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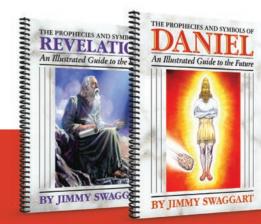
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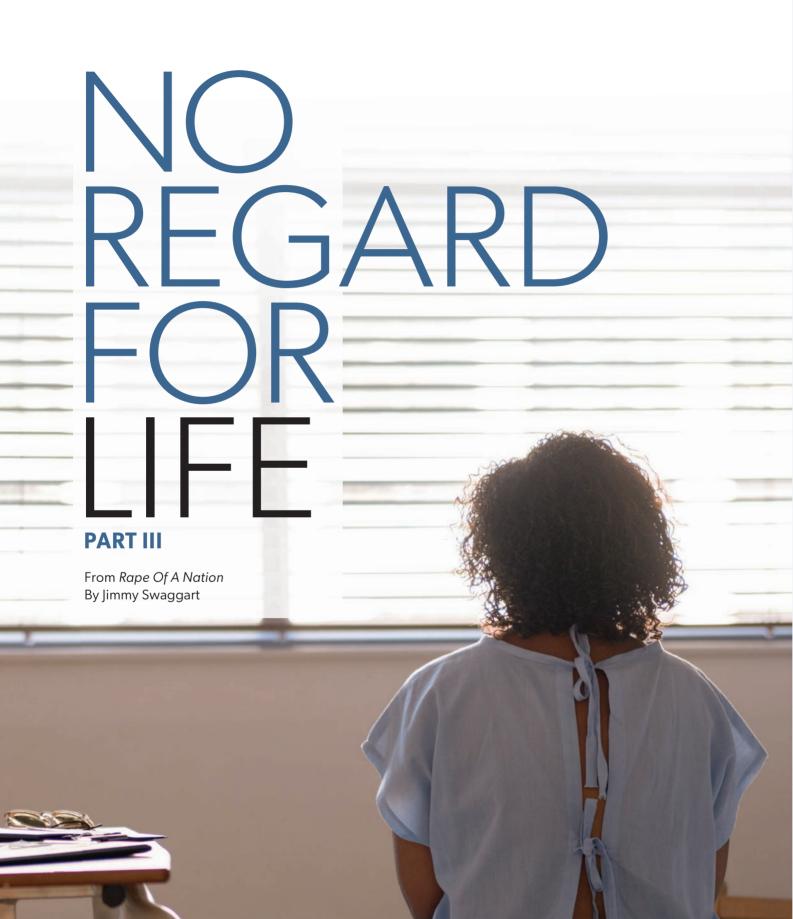
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THE MEDIA IS THE MESSAGE Marshall McLuhan, in his book, *The Media Is the Message*, warns, "When the mechanization of death occurs on a vast scale, the minds of civilized people are numbed. Decent and well-meaning people, acting as if in corporate somnambulism, are engaged today in repeating in abortion centers the patterns of life processing, which worked so well in meat packing and death camps ... One precedent begets another by echo of remorseless logic and quantified statistical reasoning. If meat packing and death camps can resonate in a way that makes abortion centers a familiar and acceptable pattern, the abortion centers themselves constitute a further precedent for the repetition of further violence to human dignity and compassion."

Marshall McLuhan foresaw that the experience with easy abortion would result in a general loss of respect for human life. Here's an example of what he was talking about: Doctor C. C. Merry, a pathologist at the Winnipeg General Hospital, found a baby boy whimpering in a garbage bag waiting to be burned in the hospital incinerator. Doctor Merry said that those who perform abortions become hardened to such cases and would not try to save the life of the baby. Why? It is because the whole purpose of abortion is to destroy life!

Doctor Lawrence Lawn, of Cambridge University's Department of Experimental Medicine, has been photographed experimenting on a legally aborted, but living, fetus. Doctor Lawn was quoted in the Cambridge Evening News as saying, "We are simply using something which is destined for the incinerator to benefit mankind." ¹⁰

Researchers who argue that they are only making use of human fetal "garbage" in their work demonstrate the extent to which the respect and dignity afforded human life has deteriorated. Permissive abortion policies have degraded human life to the point where living, breathing babies are now considered to be "research specimens."

While researchers encourage murder for the

advancement of science, others do so for mere profit. In a bizarre and sordid link between European abortionists and cosmetic manufacturers, the prestigious French journal, *Gazette du Palais*, reported the use of aborted babies in beauty products!¹²

Frozen bodies of aborted babies are destined for rendering in the laboratories of French cosmetic firms. Cells from the fetuses supposedly rejuvenate aging human skin by lending firmness and luster.

The Government's View

Our nations' values are misplaced. The irony of a recent event demonstrates this. Secretary of Defense Casper Weinberger, pressured by public opinion, ordered a halt to the shooting of dogs for medical experiments and training. His decision was announced in a brief one-sentence statement following a report in the Washington Post.¹³

The paper reported plans of the Department of Defense to open a firing range at the nation's Military Medical School in Bethesda, Maryland. Dogs and other animals were to be put under anesthesia and then shot with high-powered weapons such as those used in combat. By using these animals, military doctors and scientists hoped to study how to treat similar wounds

The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (I Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope the rapture of the church at Christ's coming (I Thess, 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; I Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6,

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART: "Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOUR.
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suffered by humans. However, as stated, Secretary Weinberger ordered a halt to these shootings.

What a paradox! Laws are passed by high public officials to stop the killing of dogs, while other high officials (the Supreme Court) pass laws to allow the increased killing of tiny human beings! In other words, it would seem clear that in today's society, dogs are more important than babies.

As a nation, we are in desperate straits. We cannot survive as a free nation under such a value system. Nazi government-approved gas chambers killed "unwanted" Jews. Now, America's government-approved abortion centers kill "unwanted" babies. How long will it be before we begin exterminating all other "unwanteds" simply because they are considered less than perfect, useless, or burdens on society?

Medical Ethics

It is especially sad when we realize the part the medical profession plays in this carnage. Historians tell us that the Holocaust in Nazi Germany was accompanied by a corruption of medical ethics. Law permitted the extermination of "useless" members of society. Then those ethically committed to life and health responded by setting themselves up as gods to determine which lives were of value and which were not.

Today, a new ethic has emerged in our own nation in which a whole category of people, unloved and unborn, are senselessly slaughtered. And once again, the corruption of medical ethics is partially to blame.

For centuries, doctors have taken the Hippocratic oath as a moral standard governing their work decisions. In recent years, however, many medical schools have ceased to recite the Hippocratic Oath, which specifically forbids the practice of abortion and euthanasia. ¹⁴

"I will give no deadly medicine to anyone if asked, nor suggest such counsel, and in like manner, I will not give to a woman a pessary to produce abortion."

The policy statements on abortion of the American Medical Association (made over a century ago) are quite a contrast to those set forth in the past two decades. In 1859, abortion was defined as "the slaughter of countless children; no mere misdemeanor, nor attempt upon the life of the mother, but the wanton and murderous destruction of human life." In 1871, abortion was considered "the work of destruction; the wholesale destruction of unborn infants." Today it is a "medical procedure."

Concerning the physician abortionist, the American Medical Association, in 1871, stated that these are "men who cling to a noble profession only to dishonor it; false brethren; educated assassins; these modern Herods; these men who, with corrupt hearts and bloodstained hands, destroy what they cannot reinstate, corrupt souls, and destroy the fairest fabric that God has ever created ... Under the cloak of that medical profession; monsters of iniquity." That statement describes the modern abortionist perfectly (even though he may be considered a conscientious practitioner by some) — if he performs therapeutic abortions for reasons other than those posing a threat to the life of the mother!

Think About This

The mother strode into the doctor's office carrying a bright and beautiful baby. Seating herself near her family physician, she said, "Doctor, I want you to help



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me with my problem. My baby is only one year old and I've conceived again. I don't want to have children so close together."

"Ah," he said, "and what would you have me to do?"

"Oh, anything to get rid of it for me," she replied.

After thinking seriously about it for a moment, the doctor said, "I think I can suggest a better method. If you object to having two children so near to each other, the best solution would be to kill the one on your lap and to let the other one be born. It is very easy to get at the one on your lap, and it makes no difference to me which one I kill. Besides, it might be dangerous to your health if I undertook

to kill the younger one."

With that, the doctor reached for a hatchet that was used to chop kindling and casually asked the mother to lay the baby on her lap and turn her head away. Not surprisingly, the woman almost fainted as she leaped from the chair and screamed, "Murderer!"

A few words of explanation from the doctor soon convinced her that his offer to commit murder was no worse than her request for him to destroy the unborn child. In either case, the act would be murder — the only difference would be in the age of the victim.

Within The Word Of God

You can give it any name you want, but in God's Holy Word, it is murder! All murder is wrong. In the Old Testament, even before the Mosaic law was delivered, God said, "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man" (Gen. 9:6).

Later, under the Mosaic law, God plainly commanded, "He who smiteth a man, so that he die, shall be surely put to death" (Ex. 21:12).

The death penalty for murder is also clearly implied in the New Testament. Romans 13:1-7 states that the rule of the nation is the minister of God and he "beareth not the sword in vain." In the book of Revelation, we are told that murderers shall never enter the heavenly Jerusalem (Rev. 21:8; 22:15).

To God, any unprovoked killing is murder, and the person guilty of murder is deserving of punishment. To Him there is no difference between the person who kills an unborn child and the person who pulls the trigger of a loaded gun.

The feminist argument that a woman has the right to do what she would like "with her own body" openly defies God's commandment concerning murder. It is certainly agreed that every individual has certain rights, but such rights never extend to the imposition of gross injustice on someone else.

Even though the unborn baby is supported and nurtured within the mother's body, it is a separate human being and must be protected—not only by the mother, but by society as well. If the mother refuses to protect the child, the medical profession must. If the medical profession refuses, laws must be established that will deliver true justice.

⁶Dr. and Mrs. J. C. Willke, *Handbook on Abortion* (Cincinnati, OH: Hayes, 1979), p. 175, citing Marshal McLuhan. ⁹Victoria Daily Colonist, April 5, 1972, cited in pamphlet *What Is a Baby Worth?* (Winnipeg, Manitoba, Canada: Winnipeg League for Life).

¹⁰Willke, op. cit., 131.

¹¹John A. Morris, et al, "Measurement of Fetoplacental Blood Volume in the Human Previable Fetus," *American Journal of Obstetrics and Gynecology*, April 1, 1974, p. 927.

¹²Brennan, op. cit., p. 77.

¹³John Lofton, "Let Drugged Dogs Lie, Unborn Humans Live," Washington Times, August 3, 1983.

¹⁴Brennan, op. cit., p. 140.

¹⁵Ibid., p. 191.

This article will continue in the November issue of *The Evangelist*. To purchase *Rape Of A Nation* (09-131) visit www.shopjsm.org.

"Even though the unborn baby is supported and nurtured within the mother's body, it is a separate human being and must be protected—not only by the mother, but by society as well."

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ARTICLE BY Frances Swaggart

Q&A WITH SISTER SWAGGART

Can demon spirits inhabit a house or other objects?

A. The answer is no, they cannot. Now before some of you start disagreeing, let's look at what the Bible says about demon spirits.

What are demonic spirits?

They are disembodied spirits that seek to inhabit human beings or even animals, but not man-made objects. In Luke 8, when Christ confronted the demons possessing a man, they begged Him to let them enter a herd of swine, not a house. The functional abilities of these spirits seem to be very limited unless they can inhabit a physical body, be it human or animal.

As for the origin of demon spirits, the Bible does not really tell us. Some scholars claim that demon spirits are fallen angels, but the Word of God gives no indication that angels, good or bad, possessed anyone. Others say they are the disembodied spirits of a pre-Adamic creation on this earth that threw in their lot with Lucifer in his rebellion against God. But these are speculations at best; there is not enough scriptural

authorization to guarantee these claims.

What we do know is that God did not create demon spirits in their present disembodied, evil state because everything that God creates is good (Gen. 1:31).

What do demon spirits do?

At present, they are allowed to wander about and find their depraved pleasure in tempting men. Demon spirits are full of hatred toward God and envious of man. They find a miserable satisfaction in their attempts to keep men out of those heavenly mansions, which they themselves, through pride, are forever excluded.

Demon spirits help Satan carry out his work of rebellion against God. Jesus said they steal, kill, and destroy, which is their end goal. They seek to inhabit people that they can use to carry out their evil designs.

Do demons have names?

"And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many" (Mark 5:9).

About this conversation, scholars say that Jesus "kept on asking" the name of this demon. Why? Because He knew there were other demons in this man, and Jesus wanted the head demon to admit it. Possibly, the demons were conspiring among themselves that one or more would depart

while the others remained, but Christ's question forestalled these darkened plans. Even though these spirits were liars, they knew it was pointless to lie to Christ, so the head demon told the truth about their infestation.

Like Legion, demon spirits are given descriptive names in the Bible that include spirits of:

- Bondage (Rom. 8:15)
- Divination (Acts 16:16)
- Foul; dumb and deaf (Mark 9:25)
- Evil (Acts 19:15)
- Infirmity (Luke 13:11)
- Lying (II Chron. 18:21)
- The world (I Cor. 2:12)
- Unclean (Mark 1:26)

Despite their names, all of them are subject to the name of Jesus Christ.

Where do demon spirits linger?

"And he besought him much that he would not send them away out of the country" (Mark 5:10).

In Mark 5, we see how this head demon. Legion, on behalf of the other demons possessing this poor man, preferred to be in this location—the country of the Gadarenes. It is said that Decapolis, of which Gadara was a part, was full of Hellenistic apostate Jews, and therefore loved by demon spirits. Clearly, demon spirits enjoy certain places that have little or no mention of Christ.

Nations of the world that want nothing to do with Christ are also under the sway of demon spirits. As a result, these countries are inflicted with crime, disease, poverty, superstition, and witchcraft. Where Jesus is, demons have to go. Where He is not, demons abound.

Sadly, many churches in America have also put Jesus to the side, quietly, and replaced Him with man's humanistic ideas. As a result, the spirituality of the United States has dropped significantly, with demon spirits holding greater and greater sway.

We believe fallen angels and demon spirits are fighting ferociously for the soul of America. This is at least one of the reasons that our leaders are doing such foolish and ridiculous things. Meanwhile, the Bible is being thrust out of government life altogether. Every blessing on this nation, from its beginning, is a result of the Word of God, but now we are losing those blessings.

What about haunted houses?

The Bible does not mention anything about demon spirits haunting houses or possessing any other man-made object or structure.

Matthew 12:43 does say this: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none."

In Joseph Benson's Commentary on Matthew 12, he writes: "When the unclean spirit is gone out of a man'-not of his own accord, or willingly, but compelled by one that is stronger than he—'he walketh' wanders up and down-'through dry places'—barren, dreary, desolate; or places not yet watered with the gospel. The words contain a plain allusion to the common notion that evil demons had their haunts in deserts and desolate places."1

In Matthew 12:44, Iesus tells us what

kind of house demon spirits do search for: "Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."

If not filled with God, such empty spaces—in nations or in people—will be instantly filled with demon spirits. That's why today we are seeing so much hatred, poverty, racism, starvation, and war.

We do not dispute or discount manifestations of demonic activity that many Christians seem to have experienced in their homes such as mysterious noises or encountering an evil, threatening presence. Such demonic activity is real and designed by the enemy to create fear and draw attention to the powers of darkness.

But we are making the point that demon spirits do not possess houses or man-made objects. These evil spirits will, however, linger in places where there is potential for them to oppress, possess, and plague God's highest creation.

The spoiling of Satan's house

In Matthew 12:29, Jesus said, "Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house."

Even though Satan is strong, Jesus is

much stronger.

In this verse, the part about, "how can one enter into a strong man's house" tells of Jesus coming to invade Satan's domain. He had already entered this strong man's house—Satan's dominion over mankind which Iesus would destroy, and there was nothing Satan could do about it.

John said, "For this purpose the Son of God was manifested, that he might destroy the works of the devil" (I John 3:8).

The rest of the question in Matthew 12:29, "and spoil his goods," is about Jesus destroying the stranglehold over individuals by casting out demons or healing the sick—sicknesses caused by the powers of darkness.

As a result of Christ's victory, any believer who is Spirit-filled can use the name of Jesus to cast out demons; believers do not have to have any special calling or gift to do so.

The apostle Paul demonstrates this for us when he casts out a spirit of divination: "But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour" (Acts 16:18).

Praise God, every power of darkness, which includes demon spirits, fallen angels, and Satan himself, was defeated at the cross of Calvary.

Paul wrote, "And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it." (Col. 2:15).

Christians who find themselves facing the terrible powers of darkness should understand that there is only one thing that can defeat these powers—the name of Jesus according to what He did at the cross.

Jesus said, "And these signs shall follow them that believe; In my name shall they cast out devils" (Mark 16:17). Praise the name of the Lord!

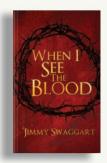
¹Benson, Joseph. "Commentary on Matthew 12". Joseph Benson's Commentary. https://www.studylight.org/commentaries/eng/ rbc/matthew-12.html. 1857.



JIMMY SWAGGART

BOOK SPECIALS >>>





When I See The Blood (09-132)

In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God's mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the Iamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book, Brother Swaggart takes his readers inside those houses where the blood was applied and where God's people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb. (287 pages, hardcover)



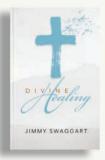
The Rapture of the Church (09-135)

When God speaks, His word always comes to pass, and according to the Bible, the next great event to take place is the rapture—also known as the resurrection—something the modern church knows little to nothing about. When will this great catching away take place? When the trump of God sounds, who exactly will be transformed, in the twinkling of an eye, to meet the Lord Jesus Christ in the air? And once the rapture takes place, what happens next? These and many other questions are answered in this riveting book by Evangelist Jimmy Swaggart who walks his readers through the Scriptures to explain this glorious event that will bring inexplicable joy to some while striking fear in the hearts of those left behind. (216 pages, hardcover)



The Future of Israel (09-138)

Israel, the chosen people of God, is different than any other nation in the world, and the prosperity of all other nations hinges on these people. Spiritually speaking, she is far away from God, which is why Israel lives in constant peril. Despite that fact, God still has a plan for her, but what is that plan? In this revelatory book, Evangelist Jimmy Swaggart explores Israel's turbulent history with God, compares her to the modern church of today, and unfolds His plan to ultimately restore Israel, just as He promised, but not before she repents and accepts Christ as her Lord and Messiah. (214 pages, hardcover)



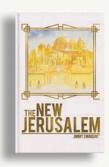
Divine Healing (09-139)

Does the Lord still heal the sick? If so, why doesn't He heal every person every time? And does it hinder a believer's faith to see doctors or take medicine? These and many other questions related to divine healing are answered in this illuminating book. Through testimonies of healings—his own, some he witnessed, and those found in Scripture—Evangelist Jimmy Swaggart reveals how the promises of God, perseverance, and properly placed faith operated in the lives of those who were miraculously healed by the power of God and heard those precious words, "Thy faith hath made thee whole." (224 pages, hardcover)favor, and everlasting victory. (352 pages, hardcover)

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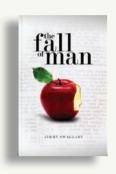
The New Jerusalem (09-143)

Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes. (188 pages, hardcover)



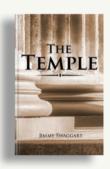
The Fall of Man (09-144)

Adam and Eve were created in the image and likeness of God with abilities to reason, love, and serve their Creator as free moral agents. They lived in paradise and tended a garden planted by the Lord who said they could eat from any tree they desired—except for one. Their failure to heed God's commandment resulted in the loss of their spiritual lives. In this revelatory book, Evangelist Jimmy Swaggart explains original sin, its deadly consequences, and its only remedy—Jesus Christ and Him crucified. Beginning with Scriptures from Genesis, readers will sense the love God has for mankind, a love so strong that even when Adam and Eve were forced from the garden of Eden, He went with them with a plan in place to bring them back. (242 pages, hardcover)



The Temple (09-145)

King Solomon, who typified Christ as the Prince of Peace, was chosen to build the temple that represented redemption and the coming kingdom age. Everything pertaining to this glorious palace of Jehovah portrayed God's grace and His glory. Not only was the temple a forepicture of the kingdom of our Lord to come, but it also foreshadowed the believer's place and relationship in Christ. In a book based on more than 60 years of Bible study, Brother Swaggart examines the relationship between the temple of old and today's Christian, including the burnished brass pillars that glowed from the reflection of the rising sun. The author reveals how these ornamental pillars, typified by the child of God, reflected a brilliance that emanated solely from the Light of the World—Christ Jesus. (288 pages, hardcover)



God's Plan For The Ages (09-148)

This book by Evangelist Jimmy Swaggart offers a panoramic view of God's eternal plan for mankind. The blueprint begins with God as the creator of a perfect earth and explores the cause and effect of Lucifer's fall resulting in a universal flood—all of which happened before Genesis 1:2, where we find the Holy Spirit moving over the face of the waters. In the verses that follow, the voice of God is heard creating, restoring, and continuing His plan. Throughout the seven dispensations addressed in this study—innocence, conscience, human government, promise, law, grace, and divine government (the millennium)— the hand of God can be seen at work guiding His people, keeping His promises, providing a Redeemer, and preparing a new heaven and a new earth for the age to come. (292 pages, hardcover)



The Holy Spirit From Genesis To Revelation (09-149)

Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts, and in the closing verses of the Bible, we find Him saying with the bride of Christ, "Come." Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth. (309 pages, hardcover)



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ARTICLE BY Donnie Swaggart

David's Song of Deliverance

"And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The LORD is my rock, and my fortress, and my deliverer; The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

-II SAMUEL 22:1-4

DAVID IS AT the end of his reign as king of Israel. Soon he will turn the kingdom over to Solomon and go home to be with the Lord.

Evidently David is looking back over his life and reflecting upon his deliverance from Saul and Saul's many attempts to kill him.

We don't live in the past, but we should never forget the past as it regards the victories the Lord has given us. Past victories should be lodged in our hearts as memorials to the Lord's faithfulness. As well, past victories help us to develop faith. When difficulties arise, let us look to the past for encouragement and know that if the Lord helped us before, He can

help us again.

As David contemplated all that the Lord had done for him, he began to sing a song of deliverance. David's song is the song of all who have experienced God's divine protection and deliverance.

The Lord Is My Rock

A rock speaks of an immovable mass that cannot be shifted and cannot be moved by adverse circumstances; a rock speaks of foundation. In Matthew 16:18, the Lord said, "Upon this rock (speaking of Himself) I will build my church; and the gates of hell shall not prevail."

Matthew 7:24 says, "Therefore whosoever heareth these sayings of mine, and

doeth them, I will liken him unto a wise man, which built his house upon a rock."

Rock is used as an example of God and of Christ. As God, He is the refuge and foundation for His people. As Christ, He is the smitten rock and foundation of the church.

Yes, storms are going to come, opposition is going to come, and Satan will buffet and seek to steal, kill, and destroy. But as David found out, the Lord is our rock and our foundation, and nothing can destroy the sure foundation that is Christ.

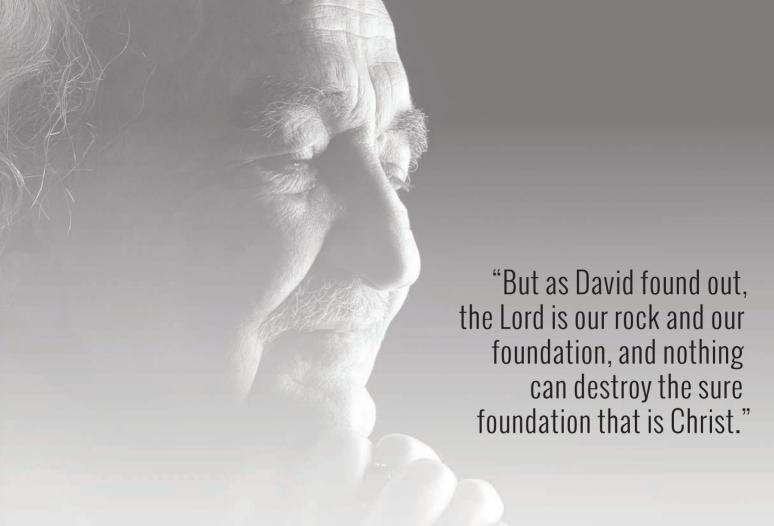
The Lord Is My Fortress

Fortress speaks of a secure retreat that the enemy cannot penetrate—a stronghold,

Happy Birthday Brother Donnie!

OCTOBER 18, 2021





a place of safety and strength. There is also a progression that we should not skip over. The Lord is our rock—our sure foundation—and He is our secure fortress that can protect us from the bombardment of Satan.

The Lord Is My Deliverer

Deliverer speaks of the one and only one who has the power to deliver us from all our enemies. He, and He alone, can make a way of escape. The Lord was born a deliverer. He died a deliverer. He rose from the dead as a deliverer, and He's coming back as a deliverer.

The Lord Is My Shield

God is our defender. He covers the head and the heart so neither is wounded by arrows of the enemy.

The Lord Is The Horn Of My Salvation

The horn is a symbol of power; therefore, this phrase means "a powerful salvation." Salvation is the greatest display of power the world has ever seen. We are the product of a mighty salvation.

The Lord Is My High Tower

A place so high as to be out of the danger of Satan's destruction.

The Lord lifts His children up so that we can soar on wings of eagles.

The Lord Is My Refuge And Savior

Refuge speaks of rest and safety. Savior speaks of salvation. This is a place where no evil can destroy; a place of comfort and salvation.

I Will Call Upon The Lord

At all times we should call upon the name of the Lord. To call upon the Lord implies that we understand that the help we need comes from the Lord and the Lord alone.

Who Is Worthy To Be Praised

There is victory and life in praise. Where there is proper praise, there will be proper faith. Praise and faith go together. A faithless person is a person who does not praise the Lord. Praise is giving God honor for who He is and what He has done, for what He is doing, and for what He is going to do.

The only hope for us in this ungodly world is the Lord. He, and He alone, is our rock, our fortress, our deliverer, our shield, the horn of our salvation, our high tower, our refuge, and our Savior.

Therefore, I will praise Him, and I will trust Him. **

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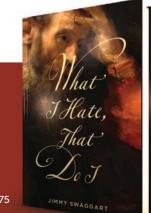
We must look to the Lord for all things."

-Excerpt from What I Hate, That Do I, by Jimmy Swaggart

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ARTICLE BY Gabriel Swaggart

A COMMITTED DISCIPLE IS Committed To Christ Above All Things

"And there went great multitudes with him: and he turned, and said unto them, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple." -LUKE 14:25-27

IN THESE VERSES, the beloved physician gives an account of what Christ said when it came to discipleship.

We must remember that these are the words of Christ, our Lord, and because they are His words, we must understand that they are not to be taken lightly. He began this discourse by declaring to those who were following Him that if they truly desired to be His disciples, then there were going to be some requirements.

He stated first that nothing can take the place of Christ-not family, friends, or possessions. Nothing is to take the place of our relationship with Christ.

Now, when we see the word hate here, it does not refer to having a strong feeling of dislike toward somebody. Rather it means

"to prefer," or "to love less." It speaks of the dearest affections of the human heart. Bible commentator George Williams said, "The nearest affections are the strongest, but no affection, however strong, must be permitted to compete or displace Christ." Every Christian should heed these words because it can be extremely easy to put something ahead of our love for Christ. As Christians, anytime that we put anything ahead of Christ, it is viewed by God as idolatry, plain and simple.

Putting Things Before God

According to Webster's New World Dictionary, the word idolatry means "the excessive reverence for or devotion to a person or thing." This simple definition spells out the idea that we can make anything an idol by our excessive devotion to it, whatever it may be. We can allow sports, relationships, or even money to become idols in our lives. Anything that becomes more important than our relationship with God is an idol.

Now, we must ask this question: Are sports, relationships, jobs, money, and the like, wrong? No, they are not wrong in and of themselves. However, it becomes wrong when those things become more important to us than the Lord. If a person truly loves the Lord, then those things that we have mentioned, and much more, will always be put in their acceptable place. Nothing can have preeminence over Christ, and everything must be in its proper place.

Three Examples

Luke records an example that I believe describes what we are trying to explain, and it is found in Luke 9:57-58: "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of Man has not where to lay his head."

Let's stop right here for just a moment and discuss what the Lord is saying here. According to Matthew 8:19, this man was a scribe and was looked at by the people as a pastor of Israel. He had seen the miracles performed by Christ, and he had heard the crowd proclaiming His praises, but this scribe failed to consider the cost of following Christ. When Christ responded as he did in these verses, He was actually stating that His kingdom was not of this earth. This meant that His kingdom would not overthrow Rome, which His disciples hoped would happen. They were thinking that they would have some sort of position in this new kingdom, but these words by Christ erased that thought completely. In other words, there is a price to

pay for following Christ, and to do so, we must abandon the idea of self-promotion or self-reliance. It must be completely of Christ or none at all.

Follow Me

As we continue reading, we see Christ being approached by a man who was a disciple, as stated by Scripture. Luke 9:59 states, "And He said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father." Christ responded by telling this man, "Let the dead bury their dead" (Luke 9:60).

This man was saying that his father was near death, and he requested permission to take care of his father until he passed on. This means that this man allowed the cares of life to rob him of being with Christ. Many would take the response of Christ as being somewhat crass, but in no way was it meant to be such. By the Savior's response, He was, in effect, saying, "Let the spiritually dead bury the physically dead." In other words, those who do not follow after Christ are spiritually dead, and at the same time, others are available to handle the needs of those who are truly following after Christ. This is by no means showing any disrespect toward the dead, but it is rather speaking of priorities. The words, "Follow Me," are the greatest words of invitation ever given, and yet, this man said that he couldn't. Christ must come first above all things.

No Man Looking Back Is Fit For The Kingdom Of God

The last and final example is found further down in Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house." This is yet another scenario where the unpredictability of life can interfere with our relationship with Christ.

In the third man's response, we hear him saying that Christ's call was just like

everything else in life, and that He must stand in line with everything else. I want you to read carefully the words of our Lord: "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God" (Luke 9:62). These words are strong, and we should take notice of them. Those who are more interested in everyday life will ultimately allow those things to keep them from following the Lord.

In all of this, what I'm trying to convey is that when it comes to Christ and our relationship with Him, nothing should stand in that path. Our relationship with Him must be priority number one. Attachment to Jesus Christ and to His work should be, and must be, unrestricted. We must allow nothing to come between our soul and our Savior, and, likewise, nothing should take the place of our relationship with Christ, no matter what it is.

Nothing is more important than our walk with the Lord. If we are allowing something to obstruct our walk with the Lord, then whatever it is must be put to the side, or even abandoned all together. Christ demands a total commitment from us, not a partial commitment. He requires a total allegiance to Him and His work, with everything else falling by the wayside.

Personal Example

Let me give you an example from my life. When I was seventeen years of age and nearly finished with my senior year of high school, I remember receiving several offers from different colleges regarding the continuation of my basketball journey to the next level. From the time that I could remember, around middle school, this was my dream—to play college basketball.

I remember walking toward the high school office, where my mom was working as the main secretary of our school, Family Christian Academy. I said a little prayer underneath my breath and asked the Lord about my next step. I told Him that if my playing at the next level was not in His will, then I wanted Him to shut every door.

Before I continue, I should tell you that my number one priority in life at that time was to play basketball. I lived it. I breathed it. I dreamed it. I played it. I wore a shirt that read, "Basketball Is Life." I was determined to do whatever I needed to do and to sacrifice whatever I needed to sacrifice in order to realize that dream. But, wouldn't you know that the very moment I prayed that prayer, the Lord began to close every door, which left me totally dependent on Him.

I gave no thought about what else I would do because all I wanted was to pursue a basketball career. The Lord knew that basketball was becoming a priority over my relationship with Christ, and He began to close every door. This left me totally clinging to Him. It would be through prayer that God would call me to the ministry. In fact, I knew all along that this was what I was supposed to do; I just didn't want to do it. However, the Lord had a way of getting my attention.

Let nothing stand in the way of your pursuit of God. If things, people, or possessions are hindering your relationship with God, then it's best to lay them aside and concentrate on Christ. *



'THE LORD HAD A WAY OF GETTING MY ATTENTION.



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Touch Through Me / Rise And Be Healed



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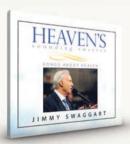
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12:30:00 AM			Family Worship Center - Associate Pastor Broadcast	
1:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	T dator Broadcast	Jimmy Swaggart Broadcast
1:30:00 AM				
2:00:00 AM			FWC Music	
2:30:00 AM	FWC Music	FWC Music		FWC Music
3:00:00 AM				
3:30:00 AM				
4:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
4:30:00 AM				
5:00:00 AM				
5:30:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
6:00:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 AM	Family Worship Center - Associate Pastor Broadcast	FWC Music	FWC Music	FWC Music
7:00:00 AM		FVVC Music	FVVC Music	FVVC WIUSIC
7:30:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
8:00:00 AM		FWC Music	FWC Music	FWC Music
8:30:00 AM	Preachers, Patriots & Providence	Insight (Live)	Insight (Live)	Insight (Live)
9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
9:30:00 AM	A Study III The Herd	Transco & Friendo (Eive)	Transco & Friendo (Eive)	Transco a Friends (Erve)
10:00:00 AM				
10:30:00 AM	Family Worship Center Sunday Live			
11:00:00 AM	Service	FWC Music	FWC Music	FWC Music
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM			Family Worship Center - Associate	
12:30:00 PM	FWC Music		Pastor Broadcast	
1:00:00 PM		Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
1:30:00 PM	Generation of The Cross E/I			
2:00:00 PM			FWC Music	The Story Behind The Song
2:30:00 PM		FWC Music		FWC Music
3:00:00 PM	Family Worship Center Morning Service			
3:30:00 PM	(Repeat Of AM Service)			
4:00:00 PM		Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics
4:30:00 PM	FWC Music			
5:00:00 PM	Crossfire Semiles Ell	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
5:30:00 PM 6:00:00 PM	Crossfire Service E/I	A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 PM				FWC Music
7:00:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	- FWC Wusic
7:30:00 PM		Trances & Triends (Ne-Air)	Trances & Triends (Re-Air)	
8:00:00 PM	FWC Music			Family Worship Center Live Service
8:30:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	
9:00:00 PM		The moddage of the oross (Re-All)	The mostage of the cross (Re-All)	FWC Music
9:30:00 PM	Family Worship Contax Marning Samine			The Message of the Cross (Re-Air)
10:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The moddings of the oross (ree-All)
10:30:00 PM				
11:00:00 PM				Frances & Friends (Re-Air)
11:30:00 PM	FWC Music	FWC Music	FWC Music	

Preaching the Cross | 24 Hours A DAY, 7 DAYS A WEEK

Saturday

	Friday	Saturday	mour (Er)
Family Worship Center - Associate			1:00:00 AM
Pastor Broadcast			1:30:00 AM
	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	2:00:00 AM
			2:30:00 AM
FWC Music			3:00:00 AM
	FWC Music	FWC Music	3:30:00 AM
			4:00:00 AM
			4:30:00 AM
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	5:00:00 AM
			5:30:00 AM
			6:00:00 AM
FWC Music	FWC Music	FWC Music	6:30:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate	7:00:00 AM
FWC Music	FWC Music	Pastor Broadcast	7:30:00 AM
			8:00:00 AM
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	8:30:00 AM
FWC Music	FWC Music	FWC Music	9:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	9:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)		10:00:00 AM
			10:30:00 AM
		Frances & Friends (Re-Air)	11:00:00 AM
			11:30:00 AM
FWC Music	FWC Music		12:00:00 PM
A Study In The Word	A Study In The Word	Generation of The Cross E/I	12:30:00 PM
Family Worship Center - Associate			1:00:00 PM
Pastor Broadcast			1:30:00 PM
	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	2:00:00 PM
			2:30:00 PM
FWC Music			3:00:00 PM
FWC Music	Crossfire Service E/I	FWC Music	3:00:00 PM 3:30:00 PM
FWC Music	Crossfire Service E/I	FWC Music	3:00:00 PM 3:30:00 PM 4:00:00 PM
			3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM
FWC Music Donnie Swaggart Broadcast	Crossfire Service E/I Jimmy Swaggart Crusade Classics	FWC Music Donnie Swaggart Broadcast	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM
			3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM
	Jimmy Swaggart Crusade Classics Insight (Re-Air)		3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air)	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air)	Jimmy Swaggart Crusade Classics Insight (Re-Air)	Donnie Swaggart Broadcast	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air)	Jimmy Swaggart Crusade Classics Insight (Re-Air)	Donnie Swaggart Broadcast	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word	Donnie Swaggart Broadcast The Message of the Cross (Re-Air)	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 6:00:00 PM 6:30:00 PM 7:00:00 PM 7:30:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word	Donnie Swaggart Broadcast The Message of the Cross (Re-Air)	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word	Donnie Swaggart Broadcast The Message of the Cross (Re-Air)	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 8:30:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air)	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air)	Donnie Swaggart Broadcast The Message of the Cross (Re-Air) Frances & Friends (Re-Air) Preachers, Patriots & Providence	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 8:30:00 PM 9:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air)	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air)	Donnie Swaggart Broadcast The Message of the Cross (Re-Air) Frances & Friends (Re-Air)	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 8:30:00 PM 9:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air) The Message of the Cross (Re-Air)	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air)	Donnie Swaggart Broadcast The Message of the Cross (Re-Air) Frances & Friends (Re-Air) Preachers, Patriots & Providence Family Worship Center Wednesday	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:30:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 8:30:00 PM 9:00:00 PM 9:30:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air) The Message of the Cross (Re-Air)	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air) The Message of the Cross (Re-Air)	Donnie Swaggart Broadcast The Message of the Cross (Re-Air) Frances & Friends (Re-Air) Preachers, Patriots & Providence Family Worship Center Wednesday	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 9:00:00 PM 9:30:00 PM 10:00:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air) The Message of the Cross (Re-Air)	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air) The Message of the Cross (Re-Air)	Donnie Swaggart Broadcast The Message of the Cross (Re-Air) Frances & Friends (Re-Air) Preachers, Patriots & Providence Family Worship Center Wednesday Night Service (repeat)	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM 7:00:00 PM 8:00:00 PM 9:00:00 PM 9:00:00 PM 10:00:00 PM 10:30:00 PM
Donnie Swaggart Broadcast Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air) The Message of the Cross (Re-Air) Crossfire Service E/I	Jimmy Swaggart Crusade Classics Insight (Re-Air) A Study In The Word Frances & Friends (Re-Air) The Message of the Cross (Re-Air)	Donnie Swaggart Broadcast The Message of the Cross (Re-Air) Frances & Friends (Re-Air) Preachers, Patriots & Providence Family Worship Center Wednesday Night Service (repeat)	3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 7:00:00 PM 8:00:00 PM 8:00:00 PM 9:00:00 PM 9:00:00 PM 10:30:00 PM 11:30:00 PM

Friday

Thursday

Hour (ET) 1:00:00 AM 1:30:00 AM 2:00:00 AM 2:30:00 AM 3:00:00 AM 3:30:00 AM 4:00:00 AM 4:30:00 AM 5:00:00 AM 5:30:00 AM 6:00:00 AM 6:30:00 AM 7:00:00 AM 7:30:00 AM 8:00:00 AM 8:30:00 AM 9:00:00 AM 9:30:00 AM 10:00:00 AM





SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

UNITED STATES CABLE, SATELLITE, & DIGITAL **LISTINGS NATIONWIDE**

MEDIACOM	
24/7	215
DIRECTV® NETWORK	
24/7	344
DISH NETWORK	
24/7	257
VERIZON FIOS	
24/7	297
GLORYSTAR Covers:	
US/Canada/Mexico/	
Central America	
24/7	125
GALAXY 19 Covers:	
US/Canada/Mexico/	
Central America	
24/7	125
APPLE TV AND ROKU	
24/7	
AT&T U-VERSE	
24/7	580
SPECTRUM	
24/7Check Local Lis	tings

UNITED STATES CABLE AND *OVER-THE-AIR (DTV) LISTINGS

	Criannei
ALABAMA	
Anniston	
	91
	487
Birmingham	
	257 / 1257 HD
	257 / 1257 AD
	24
Fayette	
OTA	15.4
Mobile	
OTA	48.2
Montgomery,	Selma
OTA	5 / 29.2
Statewide	
Spectrum	157 / 776
ALASKA	
Anchorage	
OTA	31
ARIZONA	
Phoenix	
	22.3 / 50.3
O 1/1	

Safford, Show Low Cable One
Channel
CALIFORNIA Bakersfield Spectrum 499 / 1499 HD OTA 34.6 Beaumont Spectrum 470 Burlington VoIPTV 115 Fresno OTA 7.2 / 35.3 Los Angeles Cox 483 Cox 483 Spectrum 470 OTA 20.1 Verizon 297 Palm Desert, San Diego Spectrum 470 Redding/Chico OTA 41.2 Sacramento OTA 9.1 / 49.6 Salinas OTA 27.4 San Rafael Lucas Valley Cable 487 San Francisco/San Jose Comcast 103 / 1099 Wave Division 15 San Bruno Cable 23 Google Fiber 42 Charter Communications 23 OTA 38.3 DirecTV/DISH/AT&T Inc 42 Santa Barbara OTA 40.2 COLORADO Denver Comcast 91 OTA 5.1 / 16.3
CONNECTICUT Hartford, New Haven, Manchester
Spectrum 129 / 854 Comcast 1096 OTA 43.2
D Channel
DELAWARE Wilmington Comcast

OTA 68.1
F Channel
FLORIDA Astor, Astatuloa, Lakes of Mt. Dora, Magnolia Point Florida Cable Inc
G Channel
GEORGIA Atlanta 28 OTA
Atlanta 28 Comcast 28 OTA 16.2 Milledgeville Bulldog 112 Savannah OTA 34.5 Statewide Statewide
Atlanta 28 OTA
Atlanta Comcast

WOW (Wide Open West)...... 194 Comcast 115 / 365

	OTA35.2
	Hamilton County, Dahlgren Hamilton County
	Communications Inc 16
	Highland
-	Hamilton Communications
	Services
	MTCO 201
	Peoria
	Comcast 74
	Rockford
	Comcast 103
	Indianapolis
	Spectrum 257 / 1257 HD
	OTA 30.5
	Comcast 90 South Bend
	Comcast 111
	Terre Haute
	Spectrum TBA
	IOWA
	<i>Des Moines, Ames</i> OTA14 / 19.2 / 36.2
	Sioux City 14 / 19.2 / 30.2
	Cable One 91
	V
	K Channel
	KANSAS
	Dodge City
	United Telecom 162
	Emporia
	Cable One 91
	Wichita Hutchinson Plus
	Wichita, Hutchinson Plus OTA40.4
	OTA 40.4 KENTUCKY
	OTA40.4 KENTUCKY Bowling Green
	OTA
-	OTA
-	OTA
-	OTA
_	OTA
-	OTA
	OTA
-	OTA
-	OTA
	OTA 40.4 KENTUCKY Bowling Green OTA 39.4 Independence 265 Cincinnati Bell 265 London, Owensboro 39.4 Spectrum TBA Louisville 0TA OTA 21 / 25.6 / 50.1 Paducah 27.2 L Channel LOUISIANA Baton Rouge, New Orleans, Lafayette Cox Cable 273 Baton Rouge 0TA OTA 14.1, 47.4 Monroe 0TA OTA 39.4 Plaquemine Clear Choice Cable 225 Prairieville, Gonzales
	OTA

M	Channel
MAINE Augusta, Bangor, Portland	! ,
York, Saco	
Spectrum MASSACHUSETTS	489
Boston	
OTA 6	
Comcast	
Beld Broadband	
Shrewsbury	
Community	24 / 1231
Spectrum	129 / 854
MICHIGAN Detroit	
Comcast	389
Spectrum	
WOW (Wide Open West).	194
OTA 14.5 / 19	.2 / 47.3
Flint, Saginaw, Bay City OTA	40.2
Grand Rapids, Kalamazoo,	
Battle Creek	,
OTA	54.2
Oakland County, Livonia	•
Spectrum	179 / 379
MINNESOTA	
Duluth, Superior	
OTA	27.2
Minneapolis	
Comcast	191
Minneapolis, St. Paul	
OTA	25.2
Rochester	
Spectrum	150 / 705
Thief River Falls	
Sjoberg's Inc	182
MISSISSIPPI	_
Biloxi, Columbus, Grenada	
Cable One	91
Greenville, Greenwood OTA	15.2
J <i>ackson</i>	15.5
OTA	23.2
MISSOURI	23.2
Cape Girardeau, Harrisb	uro
OTA	-
Higginsville	
Citizen's Cablevision	122
Joplin, Pittsburg	-
OTA	49.3
Kansas City	
Spectrum	470
о ^т А	
Kirksville	
Cable One	91
St. Louis	
Spectrum	
OTA	7.2
Springfield	
KRFT-LD TV8	8.7

Excelsior Springs New Dawn Fiber15
N Channel
NEBRASKA Auburn, Columbus, Fremont,
Lincoln
Spectrum 470 <i>Norfolk</i>
Cable One
Omaha OTA 48.4
NEVADA
Las Vegas
OTA 30.3 <i>Reno</i>
Spectrum139 / 890
NEW ENGLAND Region-wide
Spectrum470
NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City,
Meadowlands, Monmouth,
Ocean County, Plainfield, Pleasantville, Princeton,
Somerset, Hillborough, Trenton,
Union, Vineland Comcast
Long Beach Island
Comcast
Comcast 280
Toms River
Comcast
Albuquerque
OTA
Rio Rancho
Cable One
Albany, Binghamton (Montros,
Bath, Jamestown), Buffalo,
Syracuse, New York Spectrum470
Buffalo
OTA 26.2 / 56.6 Spectrum 470
Cobleskill 470
OTA41.4
Carmel Comcast
New York
Cablevision
Comcast 19 / 27 / 15
Frontier
OTA42.1 / 43.1
Rochester Spectrum470
NORTH CAROLINA
Asheboro, Denton, New London

Randolph Telephone 257	,
Charlotte Comporium391	
Spectrum 81 / 470 OTA 14.7	
Fayetteville OTA15.3	3
Asheboro, Greensboro, Raleigh Spectrum470)
Raleigh-Durham OTA16.3	3
Wilmington OTA43.2	•
NORTH DAKOTA Enderlin	
MLGC Enderlin 150)
O Channel	I
OHIO Akron	
OTA 27.3 / 41.3	2
Akron, Canton, Cleveland,	,
Cincinnati, Dayton	
Spectrum 388 / 1388 HD)
Cincinnati	
OTA 25.6 Cleveland)
WOW (Wide Open West) 193	
OTA 27.3 / 41.3	
Spectrum 388 / 1388 HD	
Columbus	
Spectrum 388 / 1388 HD	
WOW (Wide Open West) 193	į
Toledo	
Buckeye 109)
Wapakoneta Telephone Service	
Company, Inc	
OKLAHOMA	•
Altus	
Cable One 91	
Clarksdale, Batesville	
Cable One	
Duncan Cable One91	
Oklahoma City	
OTA22.2	
Ponca City	
Cable One 91	
Tulsa	
OTA48.2	
OREGON Medford	
Spectrum 173 / 802	,
Portland	
Comcast 99 / 1099)
D Channel	
P Channel	
PENNSYLVANIA	
Philadelphia	
Comcast	
OTA 25.2 / 51.3	į
Blue Ridge Comm 8 / 24	

Posion wide
Region-wide Claro
Dish
Liberty Cable
Choice Cable41
San Juan OTA25.2 / 42.1
OTA25.2 / 42.1
R
RHODE ISLAND
Providence
Cox Cable 70
S Channel
SOUTH CAROLINA
Charleston
Comcast 270
Columbia, Statewide
Spectrum 4 70
Rock Hill, Fort Mill, Lancaster,
York, Chester, Clover, Lake Wylie
Comporium Cable 391
Spartanburg, Greenville
OTA 16.3
SOUTH DAKOTA
Beresford
Beresford Cablevision 487
Huron, Mitchell
OTA 12.3
Sioux Falls
Sioux Falls 7.3
OTA
OTA
T Channel TENNESSEE Dyersburg Cable One
OTA. 7.3 T Channel TENNESSEE Dyersburg Cable One. 91 Jackson 27.4 OTA. 26.5 / 44 Nashville OTA. 31.3 TEXAS Abilene Harris Broadband 17 Alma-Garret Spectrum 12 Amarillo Cable One. 91 OTA. 22.3 Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Fort Worth, San Antonio,
OTA
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T Channel TENNESSEE Dyersburg Cable One
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T Channel TENNESSEE Dyershurg Cable One
T Channel TENNESSEE Dyershurg Cable One

SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

Carrollton Spectrum
Dallas
OTA 47.5
KODF26.5
KHPK28.1
KTXD47.5
Spectrum 470 <i>Denton</i>
Spectrum 6 / 749 HD
Duncanville
Charter 13 / 749 HD
Ennis
Spectrum 12 / 750 HD
Greenville
Geus Cable 551 Greenville (Commerce)
Spectrum 22 / 742 HD
Houston
Comcast
OTA 10.2
Lubbock
OTA 29.4
Odessa
OTA22.3
Park Cities Spectrum
Pilat Point
Suddenlink 97 / 197 HD
Port Lavaca, Aransas Pass,
Texarkana
Cable One 91
Rockwall
Spectrum 14 / 749 HD
Sherman Suddonlink 95 / 714
Suddenlink 95 / 714
Suddenlink 95 / 714 <i>Temple</i>
Suddenlink 95 / 714
Suddenlink 95 / 714 Temple OTA 34.6
Suddenlink 95 / 714 Temple 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City Comcast 91
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City Comcast 91
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA 34.6 Waxahachie Spectrum 12 U Channel UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel WASHINGTON Bellingham
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel WASHINGTON Bellingham OTA 24.2
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco OTA OTA 34.6 Waxahachie Spectrum Spectrum 12 U Channel UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel WASHINGTON Bellingham OTA 24.2 Goldendale
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco 34.6 OTA 34.6 Waxahachie 12 Spectrum 12 UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel WASHINGTON Bellingham OTA 24.2 Goldendale J&N Cable 487 Seattle Comcast 81
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco 34.6 OTA 34.6 Waxahachie 12 Spectrum 12 UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel WASHINGTON Bellingham OTA 24.2 Goldendale J&N Cable 487 Seattle Comcast 81 Frontier 24
Suddenlink 95 / 714 Temple 34.6 OTA 34.6 Throckmorton, Lake Graham, Newcastle TGN Cable 487 Waco 34.6 OTA 34.6 Waxahachie 12 Spectrum 12 UTAH Salt Lake City Comcast 91 OTA 23.2 W Channel WASHINGTON Bellingham OTA 24.2 Goldendale J&N Cable 487 Seattle Comcast 81

Tacoma OTA
RCN
Cox 28
Comcast Check local listings
OTA 68.1
WEST VIRGINIA
Riverton
SKSRT34
Wheeling
Comcast 190
WISCONSIN
Green Bay
Spectrum 388 / 1388
Madison
OTA8.3
Milwaukee
Spectrum 388 / 1388 HD
AT&T 68 / 1068
OTA68.8

INTERNATIONAL **CABLE, SATELLITE AND FREE-TO-AIR** (FTA) LISTINGS **ALL LISTINGS** OPERATING 24/7

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Channel

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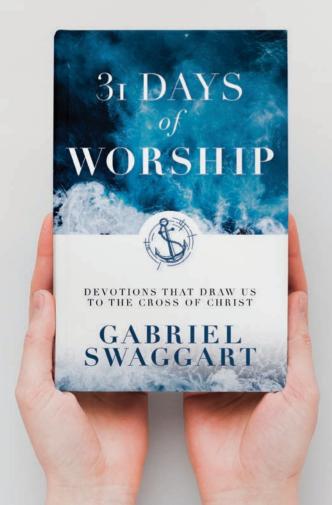
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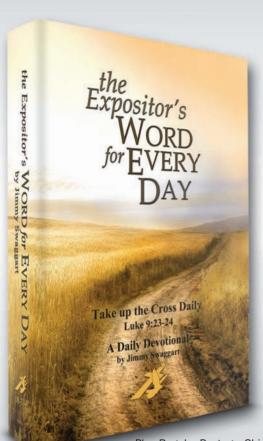


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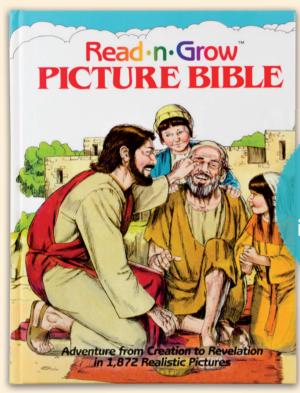
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1,800 plus color illustrations! T Later, while Reacher was taking Nis turn watching the herds, the other brothers and down to supper.



Genesis 37:18-36

Lator, while. Reuben was taking his turn watching to hords, the other botters as it down to supper, was still deep in the well, pleading with them to free.

While they were eating, the brothers as at corr of traders passing nearby: "Let's sell. Joseph was said to the slave traders more, too!" So. Joseph was said to the slave traders more, too!" So. Joseph was said to the slave traders.





When Reuben returned hours later and discovered that the well was empty, he cried in great sadness, "Joseph is gone! How shall we face our father?"

10 To cover up their crime, the brothers to Joseph's coat, dipped it in goat's blood, and to it to their father. "We found this in the field." they lied





"A wild beast has eaten him!" Jacob cried, as he tore his clothes in sorrow. Jacob was so ful of grief for Joseph that he could hardly stand to live.

12 Meanwhile, while Jacob grieved in Canas Joseph was carried far away to Egypt and so

FATHERS OF ISRAEL 43

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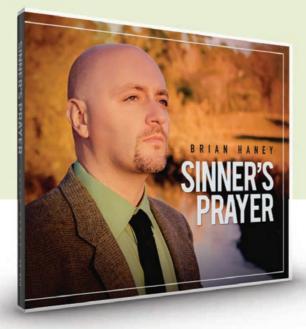
Now you can view all your favorite SBN programs, as well as Family Worship Center and Crossfire Services, and much more, anywhere and anytime, at https://watch.sonlifetv.com.

Dear Evangelist,

First, I just want to say thank you for being on the air. I just have to say how thankful I am to God and your ministry for the message of the cross. I just have to say thank you for releasing the CD, Sinner's Prayer. That CD has changed my life! I was going through a terrible time in my life. I backslid from God for many years and let a man take my voice. The song, "Help My Unbelief," opened my eyes, and now I'm starting a new chapter in my life. To God be the glory. The whole world needs to hear that CD, Sinner's Prayer; it is anointed from song one to song ten! What a powerful CD. I just want to let Brian Haney know how much that CD changed my life. Most important, thank

God for Brian Haney for giving him the gift to make this CD. God is so good.

—PENNSYLVANIA



To order the Sinner's Prayer CD (22-040) visit www.shopjsm.org.

Dear Evangelist A caller one morning had asked why is the Word hard to understand? I had the same problem. Then after watching all programs on SBN and buying many a book, (of course I've had an Expositor's Study Bible since 2015), I have learned how to understand the Bible! The message of the cross, faith in our Lord Jesus, and the Holy Spirit have opened up the Scriptures to me. I can read any chapter in the Old or New Testament and now, in my heart and mind, understand, Praise God, -Email

Dear Evangelist Just want to thank you for your ministry. We keep our TV channel on SBN pretty much round the clock in our house. Thank you for the worship, and the Word, and the teachings on the Holy Ghost! How anyone could not want to know the Holy Spirit is beyond me, but your broadcast gives a way to people who may not be able to get the teaching on what a precious gentleman He truly is. We truly are in a Lazarus moment, being made alive in Him! Blessings to you! -Alaska

Dear Evangelist I wanted to share with you a healing I received watching your Sunday morning broadcast. I have had lower back problems for years and developed sciatica. The pain has been horrible to the point of being debilitating. I have had six epidurals. Although I have been a believer for years, and I sing "How could anyone not want to know the Holy Spirit is beyond me, but your broadcast gives a way to people who may not be able to get the teaching on what a precious gentleman He truly is. We truly are in a Lazarus moment being made alive in Him!"

All letters are current and may have been edited for space.

Dear Evangelist,

I have only words of joy that by the grace of the Lord Jesus Christ I was gifted The Expositor's Study Bible by one of the ministers of God in India! I am an Indian from a Hindu Orthodox family, not much educated since twenty-five years being saved; I was struggling to understand the Bible clearly when I received your Bible. It is helping me to understand the Word of God to a greater degree than ever before. May God bless you, your family, and your ministry a thousand fold. Amen. -INDIA



gospel music, I never asked for a healing. I have even attended meetings when I was a child and witnessed healings; I just didn't have enough faith. I also didn't believe I deserved a healing. But over two months ago, I was so moved by the singers and the preaching, I just raised my hands and surrendered to the Lord and asked for a healing! I cried almost

uncontrollably. After the service was over, I got up from the bed expecting to lose my balance and feel the pain running down my legs again. But not this time! I walked to the bathroom pain free, and I thought I was dreaming. I walked back to bed and did not tell my wife about being pain free for days. I waited, and when I felt it was real, I told her. I asked her not to say anything to anyone until I knew for sure. A month later, I decided to share my testimony with an audience in a church I was singing at. Since then, I have continued to share my healing with everyone I can. I was brought up in the Pentecostal church, and I did receive the baptism of the Holy Spirit when I was a child. I started singing in the church at the age of four, and I walked away from the Lord at the age of twenty-one and went into rock and roll. I didn't step foot into a church for over twenty-five years. But that day, I felt conviction for the first time in years. I want to be re-filled with the Holy Spirit. I need the power of God to continue serving him in song. I told my wife, and it truly surprised her since she knows how I have tried to deny the necessity of being filled with the Holy Spirit. I don't deny it any longer. God bless your ministry! -Email

Dear Evangelist,

I am 15 years old, and I just want to thank you for everything you have done to bring the message of the cross to the world. Indeed, it is a blessing. Thank you. **—UGANDA**





ARTICLE BY Dr. Don Paul Grav

A Father and Two Prodigal Sons

"And he spake this parable unto them, saying..." "And he said, A certain man had two sons."

-LUKE 15:3, 11



The story of Luke 15:11-32 is a profoundly beautiful and heartwarming parable of a family experiencing serious family disunity

involving two sons, not just the younger son. This parable is often called The Parable of the Prodigal Son. But wait, were not both sons prodigal?

Our blessed Lord often taught by using parables. The Gospels record about a hundred parables spoken by the Lord in his sayings and messages. A parable is a story of fiction but with an important, biblical principle and truth. In Luke 15, Christ actually gives three parables with a very similar conclusion.

He begins by talking about a shepherd and one lost sheep. Ninety-nine are safe in the fold, but one is lost. The good shepherd goes out in the night and searches until he finds the lost sheep.

Second, he tells the story of the lady who lost a coin worth a lot of money.

After much effort and labor, she finds it. In the first parable, the Lord concludes by uttering the words, "Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise, joy shall be in heaven over one sinner that repenteth."

In respect to the second parable, He concludes by saying "Rejoice with me; for I have found the piece which I had lost." Then Christ speaks of angels experiencing joy over one sinner that repents.

But let's move on the third parable.

Jesus, our Lord, started out by saying, "A certain man had two sons." Luke 15:12-24 is about the younger son, and verses 25 through 32 are about the older son. In this incredible story, I see four great realities or truths.

First, I see in this story the deception, bondage, and destruction of sin.

We do not know when the younger son began to yearn for the things of the world, but it happened. Someone shared with the younger son what was going on, in a worldly sense, in a faraway city. Some scholars suggest that the Lord was thinking of the city of Rome, the capital of the Roman world.

The younger son awakens one day, visits with his dad, and asks for his inheritance. There is no record of a huge argument between him and his father. The father finds the money and gives it to him. The son takes his journey to a far country. Scripture says he wasted his money with "riotous living." He was, evidently, in possession of thousands of dollars and just blew it on everything—much partying, drinking, womanizing, and every vice you can imagine. He simply spends his inheritance in a very wasteful manner.

He awakens one day and sees that He is broke. He is busted. An economic famine had hit the area, and he finds himself with no money, no friends, no job, and no food. Wow, he is broke and alone in a far country. Finally, he gets a job on a pig farm and ends up having to eat the husks that hogs eat. The younger son is not a happy young man now. Someone once said, "Sin will take you further than you want to go, keep you longer than you want to stay, and cause you to do things you thought you would never do."

Jesus warned, "The thief cometh not, but for to steal, and to kill, and to destroy" (John 10:10).

The apostle James said, "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished bringeth forth death" (James 1:15).

Paul wrote, "For the wages of sin is death" (Rom. 6:23).

The prophet Ezekiel prophesied, "The soul that sinneth, it shall die" (Ezek. 18:20).

Dear friend, don't ever forget that sin is addictive, deceptive, and destructive. Hebrews 11:25 warns against "the pleasures of sin for a season." Thank God, this story does get better.

Second, I see liberation, strength of humility, and repentance.

Luke 15:17 says, "And when he came to himself." Thank God, he came to himself. The Holy Spirit revealed truth to him, and in the midst of great confusion, he remembered. Dealing with sharp hunger pains, he remembers the great food they served at his father's house. He makes a major decision that changes his world:

broken, repentant, and ready to change his life. Repentance means to turn around and go a different direction. The prodigal son said goodbye to a sinful world, crawled through the hog fence, and started on that long journey home.

"I will

arise and

go to my

Peter wrote "The Lord is not slack concerning his promise, as some men count slackness; but is

At this point, I believe the father begins to shout and dance and cry out, "It's my son! It's my lost son! Hey, everybody, I see my lost son!"

been waiting on the porch looking for

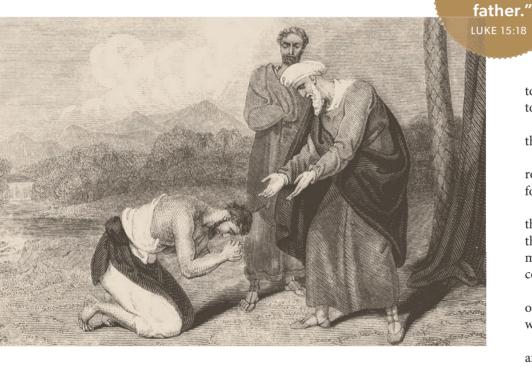
The father has compassion on him, runs toward him, hugs him, and kisses him. The father has no acrimony, no words of harshness, no words of rebuke or "I told you so." Love, mercy, and grace flow from the father's heart and lips to his son. His son feels this and quickly confesses his

sins and declares that he is not worthy to be "called thy son." The father and son, together again.

With great joy, the father does four things to clarify the relationship:

- First, he orders, "Get my son a new robe." Now the son knows he is totally
- Second, the father says, "Bring me that very special ring." The son knew that this meant more than forgiveness. This meant the reaffirmation of sonship. He could walk again in his father's authority.
- Third, he said, "Get my son a new pair of shoes." Not sandals like the servants
- Fourth, he said, "Kill the fatted calf and let's be merry!" I can hear the dad shout it: "Round up that choice beef, the one we have been fattening up for one or two years." Neighbors, servants, and friends are notified, and a great gathering and celebration begins. **

Read Part II of this article in the November issue of The Evangelist.



"I will arise and go to my father" (Luke 15:18). The prodigal decides he will return home, confess his sins to his father, and agree to be a hired servant.

Friend, there is victory in humility and repentance. In II Corinthians 7:9-10, the apostle Paul wrote: "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance For godly sorrow worketh repentance to salvation."

Yes, biblical repentance brings deliverance. The younger son was humbled, longsuffering to us-ward, not will willing that any should perish, but that all should come to repentance" (II Peter 3:9).

The younger son journeyed home with a repentant heart. Peter wrote "Humble yourselves under the mighty hand of God, that he (God the Father) may exalt you in due time" (I Peter 5:6).

Third, I read of the power, love, grace, and mercy of forgiveness.

In this parable, the dear father sees his son afar off. No telling how long he had



ARTICLE BY Loren Larson

The Authority of Christ

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son."

—HEBREWS 1:1-2

The Authority of Christ's Words

I fear that most Christians do not truly comprehend the authority with which Christ spoke while here on this earth. We read the Gospels and think of Him as a loving and kind man who heals the sick, raises the dead, and is compassionate to all. However, the people of His day were amazed at the authority with which He spoke. He did not ask permission of the leaders in Jerusalem. He did not quote the rabbis and renowned teachers of His day. Instead, He gave the unequivocal, immutable Word of God to the people. He spoke only as His Father directed. The words that He spoke were the words that God wanted humanity to have, hear, and obev.

His voice transcended and superseded all voices that had preceded Him. His voice was greater than the voice of the prophets, the voice of the psalmist, the voices of the historians of Israel, and above all, the voice of Moses. Jesus told us that if we would hear and obey the words that He spoke, we would be like a man whose house was founded on the rock.

This article is designed to do the following: cause Christians to read these statements made by Christ, see them in a new light, and take what He said as a directive—even as a commandment—and attach these truths to our lives.

Certainly, we will need the help of His grace to do so. But to continually read the words of Christ with a passive view is a grave mistake. We must come to understand the authority with which Christ spoke and the necessity to follow His instructions to the uttermost.

In the Old Testament

The first reference to the power and authority of Christ's words is given in the law. Moses prophesied that there would come a prophet whose word was not to be ignored. To fail to hear and obey what this prophet would say would bring judgment on the person who failed to do so. God Himself would bring judgment for lack of obedience in regard to the authority of this prophet's words.

There is no doubt that Christ Jesus fulfilled the prophecy given by Moses and was indeed the prophet spoken of in Deuteronomy 18. In Deuteronomy 18:18-19, the Bible says, "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him."

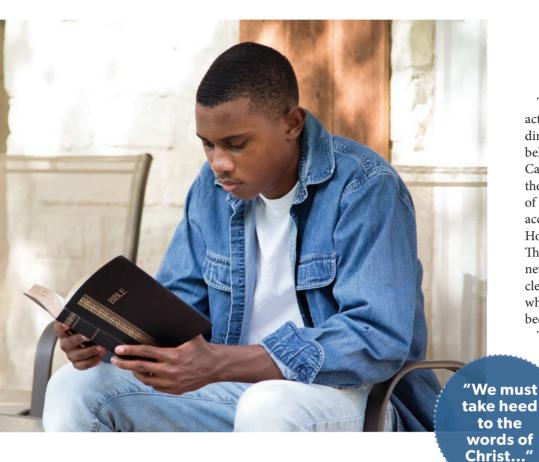
We dare not reject or ignore the words of Christ.

In The New Testament

If we look to the New Testament, we find validity in regard to the authority of the words of Christ. In Hebrews 1:1-2 the Bible says, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son."

Here we find that God gives the words of Christ preference over the words spoken by the former prophets and even Moses himself.

While Christ does not tear down or



abolish the law or the prophets, His words supersede all that was spoken before Him. To supersede means to replace in power, authority, or effectiveness. It indicates that all else must be set aside as void, useless, or obsolete.

In the case of the Old Testament, the words of God are never to be abolished, but they are to be interpreted today in view of the authority of the words of Christ. For instance, many of the Old Testament types and shadows have been fulfilled by the person and work of Christ. Jesus, for example, eliminated the need for the temple in Jerusalem. He told the Samaritan woman that God desired believers to worship Him in spirit and in truth, not in a specific location (John 4). He eliminated the need for a high priest after the order of Levi, as He Himself is a priest forever after the order of Melchizedek. He has eliminated the need for the sacrificial system because on Calvary he fulfilled forever the type and shadow of animal sacrifice.

When it comes to the moral character and nature of God, the Mosaic covenant introduces humanity to God's righteous nature in physical types and shadows. But Christ Himself replaces the law as the clearest and final revelation of God's character and nature.

Obedience to Christ's Commands

Not only do we need to recognize the authority of the words of Christ, but we must also understand the means by which these commands are to be carried out.

In new covenant benefits, we find a power source in the Holy Spirit (the law of the Spirit of life in Christ Jesus) that equips the believer as he presses forward to holy living.

The means of true holiness involves the activity of the Holy Spirit, who is a new dimension that is offered by God to the believer as a result of Calvary. Prior to Calvary, the Holy Spirit could not dwell in the hearts of men because of the presence of sin. But after Calvary, those who have accepted Christ as their Savior have the Holy Spirit as a permanent companion. The moment the Holy Spirit enters this new "temple" He immediately begins the cleaning process and changing us from what we are to what God wants us to become.

The means by which we attain to the instructions of Christ and His apostles are through the means of faith in Christ and the cross. With our faith properly placed in Christ, the Holy Spirit continually works to help us with our "infirmities." Infirmities can be identified as the aspects of our lives that God is not pleased with.

If we will allow the Holy Spirit to work in us consistently by faith, then the impossibility of the higher moral ethic stated in the words of Christ can become a reality to us. The "righteousness of the law" can be exhibited (in part) during our lifetimes now.

Conclusion and Challenge

Therefore, we must take heed to the words of Christ and to the words of His apostles. The New Testament is our guideline. Christ's words regarding our lives are authoritative and they are our responsibility. Again, that responsibility can only be met by the means of faith and grace faith in Christ and what He has done for us on Calvary. Then the Holy Spirit will assist us in being conformed to the image of Christ. 🦝



ARTICLE BY John Rosenstern

Cultural Revolution

The first two parts of this series reviewed the seeds of socialism and its religion of humanism sown into the fields of science, government, philosophy, psychology, and economics.



In the 1920s, John Dewey of Columbia University was influenced by the Fabian Socialists—a radical campus movement that

later became known as Students for a Democratic Society (SDS).

SDS philosophical concepts of a democratic society drew heavily from Robert Owen, Karl Marx, and Georg Wilhelm Friedrich Hegel. Their left activist groups produced the radical leaders of the 1950s and 1960s.

Dewey and Education

John Dewey's influence on education in America cannot be ignored. Just how could a corrupt atheist's views gain prominence over God and the Bible in public education? Dewey wrote the following:

"There is no God and there is no soul. Hence, there are no needs for the props of traditional religion. With dogma and creed excluded, the immutable truth is also dead

and buried. There is no room for fixed and natural law or absolutes."

Dewey's "permissive progressivism" was adapted from the educational ideas of Robert Owen and Horace Mann. Dewey was able to gain acceptability and support in the intellectual community that espoused and championed the humanist agenda.

The corroboration of intellectuals gave support to the new goal of eradicating Christianity from all areas of society, especially education.

Humanist author, John Dunphy, envisioned a full-scale assault on the citadels of learning. He wrote: "I am convinced that the battle for humankind's future must be waged and won in public school classrooms by teachers who correctly perceive their role as the proselytizers of a new faith: a religion of humanity. The classroom must and will become an arena of conflict between the old and the newthe rotting corpse of Christianity, together with its adjacent evils and misery, and the

new faith of humanism."

There is no more effective means to changing society than to indoctrinate young children with these new concepts and principles of humanism and communism.

Communism is the supreme political expression of humanism. It disregards God's law and governs by man's law. Humanism began to affect U.S. society decisively when it swept into the educational system, and it was not by accident but done willingly by plan and design.

Humanism—Godless Religion

At first, humanists declared themselves to be free of religion. However, they still worshipped—but now at the altar of man.

Is humanism a religion?

In 1933, The Humanist Manifesto expressed both a religious and philosophical outlook. All who signed the new manifesto referred to themselves as "religious humanists," and to their philosophy and beliefs as "religious humanism."

The document was signed by eleven prominent college and university professors and other liberals, along with Dr. Harry F. Ward of Union Theological Seminary—an openly card-carrying communist member.

In 1961, U.S. Supreme Court Justice Potter Stewart declared humanism to be, itself, a religion.

Change

The intellectual community, influenced by modern science and evolution, was now equipped with the philosophical argument to attack Christianity and capitalism. The humanists and other liberals espoused a new religion that was anti-God, anti-Bible, anti-supernatural, and anti-capitalism.

Every major area of life was now influenced by humanists:

• John Dewey and others in the sphere of education were actively shifting the system to the left in the name of progressive

education and government consolidation.

- The judicial system began to interpret the Constitution and declare it meant what they decreed, in a move away from absolutes.
- Bureaucrats in government pushed for more social programs and welfare, increased government spending, and limited private initiative.
- The gold standard was abolished. People became subjected to chaotic changing values, greed, and relativism while the entire economic system was undermined and unstable. The result gave more power to the Federal Reserve Bank to control the money supply system leaving inflation as a mechanism to rob future generations to pay for their current agenda.
- In religion, humanist-modernist influence invaded mainstream denominations. Intellectuals questioned traditional doctrines and beliefs, especially in theological seminaries.

A new society with new foundations was laid. Organizations were founded to protect these new progressive and humanist teachings.

The American Civil Liberties Union (ACLU) is a prime example.

Roger Baldwin and Crystal Eastman founded the ACLU in 1920 along with three other organizations dedicated to the most leftist of causes.

Baldwin openly sought the utter destruction of American society. Earl Browder, the general secretary of the Communist Party of the United States of America, admitted that the ACLU served as a "transmission belt" for the party.

Baldwin agreed, claiming, "I don't regret being a part of the communist tactic which increased the effectiveness of a good cause."

Baldwin was an admirer of Margaret Sanger, the founder of Planned Parenthood. Is it any wonder why the ACLU fights so hard for abortion rights?

In his wedding vows, Baldwin called marriage as between one man and one

woman "a grim mockery of essential freedom." He added, "The highest relationship between a man and a woman is that which welcomes and understands each other's loves."

The ACLU is America's leading advocate for same-sex marriage. Their lawsuits are often won without much push-back from those who can't afford the outrageous cost of defense. School districts, business owners, and organizations have greatly lost their freedoms to the self-imposed freedoms and higher rights of the new society.

Generational Influences

Early humanists laid the foundation and groundwork for others to build upon. From every example we have of those who built upon those early humanist philosophers and writers comes a despotic leader who wrought havoc upon humanity.

Friedrich Engels had inspired Vladimir Lenin, Joseph Stalin, and Mao Tse-tung to throw off religious superstition. Engels also inspired Adolf Hitler.

Each of these dictators considered the ultimate solution to all economic, social, and religious problems to be the extermination of those who stood in their way.

Hitler would use the evolutionary theory of natural selection to promote his ideas of racial superiority.

Weapons of Their Warfare

Madalyn Murray O'Hair founded an organization of fellow atheists. This was a small minority of individuals that consisted of less than one-tenth of one percent of the population at the time but was able to enlist the Supreme Court to move from a neutral position toward religion to an anti-Christian position.

Her organization's primary objectives were to remove "In God We Trust" as our national motto and the words "under God" from the Pledge of Allegiance.

They also sought to ban prayers and religious holidays at any public place,

challenge the phrase "so help me God" in the oath of office for public officials, and eliminate tax benefits or exemptions from religious organizations.

On June 25, 1962, prayer recitations were banned. The U.S. Supreme Court ruled that a prayer in New York public schools was a violation of the First Amendment to the U.S. Constitution.

The prayer read: "Almighty God, we acknowledge our dependence upon Thee, and we beg Thy blessings upon us, our



parents, our teachers and our Country."

Next to go was Bible reading. But weren't we taught that our nation was a Christian

In 1878, the U.S. Supreme Court said that the legal structure of America is Christian in nature and equated civilization with Judeo-Christian moral standards.

In 1952, the U.S. Supreme Court said, "We are a religious people whose institutions presuppose a Supreme Being."

The seeds of cultural revolution have leavened very quickly. Next month, in Part IV of this article, we will explore the destructive seeds of psychology.



What Does God Really Think of Me?

When it comes to self-evaluation, there are two extremes. On the one side, we think more highly of ourselves than we should. We compare ourselves with others, and we seem to come out pretty good. According to our scoresheet, we rate an A-plus. In fact, there would be less problems in the world if more people would be like us.



ON THE OTHER side of the coin, there are those who cannot seem to find anything of worth in themselves. This is more than the glass being half filled; this is a person who sees no value at all in himself. The truth is almost always somewhere in the middle.

But what does God really think of me?

God Thinks About Us

God really does think about you and about me. People ask, "What do you think God thinks about when He looks at us?" The common response would be, "He's thinking about all the bad stuff we've done. He's shaking His head. It's not good." Of course, we understand that all have sinned and fallen short of the glory of God (Rom. 3:23) and that the wages of

sin is death (Rom. 6:23), but we have to factor in God's love.

God's Love Makes the Difference

Without God's love, the end of our narrative is foreboding and bleak. We could never change our past or atone for our sins. Therefore, we must come to the conclusion that only judgment awaits us. We cannot do a plethora of religious chores and expect to cover our moral and spiritual failures. Remember, "We are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away" (Isa. 64:6).

And yet there is hope: "But God, who is rich in mercy, for his great love wherewith He loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus" (Eph. 2:4-6).

So let us ask again: What does God really think of you and of me?

Peace and Not Evil

Jeremiah's letter to the Jewish captives in Babylon was meant to come against the negative picture painted by the false prophets of what the future held for them. Jeremiah explained the thoughts God was having concerning them while they were in the midst of a well-deserved chastisement: "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end" (Jer. 29:11).

God was thinking ahead to when the Babylonian Captivity would conclude,

and God's people could return to Jerusalem once again.

Punishment is Removed

"Wipe your tears; the punishment is over" this was the official way my dear mother told me to stop crying and get on with life.

It's easier to stop crying once the punishment is over. There's no need to wallow in darkness and despair. The punishment has taken care of the failure. It's easier for us to think that God has good thoughts about us if we have somehow gone through the punishment.

How is it possible for God to have good thoughts about you right now?

It is possible because the punishment has already been applied upon Jesus Christ. Isaiah 53:4-5 says, "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Now it is easier to see how God could have pleasant thoughts about us: "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end" (Jer. 29:11).

The key to knowing God has good thoughts toward us is to know beyond a shadow of a doubt that our sins have been removed. They have been washed in the blood of the Lamb. When the sin is removed, the punishment is also removed.

Those who have accepted Jesus Christ as their Lord and Savior, have become "a new creature" in Christ Jesus, and God now acts upon the good thoughts He has toward them.

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ARTICLE BY Dave Smith

Pride

Pride is the opposite of humility. It is part of the world system, and it results in rebellion against God. Proud people think they are better than others and that they don't need God.

> PRIDE IS PART of the world system that opposes God (I John 2:16) and is contrary to the Spirit of God (I Cor. 2:12). Being a friend of the world makes one an enemy of God (James 4:4).

> Therefore, a person cannot serve pride and God at the same time (Matt. 6:24: Luke 16:13).

> In fact, Jesus took away the possibility of neutrality when He said, "He that is not with me is against me" (Matt. 12:30).

> Paul wrote about the unsaved walking "according to the course of this world" (Eph. 2:2), and that they were without God in the world (Eph. 2:12; Matt. 7:21-23).

God uses things the world considers foolish to confound the wisest that the world can find. He uses things the world thinks are weak to confound the mightiest that the world can produce. He uses things the world considers of little value to humble things that the world exalts. God uses things the world despises to humble the noble and things that are powerless to defeat those who appear powerful (I Corinthians 1:27-28).

Jesus told a parable to some people who thought they were better than others because they depended on what they did or did not do to be right with God.

The Pharisee in the parable thought he was better than a nearby publican because this Pharisee did not cheat people by overcharging them through fraud and deceit; he was not immoral; he fasted twice a week; and he carefully paid tithes (Luke 18:9-13).

But Iesus indicated that this Pharisee was not justified because he was exalting himself instead of asking for mercy (Luke

Jews believed they were spiritually better than Gentiles since they were not Jews. A Gentile could have no part with Israel in the Mosaic law unless they became a proselyte and were circumcised. That meant Gentiles could have nothing to do with the tabernacle, the priesthood, eating holy things, or being anointed with the anointing oil.

Worse than that, Jews hated Samaritans and could have no contact or fellowship with them because Samaritans had married pagans and had their own religion, which was a mixture of Judaism and paganism; they also had their own temple and a Messiah who they thought was no greater than Moses.

Because they believed they did not need God, the apostate Laodicean church told the Lord they were "rich, and increased in goods and have need of nothing" even though they were really spiritually "wretched, and miserable, and poor, and blind, and naked" (Rev. 3:17).

Most people really do not want to know about or have God's righteousness, and they are "going about to establish their own righteousness, have not submitted themselves unto the righteousness of God" (Rom. 10:3).

God said, "This people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me" (Isa. 29:13).

They tell others what to do, but do not do it themselves. In other words, they do not practice what they preach (Matt. 23:2-4). They are hypocrites because the things they do are just to be seen by people. They wear special clothes, and they want special seats and titles so they will

be noticed (Matt. 23:5-7). They do these things to please people instead of God (John 12:43). Jesus called them hypocrites and pronounced judgment on them because they were playing the parts outwardly (Matt. 23:13-33).

Pride was the reason that many rebelled against God including Lucifer, Adam and Eve, and, eventually, the Antichrist.

Lucifer said in his heart, "I will exalt my throne above the stars of God," and "I will be like the most High" (Isaiah 14:13-14).

But God said, "Because thine heart is lifted up, and thou hast said, I am a God," and "Thine heart was lifted up because of thy beauty" (Ezek. 28:2, 17).

Satan tempted and deceived Adam and Eve by the serpent. He told them, "ye shall be as gods" (Gen. 3:5), and that the tree was

to be desired "to make one wise" (Gen. 3:6).

The Bible says that the Antichrist will be moved by pride when he takes over the Jewish temple, declares himself as God, and demands worship (Dan. 8:9-12; II Thess. 2:4).

The only answer to pride is for a prideful person to recognize that he is a sinner, repent of his sin, accept Jesus as his Savior and Lord, and allow the Holy Spirit to produce the fruit of meekness or humility in his heart and life. It is the only realistic view of self from God's perspective. It is the realization that, at our best, there is no good in us, and we are unprofitable without Christ (Luke 17:10; Rom. 7:18). Therefore, we should esteem others better (Phil. 2:3) and prefer others above ourselves (Rom. 12:10).

RAHAB AND OTHER MIRACLES

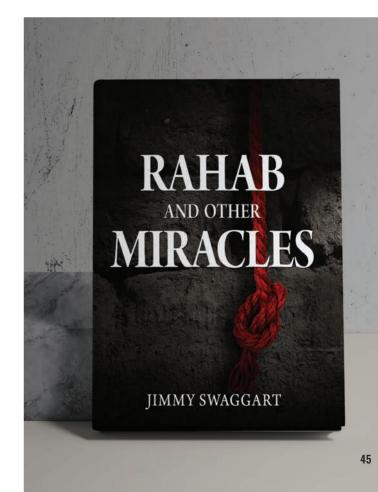
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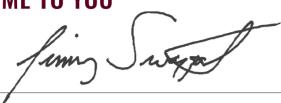
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FROM ME TO YOU





THE CHURCH FOR THE WORLD

WHAT DO I mean by the statement, "The church for the world?" Of course, I am speaking of Family Worship Center. It is definitely a church for Baton Rouge, Louisiana, as well as for the state of Louisiana, as well as for the entirety of the nation of America. But more than all, it is a church for the world. I realize that sounds a little strong, but I know it to be the truth.

Our television programming goes into basically every country of the world, more or less. In fact, hundreds of thousands of people call Family Worship Center their church home, even those who may live some ten thousand miles from the church. Every Sunday Donnie and Gabriel read the list of names of those who have joined Family Worship Center. These people live literally all over the world.

Family Worship Center Media Church

Exactly what does Family Worship Center "Media Church" mean? It refers to people who live everywhere in the world, but they believe in what we teach and preach, and they want to be a part of it. And we want them to be a part of it.

At this present time, we have roughly fifty thousand people who are now members of Family Worship Center Media Church. And we are so very pleased and happy to have them!

Many of these people had no access to a Spirit-filled church, so now Family Worship Center is their church, and they can worship with us from wherever it is that they may reside.

What Are The Requirements?

Are there requirements to join Family Worship Center Media Church? Really there is only one requirement, and that is for the person to be born again. There are no other requirements.

Yes, we encourage people to pay their tithes, but very little is even said about that. Of course, as you well know, it costs a lot of money to consistently bring the programming into a home thousands of miles away twenty-four hours a day, seven days a week. So we are grateful for those who do pay their tithes to Family Worship Center. But again, the only requirement to join is for that person to be born again.



Exactly what does Family Worship Center "Media Church" mean?

It refers to people who live everywhere in the world, but they believe in what we teach and preach, and they want to be a part of it.

SBN is available 24/7 at watch.sonlifetv.com

Tithing

I have people who write and ask me, "Brother Swaggart, where do I pay my tithes?"

That question is not really difficult to answer. The believer is to pay his tithes to the place where he is fed. Now that's very simple to understand. Who is it, what is it, and where is it that feeds you? Of course, we are speaking of the gospel of Jesus Christ. That's where you should pay your tithes, wherever you are fed. Unfortunately, most of the money that purports to go to the gospel goes to churches and religious denominations that have long since quit preaching the Word of God and are preaching something else altogether. That does not deserve anyone's support. In fact, such a church should not even be attended.

Church

I always tell the people the following: Rather than to go to a church that is no longer preaching the gospel and where no one has been saved in a month of Sundays, one would do much better to make Family Worship Center his or her home church. Every Sunday we have scores of people who do just what I have said—they make Family Worship Center their church. Some of them invite friends over and watch the service together and worship with us.

And, if our live service does not come on at an opportune time for you to watch, then record it, or watch services online at watch sonlifety.com.

Good Churches

Yes, there are some few good churches, and we thank God for those churches, wherever they are, ever how many they are. That type of church should be supported and, if it's one in your community, you should attend that church. But the truth is, there aren't enough to even talk about.

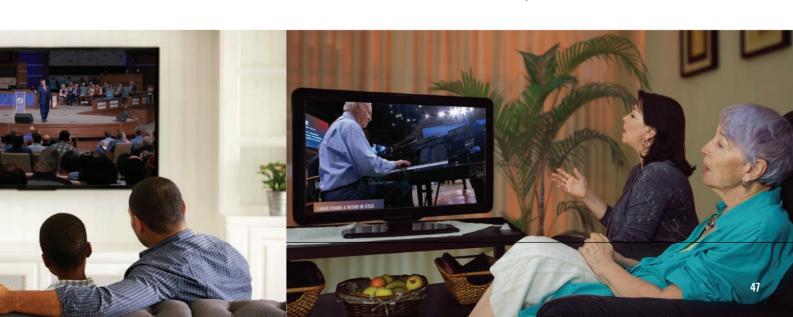
Some years ago, while in prayer, the Lord told me that His church was in a pathetic condition. And, to be sure, sadly and regrettably, it is. In other words, there are not many good churches. There are a few, but very few.

So if you are not a member of Family Worship Center Church, then we encourage you, most definitely, to continue worshipping with us.

Incidentally, if you would like to become a member of Family Worship Center Media Church, just let us know, and we will take care of everything else.

We thank God for the scores of people who support this work. You are more important to the kingdom of God than you will ever realize. Our prayers are with you, and may God continue to bless you.

In the Master's service, yours,

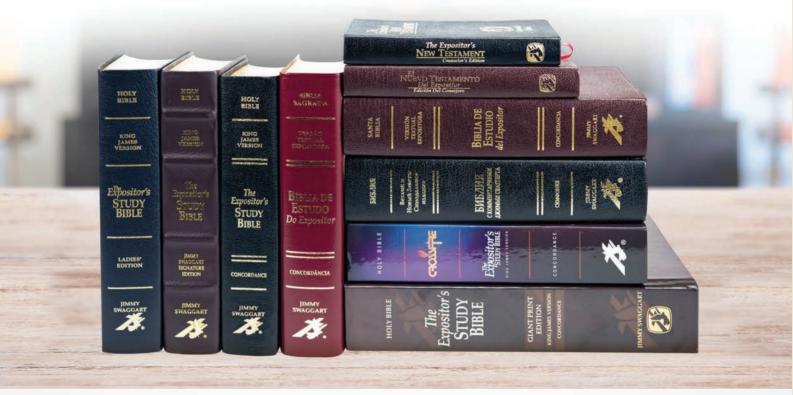


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Donnie Swaggart

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SEPTEMBER 24-26. 2021 – BEAVER DAMS. NY

Pastor Patrick Neyman

Full Gospel Church Catlin 683 Backer Road, Beaver Dams, NY 14812 607.873.7185 or 607.654.7642 www.fgccatlin.org

- → FRI 7 PM
- → SAT 7 PM
- →SUN 11 AM

OCTOBER 2-3, 2021 – BEDFORD, TX

Pastor Joe McCrary

First Assembly of God DFW 3800 Hwy. 121, Bedford, TX 76021 817.545.9615 Email: pastormccrary@firstdfw.com

- www.1stassemblvdfw.com
- → SAT 6 PM
- → SUN 10:45 AM

JANUARY 28-30, 2022 – PALM HARBOR, FL

Pastor Joe Peterson

Christ Church of Palm Harbor 1111 Indiana Ave., Palm Harbor, FL 34683 727.784.5829 pastorjoepeterson@yahoo.com www.christchurchpalmharbor.com

- → FRI 7 PM
- → SAT 7 PM
- → SUN 10 AM & 6 PM

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David Borg

Office: 225.768.3890 Email: davidborg@jsm.org

OCTOBER 7-10. 2021 – BOWLING GREEN. OH

Pastor Willie Miller

Faith, Hope, & Love Christian Church 404 N. Dunbridge Road, Bowling Green, OH 43402 (419) 260 - 2294 or (419) 260 - 1288

- → THURS 7 PM (Martha Borg ministering in song)
- → FRI 7 PM (Martha Borg ministering in song)
- → SAT 7 PM
- → SUN 10 AM

NOVEMBER 6-7, 2021 – RICHMOND, VA

Pastors Angelo & Kimara Parker

Faith Family Worship Center 2420 Webber Ave., Richmond, VA 23224 804.291.3586

- → SAT 10 AM (Teaching)
- → SAT 6 PM
- → SUN 10 AM



Mike Muzzerall

Email: mikem@jsm.org

OCTOBER 8-10. 2021 – MONACA. PA

Pastor/Evangelist David Grove The Church of the Redeemed of Beaver Valley

115 Stone Quarry Road, Monaca, PA 15061 724.709.8368

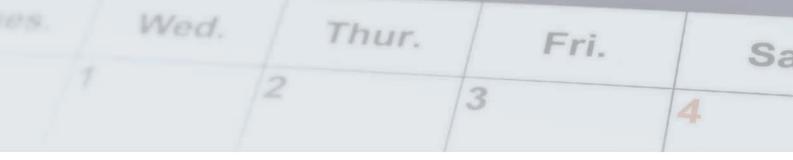
- ⇒ FRI 7 PM
- → SAT 10 AM & 6 PM
- → SUN 10 AM

NOVEMBER 5-7, 2021 – CUBA, MO

Pastor Mike Mounce

At The Cross FWC 60 Christina Lane, Cuba, MO 65453 573.259.1877

- → **SAT 10:30 AM** (Power Point presentation on World Religions and Cults)
- → SAT 6:30 PM
- → SUN 10:30 AM





John & Josh Rosenstern

Office: 225.768.8300 Email: insight@jsm.org

OCTOBER 8-10. 2021 – CUBA. MO

Pastor Mike Mounce

At The Cross FWC 60 Christina Lane, Cuba, MO 65453 573.259.1877

- ⇒FRI 6:30 PM
- → SAT 10:30 AM (Teaching) & 6:30 PM
- → SUN 10:30 AM

OCTOBER 30-31, 2021 - EROS, LA

Pastor Jim Green

Cross of Christ Church 1505 Sharp Road 258, Eros, LA 71238 318.280.4777

- → SAT 2 PM & 6:30 PM
- → SUN 10 AM



Loren Larson

Office: 225.768.3890 Email: info@jsbc.edu

SEPTEMBER 25-26, 2021 – COLUMBUS, MS

Pastor James Verdell

All Nations Ministries 1560 Hwy 69 South, Columbus, MS 39702 662.244.8772

- → SAT 10 AM & 7 PM
- →SUN 9 AM

OCTOBER 23-24, 2021 – DENVER, NC

Pastor Jason and Summer Collins

Lakeside Church 6636 Pine Ridge Dr., Denver, NC 28037 704.675.2040 www.mylakesidechurch.com

- →SAT 7 PM
- →SUN 10:30 AM

NOVEMBER 5-7, 2021 – QUEEN CITY, TX

Pastor Curtis Hutchinson

Crossway Church 610 Highway 59, Queen City, TX 75572 903.799.7181

- →FRI 7 PM
- → SAT 10 AM-12 PM (Teaching)
- →SAT 6 PM
- →SUN 10 AM

DECEMBER 3-5, 2021 – GRENADA, MS

Pastor Farrell Wilson

Lighthouse Church 1004 Highway 7th North (Use exit 211 on I-55), Grenada, MS 38901 662.294.0608

- →FRI 7 PM
- → SAT 10 AM-12 PM (Teaching)
- →SAT 7 PM
- →SUN 11 AM



Loren & Joseph Larson

Office: 225.768.3890 Email: info@webc.edu

NOVEMBER 20-21, 2021 – CROWLEY, LA

Pastor Kerry Doucet Crossway Fellowship Church

395 VFW Drive, Crowley, LA 70526 (Meeting in the VFW Hall) 337.783.6524

- → SAT 6 PM (Joseph Larson)
- →SUN 10:30 AM (Loren Larson)



Carl Brown

Office: 225.381.8388

Email: cbministries@aol.com

SEPTEMBER 24-26, 2021 – CUBA, MO

Pastor Mike Mounce

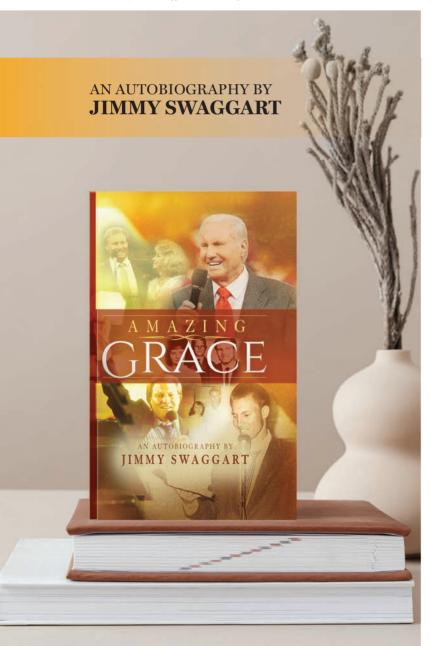
At The Cross FWC 60 Christina Lane, Cuba, MO 65453 573.259.1877

- → FRI 6:30 PM
- → SAT 6:30 PM
- → SUN 10:30 AM

Family Worship Center Church, Inc. Jimmy Swaggart Ministries P.O. Box 262550 Baton Rouge, LA 70826-2550

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