. Actually, I am fond of saying that the Expositor's Study Bible is the Bible that helps one to understand the Bible. Little by little, doors are opening all over the world, doors that we thought would never open, just as I have mentioned about Pakistan and Vietnam.

Once again, thank you for helping to make all of this possible. Thank you for being a part of a miracle. Thank you for helping souls to understand the Word of God—nothing could be more important than that.

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Glory, Glory, Hallelujah

BOB HENDERSON

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- Blessed Assurance
- 'Tis So Sweet To Trust In Jesus
- Amazing Grace
- We'll Understand It Better By and By
- The Blood Will Never Lose Its Power
- I'll Fly Away
- Just Tell Them When You Saw Me
- Glory, Glory, Hallelujah
- Leaning On The Everlasting Arms

Daystar DARRELL WINN

- I've Been Through Enough
- Born Again
- Daystar
- Holy Is Thy Name
- Ain't Nothing Better
- Prayer Medley
- The King Of Who
- There Is A Balm In Gilead
- The Center Of My Joy
- God Is My Refuge





My Shepherd

ROBIN HERD

- Follow Me
- · God's Been Good
- Here Is Love
- He's All I Need
- I'm Going Home
- Just A Simple Word
- It's Not The First Time
- My Shepherd
- One Pair Of Hands
- The Rock Medley

Sinner's Prayer

BRIAN HANEY

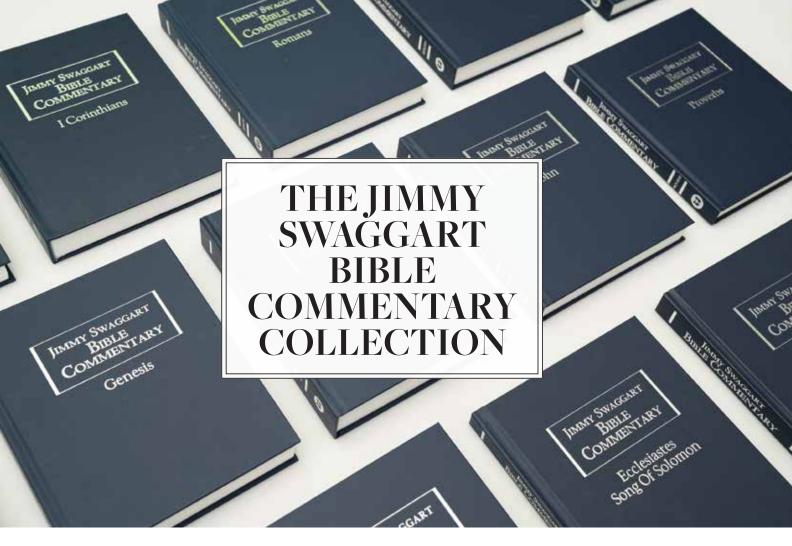
- Touch The Hem Of His Garment
- Lord Prepare Me
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MEETINGS



DONNIE SWAGGART

225.768.8300 info@jsm.org

JULY 7-9, 2023

Patrick Springs, VA Pastor Samuel Leonard

Patrick Springs Pentecostal Holiness Church 260 Spring Road, Patrick Springs, VA 24133 910.885.5597

Email: saleonard96@gmail.com

FRI 7 PM SAT 7 PM **SUN** 10:30 AM

AUGUST 4-6, 2023

Petal, MS

Pastor Eric Richard Petal Spiritual Life Center 708 East Central Ave., Petal, MS 39465 228.990.3115 ce31@yahoo.com

FRI 6:30 PM **SAT** 6:30 PM **SUN** 10:30 AM

AUGUST 27, 2023

Haughton, LA

Pastor Jeff Gravis Central Assembly of God 700 Hwy. 80, Haughton, LA 71037 318.949.0010 centralhaughton.com **SUN** 10:30 AM

SEPTEMBER 22-24, 2023

Richmond, VA

Pastor Angelo & Kimara Parker Faith Family Worship Center 2420 Webber Ave., Richmond, VA 23224 804.291.3586 ffwc.rva@gmail.com

FRI 7 PM SAT 7 PM SUN 11 AM

SEPTEMBER 26, 2023

Independence, KY

Pastor Tommy Bates Community Family Church 11875 Taylor Mill Rd. Independence, KY 41051 859.356.8851 www.cfckv.com

SUN 7 PM

NOVEMBER 10-12, 2023

Grand Island, NY

Pastor Mike Chorey CrossRiver Tabernacle 2920 Grand Island Blvd.. Grand Island, NY 14072 716.229.8000 Email: info@crossrvr.org

FRI 7 PM SAT 6 PM SUN 10 AM



LOREN LARSON

225.768.3890 info@jsbc.edu

JULY 1-2, 2023

Stephenson, VA

Pastor Adam Cubbage Word Of Life Ministries 2562 Martinsburg Pike, Stephenson, VA 22656 540.244.9011

SAT 6 PM **SUN 11 AM & 6 PM**

JULY 8-9, 2023

Gastonia, NC

Pastor Jeffery Williams West Franklin Spirit of Life Church 450 South Myrtle School Road Gastonia, NC 28052 864.425.1975

SAT 7 PM SUN 11 AM

JULY 22-23, 2023

Atlanta, TX

Pastor Richard Wade Cornerstone Assembly of God 105 W. Main St., Atlanta, TX 75551 903.796.7543

SAT 6 PM **SUN** 10:30 AM & 6 PM

All meetings subject to change. Please visit www.ism.org/ism-ministers for most current schedules.



MIKE MUZZERALL

225.768.3890 info@jsbc.edu

August 4-6, 2023

Leming, TX

Pastor Phillip Vaughn Christ The Rock Church 8986 US Hwy. 281, Leming, TX 78050

FRI 6 PM (Adult Service)

SAT 10 AM TO 3 PM

(Super Saturday-Children's Crusade Sermon followed by food, fun, and fellowship)

SUN 10:30 AM (Adult Service)

For more information contact Pastor Phillip Vaughn at 210.279.1930.



JONATHAN STEELE

225.768.3890 info@jsbc.edu

JULY 6-8, 2023—KIDS CRUSADE

Orange, TX

Pastors J.R. and Heather Armstrong MAG Church 11477 TX-12, Orange, TX 77632 409.745.3403

THUR 7 PM FRI 7 PM SAT 7 PM



DR. DAVE WATTS

225.768.3890 info@jsbc.edu

JULY 1-2, 2023 Jacksonport, AR

Pastor Leon Tidwell Jesus Is Lord Family Worship Center 501 Redman St., Jacksonport, AR 870.217.1125

SAT 7 PM SUN 10 AM

JSM MINISTERS' EVANGELISTIC SCHEDULE



PARIS RAGAN 225.768.3890 info@jsbc.edu

JULY 7-8, 2023 Geneva, AL Pastor Chris Fuller New Life Pentecostal Ministries 193 Goat Hill Road, Geneva, AL 36340 334.470.1852

FRI 7 PM SAT 6 PM SUN 10:30 AM

AUGUST 5-6, 2023

Murfreesboro, TN

Pastor Bob & Sharon Cornell Covenant Church 1124 Brinkley Ave., Murfreesboro, TN 37129 615.772.3609

SAT 6 PM **SUN** 10:30 AM

SEPTEMBER 23-24, 2023

Denver, NC

Pastors Jason and Summer Collins Lakeside Church 6636 Pine Ridge Dr., Denver, NC 28037 704.675.2040

SAT 6 PM SUN 11 AM



JOHN & JOSH ROSENSTERN 225.768.8300 insight@jsm.org

JULY 29-30, 2023 Grand Island, NY

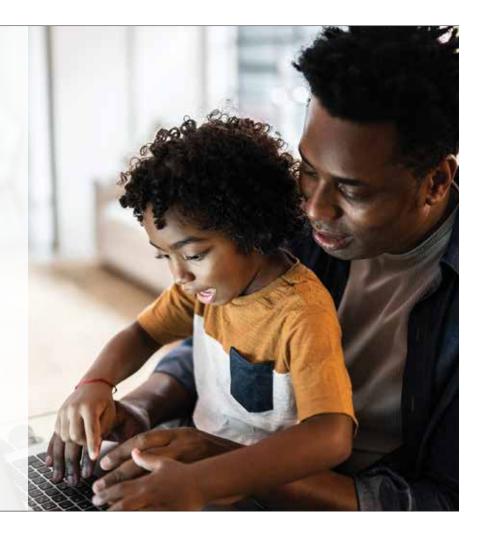
Pastor Mike Chorey CrossRiver Tabernacle 2920 Grand Island Blvd., Grand Island, NY 14072 716.229.8000

SAT 6 PM **SUN** 10 AM & 6:30 PM

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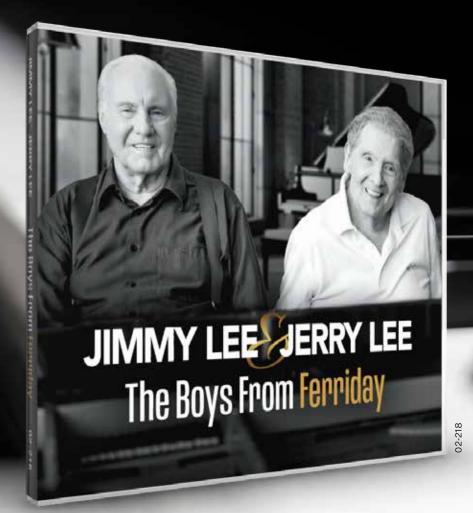


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