

MAY 2021
VOLUME 55 • NUMBER 5



The Evangelist

CELEBRATING 65 YEARS OF SPIRIT-FILLED MINISTRY

IF JESUS GAVE
US HIS PEACE,
WHY DON'T
WE HAVE IT?

SEE ARTICLE ON PAGE 10

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6. Nearer My God To Thee (Darrell Winn)
7. O Lord You're Beautiful (Grace Brumley)
8. The Anchor Holds (Jimmy Swaggart)

THE STORY BEHIND THE SONG – SEASON 4 (15-726)

In the church, there are anthems we sing, and we know their opening lines by heart: Amazing grace, On a hill far away, Rock of Ages cleft for me. But who were these saints that penned the lines connecting sinners to salvation and hopelessness to hope in Christ? In Season 4 of this DVD series, *The Story Behind the Song*, Evangelist Donnie Swaggart tells us their names and why they were moved to write songs about the Savior.

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3. Here Is Love (Robin Herd)
4. Where No One Stands Alone (Jimmy Swaggart)
5. Great Is Thy Faithfulness (Kim Coleman)
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Contents

MAY 2021 | Vol. 55 | No. 5

The Evangelist

ON THE COVER

Without a proper prayer life, one cannot have proper peace. See article on page 10.



EDITOR-IN-CHIEF Jimmy Swaggart
EDITOR Donnie Swaggart
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ART DIRECTOR Liz Smith
CREATIVE DIRECTOR Christian Daigle

FEATURES

**Rape Of A Nation:
Childhood Lost4**
By Jimmy Swaggart

Q&A With Sister Swaggart.....10
By Frances Swaggart

Go Tell.....16
By Donnie Swaggart

What Can Satan Really Do?20
By Gabriel Swaggart

**Stories, Scriptures,
And Thoughts About
Heaven, Part III36**
By Dr. Don Paul Gray

**Redeemed From The
Curse Of The Law38**
By Loren Larson

**Hebraic Roots
Movement, Part IV40**
By John Rosenstern

Free To Choose42
By Mike Muzzerall

Depression, Part V44
By Dave Smith

From Me To You46
By Jimmy Swaggart

DEPARTMENTS

SonLife Radio Stations 7

SonLife Radio & SBN Network
Programming & TV Stations 24

Letters From The Audience 34

JSM Ministers' Schedule 50

Happy Mothers Day!

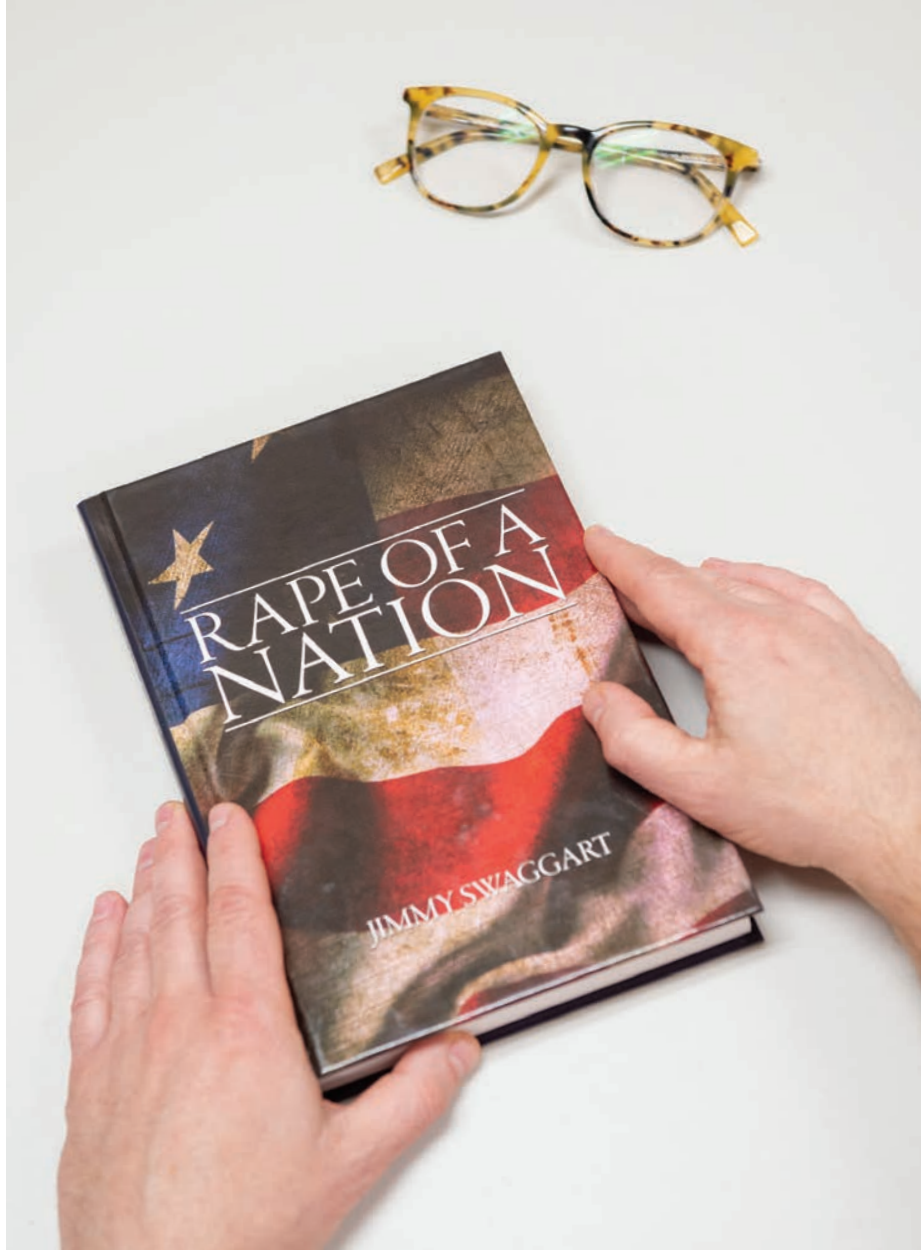


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Rape of a Nation

In his foreword of the 1985 book, *Rape of a Nation*, Tim LaHaye wrote: "We are now in a struggle for survival in this country. The humanists say they will make America a humanist nation by the year 2000. That means Sodom and Gomorrah if they succeed. Who is there to stop this moral slide into national perversion? The church of Jesus Christ! The church is the one army large enough to awaken this country to the loss of its moral foundation and call her to return to moral sanity. But who will awaken the sleeping church, many of whose members are not even registered to vote? The preachers! Jimmy Swaggart is one such preacher. He is using his enormous influence as America's most watched television minister to confront the church with her responsibility to be "salt" and "light." He has spoken out courageously on every moral issue of our time and has incurred the wrath of the liberal media establishment in the process. But he is undaunted. This new book is his latest attempt to stir Christians to action, for he knows that if enough of God's people will take up the call, we can yet rid our government of those elected and appointed individuals who do not share America's traditional moral values. Reading this book will enable you to be a part of the cure of America's ills and help you to preserve the future for our children." **The following is an excerpt from Chapter One of *Rape of a Nation*.**

Childhood Lost

FROM RAPE OF A NATION / BY JIMMY SWAGGART

U tter the word *childhood* and any number of images might flood your mind—depending on the type of childhood you had.

Even to the person burdened by a less-than-perfect one, the word may still elicit a sense of nostalgia and the warm glow a person associates with an idealized picture of those early years. Unfortunately, there are few persons (or perhaps none) who are lucky enough to experience a perfect childhood.

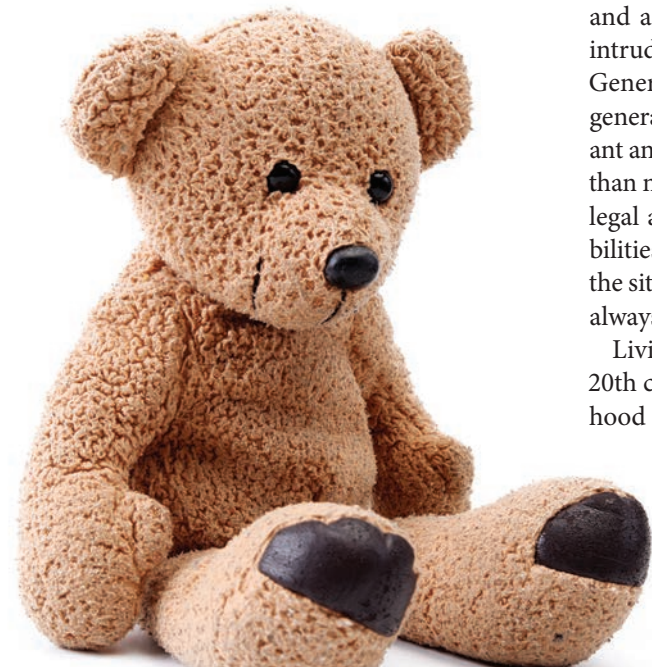
Like most of life's experiences, growing up becomes a series of compromises and accommodations as circumstances intrude in a more or less haphazard way. Generally, however, for the last several generations, childhood has been a pleasant and profitable experience, more often than not fitting the young person to reach legal age prepared to meet the responsibilities of adult life. (This isn't necessarily the situation today, however, and it hasn't always been the situation.)

Living as we do in the middle of the 20th century, we tend to think that childhood has always been what it is now—a

period set aside for growth and development, and a time when the child is insulated from the stresses and pressures of the real world. Childhood over the centuries has varied considerably, however, differing greatly from one historic period to another. In some societies childhood has been enriched; in others, degraded; and in still others, more or less ignored.

In America today, childhood is rapidly disappearing. Is that a shocking statement? It is shocking perhaps, but true. The long-lamented "generation gap" has finally begun to close, and with its closing, childhood has been squeezed almost out of existence.

Where have our children gone? My heart was recently burdened with the realization that the minds of our precious little ones, perhaps our nation's richest treasure, are literally being raped. Rape imposes someone's will on an unconsenting victim, and that's exactly what's happening to our youngsters today. You don't have to be a psychologist or a sociologist to recognize it. It's obvious to anyone who has any degree of contact with the young people of our society.



The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God..." (I Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope—the rapture of the church at Christ's coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; I Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.

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The Historical Perspective

The majority of children being reared today, especially in middle-class America, are being cheated of childhood. Adult secrets, pressures, and demands assault the blissful ignorance, the blessed wonder, and the sense of innocence that used to characterize the younger years. Now children are being physically ejected from the womb and thrust directly into the path of stresses and pressures that cause even adults to stumble. Our present society robs children of their childhood by pressing them into the mold of miniature adults, and it is evil beyond imagination!

Of course, viewing children as miniature adults is not a new concept. During the Middle Ages, childhood didn't exist! If you were to search the historical records, you would find that children of that period were offered no special status from that of adults. Neither were they offered protection from the problems of adult life. They were simply viewed as "small adults." In fact, the concept of childhood as a unique condition or period of life didn't come about until the late 1800s and early 1900s. It was during that period that childhood began to realize a special status and importance in America.

For the first time ever, efforts were made to get all children into schools, out of the factories, and into their own clothing, furniture, literature, games, and social patterns. Hundreds of laws were passed to preserve and protect the rights of children. Even during this progressive period, however, Satan plotted to rape the minds of children, and he chose one of his brighter students—Charles Darwin—to clear the path. Darwin presented the notion that "individual development relieves species development." He proposed that evolution could best be understood by studying the individual development of children.¹ In this way, broad conclusions could be drawn that would apply to society as a whole. Children thus began to be considered as a "scientifically valuable" commodity.

And lest we look too innocently at the efforts to increase the educational levels of children, it should be realized that it was originally a thinly veiled effort to train children for more effective factory work. The educational movement was pushed along by one John Dewey, now known as "the father of modern education." He was, incidentally, a socialist interested in promoting the advancement of socialism.²

John Dewey constructed the framework that resulted in the surrender of our educational system to the philosophy of secular humanism.³ Dewey can thus be remembered as the messenger who brought Satan's diabolical scheme of liberal mind control to our American system of public education.

Interestingly, his philosophy is the undergirth of an ever-diminishing concern for human life and is the same philosophy that was imported to Rome (through Greek "scholars"), which led to Rome's decline and eventual collapse. With the introduction of Greek humanism, such moral evils as abortion, infanticide, pedophilia, and child abuse became widespread throughout Rome. We shouldn't be surprised, therefore, to see an appalling rise in these same sordid practices in our land today.

It seems obvious that this is not a haphazard series of incidental occurrences. It was a regressive accumulation of events in Rome that led to its demise, and current events in our nation closely parallel them. Rome fell. We are in grave

FULL-POWER STATIONS

Fulton, AL.....89.3 (WJIK)
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Lake Village, AR/Greenville, MS 95.9 (KUUZ)
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Nashville, AR..... 96.9 (KSSW)
Covering southwestern Arkansas

Palm Springs, CA..... 90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL..... 89.5 (WGSG)
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Kankakee, IL.....88.3 (WAWF)
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Covering Oklahoma City, Oklahoma

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Corrigan/Lufkin, TX..... 99.3 (KYTM)
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“Child labor cast children into the direst of straits and the most deplorable of conditions. The excesses were so extreme that there began to be a reaction around the middle of the 19th century.”

peril of following Rome down the same path to destruction.

The Right To Life

In ancient times, the right to life wasn't an automatic consequence of birth; it was “ritually bestowed.” In other words, at some traditional age, a ritual was performed — at which time the recipient became a “person” within the society and received all the conventional rights of personhood.⁴ What were they until then? Children had no rights, being as valueless (and as helpless) as unwanted puppies or kittens are in our society. If you didn't have any use for them, and if you couldn't sell them, you could easily dispose of them.

During such periods, unwanted children were routinely drowned. Infanticide was sometimes compulsory in order to spare society the problem of caring for the weak, the premature, or the deformed.⁵ Girls especially were in jeopardy of being killed, sold, or abandoned. The mentally retarded (considered to be possessed by Satan) were almost universally disposed of. Many young boys were even castrated to produce eunuchs for harems or to retain their soprano voices for church choirs.⁶

Other barbaric practices included

“hardening.” Hardening was the practice of plunging newborn babies into an icy stream or of leaving them in the snow for some period of time to test their hardiness. Abortion, abandonment, wet nursing (during which sixty percent of infants died), the sealing of children into the cornerstones of buildings, and the use of children as “playthings” in sporting events were other common practices during these barbaric times.⁷

Historically, sexual offenses against children were common.⁸ Supposedly enlightened, civilized human beings gave vent to their depraved and sinful natures by practicing the vilest of sexual acts on children. In many cultures, wives and daughters were supplied to guests as an act of hospitality. Since children were considered more commodities than human beings, they were also frequently hired out as sexual partners. Brothels housed large numbers of ten- and twelve-year-old prostitutes.

Pederasty (sex with young boys) was stylish and almost openly practiced in Rome, Greece, and other early cultures.⁹ Nurses quieted irritable or unruly children by stroking their genitals.¹⁰ Rape, incest, and flagellation (sexual stimulation through physical abuse such as beatings) were also common. Sex torturers

(sadists), using secret codes known to fellow perverts, laced ads to obtain children for their sordid practices. Even colonial newspapers in this country carried regular ads for runaway children.¹¹ Adults addicted to sexual experimentation with children exploited children mercilessly.

Society, considering children as an economic drain, refused to concern itself with their welfare.¹² If they were not to be disposed of, they could certainly be put to work. Child labor cast children into the direst of straits and the most deplorable of conditions. The excesses were so extreme that there began to be a reaction around the middle of the nineteenth century.¹³ Until that time, children of six or seven years of age labored as beasts of burden, dragging coal buckets down narrow mine shafts. The wet shafts, coupled with temperatures of forty to fifty degrees and sixteen- to eighteen-hour workdays, created a high mortality rate among child workers. As such, conditions began to receive publicity, and the public responded by supporting laws to restrict the conditions of child workers — under the age of eight!

In the United States, the first child abuse literature was published in 1871.¹⁴ Among the incidents described was that of a child found chained to a bed where she was regularly beaten for no reason. The problem in such cases was that there were laws to protect animals but not children. In order to bring justice to bear in such cases, it was necessary to have the child declared a member of the animal kingdom. 🦊

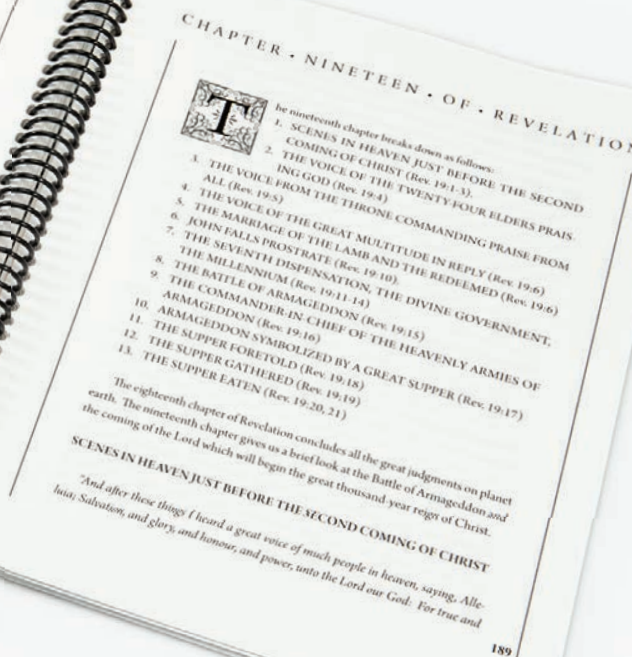
Read Part II of “Childhood Lost” in the June issue of *The Evangelist*.



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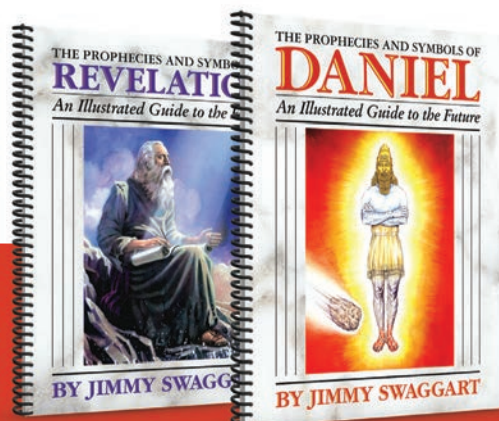
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ARTICLE BY **Frances Swaggart**

Q&A with Sister Swaggart

Q.
If Jesus gave us His peace, why don't we have it?

A.
We live in troubling times, and many Christians are struggling to experience the peace that the Lord promised to every believer. In John 14:27 Jesus said, *"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you."*

As my husband explains in his commentaries, it is important to understand that there are actually two types of peace incumbent upon the believer: peace *with* God and the peace *of* God.

Peace with God comes to the believer at salvation. When the sinner hears the Word of God and is convicted by the Holy Spirit, he is made to feel his wrong against God. This is where repentance comes in. Upon faith by the sinner, all sin is washed away by the blood of Jesus, with the enmity between God and unredeemed man

instantly removed. The new believer now has justifying peace—the result of justification. That's what the phrase, "making peace with God" means. Paul spoke of this justifying peace—a legal standing with God, which does not and cannot change—in Romans 5:1, which says, *"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."*

So every born-again believer has peace with God, but many Christians do not have the peace of God, even though Jesus plainly made it ours in John 14:27, *"not as the world giveth, give I unto you."*

The world defines the word *peace* like dictionaries do: a state of tranquility, freedom from civil disturbance, a state of security, freedom from oppressive thoughts or emotions, and harmony in personal relations. If we flip that around, we could say that those living without peace experience the opposite: anxiety, fear, conflict, strife, discord, unrest, turmoil, upheaval, and worry.

Several times a week, I read emails just like this one: "I battle fear and have very bad anxiety. I am a Christian, and I know

that the Lord lifted me out of that pit of depression years ago. When fear and anxiety creep in, I pray for the Lord to give me peace. My question is, why do I feel like I keep having this same battle over and over again with fear and anxiety?"

This person prays for peace, but, like so many other believers, does not seem to receive it. Why?

Study of the phrase, "Peace I leave with you, my peace I give unto you," shows that this has to do with *sanctifying* peace, which is actually a fruit of the Spirit.

Galatians 5:22 says, *"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith..."*

The Holy Spirit produces His own fruit in the life of the believer as that believer trusts and cooperates with Him in His work of sanctification. In fact, the Holy Spirit alone can do this.

As a fruit of the Spirit, the peace listed in this verse is not simply the absence of trouble, anxiety, or worry. Rather, it is the serenity that results from living in a right relationship with God, men, and oneself.

This sanctifying peace, which Paul speaks of in Galatians 5:22, does not come easily or quickly, but ultimately it will come as the believer consecrates himself to the Lord. And when it does come, it cannot be destroyed by problems or difficulties, providing the believer keeps his faith in the finished work of Christ. Understand that this kind of peace is a process; it actually means, "to bind together." Through the blood of His cross, Christ Jesus binds together the two who were separated by human sin: the sinner who puts his faith in the Lord Jesus, and God.

There is another difference between these two types of peace. Justifying peace is static and never fluctuates, but sanctifying peace is up and down because it has to do with the amount of trust we have in the Lord, which has the potential of

“Without a proper prayer life, one cannot have proper peace. Prayer is the condition, and peace is the consequence.”

changing hour to hour. But the more we mature in Christ, the more we learn to trust Him, all of which has to do with sanctification and our sanctifying peace.

How can the believer maintain the peace of God in our lives?

In Philippians 4:6, the apostle Paul exhorts believers to *“Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.”* This is immediately followed by that beautiful promise, *“And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.”*

These two consecutive verses show us that prayer and peace are linked. Without a proper prayer life, one cannot have proper peace. Prayer is the condition, and peace is the consequence.

Bible scholar Albert Barnes says of this verse, “The way to find peace, and to have the heart kept from trouble, is thus to go and spread out all before the Lord. The word rendered here *shall keep*, is a military term, and means that the mind would be guarded as a camp or castle is. It would be preserved from the intrusion of anxious fears and alarms.”

Guarding the heart is the result of a proper prayer life. There is a paradoxical quality in this peace, in the sense that it exceeds our capacity for understanding it. We can experience it and know its ingredients in part, but we cannot encompass the total.

We believe that Horatio Spafford experienced both peace with God and the peace of God. In the early 1870s, Spafford was a successful attorney and

entrepreneur, married, and the father of four girls. In 1873, he booked a family trip to Europe with plans to spend Christmas in Paris. When urgent business held him in New York, Spafford sent his wife, Anna, and the girls ahead. At 2 a.m. on November 22, their ship collided with a Scottish clipper. Despite Anna’s attempts to keep her daughters together, all four girls were lost. When the survivors arrived in Wales, Anna sent word to her husband in a telegram that read, “Saved alone. What shall I do?” Spafford left immediately to join his wife. It is said that when his ship passed over the same place where his daughters had died, he was overcome with calm and peace. He went to his cabin and penned

the hymn we know so well:

When peace like a river attendeth my way,

*When sorrows like sea billows roll,
Whatever my lot, Thou hast taught me to say,*

It is well, it is well with my soul.

If your life is shipwrecked and sinking, you can call on Christ Jesus—the Prince of Peace. Following His resurrection, the first thing Jesus said to His disciples was, *“Peace be unto you.”* That proclamation declares that all is well. It implies quietness and rest. And it means “to set at one again” offering believers new mission and purpose. Jesus Christ is our peace! ✨



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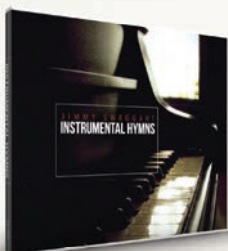
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- In The Shelter Of His Arms
- Put Your Hand In The Hand
- Peace In The Valley



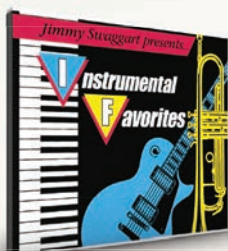
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- A Crown of Thorns
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- Only Jesus Can Satisfy Your Soul
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- Old Gospel Ship
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- Jesus, Hold My Hand
- Near The Cross



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- Sometimes Alleluia
- He Abides
- No One Ever Cared For Me Like Jesus
- Blessed Assurance
- There Is A Fountain

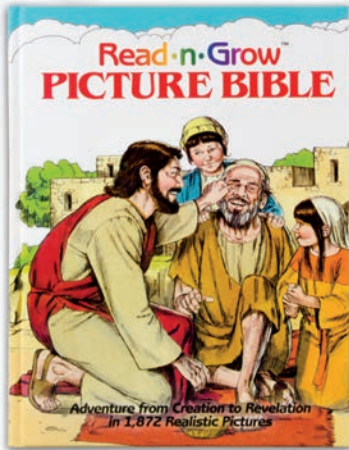


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- There's Going To Be A Meeting In The Air
- He Looked Beyond My Faults
- Will The Circle Be Unbroken?

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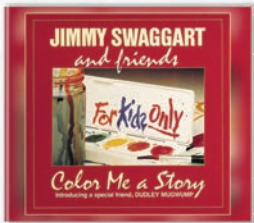
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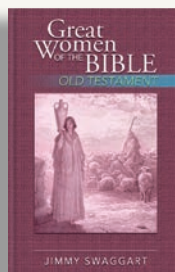
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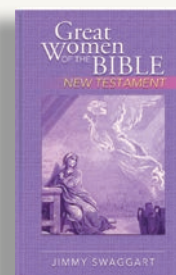


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Since the creation of mankind, God has used women to help fulfill His plan of redemption. In this powerful book by Brother Swaggart, he informs his readers of scriptural details of the lineage, circumstances, and immovable faith of several women named in the Old Testament. Included in these chapters is Sarah, the barren wife of Abraham, who bore a miracle child at the age of 90; Rahab the Gentile, whose plea for salvation for her and her house was granted; Naomi and Ruth, who modeled types of Israel and the church; and Esther, who was chosen over all other women to be queen of the Persian Empire. Also included is the beautiful story of Rebekah and her marriage to Isaac, which is symbolic of Christ and His bride, the church. (Over 450 pages, hardcover)

Great Women of the Bible, New Testament (09-121)

This volume looks into the lives of New Testament women who made phenomenal contributions to the plan and work of God. Nearly 200 pages are dedicated just to the story of Mary—from her lineage in the house of David to her miraculous role as the mother of our Lord. Even so, Mary’s humble response to God’s favor was, “Behold, the handmaiden of the Lord.” In this book, Brother Swaggart also explores the tremendous faith of these women: Mary Magdalene, who announced the resurrection of Jesus Christ; Mary and Martha, who watched Him raise their brother Lazarus from the dead; Phebe and the elect lady, and Lydia, who hosted the first church in her home. Two chapters also address the roles of women in the home and in the church. (Over 490 pages, hardcover)

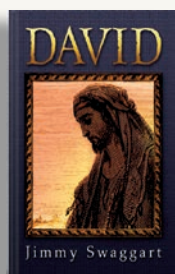
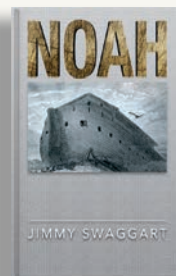


Abraham (09-119)

In the great plan of God, Abraham occupies a unique position all to himself. The call that God placed on his life more than 4,000 years ago still echoes in the hearts of believers today. But who was this man whom the angel of the Lord had to shout, “Abraham, Abraham,” to stop him from sacrificing his son to God? How was his faith counted as righteousness, and why was he called the friend of God? In this captivating book, Brother Swaggart takes his readers to Genesis and introduces them to Abram, whom God transformed into Abraham through revelation, covenant, and promise. Outside, in the desert night, we see this patriarch looking up, trying to count the stars, as the Lord speaks to his heart, “So shall your seed be.” (Over 500 pages, hardcover)

Noah (09-118)

Noah walked with God, the Bible says, and he was just and perfect in his generations—his lineage. Noah also found grace in the eyes of the Lord, which happens to be the very first time that the word grace is mentioned in the Word of God. So, what was it like for Noah to hear the Lord say that He would destroy all flesh on the earth? God told Noah, and Noah alone, that the flood was coming. For decades, the people around Noah watched his struggle to build an ark based on pure faith in God. Still standing on dry ground, they mocked the man of God while eating, drinking, and refusing to heed Noah’s warning that rain was coming. Then, just as God said, the flood came. (240 pages, hardcover)



David (09-117)

David is presented as the boy shepherd who defended his flock against the lion and the bear. As the psalmist, he penned more than half of the Bible’s poetic and prophetic songs of praise and worship. As the young warrior, he is found on the battlefield charging toward Goliath. In this compelling book, Brother Swaggart reveals the power of God’s forgiveness and restoration as he shows how David—a man after God’s own heart—still failed the Lord and his sin was exposed. David responded with Psalm 51, which countless saints since have repeated with tears of repentance: “Wash me thoroughly from mine iniquity and cleanse me from my sin.” In the New Testament, we see God’s plan for the psalmist unfold in the phrase, “Jesus, thou son of David.” (304 pages, hardcover)

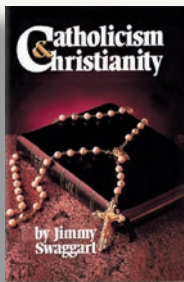
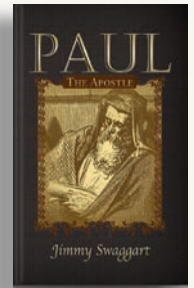


Armageddon (09-116)

Today, the word armageddon is commonly used to mean the final conflict between the forces of good and evil. The battle of Armageddon, however, is a very real event that is scheduled to occur at the conclusion of the great tribulation. According to the Word of God, this battle will be unlike any other warfare that has occurred on planet Earth. It will be a strategic fight orchestrated by Satan to annihilate the Jews forever. The Antichrist will lead his fight against the armies of Israel. This battle cannot be avoided; it will happen. However, it will be interrupted by the most cataclysmic event in the history of the world—the second coming of Jesus Christ. Only this time He'll come as King of kings and Lord of lords. (Over 200 pages, hardcover)

Paul, The Apostle (09-108)

Paul is perhaps the greatest example for Christianity ever produced by Christ. He steps into Scripture while witnessing members of the Sanhedrin stone Stephen. From the time of Stephen's death until his conversion, Saul, as he was known then, was responsible for some of the most inhumane persecution of the early church. Suddenly, his abusive itinerary is interrupted by a confrontation with the Lord Jesus Christ who asks, "Saul, Saul, why persecutest thou Me?" His dramatic encounter with Christ blinded him but also opened his spiritual eyes to God's plan for his life. Brother Swaggart invites readers to follow Paul on his miraculous mission to take the gospel to the world, to hear him preach Christ crucified, and to learn from his final words, "I have kept the faith." (555 pages, hardcover)

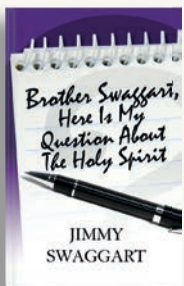
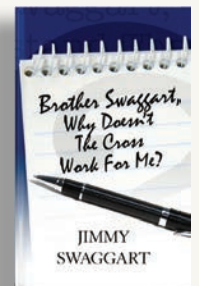


Catholicism and Christianity (11-041)

Statistics say more than 1.1 billion people claim Catholicism as their religion. Unfortunately, most see their Catholic traditions and the Christian faith as one and the same. Yet the sad fact is that there are vast differences between Catholicism and Christianity. Christianity was founded not as an institution but as a witness to Jesus Christ. It is Christ—not Christianity—who has the power to change lives. This powerful book by Brother Swaggart examines each of the basic tenets of Catholicism and compares them against the standards and precepts of the Word of God. It is also a book of hope and promise as it lays bare the institution and proclaims the person of Jesus Christ. It is a book that every Catholic must read and every Christian should read. (200 pages, hardcover)

Brother Swaggart, Why Doesn't The Cross Work For Me? (09-127)

Two thousand years ago, the Lord revealed the meaning of the new covenant to the Apostle Paul. Under inspiration of the Holy Spirit, Paul recorded this foundational doctrine in his epistles to the early church. His preaching and teaching of Christ and Him crucified began to unveil the mystery of how the Holy Spirit works within the parameters of Christ's finished work and within the hearts and lives of believers. So, why is the church today still plagued with personal failures caused by sin? The answer to this question is still the cross, and men of God are still preaching Jesus Christ and Him crucified. For the past seventeen years, Brother Swaggart has been preaching and teaching the same message Paul received so long ago, the message of the cross—the answer to complete victory over the sin nature. In this book, Brother Swaggart explains the revelation the Lord gave to him regarding the cross of Christ as the only answer for believers, even when the question is, "Why doesn't the cross work for me?" (276 pages, hardcover)



Brother Swaggart, Here Is My Question About The Holy Spirit (09-114)

The Lord told Zechariah that everything done for the Him on earth was done by the power of the Holy Spirit: "Not by might, nor by power, but by My Spirit, saith the Lord of Hosts." That means miracles—the parting of the Red Sea, the collapse of Jericho's walls, and the deathblow to Goliath—were all done by the power of the Holy Spirit. From Genesis until now, everything done by our Lord has been done through the power, office, ministry, and person of the Holy Spirit. But how does He do it? How does the Holy Spirit work in Christian lives? In this book, Brother Swaggart addresses these questions and more as he stresses the need for believers to know, understand, and be filled with the Holy Spirit. (304 pages, hardcover)

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ARTICLE BY **Donnie Swaggart**

Go Tell

“And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.” —MARK 5:18-19



THE DELIVERANCE OF Legion is one of the greatest miracles found in the Bible. Here was a man—once normal and contributing to society; perhaps a prosperous businessman, married, with children—now reduced to a man with an unclean spirit.

Since a Roman legion had twelve thousand soldiers, many scholars believe that this poor, pitiful soul by the same name—naked, filthy, living in caves, howling at the moon, bringing fear and mayhem to all who came in contact with him—had 12,000 demons. Matthew 8:28 adds this: *“exceeding fierce, so that no man might pass by that way.”*

The term *unclean spirit* seems to be a title applied to any and all spirits, irrespective

of their activity. However, some were given such designations as *“dumb and deaf spirit”* (Mark 9:25), *“a spirit of infirmity”* (Luke 13:11), and a *“spirit of divination”* (Acts 16:16).

To say the least, demon possession is the most horrible thing a person can endure, and, without a doubt, it always includes some form of insanity. As a side note, unsaved people suffer from some form of insanity—they don’t think right, act right, or do right. And, as horrible as it is, the example of the maniac of Gadara, sad to say, symbolizes the heart of unsaved humanity.

Mark 5:3 says, *“Who had his dwelling among the tombs; and no man could bind him, no, not with chains.”* The further away one is from God, who is life eternal, the



“Every believer has a story to tell of what Christ has done for him. Your story can change the life of a poor soul bound for hell.”

closer one is to eternal hell. I John 5:12 says, “*He that hath the Son hath life,*” but death is the ultimate conclusion of sin. Paul said, “*For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord*” (Rom. 6:23). “Death,” as Paul used it, represents eternal separation

from God, who alone is the only source of all life. So this poor man was separated from family, friends, and, even worse, the Lord Himself.

Mark 5:4 says, “*neither could any man tame him.*” Man, through education, self-will, psychology, religion, or a million

other things cannot tame sin, only the blood of Jesus can.

I’ve only touched the surface of the first seventeen verses, and I encourage you to study these verses for yourself.

Now let me deal with my text. Mark 5:18 says this man once bound, now free, “*prayed him that he might be with him.*” And why not? Jesus was the man who set him free; Jesus was the man who changed him from death to life.

Mark 5:19 says, “*Howbeit Jesus suffered him not but saith unto him, go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.*” This statement tells us three things:

ONE Go tell! He was to testify to any and all about what had happened to him.

TWO Tell everyone. He was to tell everyone that it was Jesus, and Jesus alone, who had set him free. Every believer has a story to tell of what Christ has done for him. Your story can change the life of a poor soul bound for hell.

THREE Tell of His compassion. The word *compassion* means, “to have mercy; to show mercy; to show pity to another who is in serious need; an act of kindness that will help meet the need of the individual; to love deeply.”

This is why Jesus came to this sin-blighted world and died on Calvary’s cross—to show compassion on you and me. So “go tell,” and you can do that every single month by your continued support of SBN. The Lord has called us to “go tell” the entire world of the goodness of Jesus Christ. ✚

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- It Matters To Him About You
- Bring All Your Needs To The Altar
- Touch Through Me
- Rise And Be Healed



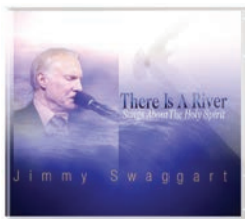
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- Then Jesus Came
- Jesus Is The One
- No One Ever Cared For Me Like Jesus
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- Come, Holy Spirit
- Sweet, Sweet Spirit
- Surely The Presence Of The Lord Is In This Place
- There's A River Of Life
- A Dancing Heart
- Let's Go Up To The Upper Room
- Come Holy Spirit



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- Gettin' Heaven Ready
- I Was On My Way
- There's A Whole Lot Of People Going Home
- Looking For A City
- We Shall See Jesus
- Heaven
- Heaven's Sounding Sweeter All The Time (LIVE)



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- Oh, The Blood Of Jesus
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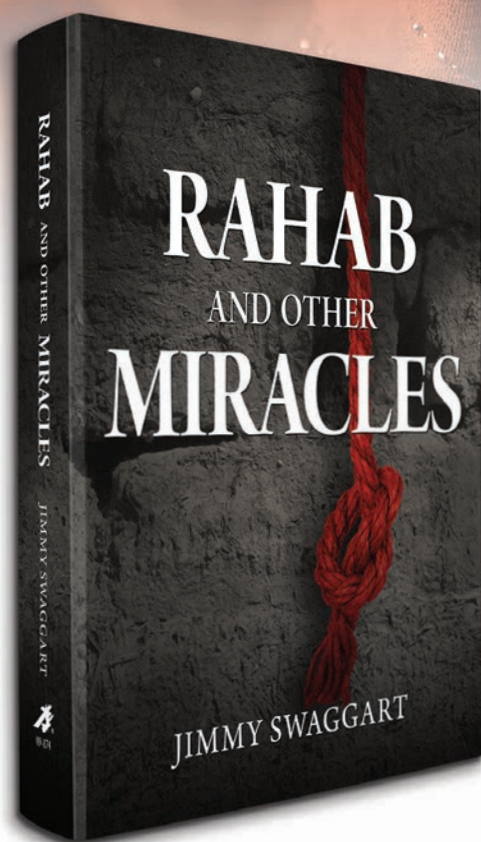
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ARTICLE BY **Gabriel Swaggart**

Every Christian has dealt with some sort of demonic oppression at some point in his life. We all have an accuser feeding us lies and constantly calculating our demise. His name is Satan.

WHAT CAN SATAN REALLY DO?

THIS ACCUSER SPEAKS words of fear about losing our children, our livelihoods, our families, and our health, and he professes doom and destruction to rain down upon us. How many believers have heard the enemy plant such seeds of doubt, fear, anxiety, or unbelief? How many have actually believed those lies? The Scripture explains that Satan constantly roams the earth, seeking whom he may devour (I Peter 5:8), and he has set his sights on you. His master plan is to severely weaken or completely destroy your faith, and he will stop at nothing to accomplish this task. Yet the question remains, what can Satan actually do?

First, Christians need to understand that Satan has access to the throne of God to report on his activities. We know this from the book of Job. It is believed that Moses wrote the book of Job, which begins with a scene that takes place in the heavenlies, unseen to Job or any other human being. The sons of God—angelic

and created beings—presented themselves before the Creator of the worlds, and Satan was among them. Regardless of what you have been told about Satan, he is a created being. He may believe himself to be a rival of God, but he is nothing more than a created being. This accuser exaggerates himself to a place and position of being the opposite of God when he is a mere creature. God has no rival. God has no equal. And seeing that Satan has to present himself before God tells us that the Evil One is not on par with our heavenly Father.

Second, we see from the account given to us in Job that it was God who brought up his servant to Satan. Remember, Satan is constantly roaming the earth seeking whom he may devour, and could it be possible that he had already set his sights on Job? Could it be that Job was in his crosshairs? Either way we look at it, it was God who first initiated the conversation about Job to Satan. God spoke first and

brought attention to Job by asking Satan if he had considered His servant, Job. If Satan has access to God, which it seems that he does, and if God initiates conversation with Satan about His people, what do you think the conversation would be about you? When it came to Job, God referred to him as perfect, which did not mean sinless perfection, but that he did everything within his power to live right, and that he loved God and hated evil.

Satan's response to God was that Job was not sincere, and since he could not find fault with his character, he questioned Job's motives. The accuser of the saints proposes that Job is only serving God because of blessing, protection, and prosperity (Job 1:10). One of Satan's most prolific arguments is whether or not a person loves God for who God is or what God can do for him. Satan even went as far as to suggest that if God removed His hand or protection that Job would curse God to His face. However, this accusation against Job is an accusation against God because it lends to the idea that God had bribed Job into serving Him; he was questioning God's integrity. Satan felt that he could undermine the Creator of the heavens by proving that Job's love toward God was conditional. God would prove otherwise.

We must understand that Satan can only do what the Lord allows him to do. In other words, Satan is on a leash. He

does not set the parameters of what he's going to do to you, neither can he set the boundaries. Only the Lord can do that, and Satan must abide by the parameters that have been laid down by God. On top of all that, Satan has to ask permission of God to come against you, and if the Lord gives him the go-ahead, so to speak, then, once again, he must abide by the boundaries that have been drawn out by God. Satan is forever telling the believer that he is going to do terrible things to us, to our families, to our friends, and how he is going to steal everything from us—our health, our finances, our children—and, in fact, any lie that he can get us to believe. But have you ever stopped to think that if he were able to do all that he said he would do, he would have done those things by now? Satan has threatened to do those things, but he hasn't done them simply because he cannot do them. Once again, we must comprehend that he can do only what God allows him to do, as

with Job. God allowed Satan to take Job's wealth, his livestock, and his children, but he could not take Job's life. God may allow Satan to come against you and to take things from you, but he can only do what God has allowed him to do.

Yes, God uses Satan, as He uses everything to bring about His will in the life of the believer. But understand that you are His child. This means that you belong to God, and there is nothing that can be done to you unless God allows it. At the same time, as with Job, there is a hedge of protection that is built all the way around you. A hedge that cannot be penetrated by Satan, by demon spirits, or by anything that seeks to destroy you. In fact, that word *hedge* means that the Lord has made a sort of invisible fence around you through which no evil can creep. Believe this and rejoice in the fact that there is a hedge built all around you that no evil can creep. You are the apple of God's eye, you are His child, and He will not let anything

happen to you unless He allows it. He will, at times, allow the hedge to be brought down, but it is for our purification and sanctification to teach us dependence upon Him for all things, not just the big things in life, but everything.

When we look at the life of Job, we see what Satan does. In reality, he does what he is allowed to do. In the end, Satan was allowed by God to be the author of Job's trials, but that ended up with Job receiving a double blessing. Job becomes a better person at the end of this book, with better character and more blessed than before. This is exactly what is expected of us. We may endure the trial, but we will end up being a better person and more blessed than when we started. We must remember that whatever we go through, it is for our betterment and to develop us into a better Christian—one who has been tried by fire and brought forth as pure gold. You are going to endure, and you are going to make it through. ✚

“In fact, that word *hedge* means that the Lord has made a sort of invisible fence around you through which no evil can creep.”

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- I'm Going To The Meeting
- It Is No Secret



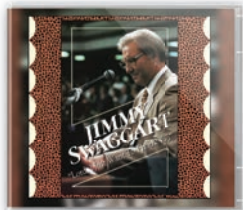
IT MATTERS TO HIM ABOUT YOU (02-155)

- It Matters To Him About You
- Kneel At The Cross
- Just To Have A Touch (Medley)
- We'll Understand It Better
- Got Any Rivers
- Come, Holy Spirit
- Victory
- My Saviour First Of All



LORD, I JUST WANT TO THANK YOU (02-166)

- Hallelujah, Praise The Lamb
- One Day I Will
- Victory Is Mine
- God Will Take Care Of You
- Lord, I Just Want To Thank You
- Born Again
- If God Is Dead (Who's That Living In My Soul)
- Let's Go Up To The Upper Room
- Precious Lord, Take My Hand
- Precious Is Thy Name



HOW WONDERFUL YOUR NAME (02-151)

- How Wonderful Your Name
- A Dancing Heart
- The Waters Are Troubled
- Love Held My Saviour
- The Cross Is Not Greater
- We Are Heirs
- Each Step Of The Way
- Through The Blood Into Your Presence



THE HEALING JESUS (02-164)

- What A Healing Jesus
- Healer In The House Today
- He Just Put Himself In My Place
- Put Your Hand In The Hand
- He Loves You
- I'm Just Praising The Lord
- Who Am I
- The Promise
- His Name Is Wonderful
- Let The Blood Of Calvary Speak For Me



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JOY COMES IN THE MORNING (02-150)

- Gettin' Heaven Ready
- Though Your Sins Be As Scarlet
- Set Another Place At The Table
- Precious Love
- Get On The Gospel Ship
- You're Still Lord
- Joy Comes In The Morning
- He's My Lord



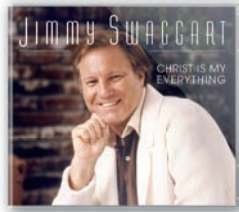
SWEET ANOINTING (02-144)

- Sweet Anointing
- Gone At Last (Medley)
- Jesus Found Me
- Holy Ground
- Let Down Your Net
- Heaven
- One More River
- Touch Through Me



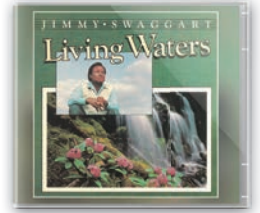
CHRIST IS MY EVERYTHING (02-149)

- There's Nothing As Precious As You/Christ Is My Everything
- Higher Ground
- The Healer
- Bless That Wonderful Name/Praise The Lord
- Oh, The Blood Of Jesus/Our God Reigns
- Blessed Quietness
- The Half Has Never Been Told
- His Blood Still Sets Men Free



LIVING WATERS (02-143)

- He Chose Me
- He Grew The Tree
- Let Your Love Flow Through Me
- He Was There All The Time
- Let Your Living Water Flow
- Look For Me
- I Praise You
- Unworthy Of The Blood



JESUS BE JESUS IN ME (02-147)

- Lift Up The Name Of Jesus
- Hallowed Be Thy Name
- Precious Jesus
- How Much More
- Jesus Be Jesus In Me
- It'll Be All Right
- Jesus Is Coming Back
- Yesterday, Today, And Tomorrow



MEMORIES (02-142)

- Where The Roses Never Fade
- God Took Away My Yesterdays
- I See A Crimson Stream
- Some Golden Daybreak
- The Most Important Thing
- In The Shelter Of His Arms
- He Bought My Soul
- His Hand In Mine (He Holds My Hand)
- I'm Nearer Home Than I Was Yesterday
- I'll Never Be Lonely Again



IT'S BEGINNING TO RAIN (02-145)

- Finally Home
- Glory To His Name
- He'll Calm Your Storms (with Phil Driscoll)
- It's Beginning To Rain
- He's Coming Back
- We Shall See Jesus
- He That The Son Hath Set Free
- Bring All Your Needs To The Altar



JESUS, JUST THE MENTION OF YOUR NAME (02-141)

- Jesus, Just The Mention Of Your Name
- I Owe It All To Jesus
- Jesus Now More Than Ever
- Just Believe
- Only For His Eyes
- Don't Let Me See
- More Of You
- Headin' Home





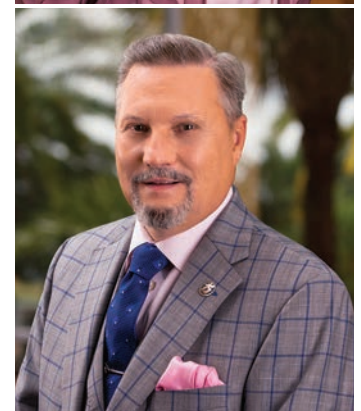
Radio & Television Program Listings

Sonlife Broadcasting Network and SonLife Radio follow the same programming schedule.

| Hour (CT) | Sunday | Monday | Tuesday | Wednesday | |
|-------------|--|-----------------------------------|--|------------------------------------|-----------|
| 12:00:00 AM | Jimmy Swaggart Broadcast | Jimmy Swaggart Broadcast | Family Worship Center - Associate Pastor Broadcast | Jimmy Swaggart Broadcast | |
| 12:30:00 AM | | | FWC Music | | FWC Music |
| 1:00:00 AM | | | | | |
| 1:30:00 AM | FWC Music | FWC Music | FWC Music | FWC Music | |
| 2:00:00 AM | | | | | |
| 2:30:00 AM | | | | | |
| 3:00:00 AM | Jimmy Swaggart Crusade Classics | Jimmy Swaggart Crusade Classics | Jimmy Swaggart Crusade Classics | Jimmy Swaggart Crusade Classics | |
| 3:30:00 AM | | | | | |
| 4:00:00 AM | | | | | |
| 4:30:00 AM | FWC Music | FWC Music | FWC Music | FWC Music | |
| 5:00:00 AM | | | | | |
| 5:30:00 AM | | | | | |
| 6:00:00 AM | Family Worship Center - Associate Pastor Broadcast | A Study In The Word | A Study In The Word | A Study In The Word | |
| 6:30:00 AM | The Message of the Cross (Re-Air) | FWC Music | FWC Music | FWC Music | |
| 7:00:00 AM | | The Message of the Cross (Live) | The Message of the Cross (Live) | The Message of the Cross (Live) | |
| 7:30:00 AM | | | | | |
| 8:00:00 AM | Preachers, Patriots & Providence | FWC Music | FWC Music | FWC Music | |
| 8:30:00 AM | A Study In The Word | Insight (Live) | Insight (Live) | Insight (Live) | |
| 9:00:00 AM | | Frances & Friends (Live) | Frances & Friends (Live) | Frances & Friends (Live) | |
| 9:30:00 AM | | | | | |
| 10:00:00 AM | Family Worship Center Sunday Live Service | FWC Music | FWC Music | FWC Music | |
| 10:30:00 AM | | | | | |
| 11:00:00 AM | | | | | |
| 11:30:00 AM | FWC Music | A Study In The Word | A Study In The Word | A Study In The Word | |
| 12:00:00 PM | | Jimmy Swaggart Broadcast | Family Worship Center - Associate Pastor Broadcast | Jimmy Swaggart Broadcast | |
| 12:30:00 PM | | | | | |
| 1:00:00 PM | | | | | |
| 1:30:00 PM | Generation of The Cross E/I | FWC Music | FWC Music | The Story Behind The Song | |
| 2:00:00 PM | | | | | |
| 2:30:00 PM | | | | | |
| 3:00:00 PM | Family Worship Center Morning Service (Repeat Of AM Service) | Jimmy Swaggart Crusade Classics | Donnie Swaggart Broadcast | Jimmy Swaggart Crusade Classics | |
| 3:30:00 PM | | | | | |
| 4:00:00 PM | | | | | |
| 4:30:00 PM | FWC Music | Insight (Re-Air) | Insight (Re-Air) | Insight (Re-Air) | |
| 5:00:00 PM | | | | | |
| 5:30:00 PM | | | | | |
| 6:00:00 PM | Crossfire Service E/I | A Study In The Word | A Study In The Word | A Study In The Word | |
| 6:30:00 PM | Family Worship Center Sunday Evening Live Service | Frances & Friends (Re-Air) | Frances & Friends (Re-Air) | FWC Music | |
| 7:00:00 PM | | | | | |
| 7:30:00 PM | | | | | |
| 8:00:00 PM | FWC Music | The Message of the Cross (Re-Air) | The Message of the Cross (Re-Air) | Family Worship Center Live Service | |
| 8:30:00 PM | | | | | |
| 9:00:00 PM | | | | | |
| 9:30:00 PM | Family Worship Center Morning Service (Repeat Of AM Service) | Donnie Swaggart Broadcast | Jimmy Swaggart Broadcast | The Message of the Cross (Re-Air) | |
| 10:00:00 PM | | | | | |
| 10:30:00 PM | | | | | |
| 11:00:00 PM | FWC Music | FWC Music | FWC Music | Frances & Friends (Re-Air) | |
| 11:30:00 PM | | | | | |

Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

| Thursday | Friday | Saturday | Hour (ET) |
|--|-----------------------------------|--|-----------------------------------|
| Family Worship Center - Associate Pastor Broadcast | Jimmy Swaggart Broadcast | Jimmy Swaggart Broadcast | 1:00:00 AM |
| FWC Music | | | FWC Music |
| Jimmy Swaggart Crusade Classics | Jimmy Swaggart Crusade Classics | Jimmy Swaggart Crusade Classics | 2:00:00 AM |
| | | | FWC Music |
| FWC Music | FWC Music | FWC Music | 3:00:00 AM |
| A Study In The Word | A Study In The Word | Family Worship Center - Associate Pastor Broadcast | 3:30:00 AM |
| | | | FWC Music |
| The Message of the Cross (Live) | The Message of the Cross (Live) | The Message of the Cross (Re-Air) | 4:30:00 AM |
| FWC Music | FWC Music | FWC Music | 5:00:00 AM |
| Insight (Live) | Insight (Live) | The Story Behind The Song | 5:30:00 AM |
| Frances & Friends (Live) | Frances & Friends (Live) | Frances & Friends (Re-Air) | 6:00:00 AM |
| FWC Music | FWC Music | | 6:30:00 AM |
| A Study In The Word | A Study In The Word | Generation of The Cross E/I | 7:00:00 AM |
| Family Worship Center - Associate Pastor Broadcast | Jimmy Swaggart Broadcast | | 7:30:00 AM |
| FWC Music | Crossfire Service E/I | Jimmy Swaggart Broadcast | 8:00:00 AM |
| Donnie Swaggart Broadcast | | | Jimmy Swaggart Crusade Classics |
| Insight (Re-Air) | Insight (Re-Air) | The Message of the Cross (Re-Air) | 9:00:00 AM |
| A Study In The Word | A Study In The Word | | 9:30:00 AM |
| Frances & Friends (Re-Air) | Frances & Friends (Re-Air) | Frances & Friends (Re-Air) | 10:00:00 AM |
| | | | The Message of the Cross (Re-Air) |
| The Message of the Cross (Re-Air) | The Message of the Cross (Re-Air) | Preachers, Patriots & Providence | 11:00:00 AM |
| Crossfire Service E/I | Donnie Swaggart Broadcast | Family Worship Center Wednesday Night Service (repeat) | 11:30:00 AM |
| FWC Music | | FWC Music | 12:00:00 AM |
| | FWC Music | Crossfire Service E/I | 12:30:00 AM |



UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

| | |
|--|----------------------|
| MEDIACOM | |
| 24/7 | 215 |
| DIRECTV® NETWORK | |
| 24/7 | 344 |
| DISH NETWORK | |
| 24/7 | 257 |
| VERIZON FIOS | |
| 24/7 | 297 |
| GLORystAR Covers: | |
| <i>US/Canada/Mexico/ Central America</i> | |
| 24/7 | 125 |
| GALAXY 19 Covers: | |
| <i>US/Canada/Mexico/ Central America</i> | |
| 24/7 | 125 |
| APPLE TV AND ROKU | |
| 24/7 | |
| AT&T U-VERSE | |
| 24/7 | 580 |
| SPECTRUM | |
| 24/7 | Check Local Listings |

UNITED STATES CABLE AND *OVER-THE-AIR (DTV) LISTINGS

| | |
|--------------------------|---------------|
| A | Channel |
| ALABAMA | |
| <i>Anniston</i> | |
| Cable One | 91 |
| <i>Berry</i> | 487 |
| <i>Birmingham</i> | |
| Spectrum | 257 / 1257 HD |
| OTA | 24 |
| <i>Fayette</i> | |
| OTA | 15.4 |
| <i>Montgomery</i> | |
| OTA | 5 |
| <i>Statewide</i> | |
| Spectrum | 157 / 776 |
| ALASKA | |
| <i>Anchorage</i> | |
| OTA | 31 |
| ARIZONA | |
| <i>Phoenix</i> | |
| OTA | 22.3 / 50.3 |
| <i>Safford, Show Low</i> | |
| Cable One | 91 |

| | |
|---|-------------|
| ARKANSAS | |
| <i>Ft. Smith, Fayetteville Springdale, Rogers</i> | |
| OTA | 16.2 |
| <i>Little Rock</i> | |
| OTA | 14.2 / 49.3 |

C Channel

| | |
|--|---------------|
| CALIFORNIA | |
| <i>Bakersfield</i> | |
| Spectrum | 499 / 1499 HD |
| OTA | 68 |
| <i>Beaumont</i> | |
| Spectrum | 470 |
| <i>Burlington</i> | |
| VolIPTV | 115 |
| <i>Fresno</i> | |
| OTA | 35.3 |
| <i>Los Angeles</i> | |
| Cox | 483 |
| Spectrum | 470 |
| OTA | 20.1 |
| Verizon | 297 |
| <i>Palm Desert, San Diego</i> | |
| Spectrum | 470 |
| <i>Redding/Chico</i> | |
| OTA | 41.2 |
| <i>Sacramento</i> | |
| OTA | 9.1 / 49.6 |
| <i>Salinas</i> | |
| OTA | 27.4 |
| <i>San Rafael</i> | |
| Lucas Valley Cable | 487 |
| <i>San Francisco/San Jose</i> | |
| Comcast | 103 / 1099 |
| Wave Division | 15 |
| San Bruno Cable | 23 |
| Google Fiber | 42 |
| Charter Communications | 23 |
| OTA | 38.3 |
| DirecTV/DISH/AT&T Inc. | 42 |
| <i>Santa Maria, San Luis Obispo, Santa Barbara</i> | |
| OTA | 40.2 |

| | |
|--|------------|
| COLORADO | |
| <i>Denver</i> | |
| Comcast | 91 |
| OTA | 5.1 / 16.3 |
| CONNECTICUT | |
| <i>Hartford, New Haven, Manchester</i> | |
| Spectrum | 129 / 854 |
| Comcast | 1096 |
| OTA | 43.2 |

| | |
|-----------------------------|---------|
| D | Channel |
| DELAWARE | |
| <i>Wilmington</i> | |
| Comcast | 487 |
| DISTRICT OF COLUMBIA | |
| <i>Washington DC</i> | |
| RCN | 55 |
| Cox | 28 |

| | |
|---------|----------------------|
| Comcast | Check local listings |
| OTA | 68.1 |

F Channel

| | |
|--|---------------|
| FLORIDA | |
| <i>Astor, Astatuloa, Lakes of Mt. Dora, Magnolia Point</i> | |
| Florida Cable Inc. | 168 |
| <i>Fort Myers-Naples</i> | |
| OTA | 22.3 |
| <i>Gainesville</i> | |
| OTA | 2 |
| <i>Jacksonville</i> | |
| Spectrum | 24 |
| <i>Miami</i> | |
| OTA | 16.2 |
| <i>Orlando</i> | |
| Spectrum | 231 / 1116 HD |
| OTA | 55.4 |
| <i>Tallahassee</i> | |
| OTA | 4 |
| <i>Tampa (Hillsborough, Manatee, St. Petersburg)</i> | |
| Spectrum | 199 / 1116 HD |
| OTA | 43.1 |
| <i>West Palm Beach</i> | |
| OTA | 57.3 |

G Channel

| | |
|----------------------|-----------|
| GEORGIA | |
| <i>Atlanta</i> | |
| Comcast | 28 |
| OTA | 16.2 |
| <i>Milledgeville</i> | |
| Bulldog | 112 |
| <i>Savannah</i> | |
| OTA | 46 |
| <i>Statewide</i> | |
| Spectrum | 157 / 782 |

H Channel

| | |
|------------------|---------------|
| HAWAII | |
| <i>Statewide</i> | |
| Spectrum | 406 / 1406 HD |

I Channel

| | |
|---|-----------|
| IDAHO | |
| <i>Boise</i> | |
| OTA | 41.3 |
| <i>Pocatello, Idaho Falls, Twin Falls</i> | |
| Cable One | 91 |
| ILLINOIS | |
| <i>Champaign</i> | |
| OTA | 46 |
| <i>Chicago</i> | |
| RCN | 270 |
| WOW (Wide Open West) | 194 |
| Comcast | 115 / 365 |
| OTA | 35.2 |

| | |
|--|---------------|
| <i>Hamilton County, Dahlgren</i> | |
| Hamilton County Communications Inc. | 16 |
| Highland | |
| Hamilton Communications Services | 161 |
| <i>Metamora</i> | |
| MTCO | 201 |
| <i>Peoria</i> | |
| Comcast | 74 |
| Rockford | |
| Comcast | 103 |
| INDIANA | |
| <i>Indianapolis</i> | |
| Spectrum | 257 / 1257 HD |
| OTA | 30.5 |
| Comcast | 90 |
| <i>South Bend</i> | |
| Comcast | 111 |
| <i>Terre Haute</i> | |
| Spectrum | TBA |
| IOWA | |
| <i>Des Moines, Aimes</i> | |
| OTA | 14 / 36.2 |
| <i>Sioux City</i> | |
| Cable One | 91 |

K Channel

| | |
|---------------------------------|------------------|
| KANSAS | |
| <i>Dodge City</i> | |
| United Telecom | 162 |
| <i>Emporia</i> | |
| Cable One | 91 |
| <i>Wichita, Hutchinson Plus</i> | |
| OTA | 40.4 |
| KENTUCKY | |
| <i>Bowling Green</i> | |
| OTA | 39.4 |
| <i>Independence</i> | |
| Cincinnati Bell | 265 |
| <i>London, Owensboro</i> | |
| Spectrum | TBA |
| <i>Louisville</i> | |
| OTA | 21 / 25.6 / 50.1 |

L Channel

| | |
|--|------------|
| LOUISIANA | |
| <i>Baton Rouge, New Orleans, Lafayette</i> | |
| Cox Cable | 273 |
| <i>Baton Rouge</i> | |
| OTA | 14.1, 47.4 |
| <i>Monroe</i> | |
| OTA | 39.4 |
| <i>Plaquemine</i> | |
| Clear Choice Cable | 225 |
| <i>Prairieville, Gonzales</i> | |
| Cox Cable | 389 |
| <i>Shreveport</i> | |
| OTA | 14 |

M

Channel

MAINE

Augusta, Bangor, Portland, York, Saco
Spectrum 489

MASSACHUSETTS

Boston
OTA6..... 2.2
Comcast 1096
Spectrum 129 / 854
Beld Broadband 20 / 520
Shrewsbury
Community 24 / 1231
Worcester
Spectrum 129 / 854

MICHIGAN

Detroit
Comcast 389
Spectrum 158
WOW (Wide Open West)..... 194
OTA 14.5 / 19.2 / 47.3
Oakland County, Livonia
Spectrum 179 / 379

MINNESOTA

Minneapolis
Comcast 191
Minneapolis, St. Paul
OTA 25.2
Rochester
Spectrum 150 / 705
Thief River Falls
Sjoberg's Inc. 182

MISSISSIPPI

Biloxi, Columbus, Grenada
Cable One..... 91

MISSOURI

Higginsville
Citizen's Cablevision 122
Joplin, Pittsburg
OTA 49.3

Kansas City
Spectrum 470
OTA 21.3

Kirksville
Cable One..... 91

St. Louis
Spectrum 109 / 775
OTA 7.2

Springfield
KRFT-LD TV8..... 8.7
Excelsior Springs
New Dawn Fiber 15

N

Channel

NEBRASKA

Auburn, Columbus, Fremont, Lincoln
Spectrum 470
Norfolk
Cable One..... 91

Omaha
OTA 48.4

NEVADA
Las Vegas
OTA 30.3

Reno
Spectrum 139 / 890

NEW ENGLAND
Region-wide
Spectrum 470

NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland
Comcast 190

Long Beach Island
Comcast 22

Northwest
Comcast 280

Toms River
Comcast 19

NEW MEXICO
Albuquerque
Comcast 91
OTA 32.3

Rio Rancho
Cable One..... 91

NEW YORK
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York
Spectrum 470

Buffalo
OTA 56.6
Spectrum 470

Cobleskill
OTA 41.4

Carmel
Comcast 191

New York
Cablevision 15
Spectrum 22 / 470
Comcast 19 / 27 / 15

Frontier 43
RCN 39 / 270
OTA 42.1 / 43.1

Rochester
Spectrum 470

NORTH CAROLINA
Asheboro, Denton, New London
Randolph Telephone 257

Charlotte
Comporium 391
Spectrum 81 / 470
OTA 14.7

Fayetteville
OTA 15.3

Asheboro, Greensboro, Raleigh
Spectrum 470

Raleigh-Durham
OTA 16.3

Wilmington
OTA 43.2

NORTH DAKOTA
Enderlin
MLGC Enderlin 150

O

Channel

OHIO
Akron
OTA 27.3 / 41.3

Akron, Canton, Cleveland, Cincinnati, Dayton
Spectrum 388 / 1388 HD

Cincinnati
OTA 25.6

Cleveland
WOW (Wide Open West)..... 193
OTA 27.3 / 41.3
Spectrum 388 / 1388 HD

Columbus
Spectrum 388 / 1388 HD
WOW (Wide Open West)..... 193

Toledo
Buckeye 109

Wapakoneta
Telephone Service Company, Inc. 75

OKLAHOMA
Altus
Cable One..... 91

Clarksdale, Batesville
Cable One..... 91

Duncan
Cable One..... 91

Oklahoma City
OTA 22.2

Ponca City
Cable One..... 91

Tulsa
OTA 48.2

OREGON
Medford
Spectrum 173 / 802

Portland
Comcast 99 / 1099

P

Channel

PENNSYLVANIA
Philadelphia
Comcast 193 / 1095
OTA 25.2 / 51.3

Blue Ridge Comm. 8 / 24

PUERTO RICO
Region-wide
Claro 24
Dish 7
Liberty Cable 41
Choice Cable..... 41

San Juan
OTA 25.2 / 42.1

R

Channel

RHODE ISLAND

Providence
Cox Cable 70

S

Channel

SOUTH CAROLINA

Charleston
Comcast 270

Columbia, Statewide
Spectrum4 70

Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie
Comporium Cable..... 391

Spartanburg, Greenville
OTA 16.3

SOUTH DAKOTA
Beresford
Beresford Cablevision 487

T

Channel

TENNESSEE

Dyersburg
Cable One..... 91

Jackson
OTA 27.4

Memphis
OTA 26.5 / 44

Nashville
OTA 31.3

TEXAS
Abilene
Harris Broadband 17

Alma-Garret
Spectrum 12

Amarillo
Cable One..... 91
OTA 22.3

Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen
Spectrum 470

Austin
OTA 17.3

Balch Springs
Suddenlink 20 / 107HD

Bryan
OTA 34.6

Carrollton
Spectrum 14

Dallas
OTA 47.5
KODF 26.5
KHPK 28.1
KTXD 47.5
Spectrum 470

Denton
Spectrum 6 / 749 HD

Duncanville
Charter 13 / 749 HD

| | |
|---|-------------|
| Ennis | |
| Spectrum | 12 / 750 HD |
| Greenville | |
| Geus Cable | 551 |
| Greenville (Commerce) | |
| Spectrum | 22 / 742 HD |
| Houston | |
| Comcast | 76 |
| OTA | 10.2 |
| Lubbock | |
| OTA | 29.4 |
| Odessa | |
| OTA | 22.3 |
| Park Cities | |
| Spectrum | 3 / 749 HD |
| Pilot Point | |
| Suddenlink | 97 / 197 HD |
| Port Lavaca, Aransas Pass, Texarkana | |
| Cable One | 91 |
| Rockwall | |
| Spectrum | 14 / 749 HD |
| Sherman | |
| Suddenlink | 95 / 714 |
| Temple | |
| OTA | 34.6 |
| Throckmorton, Lake Graham, Newcastle | |
| TGN Cable | 487 |
| Waco | |
| OTA | 34.6 |
| Waxahachie | |
| Spectrum | 12 |

U Channel

| | |
|-----------------------|------|
| UTAH | |
| Salt Lake City | |
| Comcast | 91 |
| OTA | 23.2 |

W Channel

| | |
|----------------------|----------------------|
| WASHINGTON | |
| Goldendale | |
| J&N Cable | 487 |
| Seattle | |
| Comcast | 14 / 102 |
| Frontier | 24 |
| OTA | 24.1 |
| WASHINGTON DC | |
| Washington DC | |
| RCN | 55 |
| Cox | 28 |
| Comcast | Check local listings |
| OTA | 68.1 |
| WEST VIRGINIA | |
| Riverton | |
| SKSRT | 34 |
| Wheeling | |
| Comcast | 190 |
| WISCONSIN | |
| Green Bay | |
| Spectrum | 388 / 1388 |

| | |
|------------------|---------------|
| Madison | |
| OTA | 8.3 |
| Milwaukee | |
| Spectrum | 388 / 1388 HD |
| AT&T | 68 / 1068 |
| OTA | 68.8 |

***U.S. OVER-THE-AIR (OTA), LISTINGS**

For those of you who are not familiar with digital television, these are free "old fashioned TV channels" that are able to be picked up with a digital tuner and antenna. Most new televisions are equipped with built-in digital tuners or you can purchase a tuner from your local electronics store (Best Buy®, Radio Shack®, etc.). As well, you can purchase the proper antenna at your local electronics store. Many viewers under the broadcast signal of the television station can use a small, digital antenna inside the home. For those on the outer edge of the signal or to receive the best signal, an outdoor antenna may be required. Both indoor and outdoor antennas are available for less than \$50!

INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS
ALL LISTINGS OPERATING 24/7

A Channel

| | |
|---|-----|
| ASIA & INDIA | |
| ABS 1 | |
| sonlifetv.com for more info | |
| AFRICA | |
| <i>Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic, Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali, Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia (partial)</i> | |
| Multichoice Platform | 345 |
| Intelsat 20 | |
| Thaicom 5 | |
| Northern Africa | |
| Hot Bird 6 | |
| sonlifetv.com for more info | |
| AUSTRALIA & NEW ZEALAND | |
| OPTUS D2 | |
| sonlifetv.com for more info | |

| | |
|--|-----|
| AUSTRALIA | |
| Foxtel® NATIONWIDE186 | |
| Terrestrial Television Channels: | |
| New South Wales | |
| Canberra, Wollongong, Orange, Dubbo, Wagga | |
| Excludes Sydney | 55 |
| Northern Territory | |
| Darwin, Central | 74 |
| Queensland | |
| Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes | |
| Brisbane | 55 |
| South Australia | |
| (Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide | 54 |
| Tasmania | |
| Launceston, Hobart | 64 |
| Victoria | |
| Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne | 55 |
| AUSTRIA | |
| AustriaSat | 313 |

B Channel

| | |
|----------------------------------|-----|
| BARBADOS | |
| Lime TV | 4 |
| BELGIUM | |
| TéléSAT | 532 |
| TV Vlaanderen | 356 |
| BRAZIL | |
| NATIONWIDE: | |
| StarOne C2 Satellite | |
| sonlifetv.com for more info | |
| Rio de Janeiro, São Paulo | |
| Net Cable | 188 |
| BULGARIA | |
| Dcable, 3 Air Media | |

C Channel

| | |
|--|-----|
| CAYMAN ISLANDS | |
| Lime TV | 104 |
| CENTRAL & SOUTH AMERICA / CARIBBEAN | |
| Hispasat 1E | |
| sonlifetv.com for more info | |
| CZECH REPUBLIC | |
| Skylink | 265 |

D Channel

| | |
|----------------|-----|
| DENMARK | |
| Viasat | 205 |

E Channel

| | |
|-----------------------------|--|
| EUROPE | |
| Hot Bird 6 | |
| sonlifetv.com for more info | |

F Channel

| | |
|-------------------------|-----|
| FINLAND | |
| Viasat | 205 |
| FRANCE | |
| WEBSERVICE - Play Media | |
| Canal Sat | |

G Channel

| | |
|---|-----|
| GERMANY | |
| Kabel Deutschland | 847 |
| Unity Cable | 238 |
| Kabel BW | 302 |
| Sky Deutschland | 975 |
| Stadtwerke | 442 |
| HD+ | 983 |
| Zattoo | |
| Astra 1 | |
| sonlifetv.com for more info | |
| Cologne, Dusseldorf, Bonn & Aachen | |
| Net Cologne | 409 |

I Channel

| | |
|-----------------------------|-----|
| ISRAEL | |
| Hot Cable | 180 |
| Hot Bird 6 | |
| sonlifetv.com for more info | |

| | |
|------------------|-----|
| ITALY | |
| Tivu | 79 |
| Sky Italia | 850 |

M Channel

| | |
|-----------------------------|--|
| MIDDLE EAST | |
| Hot Bird 6 | |
| Eutelsat 25 | |
| sonlifetv.com for more info | |

N Channel

| | |
|---------------------|----------------|
| NETHERLANDS | |
| Canal Digital | 208 |
| NEW ZEALAND | |
| Sky | 203 |
| OTA | Hill Nelson-26 |
| OTA | Takaka Hill-27 |

P Channel

| | |
|---------------|--|
| POLAND | |
| Korbank | |
| MGK | |

R Channel

| | |
|------------------------------------|----------|
| RUSSIA & EASTERN EUROPE | |
| Amos | 24° West |
| RUSSIA WEST | |
| Yamal 1 | |
| sonlifetv.com for more info | |

S Channel

SLOVAKIA
 Skylink 265
SOUTH AMERICA
 Intelsat 21
 sonlifetv.com for more info
SPAIN
 Canal+ 463
SWEDEN
 Viasat 205
SWITZERLAND
 Zattoo

T Channel

TANZANIA
 Push Media
TRINIDAD & TOBAGO
 Air Link Communications 25

U Channel

UNITED KINGDOM
 Sky Satellite 593
 Freesat 695
 Freeview 239

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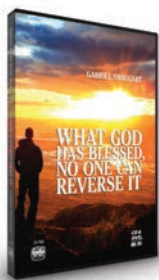
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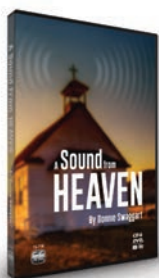


What God Has Blessed, No One Can Reverse It (15-703)

In this powerful message, Pastor Gabriel Swaggart draws from Numbers 23 to show how God used a back-slidden prophet to tell a heathen king that what God has blessed, no man can reverse. God has commanded that His children be blessed, and blessing means increase. This anointed message will encourage believers again and again as the truth of God's eternal promise to His people is proclaimed: God is not a man that He should lie, and what He has promised, He will do.

Includes:

- Praise & Worship (Robin Herd)
- Cast All Your Cares (FWC Choir)
- Name Above All Names (Donna Carline & Brian Haney)
- I'm Free (Jimmy Swaggart)
- Sermon: What God Has Blessed, No One Can Reverse It



A Sound From Heaven (15-718)

In this moving testimonial message, Evangelist Donnie Swaggart shares the story of how the Holy Spirit came and raised up a family in Northeast Louisiana—a family that would touch the world for the Lord Jesus Christ. They heard and responded to a sound from heaven—the same sound described in Acts 2:2, and the same sound and experience available to any believer who wants to receive the mighty baptism with the Holy Spirit.

Includes:

- Praise & Worship (Robin Herd)
- Harbor In The Time Of Storm (FWC Choir)
- Don't You Wanna Go? (Randy Knaps)
- Every Time I Speak His Name (Grace Brumley)
- America The Beautiful (Jimmy Swaggart)
- Sermon: A Sound From Heaven

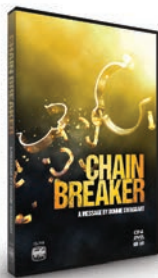


God Does Not Change (15-706)

In this powerful message, Pastor Donnie Swaggart preaches on how Jesus Christ satisfied all of the just demands of the law. While Old Testament saints were saved by looking forward to the cross, we are saved by looking back, to the finished work of Christ. Discover the Lord's timeless declaration of hope, liberty, healing, salvation, power, and authority found in Hebrews 13:8—Jesus Christ the same yesterday, and today, and forever.

Includes:

- Praise & Worship (Brian Haney)
- Ain't No Grave (FWC Choir)
- I Got The Love Of Jesus (Brian Haney, Joseph Larson, Randy Knaps)
- I Claim Jesus (I'm God's Own Child) (Jimmy Swaggart)
- Sermon: God Does Not Change

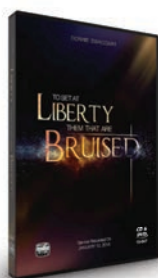


Chain Breaker (15-719)

Millions of people around the world are bound by alcohol, drugs, nicotine, religion, and other vices designed to destroy, but they cannot free themselves. Thank God, there is a way of escape from these deadly bondages, and it's not through self-effort or man's directives. Drawing from Mark 5, Evangelist Donnie Swaggart delivers a powerful message on the authority of the one true chain breaker—the Lord Jesus Christ.

Includes:

- Praise & Worship (Joseph Larson)
- You Brought Us Out To Bring Us In (FWC Choir)
- I Know I'll Be There (Grace Brumley, Rachel Ford, Joseph Larson)
- A Crown Of Thorns (Jimmy Swaggart)
- Sermon: Chain Breaker

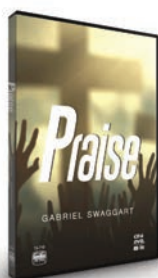


To Set At Liberty Them That Are Bruised (15-647)

In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its long-term effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free.

Includes:

- Praise & Worship (Joseph Larson)
- When He Sets Me Free (FWC Choir)
- I've Not Seen A Mountain (Grace Larson)
- Who Am I? (Jimmy Swaggart)
- Sermon: To Set At Liberty Them That Are Bruised

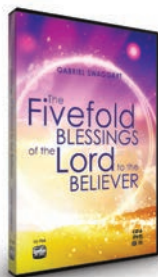


Praise (15-710)

Taking from Psalms, the world's first songbook, Pastor Gabriel Swaggart teaches on the importance of praise—one of the greatest resources in the heart and life of the believer. In this anointed message, Pastor Gabe reveals the power of praise and the benefits of magnifying the Lord for all that He has done, especially in the midst of your storm.

Includes:

- Praise & Worship (Robin Herd)
- We Shall Be Changed Medley (FWC Choir)
- The Center Of My Joy (Darrell Winn)
- I Know Who Holds Tomorrow (Jimmy Swaggart)
- Sermon: Praise



The Fivefold Blessings Of The Lord To The Believer (15-704)


Too many Christians today are going without all that God desires for them simply because of misplaced faith. Under the old covenant, in Deuteronomy 28, we find a series of blessings that God made to the children of Israel if they would simply hearken to the voice of the Lord. In this anointed message, Pastor Gabriel Swaggart reveals how these blessings are still within the believer's reach, under the new covenant, which is based on better promises and attainable through the finished work of Christ.

Includes:

- Praise & Worship (Joseph Larson)
- I Don't Want To Get Adjusted (FWC Choir)
- If You Want Me To (Tara Montpetit)
- Jesus Use Me (Jimmy Swaggart)
- Sermon: The Fivefold Blessings Of The Lord To The Believer

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- David And Goliath: 09-159
- Ruth: 09-165
- Jonah And The Whale: 09-161
- Jesus And The 12 Disciples: 09-152

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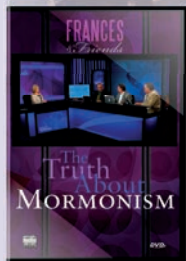
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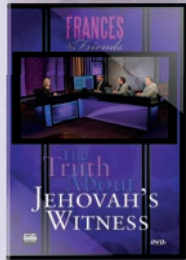
The Truth About Common Core

(2 Disc Set) In this four-segment series, Frances Swaggart and her distinguished panel of educators discuss the subject of the Common Core State Standards Initiative, now adopted by 46 states to standardize public school curriculums. Learn how this educational reform is hurting students. **15-648**



The Truth About Mormonism

The Church of Latter Day Saints, the largest branch of Mormonism, has 13 million members worldwide, but is Mormonism biblical? The *Frances & Friends*' panel discuss the history and practices of Mormonism including Joseph Smith's revelation, Moroni, and celestial marriage. **15-606**



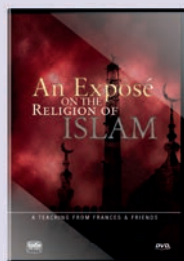
The Truth About Jehovah's Witness

Join Frances Swaggart and her panel as they discuss the false religion of Jehovah's Witness. Topics include: its founders, the Watchtower magazine (22 million printed each year), the chosen 144,000, the refusal to celebrate man-made holidays, and its changing prophecies. **15-607**



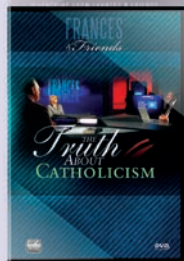
The Truth About Seventh-day Adventist

Frances Swaggart welcomes Pastor Mike Muzzerall to explain the history and tenets of the Seventh-day Adventist Church. Join the *Frances & Friends*' panel as they discuss the false doctrine attached to Sabbath-keeping, the remnant, and Ellen White's spirit of prophecy. **15-632**



An Exposé On The Religion Of Islam

Islam is a violent religion, as we've seen too frequently on the news. In this three-part segment taken from *Frances & Friends*, Pastor Mike Muzzerall and the panel discuss the subject of Islam—its history, the Koran, and sharia law. **15-622**



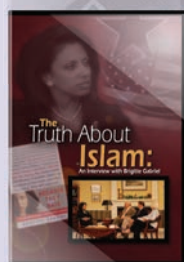
The Truth About Catholicism

In two episodes of *Frances & Friends*, Pastor Mike Muzzerall presents a history of the Catholic religion and compares its practices and traditions to the Word of God. Topics include the Virgin Mary, Catholic prayers, purgatory, priests, and the pope. **15-634**



The Truth About The Masons

Many believers think that the Masons are another branch of Christianity, but that is not true. *Frances & Friends* panel member Jim Nations reveals the roots, rituals, and symbolism of freemasonry and its deceptions related to the Word of God. **15-633**



The Truth About Islam: An Interview With Brigitte Gabriel

Few people know more about the religion of Islam than Brigitte Gabriel. In this captivating two-hour interview, Brigitte shares her experiences and insights regarding the worldwide threat of Islam—possibly the most dangerous enemy threat that America has ever faced. **17-003**

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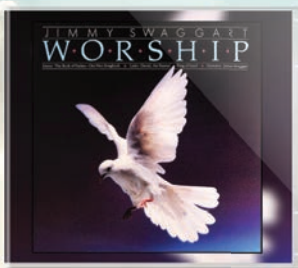
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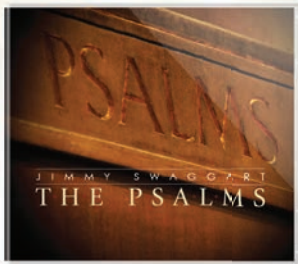
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“
All of these are Scripture albums, meaning that we are reading Scripture over the songs, which I know will be a great blessing to you. In fact, it would be good to have one of these playing at all times in your home, which I guarantee will drive away evil spirits, etc. Take advantage of this most excellent offer. —Jimmy Swaggart



Worship (02-134)

In The Shelter Of His Arms / I Am Thine, O Lord / Room At The Cross / Amazing Grace
He Hideth My Soul / Standing Somewhere In The Shadows / The Old Rugged Cross
He'll Hold My Hand / When My Saviour Reached Down For Me / There Is A Fountain
Blessed Assurance



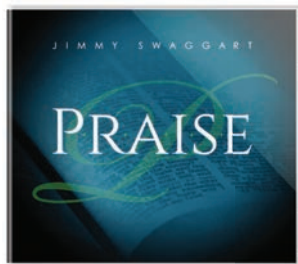
The Psalms (02-208)

Amazing Grace / Blessed Assurance / I See A Crimson Stream Of Blood / The Old Rugged
Cross / In The Garden / Farther Along / Draw Me Lord / I'll Never Be Lonely Again
I Am Thine, O Lord (Draw Me Nearer) / How Beautiful Heaven Must Be



Healing (02-139)

Living Where The Healing Waters Flow / I Believe In Miracles / Someone To Care
Cleanse Me / I Want To Be Healed / Healing In The Name Of Jesus / Rise And Be Healed
Only Believe / The Healer / Touching Jesus



Praise (02-211)

Tell Me His Name Again / Rock of Ages / The Solid Rock / Whisper Jesus / Sweet By And By
Near The Cross / The Love of God / I Surrender All / The Last Mile Of The Way / At The Cross

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inbox

LETTERS FROM THE AUDIENCE

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DEAR EVANGELIST

“I am reading *The World, The Flesh, And The Devil*. I thought I understood the message of the cross, but I had no clue. I just want to make sure I am on the right track now. Although I am saved and have been baptized in the Holy Spirit with evidence of tongues, which I accepted by faith, I have two natures living within me: the flesh/sin nature and the spirit nature. For the Holy Spirit to be able to lead my spirit nature, I must understand that Christ gave His life so I could have this blessing. There is nothing I can do on my own. I have to surrender myself by faith to the Holy Spirit and let Him lead me. I have to really understand that Christ died for me, which I did not deserve, and to accept the magnitude of this, I need to trust in the Holy Spirit, understanding that I can do nothing to live in my spirit nature without Him. Since Jesus gave the ultimate sacrifice for me learning and desiring to live in my spirit nature is the only way I can show my love and thankfulness to Him. This is so huge, it is hard to put into words, but it is so exciting!” —Email



Dear Evangelist I am now fifty years old, but as a teenager in Uganda, we used to watch Brother Swaggart on TV. I am from a Muslim family, praying five times a day with my father, a devout Muslim, leading in prayer. One afternoon I sat in front of the TV; my mother watched Brother Swaggart on TV healing people in the name of Jesus! I was confused and at bedtime I knelt beside my bed and prayed a simple prayer: “God, why is Jimmy Swaggart healing people in the name of Jesus?” I stood up and climbed into my bed and slept. I had a vision, whether in the spirit (dream) or in the body, I don’t know. My room was filled with light, I woke and turned around and I know—I know—it was the Lord! He was in white and His hands were turned outward as if He were showing me the palms of His hands. I didn’t look at His face. Then I said, “Are you my Savior?” I don’t know why I said that, but I did. Jesus then said, “I am the way, the truth and the life.” Now, those words did not mean anything to me. I turned and went back to sleep. At daybreak, I couldn’t wait to tell my mother about my “dream.” My mother warned me to not speak of it again as it would upset my dad, and he would break the TV set. And so, I left it. I was fifteen years of age. I became a born-again Christian at forty-three in the United Kingdom. Hallelujah! Glory to the highest God! I am in love with Jesus, thank you, Brother Swaggart; your passion for Jesus is now as it was then—I can see it and feel it the same way. God bless you. —United Kingdom



We would love to hear from you! Email your comments to info@jism.org.

“I found you on my TV programs and listen to you often. It has been exciting for me that so often it is exactly what I need. Thank you for clinging to the Bible and a loving faith and sermon and encouragement with a sound mind!” —GERMANY

All letters are current and may have been edited for space.

Dear Evangelist I just wanted to let you know that I have purchased most of your books, and they have blessed me and built my spiritual life to the highest order. I have purchased the music and the album *Yahweh*. It is excellent, and we play SBN music all the time in our car. The Expositor's Study Bible is a blessing, and we got one for our son as well. We love SBN. When I get a package from SBN that I have ordered, I am like a little kid and can't wait to open the materials! —Ohio

Dear Evangelist Today is my fiftieth birthday, and I have been seeking the infilling of the Holy Spirit with the evidence of speaking in other tongues for years. Well today was the day! God finally filled me during Pastor Donnie's altar call! I spoke in tongues for at least five minutes while tears streamed down my face praising the Lord! I am so grateful to Pastor Donnie, Pastor Jimmy, and all the pastors, as well as your ministry for your teachings. Not only will I remember today because it is my fiftieth birthday, but I received the best gift of all—the infilling of the Holy spirit with the evidence of speaking in other tongues! Praise God! Thank you, Jesus, and thank you for your ministry! We love you! —Florida

Dear Evangelist Thank you for the work you are doing for our Lord God, and although I was saved in 1986 and filled with the Holy Spirit and spoke in tongues as I emerged from the baptismal water, I really only have deeply understood the

message of the cross since I have been tuning in to *A Study in the Word, Frances & Friends*, and SBN praise and worship during these past two years. I recently went through a very difficult time, and I knew that Jesus was there with me holding my hand. Otherwise, I know I would not have been able to cope. I look back now and see His hand on events at that time. One marvelous thing to experience personally was that His timing in my circumstance was perfect. Praise God, thank you, Jesus! Thank you to JSM for my Signature Edition Expositor's Study Bible, it is truly a beautiful Bible. I love the notes in red, which explain the meaning of passages. It will be cherished. May God bless you all greatly for the work you are doing in His name, sending His message—home and abroad. —Australia

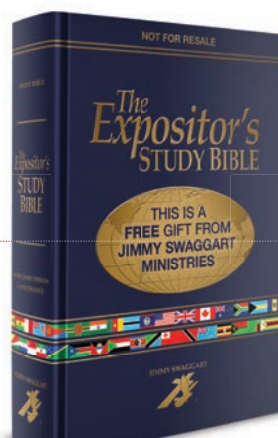
Dear Evangelist As I was driving home from dropping off my granddaughter, I was listening to your message on the radio and only caught the end of the service. But God knew I needed that part of your service! You see, I have been struggling with feeling empty and so hungry for the Holy Spirit to fill my heart up to overflowing. To make this quick, you were asking folks if they want to be baptized and filled with the Holy Spirit to come to the front of the church. And you included those of us who were listening and watching by radio and TV. Keep in

mind I'm driving in my car, and so I started to pray and I asked God to refuel my heart and life with His Holy Spirit, and when you said yield your tongue and be filled with the Holy Spirit, I did that, and immediately I felt the Holy Spirit pour over me, and I have never spoken in tongues before like I did that morning! I cried and laughed and worshipped God while speaking in tongues, and it was so amazing. I just kept on for several minutes and miles. I feel so much better, and I am definitely refueled! I've never been able to speak in tongues like that! I've tried and tried! That day it just flowed so freely! I'm still amazed! I was raised up and got saved a long time ago as a young preteen. I just wish it hadn't taken me so long to really speak in tongues! I'm now fifty-four, and I'm so thankful for you all and thank you for preaching the truth! Praise God! —Texas

Dear Evangelist I thank God for the blessed programs you outlet through the SonLife Broadcasting Network TV. We are really being blessed, and we thank God for that! —Mozambique

Dear Evangelist I wish to express my gratitude to your organization for the sacrifice in providing The Expositor's Study Bible to millions of people, especially the gospel ministers across the world, of which I am a beneficiary. May the Lord continue to bless you and your organization. —Nigeria

◆ Tune to SBN on Monday, May 3, for our next Bible-thon.





ARTICLE BY **Dr. Don Paul Gray**

STORIES, SCRIPTURES AND THOUGHTS ABOUT HEAVEN

“Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.” —JOHN 14:1-3

PART III

Fellowship

Oh, my, my, my. How enjoyable and inspirational it will be to spend thousands of hours in sweet fellowship with the redeemed of the Lord and with the angels as well. To visit with the Patriarchs of the past, the prophets, kings and apostles. And we should be able to fellowship with the Father, the Son, and the Holy Spirit.

Teaching

In Romans 11:33, Paul writes about the depths of the “*wisdom and knowledge of God.*” In I Corinthians 13:12, he writes, “*For now we see through a glass, darkly; but then face to face.*”

Also in Ephesians 1:16-20, Paul writes out a prayer for the church and says that the church might receive the wisdom and revelation in the knowledge of Him and that our understanding being enlightened: so that we will know three things:

1. The hope of His calling
2. The glory of our inheritance
3. The exceeding greatness of His power toward us who believe

This will happen in heaven as we listen to our heavenly Father, the Lord Jesus Christ, and the wonderful Holy Spirit. Can you imagine that—face-to-face

teaching by the Father, Son, and Spirit? As we hear these great truths explained, we will find ourselves shouting, “Praise God, hallelujah, and amen!”

Worship

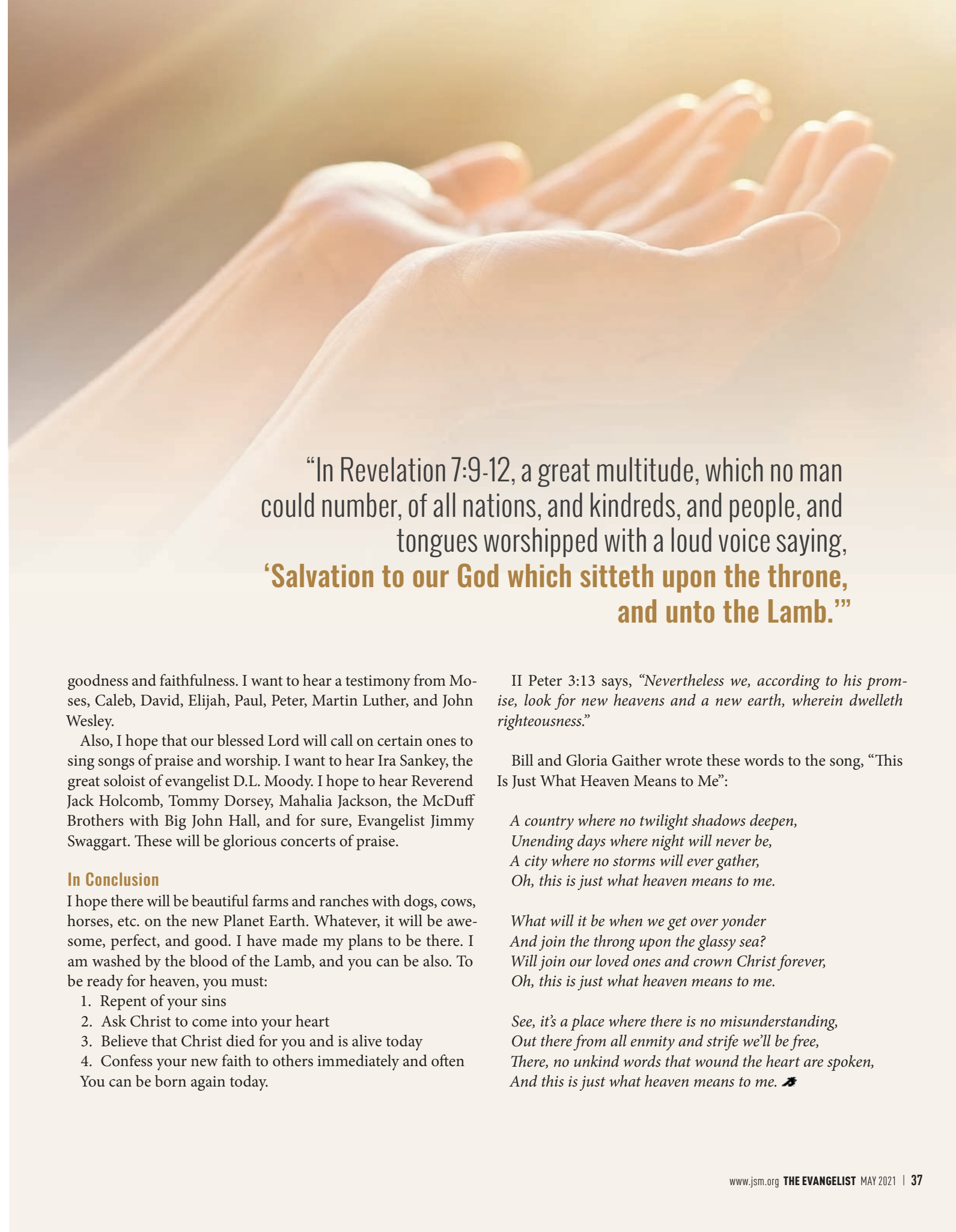
Another very important activity of heaven will be praise and worship. Revelation 21:22-27 says there will be no temple in the new Jerusalem. But there might be a gigantic amphitheater that seats millions so that we can hear great choirs, musicians and singers.

In Revelation 4:8-11, the angels sing followed by the twenty-four elders who worship and “cast their crowns before the throne.”

In Revelation 5:11-13, millions of angels worship with a loud voice and then all in heaven break out in worship to the Lamb.

In Revelation 7:9-12, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues worshipped with a loud voice saying, “*Salvation to our God which sitteth upon the throne, and unto the Lamb.*”

Then the angels fall and worship God. In respect to these great gatherings of redeemed saints of God in heaven, I do hope and believe that certain persons will be called upon to testify of God’s



“In Revelation 7:9-12, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues worshipped with a loud voice saying,
‘Salvation to our God which sitteth upon the throne, and unto the Lamb.’”

goodness and faithfulness. I want to hear a testimony from Moses, Caleb, David, Elijah, Paul, Peter, Martin Luther, and John Wesley.

Also, I hope that our blessed Lord will call on certain ones to sing songs of praise and worship. I want to hear Ira Sankey, the great soloist of evangelist D.L. Moody. I hope to hear Reverend Jack Holcomb, Tommy Dorsey, Mahalia Jackson, the McDuff Brothers with Big John Hall, and for sure, Evangelist Jimmy Swaggart. These will be glorious concerts of praise.

In Conclusion

I hope there will be beautiful farms and ranches with dogs, cows, horses, etc. on the new Planet Earth. Whatever, it will be awesome, perfect, and good. I have made my plans to be there. I am washed by the blood of the Lamb, and you can be also. To be ready for heaven, you must:

1. Repent of your sins
 2. Ask Christ to come into your heart
 3. Believe that Christ died for you and is alive today
 4. Confess your new faith to others immediately and often
- You can be born again today.

II Peter 3:13 says, “Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.”

Bill and Gloria Gaither wrote these words to the song, “This Is Just What Heaven Means to Me”:

*A country where no twilight shadows deepen,
Unending days where night will never be,
A city where no storms will ever gather,
Oh, this is just what heaven means to me.*

*What will it be when we get over yonder
And join the throng upon the glassy sea?
Will join our loved ones and crown Christ forever,
Oh, this is just what heaven means to me.*

*See, it's a place where there is no misunderstanding,
Out there from all enmity and strife we'll be free,
There, no unkind words that wound the heart are spoken,
And this is just what heaven means to me. ✚*



ARTICLE BY **Loren Larson**

“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.” —GALATIANS 3:13-14

REDEEMED FROM The Curse of the Law

Redeemed From The Law's Curse

Paul told the Galatian believers that they had been redeemed from the curse of the law. The portions of the law that were not properly kept or observed brought a curse upon all those who failed to perform it. There was a blessing for those who were able to maintain their responsibility to the law, but that relationship was largely maintained through the efficacy of the Levitical sacrificial system.

The Levitical sacrificial system afforded some aspects of God's grace and mercy in regard to personal failures. However, some sins were unforgivable under the law, and failure in these areas demanded the death of the individual. The truth is that no man can live up to the righteous requirements of the law—not in its totality—and not consistently. This is not the law's fault as God's law is holy, righteous, and good. The law could not make men perfect (mature) because while it

accurately described righteous action and righteous attitude, it did not provide the power by which these actions and attitudes were to be carried out. But once God gave the revelation of the law then all people were held responsible for it.

So, if it is true that no one can keep the law perfectly, and if it is also true that God's law is an everlasting law, how is one ever to be acceptable to a righteous and holy God? Since I am unable to keep it, since failure is sure to occur, how can I escape the curse that is destined to fall upon me?

Redeemed From The Authority And Responsibility Of The Mosaic Law

God's answer to this dilemma is found in the finished work of Jesus Christ. The sacrifice that He made redeems believers from “the curse” that their failures deserve. In reality, everything in and about the Mosaic law pointed to Christ Jesus.



He is the promised seed of Abraham, the seed to whom the promises were made. He came and lived a life, totally subjected to the Mosaic law. When He gave his life on Calvary as a sacrifice for sin, He paid the price for every man for all time for the breaking of the law.

Jesus Christ is both our “substitute” and our “representative man.” By placing one's faith in Him, men are redeemed from the curse of the law. The penalty of the law that had been broken was paid for by virtue of Jesus' shed blood. Believers are joined in union with Him when they are placed in Christ. As a result of our union



The penalty of the law that had been broken was paid for by virtue of Jesus' shed blood.

and identification with His sacrifice, the believer is freed from the authority and responsibility of the Mosaic law. Romans 7:4 states, *"Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."*

I am not free to live a licentious and unrighteous lifestyle. I am not saved to embrace a life of sinful acts. I am made accountable to Christ. Paul would refer to this system of righteousness as the

law of Christ (I Cor. 9:21). We find the instructions for proper morality spoken by Christ Himself and by the apostles by whom the Scriptures of the New Testament were written. Not only do we find the new covenant commands regarding morality in the writings of the New Testament, but we are also equipped in this new and "better" covenant with the indwelling presence of the Holy Spirit. He is the "master teacher" who leads us into a righteous and holy lifestyle, who also empowers us to live right.

The Blessing Of Justification By Faith

With the advent of the new covenant, God has a new way of dealing with humanity. Their union with Christ allows God to view them as "law keepers." Even the Gentile, who was no relation to Abraham, can receive the blessing of justification by faith. This wonderful benefit to humanity establishes a relationship with God for both Jews and Gentiles, including the entirety of humanity. The law of Moses separated Jews from Gentiles for their protection from ungodly influences. The laws concerning dietary limitations, circumcision, and the Jewish calendar (feast days and Sabbath days) were included in the law for the sole purpose of keeping God's chosen people safe. These laws were boundary markers or identity markers that kept Israel separate. But this also created an enmity between the Gentile world and the Israelites. These laws no longer apply to the new covenant believer. They are a part of the old covenant. The old covenant is not our covenant. Yet the new covenant believer is still in covenant with the same God, whose nature and character as revealed by the Mosaic law is still accurate. He is a God who hates adultery, lying, falsehoods, injustice to the weak, and much more. So, while

we are no longer under the law of Moses, we are under the law of Christ, which includes relationship to the same God. He has not changed! But how can new covenant believers hope to live up to the same standards of righteousness (and more) that we find exhibited in the Scripture?

The Promise Of The Holy Spirit

The answer to this question is found in the last portion of Paul's statement in Galatians 3:14—believers are first justified by faith! But then there is a brand-new benefit of the new covenant. This element was foreseen and prophesied about in the Old Testament Scripture. God's promise was that the new covenant would include the entrance of the Holy Spirit into the hearts and lives of all new covenant believers. Upon exhibiting faith in Christ, the believing sinner becomes a new creation in Christ Jesus. The spirit of the believer is changed. The mind is to be constantly renewed. And the Holy Spirit, the veritable presence of God, moves to live in the new covenant believer. He is the Master teacher, teaching the believer in regard to commandments as well as the character and nature of God. He is also the power source by which the Christian is to live and experience a life of holiness. Holiness is no longer attempted via the willpower of man, but true holiness is realized through faith in Christ. Jesus imputes His righteousness to us and then gives to us the promise of the Holy Spirit. The Spirit dwells in believers and causes them to walk in God's statutes and judgments. How wonderful!

I am redeemed from the curse of the law. I am justified by faith. I have the indwelling presence of the Holy Spirit to constantly conform me to the image of Christ. He only asks that my faith remains centered in Christ, who He is and what He has done. Amen. ✚



ARTICLE BY **John Rosenstern**

Hebraic ROOTS MOVEMENT

PART IV

History

Does Judaism today resemble what God had originally conveyed in the Pentateuch? What is the foundation of the modern Hebraic Roots Movement? To answer these questions, let us examine some history. In so doing, we can evaluate which element modern Judaism and the “Christian Hebraic Movement” resemble most: God’s written Word or Jewish oral tradition.

Pre-Christian Era

In 165 BC, there was a Jewish uprising of the Maccabees against Antiochus Epiphanes of Syria. At that time, the victorious Jews were, in fact, free to worship at the temple in Jerusalem, but Rome had begun to take over the government of Syria and Israel. The Hasmonean family, to which Judah Maccabee belonged, brought forth leaders that continued to sustain Jewish independence, all the while Rome kept a watchful and observant eye on their progress.

In 63 BC, Pompey of Rome marched into Israel and invaded the temple during a service, killing thousands of priests and worshippers. Pompey then appointed Hyrcanus—a Jew very friendly to Rome—as the new high priest, but Pompey stopped short of giving him any royal title.

Some fifteen years after this event, Julius Caesar and Pompey entered into a civil war, of which Caesar was the victor. During the conflict, Hyrcanus and Antipater defected from the side of Pompey to support Julius Caesar. As a show of gratitude for their allegiance and help, Caesar reconfirmed Hyrcanus as the high priest and appointed Antipater as procurator of Judea.

After the death of Antipater, his son Herod continued to offer allegiance to Rome. Herod supported Caesar until the latter was assassinated; consequently, Herod shifted his faithfulness from Caesar to Brutus, then from Brutus to Mark Anthony, and then finally from Mark Anthony to Octavian. In exchange for his undying consecration to Rome, Herod was appointed as king of Judea.

Jewish Sects And Scholars

The daily life of a Jew in Israel was directed by two components: the mitzvot (commandments) found within

the Written Law (Torah), as well as the unwritten (Oral) Laws, which were laws and traditions that had grown up among the people.

Several factions of Jewish leadership emerged during this period. The most significant group of religious leaders was the Pharisees, called Perushim. These pharisaical rabbis and leaders placed a focus on the keeping of Jewish law in everyday life and living. They revered both the Written and Oral law, though emphasis was directed to the oral traditions. The Pharisees believed that study and observance were essential for every Jew, and they even went as far as ruling that every town must have a school for children. The Pharisees comprised most of the seventy-one scholarly positions in the court of the Sanhedrin—the group that settled questions of Jewish law.

The other major group of Jewish leaders was the Sadducees, and the leaders in this faction were the priestly and affluent “elite” of Israel. They emphasized temple service and insisted on a literal interpretation of the Torah.

Looking outside the boundaries of Israel, at this particular interval in history, there were many Jews who lived and worshipped throughout the Roman Empire. For example, in the city of Alexandria, Egypt, one-third of the people were Jews. To the pagan people of Alexandria, the philosopher Philo actually defended the Jewish religion, explaining how the Scriptures and Jewish traditions taught people to be virtuous. The largest Jewish community outside of the Roman Empire, however, was in Babylonia. When the first temple was destroyed in 586 BC, most Jews were forced into exile and fled to Babylonia. Years later, when Jews were allowed passage back to Jerusalem to build the second temple, many of the

exiles remained in Babylonia. Despite the Jewish community in Babylonia growing to nearly a million strong at this time, they still considered themselves to be in exile. Those wishing to study the Torah traveled back to Jerusalem. Perhaps the most famous of these Babylonian scholars was Hillel, who traveled to Jerusalem, becoming a leader in schools and in the Sanhedrin. Hillel studied both the Torah and the oral traditions, and he showed how the oral laws actually came from the confines of the written Torah.

Roman Occupation

After the death, resurrection, and ascension of Jesus Christ, the Roman occupation led to high taxation and dishonor for the Jewish temple. In fact, the procurator, Florus, robbed the temple and summarily had his soldiers slaughter thousands of protesters. As a result of this maltreatment, the leaders of the Sanhedrin made plans for war and revolt. They appointed military leaders that were expected to hold back the Roman legions in Galilee. The Jewish General, Josephus, quickly fell to Rome’s great General Vespasian, who was under direct charge from Emperor

Nero. Consequently, Josephus defected to Rome and, although a traitor to the Jews, he recorded an account of Jewish history that was, and still is, unprecedented. The Roman forces then gathered at Jerusalem and surrounded the temple. The Jewish zealots would not allow surrender, and on the ninth day of Av in the year AD 70, the Romans set the temple ablaze, killing every defender.

Traditionally, it is said that while the Romans were besieging Jerusalem, the scholar Johanan ben Zakkai wanted to speak with the Roman commander, however, the Zealots would not permit anyone to leave the city. Therefore, Zakkai’s students claimed that he had passed away, hid him in a coffin, and carried him out of Jerusalem. Once outside the city, Zakkai contacted General Vespasian for permission to start a school in the town of Yavne near the Mediterranean Sea. Tradition holds that Vespasian gave his approval, and the school started by Zakkai saved the Jewish people, though the temple was destroyed. ✎

Read Part V of “Hebraic Roots Movement” in the June issue of *The Evangelist*.

“The daily life of a Jew in Israel was directed by two components: the mitzvoth (commandments) found within the Written Law (Torah), as well as the unwritten (Oral) Laws, which were laws and traditions that had grown up among the people.”



ARTICLE BY **Mike Muzzerall**

FREE TO CHOOSE

The book of Deuteronomy is the last recorded words of the prophet of God to a nation preparing to enter the promised land. The purpose of this book was to remind the children of Israel of the law they had received from Jehovah God. In one of the most powerful discourses given by Moses, he said, *“I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live”* (Deut. 30:19). It is clear by Moses’ words that they were free to choose.



Created With Free Will

Man was created with free will. Adam and Eve were given permission to eat from all of the trees that were in the garden of Eden except for one. They had a God-given right to choose what they would eat and what they would avoid. The fact that Eve partook of the forbidden fruit and then gave it to her husband who was right there beside her proves

that they had free will. If they were created without free will, then God would have certainly kept them from eating the forbidden fruit, and we would not be in the mess we are in today. They had free will but unfortunately chose to disobey God.

Free Will Was Exhibited In The Old Testament

In the book of Joshua we see one of many times Israel was commanded to choose. *“And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD”* (Josh. 24:15). Joshua could have easily said, “As for me and my house we choose to serve the Lord.” Israel clearly had a free will concerning who they would worship and who they would serve. Sadly, they often chose to worship and serve other gods.

Free Will Was Exhibited In The New Testament

Jesus on the last day of the Feast of Booths said, *“If any man thirst, let him come unto me, and drink”* (John 7:37). There was a choice the thirsty man had to make. Would he come unto Jesus and drink of the living water, or would he continue and die of thirst? If man were not given a free choice, this verse would be confusing. Jesus also said, *“Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!”* (Matt. 23:37). Not to be willing clearly indicates that they had a will yet chose not to come to Jesus.

The Call To Repentance

Where there is a call to repentance, there is a call to choose. There is a free will to either continue in an objectionable lifestyle or repent of this way of life. Why would Jesus, Peter, Paul, John, James, and others call someone to repent if man did not have free will to repent? The hearer can choose to or refuse to yield to the conviction of the Holy Spirit. Clearly we have a free will.

Preselection?

This also speaks to the area of preselection. The idea is that God had preselected those to be saved and those who would spend eternity in hell; no matter how repentant people are, if they had not

“Where there is a call to repentance, there is a call to choose. There is a free will to either continue in an objectionable lifestyle or repent of this way of life.”

been preselected by God, an eternity in hell awaits them. There’s a big problem with this way of thinking. First of all, it is clearly not God’s desire that any soul go to hell. They go there as they reject God’s free gift of salvation. Peter expressed God’s heart toward the lost: *“The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come*

to repentance” (II Peter 3:9). Since this is God’s Word, we have to come to the conclusion that if left to God, all would repent—no one would perish. However, in agreement to the rest of the Bible, man chooses to accept or reject God’s plan of salvation. Those who choose to accept the completed work of Calvary will have their sins washed away and will have everlasting life with Christ their Savior. It’s our choice. Have you chosen Jesus? ✚

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ARTICLE BY **Dave Smith**

“There hath no temptation (or test or trial) taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

—I CORINTHIANS 10:13

DISAPPOINTMENTS CAN LEAD TO DEPRESSION

PART V

It seems there can be a progression from disappointments to discouragement to depression if they are not handled biblically.

Disappointments can come from any number of sources. They can come from relationships, finances, health, work, church, sin, or wrong expectations. A person cannot always control the source of disappointment, but he can, and should, control how he reacts to them. If the disappointment is a result of personal failure, he should not try to hide it, cover it up, or blame someone else like Adam and Eve did (Gen. 3:7-13). He should repent of it and depend on God to help him overcome it. If it is a result of his wrong expectations, he should change his expectations to line up with the Word of God. If it is a result of an attack from Satan to undermine his faith, or a test from God, he should

recognize the source and ask God what He is trying to teach him.

He should not try to escape the disappointment by turning to alcohol, drugs, immorality, tobacco, gambling, or other things in the world. Religious works, unforgiveness, feeling sorry for himself, complaining, or giving up and quitting are no better because all of these make things worse instead of better.

Many times God allows attacks from Satan as tests and trials to help the faith of believers to grow instead of destroying it (Rom. 5:3-5; James 1:2-4; II Peter 1:3-7).

Look at the following examples of disappointment in the Bible and see how these people dealt with them.

Because Jesus allowed Himself to be crucified, the disciples showed their disappointment by being:

- perplexed. They were at a loss of what to do and thought there was no way out (Luke 24:4).
- sad. They were gloomy with a mournful countenance (Luke 24:17).
- trusted. They had hoped He was the Messiah (Luke 24:21).
- astonished. They were beside themselves, amazed (Luke 24:22).
- terrified and affrighted (Luke 24:37).
- troubled. They were agitated, disturbed, stirred up and anxious (Luke 24:38).
- weeping (John 20:11, 13, 15).
- fearful (John 20:19).
- faithless (John 20:25, 27).

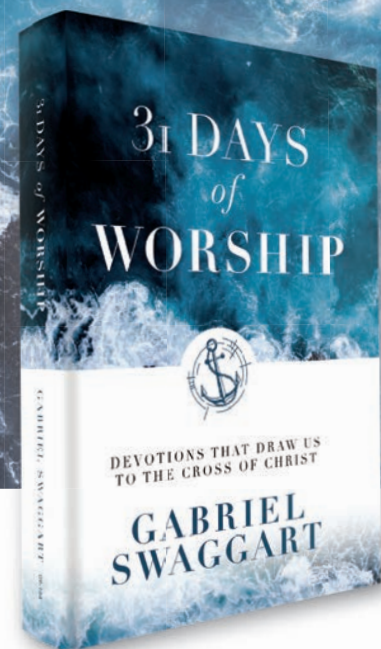
How the disciples handled the crucifixion is contrasted in Peter and Judas. Peter repented and overcame his disappointments and, by continuing to believe in Christ, he avoided hopelessness and depression. But Judas allowed his disappointments to undermine his faith, and that led to depression and suicide.

Jacob and Essau also struggled with disappointments. Jacob finally turned his faith toward God, but Essau continued to



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keep his faith in himself—something that can lead to discouragement and depression. Jacob's disappointments included:

- his father favoring Essau
- deceiving Essau for the birthright
- deceiving Isaac to get his blessing
- being deceived by Laban at his wedding (Jacob was given the wrong wife)

In these disappointments, Jacob wrestled, continuing with his faith in himself instead of putting it in the Lord. This is exemplified by the Lord wrestling with him and Jacob finally yielding his faith to the Lord. As a result, Jacob's name was changed to Israel, which means "a Prince with God." On the other hand, Essau, in his disappointment, continued living for himself and lost all hope in God.

Joseph and his brothers are similar. His brothers allowed their disappointments—how Joseph was favored and later their guilt over how they had treated him—to undermine their faith and turn to hate and depression. Joseph's disappointments included:

- His sister being raped and avenged by his brothers
- His mother's death following the birth of his brother
- Hatred from his brothers after exposing their evil deeds and then chosen to receive the birthright
- Hated more by his brothers because of his dreams from God.

- Being sold into slavery by his brothers
- Being falsely accused by Potiphar's wife and put in prison.
- Two additional years in prison after the butler forgot about him

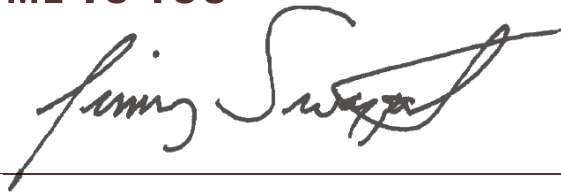
But Joseph turned to the Lord in his disappointments. He kept his faith as shown by the statement, "And the LORD was with Joseph" (Gen. 39:2, 3, 21, 23) which led to the following:

- Potiphar making Joseph his overseer
- The jailer making Joseph manager of the prison
- Joseph interpreting the dreams of the butler and the baker
- Joseph interpreting Pharaoh's dreams
- Joseph's promotion to second in command in Egypt
- Joseph's supervision over the seven years of plenty and seven years of famine
- Joseph bringing his whole family to Egypt.

In I Corinthians 10:13, God says that no trial is unique. God is involved in every trial, so it has a purpose. No trial exceeds a believer's resources in God. God sets limits on every problem, so it is not impossible or hopeless. God will deliver, and God will provide strength and wisdom to overcome in victory. ✚

God sets limits on every problem so it is not impossible or hopeless.

FROM ME TO YOU




The Moving And Operation Of The Holy Spirit

The heading is what it's all about, and I continue to speak of the operation of the Spirit of God.

Last Wednesday night, in our midweek Bible study, the Spirit of God fell like rain. During the praise and worship, it saturated the entirety of the auditorium. People were blessed, helped, strengthened, lifted up, and encouraged because that's what the Spirit of God does. And then, when I began to teach, there was an explosion of the Spirit of God that permeated the auditorium and brought the entire audience to its feet, praising God.

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The Spirit Of The Lord

The Spirit of God is a blessing and help unparalleled anywhere else. Whenever the Spirit of God moves, in whatever setting, things happen which are very, very positive. Souls are saved, believers are baptized with the Holy Spirit, the sick are healed, and Christians are encouraged and strengthened. That's the way the Spirit of God works.

This Is What I Want

All of the programming that goes out all over the world through SonLife Television, I strongly desire with everything in me, that the Spirit of God move mightily in our teaching episodes, the church services, the praise and worship with the music—all of it must be saturated by the Holy Spirit.

Tragically and sadly, the Spirit of God is totally unknown in most church services. The people don't know what you are talking about. That's tragic, but it happens to be true.

That's the reason we see people saved,

baptized with the Holy Spirit, and healed by the power of God. It's all because of the Spirit of God.

Wherever The Signal Goes

We now go into about a hundred countries of the world. And the Lord has told me, "Wherever the television signal goes, My Spirit will go with it." And that means wonderful things happen. Christians are encouraged, lives are touched, and broken hearts are healed.

Jesus said: "*The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord*" (Luke 4:18-19). That's what the Spirit of God can do.

I Want You To Pray

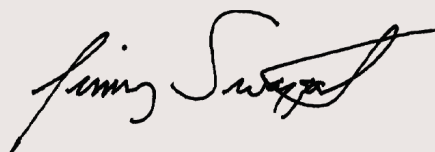
I know that this magazine goes into the homes of some people who are

intercessors, in other words, God has given you a calling to intercede on behalf of spiritual needs. I'm asking you to pray for us, that we might see a moving of the Holy Spirit unparalleled in this day and time in which we live. This is what this nation needs, it's what the entirety of the world needs. So I implore you, I plead with you to hold us up before God.

I am asking Him for an anointing of the Spirit that will be greater than anything we have ever witnessed or experienced previously. You can help in that by simply holding us up before the Lord.

We love you, and again thank you for your support both prayerfully and financially. It means so very, very much.

In the Master's service, yours,



Jimmy Swaggart

"I am asking Him for an anointing of the Spirit that will be greater than anything we have ever witnessed or experienced previously. You can help in that by simply holding us up before the Lord."

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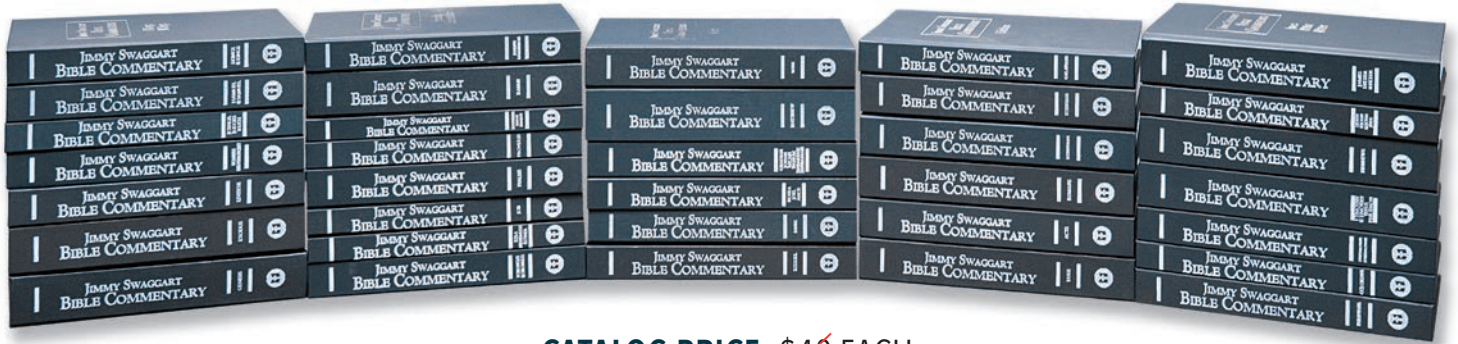
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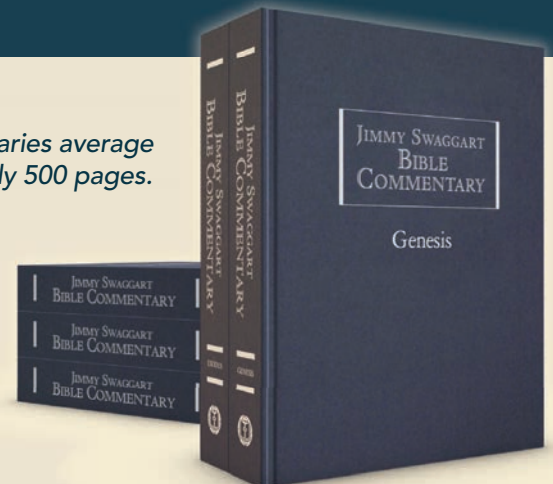
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Host: The Lamb Family
Event Information: 780.433.9551
Website: www.lamb Sisters.org • Email: Lamb Sisters_@hotmail.com
Mailing address: 1152 113th Street SW, Edmonton, Alberta T6W 1P5
→ **FRI 6 PM**

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Pastor Patrick Neyman
Full Gospel Church Catlin
683 Backer Road, Beaver Dams, NY 14812
607.873.7185 or 607.654.7642
www.fgccatlin.org
→ **FRI 7 PM**
→ **SAT 7 PM**
→ **SUN 11 AM & 6:30 PM**

AUGUST 6-8, 2021 – GRAND ISLAND, NY

Pastor Mike Chorey
CrossRiver Tabernacle
2920 Grand Island Blvd., Grand Island, NY 14072
716.229.8000 or 888.444.2920
www.crossriverministries.org
→ **FRI 7 PM**
→ **SAT 6 PM**
→ **SUN 10 AM**



Loren Larson

Office: 225.768.3890
Email: info@jsbc.edu

MAY 7-9, 2021 – WICHITA, KS

Pastor Jim Hashbarger
Berean Assembly
1215 West Carey Lane, Wichita, KS 67207
316.636.7618
→ **FRI 7 PM**
→ **SAT 6 PM**
→ **SUN 10 AM**



Mike Muzzerall

Email: mikem@jsm.org

JUNE 25-27, 2021 – PALESTINE, TX

Pastors Clint or Lynsi Bass
Christ Community Church
5625 N. Loop 256, Palestine, TX 75801
903.729.3178
→ **FRI 6:30 PM Kids' Crusade**
→ **SAT 10 AM & 7 PM Kids' Crusade**
→ **SUN 10 AM Adult Service**
→ **SUN 6 PM Kids' Crusade**

JULY 5-10, 2021 – OTTAWA, IL

Pastor John and Debra Wenger
Heritage Christian Center Kids' Camp
900 Hitt Street, Ottawa, IL 61350
815.434.0507
For children in first grade to 12 years old.
For information or to register contact Pastor John or Debra Wenger.



David Borg

Office: 225.768.3890
Email: davidborg@jsm.org

MAY 14-16, 2021 – SPRINGFIELD, MI

Pastor Mark Crowe
Springfield Assembly of God
764 Upton Ave., Springfield, MI 49037
269.245.7009
www.springfieldaogmi.org
→ **FRI 7 PM**
→ **SAT 7 PM**
→ **SUN 11 AM**

JUNE 2-3, 2021 – BRIGHTON, MI

Pastor Asher Webber
Faith Worship Center
2130 S. Hacker Road, Brighton, MI 48114
810.277.4055
www.faithworshipcenter.org
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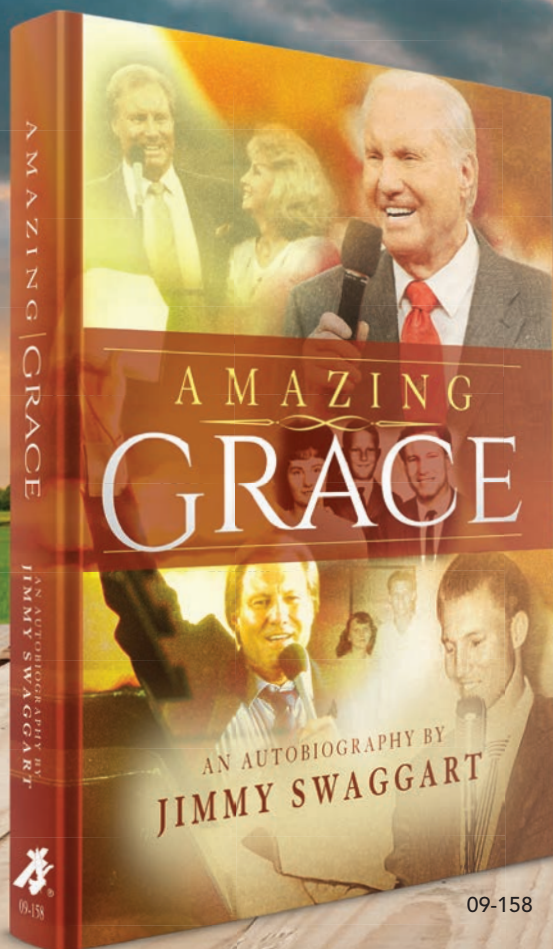
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