

APRIL 2022
VOLUME 56 • NUMBER 4



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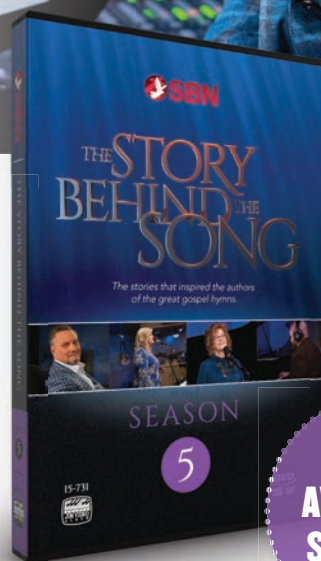
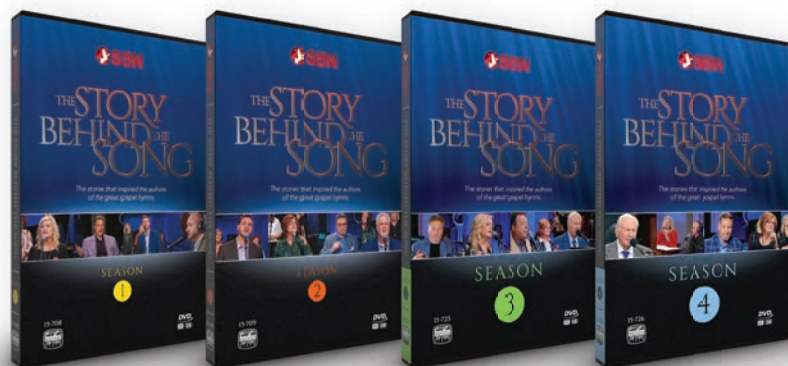
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ON THE COVER

1987: Evangelist Jimmy Swaggart preaching in Rio de Janeiro, Brazil, at the Maracanã Stadium, which seated nearly 200,000.



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EXODUS 2:25

and he said to him that
therefore smitest thou

THE SECOND PART



09-175

Excerpt from *What I Hate, That Do I*,
By Jimmy Swaggart

The Law PART IV

The Law Divided Into Three Parts

To read
more from this
book, purchase
your copy of
*What I Hate,
That Do I.*

THE LAW OF MOSES, although one, was somewhat divided into three parts:

Ceremonial law. This included the feast days, circumcision, the Sabbath, and sacrifices.

Moral law. The consisted of the Ten Commandments (minus the fourth).

Ritual law. Pertained to treatment of our fellow man and our treatment of God.

The ceremonial part of the law, which all the time pointed to Christ and was meant to symbolize Christ, was fulfilled when Christ came. Consequently, there was no more need for the symbolism. The moral law—the Ten Commandments, minus the fourth—was brought over into the new covenant, and that part of the law is still incumbent upon believers today because moral law cannot change. However,

we go about keeping it in a totally different way than in the times of old. If our faith is exclusively in Christ and the cross, the Holy Spirit keeps the moral law for us. Otherwise, we will find ourselves trying to do it by our own ability and strength, which guarantees failure.

The fourth commandment, “Remember the sabbath day, to keep it holy,” was not brought over into the new covenant because it was exclusively between Israel and God. It was the only one of the Ten Commandments that was not moral but rather ceremonial. If one looks carefully at the New Testament, after the four Gospels, one will find that the fourth commandment is nowhere in view. In other words, Christians did not keep the Jewish Saturday, which was the Sabbath, but rather Sunday, which was the day of the resurrection (I Cor. 16:2).

The Moral Law

However, even though the moral law is very much alive and incumbent upon all believers, that law was and is kept in Christ, meaning that He lives in us, keeping the moral law (Gal. 2:20).

Jesus personally and perfectly kept the moral law (Ten Commandments) in every respect, and in the eyes of God our faith in Him grants us the status of law keeper instead of lawbreaker without us even having to think about the situation.

The “body of Christ,” as Paul uses the term, speaks of Christ offering His physical body as a sin offering on Calvary’s cross. In the vehicle of His body, He died to the law, which means that if we have faith in Him and what He did, then we died to the law also. His dying means He suffered its penalty and met its demands.

The believer is never to forget that all of this was done for him, and not at all for Christ Himself because Jesus had never broken the law or incurred its curse. Inasmuch as He has done this strictly for us, surely it would stand to reason that He would want us to have all that His great victory affords.

At Calvary

Once again, we go back to the fact that all of this—payment for sin and victory over sin—and that its immediate effectiveness

is carried out within our lives on a day-to-day basis by continued faith in Christ and what He did at the cross, and our place in Him. This must never be misunderstood: the believer died with Him, was buried with Him, and rose from the dead with Him in newness of life (Rom. 6:4).

This is what is meant in Romans 6:3: “*Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?*”

In order to be saved, the believing sinner simply has to believe that Jesus died on Calvary for him and paid his terrible sin debt. Accepting what He did and accepting Him as Savior guarantees salvation and freedom from the demands of the law.

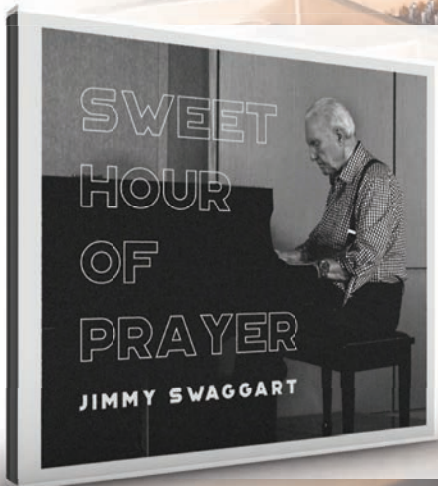
Dominion Of Sin Broken

The believer who is in Christ—already saved—must now take his faith to a much greater degree than that of the believing sinner. He must believe that he was in Christ when these great things were done (including the resurrection), and that this great happening broke the dominion of sin. Continued faith in this great event and his part in it guarantees that it stays broken, even to where the sin nature is so isolated that it no longer is a bother or trouble to the believer. It is all wrapped up in the cross of Christ and our faith in that finished work.

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“If our faith is exclusively in Christ and the cross, the Holy Spirit keeps the moral law for us.”

That You Should Be Married To Another

This subheading refers to believers being married to Christ. He alone can provide all that is needed and in whatever capacity. When we came to Christ as believing sinners, we actually married Him. At least in the mind of God that's exactly what has happened (II Cor. 11:1-4).

The keeping of the law of Moses was incumbent upon all, but all failed until Christ. As the representative man, Christ kept the law of Moses in every single respect, and faith in Him grants to the believer the satisfaction of the law in every respect also. Consequently, the believer is no longer obligated to the law because its demands have been met with the believer now free and qualified to look to Christ exclusively.

Even To Him Who Is Raised From The Dead

This subheading presents the believing sinner as identifying with Christ in His death, burial, and resurrection. Consequently, the law now has no more jurisdiction over the believer for the obvious reasons. In Romans 6:6, the “old man” (sinner) died and was buried with Christ, meaning the law has no more dominion over that person, especially considering that he has passed out of the realm where the law holds sway. He is resurrected with Christ—in effect he is in Christ—“to walk in newness of life.” Incidentally, it is a life free of the law, because its demands have been met in Christ.

Paul's purpose now is to press home the point that the believer is not under law anymore. Consequently, a Christian putting himself under law and thus failing to avail himself of the resource of grace, which can only be brought about by our faith in Christ, is a defeated Christian. This was Paul's own experience before he came into the knowledge of Romans 6. While the law incites the Christian to more sin, even as it always does, the law is not responsible for that sin, but the evil nature is. This can only be conquered as the believer cries in Romans 7:24, “Who shall deliver me?” and thus looks away from himself and self-dependence to the Lord Jesus.

That We Should Bring Forth Fruit Unto God

The only way that the believer can bring forth “fruit unto God” —that which God will accept—is by one's faith placed exclusively in Christ and what Christ has done for us at the cross, and maintained exclusively in Christ and the cross. The hindrance to our living such a life is dependence on the flesh instead of on Christ. With that being the case, such a believer cannot walk in victory.

In fact, without understanding the cross of Christ as it regards our daily living—how we order our behavior and how we have victory over the world, the flesh, and the devil—such a believer is guaranteed failure. And, I might quickly add, failure that gets worse and worse. It is not possible for sin to remain static. It will ultimately end in death—the death of one's experience with God and the death of that for which Christ has paid such a price. The only answer is the cross of Christ. ✎

The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

“For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life” (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

“For there is not a just man upon earth, that doeth good, and sinneth not” (Eccl. 7:20).

“For all have sinned, and come short of the glory of God” (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

“For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God...” (1 Peter 3:18).

“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved” (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: “Except a man be born again, he cannot see the kingdom of God” (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. “But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name” (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope — the rapture of the church at Christ's coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; I Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

“Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen.”

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOR.

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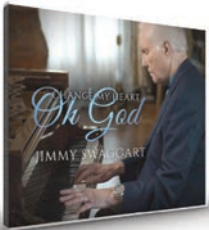
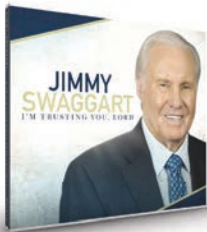
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ARTICLE BY **Frances Swaggart**

A TESTIMONY

If, way before you were saved, you committed a certain sin or crime, should you still confess it and face the consequences?

PRIOR TO COMING to Christ, each believer's past is different. After a person truly repents of his sin and receives salvation from the Lord, that believer should really seek God's leading and guidance before confessing to others a specific sin or crime committed in his past because doing so has the potential of causing more damage than good.

For example, multiple times we've heard from a wife, who, after finding out from her husband about a long-ago affair, was unwilling to stay married to him, and the marriage was wrecked. We've also heard from people who have stolen either money or property from their employers and, after receiving Christ, found a way to return what they had taken. (For at least one person, this did mean serving jail time.)

We've also heard from people like Phil (most likely an alias for his real name) whose life was riddled with criminal activity until he came to know the Lord Jesus Christ. Phil called in to *Frances & Friends* to share his testimony, and I was so moved by it, that I wanted to share it with you here →

“You will never know the extent of the work that your ministry does, but I am one to tell you that because of your ministry, an old musician—a thirty-nine-year addict—was set free by the Holy Spirit of God watching your program seven years ago. And I've been a member of your church ever since.

The background that I come from—and that being forgiveness and the law and the breaking of the law and going on with your life as a Christian afterward—and being the family that I come from (I won't name me or any other name of who I'm talking about), but we're going back ten, twenty, thirty, forty years ago, and we go into the certain family of crime that I was raised in.

We were in charge of things like blowing up cars, burning down buildings, extortion, running night clubs, gambling, everything you can imagine of the world of darkness—my family had a hand in it. Later on, I spent thirty years in the music industry.

I began to watch your husband on the television, but I could not break of my own desire ... even though I loved God. I loved the Lord. I was reading my Bible; for twenty-six years, every day, it was something that I did, I

read it some twenty-six times front to back. I read the King James. But I just could not, of my own efforts, break the bondages that were in my life. And one day, listening to Brother Joseph [Larson] singing on television, and, on my knees—somehow I just went from my couch to my knees in front of that television—the Holy Spirit of God moved through me, and the Lord let me know, by pointing my eyes to the corner of the television screen, which said, 'pre-recorded,' and He very strongly said, 'That's the power of My Holy Spirit.' He freed me that moment [watching] a pre-recorded program. That's the power of God.

There are things in people's lives—things that I know personally such as drug smuggling into this country; other things—we're talking thirty, forty years ago. And I won't name people, but this one person has gone on to live for the Lord, is now married and has a family. These people that I know come from a different type of world. They can't go back and say, 'Look, Uncle Sam, I'm sorry that I smuggled drugs into your country. I'm sorry that I blew up this building or this car' or whatever it is they did and then go to prison.

And then their wife now and their children—they're innocent in all of this, and their lives are ruined—and what you were taking about—about forgiveness and going on and confessing these sins to make things right—where does that stop? Where is that line? I know God is a God of grace, He's forgiven me, praise the Lord, for the awful life I lived.

I've watched the grace of the Lord, and you look at my life, and people would say, 'What grace of God?' My father, went to prison several times, federal prison—came out; died. Drank himself to death. My mother, prison twice—came out; drank herself to death. My little brother, prison six times—still hooked on drugs; I'm praying for him constantly. My older brother sold my identity, went to federal prison—came out; went to state prison. My family has been in bondage of the breaking of the law and the denying of the living God all their lives, and somehow, this little unprofitable servant of God avoided all of that. Somehow, I had dreams of the world and aspirations of worldly goods of the music [industry], and I chased that dream for thirty years just throwing my life away and not serving God, but I didn't choose their way. They chose,

'I'll go take what I want,' and I chose to earn what I had, and I worked hard to have everything that the Lord blessed me with. I always knew His hand was in my life. He protected me in the nighttime, in the cities that I can't even name, in the alleys, in the darkness, and the nightclubs and the after-hours all of those years—three decades in the music business all over the world. God protected me.'

We thank God for what He's done in this man's life. And again, every person's past is different, and when it comes to confessing sins committed long ago to others, you really should seek the face of the Lord and let him direct you.

Other Christians struggle to accept God's forgiveness for past sins that they believe are too horrible for Him to forgive. If that's you, then consider Paul, who referred to himself as the chief of sinners, yet he still received mercy: *"Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting"* (I Timothy 1:16).

In the Greek, the word *longsuffering* means "a long-protracted restraint of the soul from yielding to passion, especially

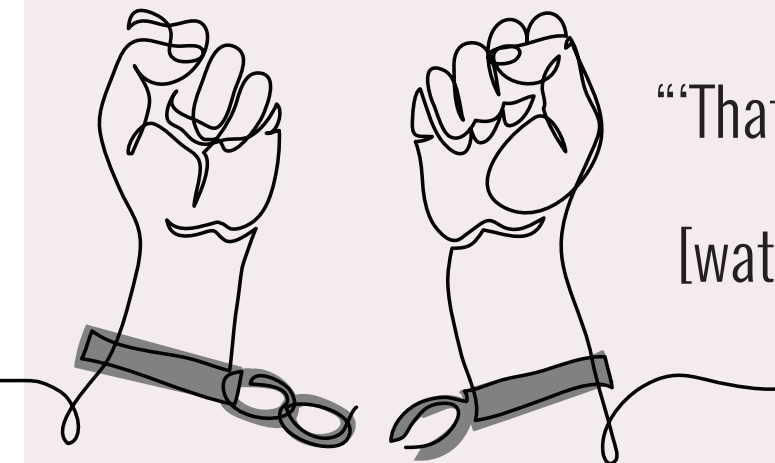
that of anger."

Once again, because of the extreme seriousness of this situation, the Holy Spirit, through the apostle is letting us know as to the terrible severity of Paul's sin. The apostle Paul was not a drunk, a drug addict, immoral, a liar, or a thief—at least as far as the outward acts of these sins were concerned. In fact, Paul would have been looked at as one who had an excellent reputation, but all the time he was committing the worst type of sin—the opposing of Jesus Christ and doing so to the extent of bodily harm to His followers.

Paul's great sin was his rejection of Christ, which means that he also rejected the righteousness of Christ, which means that he had rejected the only way of salvation. Thankfully, he immediately yielded to Christ in respect to the great experience on the road to Damascus.

Nevertheless, the rejection of Christ and His righteousness was Paul's great sin. And it is looked at by God as the worst sin of all—other than blaspheming the Holy Spirit, for which there is no forgiveness. As well, this terrible sin of rejecting the righteousness of Christ, remains the great sin of the world and the great sin of the church.

Thank God for his mercy and longsuffering! ✚



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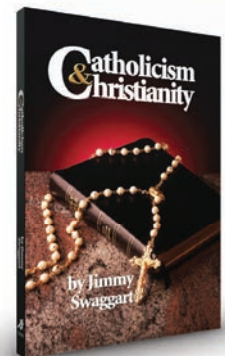
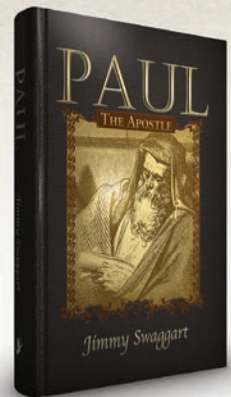
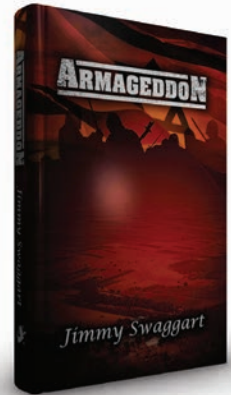
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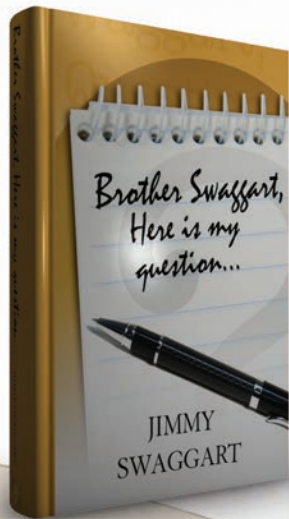
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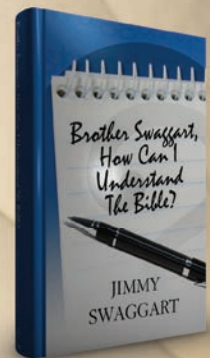
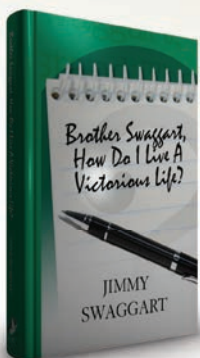
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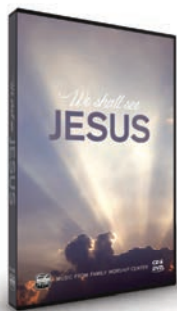
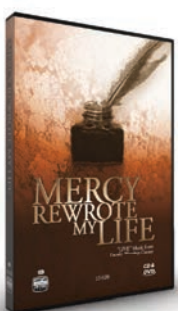
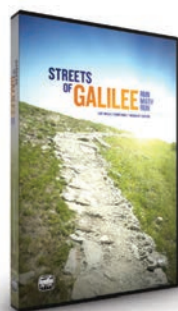
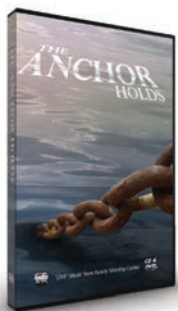
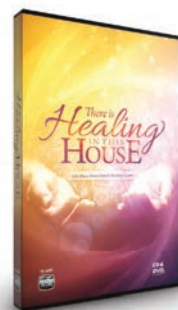
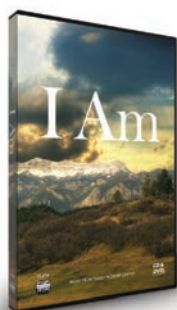
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ARTICLE BY **Donnie Swaggart**

There is a River

“There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.”

—PSALM 46:4

CHRISTIANITY without the Holy Spirit is nothing more than dead religion. Without the Holy Spirit, the church has no message, no life, and no power. The church of the book of Acts was a church of power, of life, and a church with a message that covered much of the known world of that day. Actually, to be a true New Testament church, it must have the earmarks of the book of Acts. Some of those earmarks are:

- Strong preaching (Acts 2:14-36, 6:8-15, 7:1-53, 8:5-8, 10:34-48)
- Healings (Acts 3, 8:7; 9:17-18, 36-41; 14:8-10, 20:7-16)
- Signs and wonders (Acts 2:22, 2:43, 4:30, 5:12)
- Doctrine (Acts 2:42, 5:28, 13:12, 17:19)
- The baptism with the Holy Spirit (2:1-4, 8:14-17, 10:44-46, 19:1-7)

The Holy Spirit brings life and power to that which is dead and powerless.

There Is A River

There is a twofold meaning to this passage (Ps. 46:4). First, it refers to the underground passage in Jerusalem that provided a source of water for Jerusalem.

The greater meaning refers to the river that will flow out from under the sanctuary in the coming kingdom age. This is the river that Ezekiel spoke of in Ezekiel 47. John also spoke of this river in Revelation 22:1: “*And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.*”

This river portrays and symbolizes the Holy Spirit, who is God. Notice Psalm 46:4 says, “*There is a river*” not there “*shall be*” a river. The Holy Spirit is eternal. He was here before. Before what? He was before everything.

The Joy Of The Spirit

Psalm 46:4 tells us that the river “*shall make glad the city of God.*” The word *glad* means “happy, joyful, to be exceedingly glad.”

Millions of people are being treated for depression today; they’re being filled with drugs just so they can experience a little joy. The key to joy is not found in pharmaceuticals but in the Holy Spirit. Of course, life is not easy or fair; there are heartbreaks, but also, “*There is a river, the streams whereof shall make glad the city of God.*”

The Holy Spirit can bring a joy to your life that no drug can. Let me put it this

way: Dr. Jesus has written a lifetime prescription for joy to all of His patients, and it's the Holy Spirit.

A River Of Life

In the kingdom age, this river will flow into two branches. One branch will flow to the Mediterranean Sea, and the other to the Dead Sea. When this river filled with heavenly water touches the Dead Sea, the Bible says it will spring to life. Death will be vanquished as that which was dead will spring to life as it will be filled with fish. Ezekiel 47:9 says, "Everything shall live whither the river cometh."

True life comes from the Holy Spirit, as God the Holy Spirit is a creative force. There can be no spiritual life without the Holy Spirit. What water means to thirsty lips and what rain means to parched land

"What water means to thirsty lips and what rain means to parched land is what the Holy Spirit means to us today."

is what the Holy Spirit means to us today.

A River Of Healing

Ezekiel 47:9 also states that there is healing in the river: "Because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

The river brings healing whether spiritual, physical or emotional. If you are sick in your heart, there is a river of healing for you. If you are sick in your body, there is a river of healing for you. If you are sick

in your spirit, there is a river of healing for you.

The Tabernacles Of The Most High

Under the Mosaic dispensation, God had a visible dwelling place among men. His glory, the Shekinah, was seen between the wings of the cherubim, which overlooked the mercy seat, but today we are His tabernacle. Ephesians 2:22 says, "In whom ye also are builded together for an habitation of God through the Spirit." ✠

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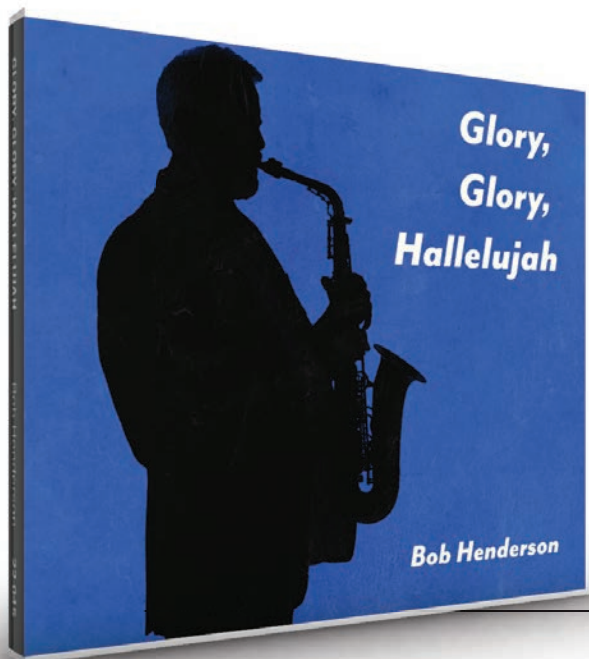
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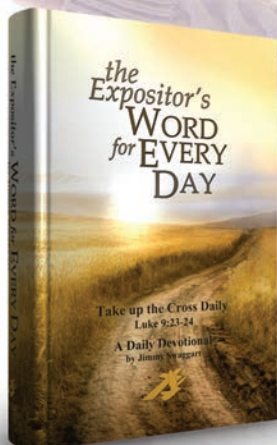
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ARTICLE BY **Gabriel Swaggart**

“For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby.” —EPHESIANS 2:14-16

Peace and Reconciliation

PICTURE IN YOUR mind a cross with one straight line that goes north to south and another that goes east to west. Above that cross, I want you to picture God, and on the bottom of that cross, man. On the left side is a Christian, and on the right side is another Christian. With that image in your mind, I want you to picture Christ in the center.

Throughout this article, I want you to keep in mind that Christ and His completed work brought peace and reconciliation between man and God and between the Christian and his brother or sister in the Lord.

Many believers are thankful for the peace and reconciliation between God and themselves. However, the issue between two Christians is not that easy to deal with.

The subject of unity has been misappropriated or misaligned over the past few decades. For most, unity is the idea of going along to get along when that has

nothing to do with absolute unity.

Unity is not the state of being multiple, but one. It is the idea of two becoming one with no separation between the two parties.

Paul deals with unity between two parties—the Jews and the Gentiles. For reference, there was no love lost between these two factions. The Jews looked down upon the Gentiles, and the Gentiles did not look favorably toward the Jews. Yet Paul explains to his Gentile followers that there can be peace and reconciliation between them through Christ.

Peace

Christ has made all men one. All can approach God on the same basis and equal footing. There are not multiple ways to get to God with one path for the Jews and one for the Gentiles; there is one path alone for all.

Paul demonstrates that through Christ and the cross, both Jew and Gentile are

on equal standing before the world's Redeemer and that whatever barrier was between these two camps, Christ tore down the middle wall of partition and brought peace and reconciliation between them.

Not only did Christ remove the barrier between God and man, but He also removed the one between two opposing rivals.

If a person is to have true peace with God, he must have peace with his fellow man. If there is hostility against a fellow Christian, true peace with God cannot be realized in his heart.

We need to read and reread this statement very carefully: There cannot be true peace with God if there is enmity against a fellow believer. This means that we are to constantly apply forgiveness and seek peace with fellow believers, regardless of what has happened between the two entities.

Jesus declares to His disciples that



The act of reconciliation is just as crucial as establishing peace.

Reconciliation

The act of reconciliation is just as crucial as establishing peace. Reconciliation is changing enmity to friendship, the act of bringing two parties together to restore.

The idea is that there is a divide between two or more parties and, through specific measures, there is reunification.

Seeing that Christ brought both Jew and Gentile—two antagonistic parties—together through Christ, there should never be hostility between two Christians.

Separation or segregation should have no part within the body of Christ. If there is a division between two Christian parties, the biblical and right thing to do is to come together and try and reconcile their differences.

We are all a part of one body, serving one God, experiencing salvation and forgiveness from one Savior, with one Spirit working within our lives, and heading to one eternal home—heaven.

As Christians, we need to know that the same blood that washes me washes my fellow Christian. The same Holy Spirit who works within me works within my brother or sister in Christ. Blood is always thicker than water.

And, even though there might be disagreements between family, family always sticks together. I am calling for the body of Christ to come together. We are family, and we are one. We might have some disagreements that come up, but we have one goal in mind—the salvation of souls.

We need to practice what we preach, offer forgiveness when necessary, and present restoration where required. ✎

when it comes to forgiveness, believers are to extend forgiveness on an unlimited basis (Matt. 18:21-22) and never hold a grudge toward anyone. Regardless of the situation, the Christian who practices forgiveness understands and appreciates the work of Christ, sees that he has been forgiven so much, and understands the need to forgive quickly.

A Story Of Grace

I will never forget a story my grandfather told in church one Sunday morning. I was a teenager sitting in a congregation, and he was dealing with the subject of forgiveness. I will not go into every detail

of the story. Still, there was someone of some notoriety whose sole objective was to destroy my grandfather and his ministry. My grandfather was trying to pray about this issue, and he was asking the Lord to help him to forgive this individual. It was during a moment of prayer that the Lord spoke to the heart of my grandfather and gave him these words: “Show that person the same grace that I have shown you.”

Those words have stuck with me all these years. I realize that God has shown me a tremendous amount of grace and because of that I must show someone else the same type of grace and forgiveness.

“If a person is to have true peace with God, he must have peace with his fellow man. If there is hostility against a fellow Christian, true peace with God cannot be realized in his heart.”



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7 PM: Gabriel Swaggart

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2 PM: Paris Ragan

7 PM: Donnie Swaggart

Friday, April 15

10 AM: Joseph Larson

2 PM: Dr. Don Paul Gray

7 PM: Jimmy Swaggart

Saturday, April 16

10 AM: Loren Larson

2 PM: Josh Rosenstern

7 PM: Gabriel Swaggart

Sunday, April 17

10 AM: Donnie Swaggart

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12:30:00 AM				
1:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
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2:00:00 AM			FWC Music	
2:30:00 AM	FWC Music	FWC Music		FWC Music
3:00:00 AM				
3:30:00 AM				
4:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
4:30:00 AM				
5:00:00 AM				
5:30:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
6:00:00 AM				
6:30:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
7:00:00 AM		FWC Music	FWC Music	FWC Music
7:30:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
8:00:00 AM				
8:30:00 AM	Preachers, Patriots & Providence	FWC Music	FWC Music	FWC Music
9:00:00 AM		Insight (Live)	Insight (Live)	Insight (Live)
9:30:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
10:00:00 AM				
10:30:00 AM	Family Worship Center Sunday Live Service			
11:00:00 AM				
11:30:00 AM		FWC Music	FWC Music	FWC Music
12:00:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
12:30:00 PM	FWC Music		Family Worship Center - Associate Pastor Broadcast	
1:00:00 PM		Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
1:30:00 PM	Generation of The Cross E/I			
2:00:00 PM			FWC Music	
2:30:00 PM		FWC Music		The Story Behind The Song
3:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
3:30:00 PM		Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM				
5:30:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
6:00:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 PM	Family Worship Center Sunday Evening Live Service			FWC Music
7:00:00 PM		Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	
7:30:00 PM				Family Worship Center Live Service
8:00:00 PM	FWC Music			
8:30:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	FWC Music
9:00:00 PM				
9:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
10:00:00 PM				
10:30:00 PM				
11:00:00 PM				Frances & Friends (Re-Air)
11:30:00 PM	FWC Music	FWC Music	FWC Music	

Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

Thursday	Friday	Saturday
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast
FWC Music		
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
FWC Music	FWC Music	FWC Music
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast
FWC Music	FWC Music	
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)
FWC Music	FWC Music	FWC Music
Insight (Live)	Insight (Live)	The Story Behind The Song
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)
FWC Music	FWC Music	
A Study In The Word	A Study In The Word	Generation of The Cross E/I
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast
FWC Music		
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast
Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)
A Study In The Word	A Study In The Word	
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence
Crossfire Service E/I	Donnie Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)
FWC Music		FWC Music
	FWC Music	Crossfire Service E/I

Hour (ET)
 1:00:00 AM
 1:30:00 AM
 2:00:00 AM
 2:30:00 AM
 3:00:00 AM
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 10:30:00 PM
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 12:00:00 AM
 12:30:00 AM



UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

MEDIACOM	
24/7	215
DIRECTV® NETWORK	
24/7	344
DISH NETWORK	
24/7	257
VERIZON FIOS	
24/7	797
GLORystAR Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
ROKU AND APPLE TV	
24/7	
AT&T U-VERSE	
24/7	580
SPECTRUM	
24/7	Check Local Listings

UNITED STATES CABLE AND OVER-THE-AIR (DTV) LISTINGS

A	Channel
ALABAMA	
<i>Anniston</i>	
Cable One	91
<i>Berry</i>	487
<i>Birmingham</i>	
Spectrum	257 / 1257 HD
OTA	24
<i>Fayette</i>	
OTA	15.4
<i>Mobile</i>	
OTA	48.2
<i>Montgomery, Selma</i>	
OTA	5 / 29.2
<i>Statewide</i>	
Spectrum	157 / 776
ALASKA	
<i>Anchorage</i>	
OTA	31
ARIZONA	
<i>Phoenix</i>	
OTA	22.3 / 50.3

<i>Safford, Show Low</i>	
Cable One	91
ARKANSAS	
<i>Ft. Smith, Fayetteville</i>	
<i>Springdale, Rogers</i>	
OTA	16.2
<i>Little Rock</i>	
OTA	14.2 / 49.3

C Channel

CALIFORNIA	
<i>Bakersfield</i>	
Spectrum	499 / 1499 HD
OTA	34.6
<i>Beaumont</i>	
Spectrum	470
<i>Burlington</i>	
VolPPTV	115
<i>Fresno</i>	
OTA	7.2 / 35.3
<i>Los Angeles</i>	
Cox	483
Spectrum	470
OTA	20.1
Verizon	297
<i>Palm Desert, San Diego</i>	
Spectrum	470
<i>Redding/Chico</i>	
OTA	41.2
<i>Sacramento</i>	
OTA	9.1 / 49.6
<i>Salinas</i>	
OTA	27.4
<i>San Rafael</i>	
Lucas Valley Cable	487
<i>San Francisco/San Jose</i>	
Comcast	103 / 1099
Wave Division	15
San Bruno Cable	23
Google Fiber	42
Charter Communications	23
OTA	38.3
DirecTV/DISH/AT&T Inc.	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA	40.2

COLORADO	
<i>Denver</i>	
Comcast	91
OTA	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum	129 / 854
Comcast	1096
OTA	43.2

D Channel

DELAWARE	
<i>Wilmington</i>	
Comcast	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN	55

Cox	28
Comcast	Check local listings
OTA	49.5

F Channel

FLORIDA	
<i>Astor, Astatulosa, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.	168
<i>Fort Myers-Naples</i>	
OTA	22.3
<i>Pensacola, Fort Walton Beach</i>	
OTA	48.2
<i>Gainesville</i>	
OTA	2
<i>Jacksonville</i>	
OTA	24
<i>Miami</i>	
OTA	16.2
<i>Orlando</i>	
Spectrum	231 / 1116 HD
OTA	55.4
<i>Tallahassee</i>	
OTA	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum	199 / 1116 HD
OTA	43.1
<i>West Palm Beach</i>	
OTA	57.3

G Channel

GEORGIA	
<i>Atlanta</i>	
Comcast	28
OTA	16.2
<i>Milledgeville</i>	
Bulldog	112
<i>Savannah</i>	
OTA	34.5
<i>Statewide</i>	
Spectrum	157 / 782

H Channel

HAWAII	
<i>Statewide</i>	
Spectrum	406 / 1406 HD

I Channel

IDAHO	
<i>Boise</i>	
OTA	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One	91
ILLINOIS	
<i>Champaign</i>	
OTA	46
<i>Chicago</i>	
RCN	270
WOW (Wide Open West)	194
Comcast	115 / 365

OTA	35.2
<i>Hamilton County, Dahlgren</i>	
Hamilton County Communications Inc.	16
HIGHLAND	
Hamilton Communications Services	161
<i>Metamora</i>	
MTCO	201
<i>Peoria</i>	
Comcast	74
<i>Rockford</i>	
Comcast	103
INDIANA	
<i>Indianapolis</i>	
Spectrum	257 / 1257 HD
OTA	30.5
Comcast	90
<i>South Bend</i>	
Comcast	111
<i>Terre Haute</i>	
Spectrum	TBA
IOWA	
<i>Des Moines, Ames</i>	
OTA	14 / 19.2 / 36.2
<i>Sioux City</i>	
Cable One	91

K Channel

KANSAS	
<i>Dodge City</i>	
United Telecom	162
<i>Emporia</i>	
Cable One	91
<i>Wichita, Hutchinson Plus</i>	
OTA	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA	39.4
<i>Independence</i>	
Cincinnati Bell	265
<i>London, Owensboro</i>	
Spectrum	TBA
<i>Louisville</i>	
OTA	21 / 25.6 / 50.1
<i>Paducah</i>	
OTA	27.2

L Channel

LOUISIANA	
<i>Baton Rouge, New Orleans, Lafayette</i>	
Cox Cable	273
<i>Baton Rouge</i>	
OTA	14.1, 47.4
<i>Monroe</i>	
OTA	39.4
<i>Plaquemine</i>	
Clear Choice Cable	225
<i>Prairieville, Gonzales</i>	
Cox Cable	389
<i>Shreveport</i>	
OTA	14

M Channel

MAINE

Augusta, Bangor, Portland, York, Saco

Spectrum 489

MASSACHUSETTS

Boston

OTA6..... 2.2

Comcast 1096

Spectrum 129 / 854

Beld Broadband 20 / 520

Shrewsbury

Community 24 / 1231

Worcester

Spectrum 129 / 854

MICHIGAN

Detroit

Comcast 389

Spectrum 158

WOW (Wide Open West)..... 194

OTA 14.5 / 19.2 / 47.3

Flint, Saginaw, Bay City

OTA 49.2

Grand Rapids, Kalamazoo, Battle Creek

OTA 54.2

Oakland County, Livonia

Spectrum 179 / 379

MINNESOTA

Duluth, Superior

OTA 27.2

Minneapolis

Comcast 191

Minneapolis, St. Paul

OTA 25.2

Rochester

Spectrum 150 / 705

Thief River Falls

Sjoberg's Inc. 182

MISSISSIPPI

Biloxi, Columbus, Grenada

Cable One 91

Greenville, Greenwood

OTA 15.3

Jackson

OTA 23.2

MISSOURI

Cape Girardeau, Harrisburg

OTA 27.2

Higginsville

Citizen's Cablevision 122

Joplin, Pittsburg

OTA 49.3

Kansas City

Spectrum 470

OTA 21.3

Kirksville

Cable One 91

St. Louis

Spectrum 109 / 775

OTA 7.2

Springfield

KRFT-LD TV8..... 8.7

Excelsior Springs
New Dawn Fiber..... 15

N Channel

NEBRASKA

Auburn, Columbus, Fremont, Lincoln

Spectrum 470

Norfolk

Cable One..... 91

Omaha

OTA 48.4

NEVADA

Las Vegas

OTA 30.3

Reno

Spectrum 139 / 890

NEW ENGLAND

Region-wide

Spectrum 470

NEW JERSEY

Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland

Comcast 190

Long Beach Island

Comcast 22

Northwest

Comcast 280

Toms River

Comcast 19

NEW MEXICO

Albuquerque

Comcast 91

OTA 32.3

Rio Rancho

Cable One..... 91

NEW YORK

Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York

Spectrum 470

Buffalo

OTA 26.2 / 56.6

Spectrum 470

Cobleskill

OTA 41.4

Carmel

Comcast 191

New York

Cablevision 15

Spectrum 22 / 470

Comcast 19 / 27 / 15

Frontier 43

RCN 39 / 270

OTA 42.1 / 43.1

Rochester

Spectrum 470

NORTH CAROLINA

Asheboro, Denton, New London

Randolph Telephone..... 257

Charlotte

Comporium..... 391

Spectrum 81 / 470

OTA 14.7

Fayetteville

OTA 15.3

Asheboro, Greensboro, Raleigh

Spectrum 470

Raleigh-Durham

OTA 16.3

Wilmington

OTA 43.2

NORTH DAKOTA

Enderlin

MLGC Enderlin 150

O Channel

OHIO

Akron

OTA 27.3 / 41.3

Akron, Canton, Cleveland, Cincinnati, Dayton

Spectrum 388 / 1388 HD

Cincinnati

OTA 25.6

Cleveland

WOW (Wide Open West)..... 193

OTA 27.3 / 41.3

Spectrum 388 / 1388 HD

Columbus

Spectrum 388 / 1388 HD

WOW (Wide Open West)..... 193

Toledo

Buckeye 109

Wapakoneta

Telephone Service

Company, Inc. 75

OKLAHOMA

Altus

Cable One..... 91

Clarksdale, Batesville

Cable One..... 91

Duncan

Cable One..... 91

Oklahoma City

OTA 22.2

Ponca City

Cable One..... 91

Tulsa

OTA 48.2

OREGON

Medford

Spectrum 173 / 802

Portland

Comcast 99 / 1099

P Channel

PENNSYLVANIA

Philadelphia

Comcast 193 / 1095

OTA 25.2 / 51.3

Blue Ridge Comm. 8 / 24

PUERTO RICO

Region-wide

Claro 24

Dish 7

Liberty Cable 41

Choice Cable..... 41

San Juan

OTA 25.2 / 42.1

R Channel

RHODE ISLAND

Providence

Cox Cable 70

S Channel

SOUTH CAROLINA

Charleston

Comcast 270

Columbia, Statewide

Spectrum4 70

Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie

Comporium Cable..... 391

Spartanburg, Greenville

OTA 16.3

SOUTH DAKOTA

Beresford

Beresford Cablevision 487

Huron, Mitchell

OTA 12.3

Sioux Falls

OTA 7.3

T Channel

TENNESSEE

Dyersburg

Cable One..... 91

Jackson

OTA 27.4

Memphis

OTA 26.5 / 44

Nashville

OTA 31.3

TEXAS

Abilene

Harris Broadband 17

Alma-Garret

Spectrum 12

Amarillo

Cable One..... 91

OTA 22.3

Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen

Spectrum 470

Austin

OTA 17.3

Balch Springs

Suddenlink 20 / 107HD

Bryan	
OTA.....	34.6
Carrollton	
Spectrum	14
Dallas	
OTA.....	47.5
KODF	26.5
KHPK	28.1
KTXD.....	47.5
Spectrum	470
Denton	
Spectrum	6 / 749 HD
Duncanville	
Charter	13 / 749 HD
Ennis	
Spectrum	12 / 750 HD
Greenville	
Geus Cable	551
Greenville (Commerce)	
Spectrum	22 / 742 HD
Houston	
Comcast	76
OTA.....	10.2
Lubbock	
OTA.....	29.4
Odessa	
OTA.....	22.3
Park Cities	
Spectrum	3 / 749 HD
Pilot Point	
Suddenlink	97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana	
Cable One.....	91
Rockwall	
Spectrum	14 / 749 HD
Sherman	
Suddenlink	95 / 714
Temple	
OTA.....	34.6
Throckmorton, Lake Graham, Newcastle	
TGN Cable.....	487
Waco	
OTA.....	34.6
Waxahachie	
Spectrum	12
U	Channel
UTAH	
Salt Lake City	
Comcast	91
OTA.....	23.2
W	Channel
WASHINGTON	
Bellingham	
OTA.....	24.2
Goldendale	
J&N Cable	487
Seattle	
Comcast	81
Frontier	24

OTA.....	24.2
Tacoma	
OTA.....	24.2
WASHINGTON DC	
Washington DC	
RCN.....	55
Cox	28
Comcast	Check local listings
OTA.....	49.5
WEST VIRGINIA	
Riverton	
SKSRT	34
Wheeling	
Comcast	190
WISCONSIN	
Green Bay	
Spectrum	388 / 1388
Madison	
OTA.....	8.3
Milwaukee	
Spectrum	388 / 1388 HD
AT&T.....	68 / 1068
OTA.....	68.8

**INTERNATIONAL
CABLE, SATELLITE
AND FREE-TO-AIR
(FTA) LISTINGS
ALL LISTINGS
OPERATING 24/7**

A Channel

ASIA & INDIA	
ABS 1	
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AFRICA	
<i>Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia (partial)</i>	
Multichoice Platform	345
Intelsat 20	
Thaicom 5	
Northern Africa	
Hot Bird 6	
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AUSTRALIA & NEW ZEALAND	
OPTUS D2	
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AUSTRALIA	
Foxtel® NATIONWIDE186	
Terrestrial Television Channels:	
New South Wales	
Canberra, Wollongong, Orange, Dubbo, Wagga	
Excludes Sydney	55
Northern Territory	
Darwin, Central	74
Queensland	
Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes Brisbane	55
South Australia	
(Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide.....	54
Tasmania	
Launceston, Hobart.....	64
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Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne	55
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BELGIUM	
TéléSAT	532
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BRAZIL	
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StarOne C2 Satellite	
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Rio de Janeiro, São Paulo	
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BULGARIA	
Dcable, 3 Air Media	

C Channel

CAYMAN ISLANDS	
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Hispasat 1E	
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Skylink	265

D Channel

DENMARK	
Viasat.....	205

E Channel

EUROPE	
Hot Bird 6	
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F Channel

FINLAND	
Viasat	205
FRANCE	
WEBSERVICE - Play Media	
Canal Sat	

G Channel

GERMANY	
Kabel Deutschland	847
Unity Cable.....	238
Kabel BW	302
Sky Deutschland	975
Stadtwerke	442
HD+.....	983
Zattoo	
Astra 1	
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Cologne, Dusseldorf, Bonn & Aachen	
Net Cologne.....	409

I Channel

ISRAEL	
Hot Cable	180
Hot Bird 6	
sonlifetv.com for more info	

ITALY	
Tivu.....	79
Sky Italia.....	850

M Channel

MIDDLE EAST	
Hot Bird 6	
Eutelsat 25	
sonlifetv.com for more info	

N Channel

NETHERLANDS	
Canal Digital	208
NEW ZEALAND	
Sky	203
OTA.....	Hill Nelson-26
OTA.....	Takaka Hill-27

P Channel

POLAND	
Korbank	
MGK	

R Channel

RUSSIA & EASTERN EUROPE	
Amos	24° West
RUSSIA WEST	
Yamal 1	
sonlifetv.com for more info	

S Channel

SLOVAKIA
Skylink 265

SOUTH AMERICA
Intelsat 21
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SPAIN
Canal+ 463

SWEDEN
Viasat 205

SWITZERLAND
Zattoo

T Channel

TANZANIA
Push Media

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Air Link Communications 25

U Channel

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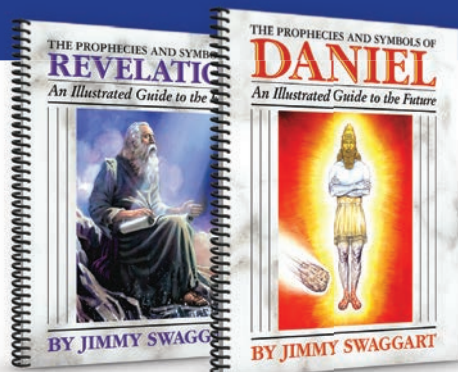


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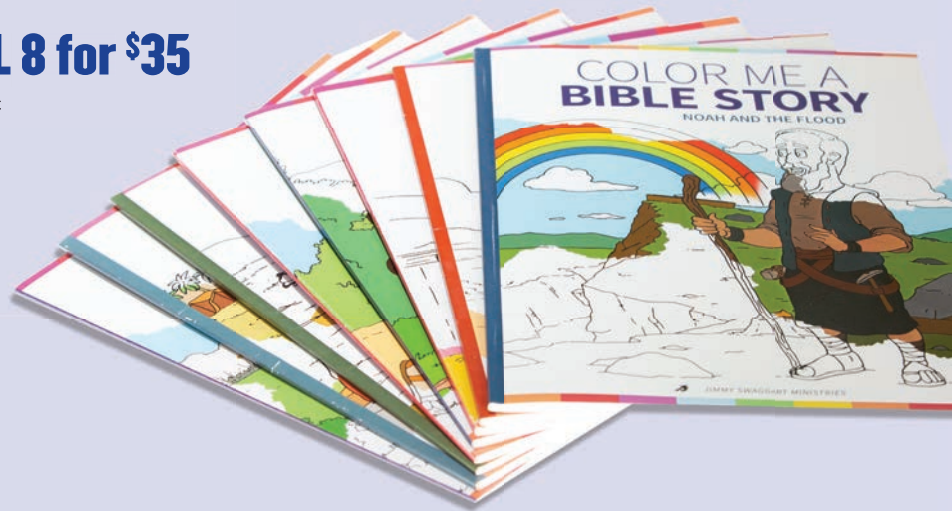
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- Abraham And Sarah: 09-162
- Ruth: 09-165
- Creation And The Fall of Man: 09-160
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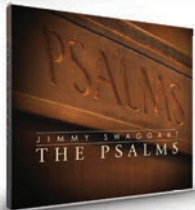


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Amazing Grace / He Hideth My Soul / Standing Somewhere In The Shadows
The Old Rugged Cross / He'll Hold My Hand / When My Savior Reached Down For Me
There Is A Fountain / Blessed Assurance



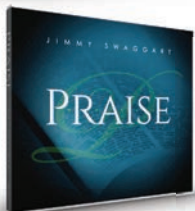
The Psalms (02-208)

Amazing Grace / Blessed Assurance / I See A Crimson Stream Of Blood
The Old Rugged Cross / In The Garden / Farther Along / Draw Me Lord
I'll Never Be Lonely Again / I Am Thine, O Lord (Draw Me Nearer)
How Beautiful Heaven Must Be



Healing (02-139)

Living Where The Healing Waters Flow / I Believe In Miracles / Someone To Care
Cleanse Me / I Want To Be Healed / Healing In The Name Of Jesus
Rise And Be Healed / Only Believe / The Healer / Touching Jesus



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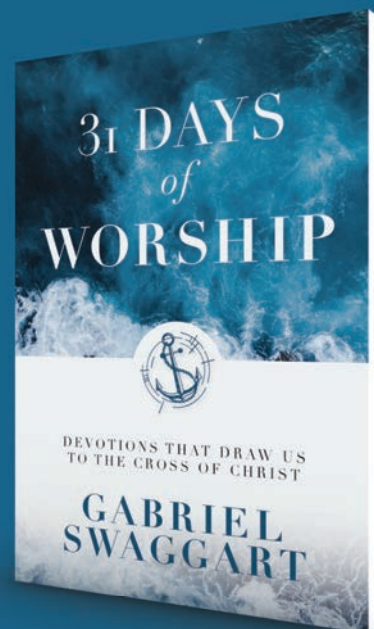
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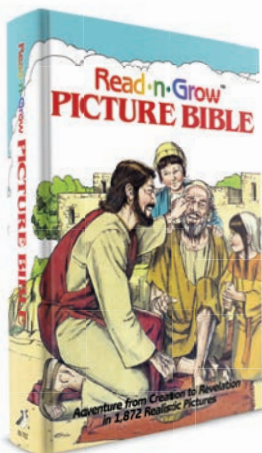
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LETTERS FROM THE AUDIENCE



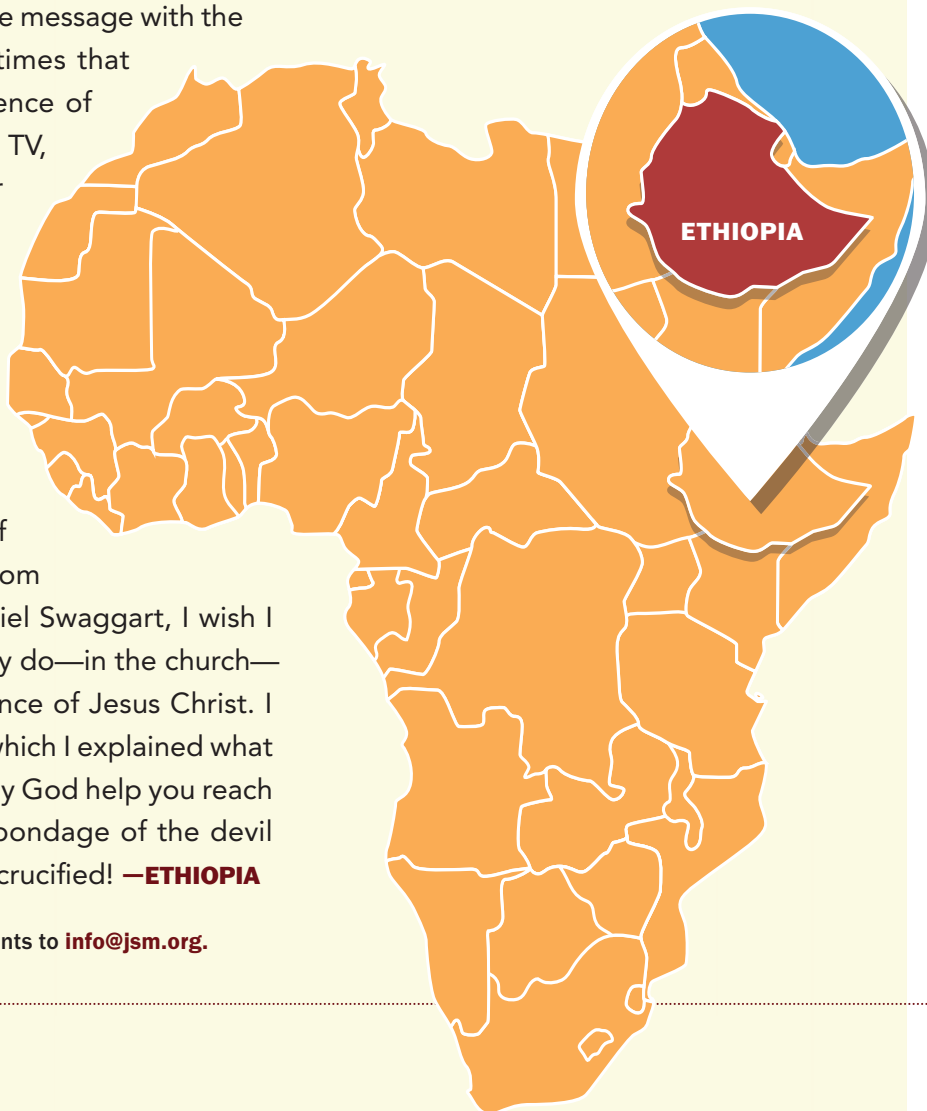
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DEAR EVANGELIST I am writing this from a country called Ethiopia located in the eastern part of Africa. The sermons that the preachers in Crossfire preach are changing not only the people in America, but also the people like me who watch SBN TV from Africa on Nilesat. There are dozens of preachers in the world who preach the Word of God. What makes the preachers of Crossfire Youth Ministries different from these preachers is that their sermons touch the ones who hear the message with the presence of God. There are countless times that I have cried and wept a lot in the presence of God through the sermons made on SBN TV, either by Evangelist Jimmy Swaggart or his grandson, Pastor Gabriel Swaggart, or other anointed ministers. Since I started watching your ministry, the understanding I have for the Word of God has totally changed. I want to learn more from you. I am a sixteen-year-old boy. When I see the people in your church experiencing the presence of God by the message being transmitted from the anointed preachers like Pastor Gabriel Swaggart, I wish I could hear the greatest message like they do—in the church—physically experiencing the sweet presence of Jesus Christ. I thank you for reading my short article in which I explained what God did for me through your ministry. May God help you reach many more people who are under the bondage of the devil with the gospel of Jesus Christ and Him crucified! **—ETHIOPIA**

“I WISH I COULD HEAR THE GREATEST MESSAGE LIKE THEY DO—IN THE CHURCH—PHYSICALLY EXPERIENCING THE SWEET PRESENCE OF JESUS CHRIST.”



We would love to hear from you! Email your comments to info@jsm.org.

“...someday I will meet you beyond the blue, and it would be glorious to worship with you and sing glory to God with you and mom and dad.”

All letters are current and may have been edited for space.

Dear Evangelist My mother used to listen to your records, and, as I grew up, your voice became very known to me, and I sang with you. Such a blessing. And this morning, again, after mom passed away six years ago, I listened, and still the tears run as I feel the presence of the Holy Spirit. There is so much love and hope in your voice that it's so beautiful to praise God with you. I am so blessed to have your praise and worship in my life since I was a little girl—your love for Jesus taught me a lot, and today my life is in the hand of my heavenly Father. May you be blessed always, and someday I will meet you beyond the blue, and it would be glorious to worship with you and sing glory to God with you and mom and dad.
—Pretoria, South Africa

Dear Evangelist We will never know how many lives are touched by SBN until we all get to heaven. I was saved in a crusade in Detroit, Michigan, and I believe that there are more being touched today than during the crusades! Love you all. You are our church. —Email

Dear Evangelist I thank God for answered prayers, because I was asking God for several months, “If there is anything good or decent on television, let me find it.” I found SBN (OTA) on regular television about three months ago. Your ministry is a great encouragement to me. Thank you for your service to Jesus Christ and the church! Thank you for sharing the

message of the cross. Believing in Jesus Christ to save us and for daily sanctification is a vital principle for the Christian. The church needs this revelation that is found in the Bible. Thank you for being bold enough to share this truth. Thank you for preaching sound doctrine. To God be the glory. I pray for you and your ministry daily. God bless you! —Email

Dear Evangelist I just started reading The Expositor's Study Bible from the very beginning, and I truly believe that Brother Swaggart was anointed with so much revelation from the Holy Ghost to fully explain God's Word. I have gotten so much out of just reading Genesis so far by seeing the mistakes that great men of faith such as Abraham made trying to work things out themselves instead of letting God do things; it really gives me hope—hope in the possibly dire situation

I have been placed in, and I know in my heart the Lord has only placed me here so that I can point people to God, and the authenticity of every aspect of the Bible, especially miracles of healing. Please pray for me that I keep my faith in what He did at the cross and allow everything else to flow. I'm worried I might just be a well-read individual who is no longer acceptable to the Lord, but I want to center my whole life around Him! I am writing this from “Egypt,” so to speak, spiritually, but I know the way back to the land of Canaan! Thank you, I love this Bible and can't wait to read the whole entire thing and use the revelations to help my fellow brothers, if I can find them, as well as to spread the message to the streets! I'm so happy to know that it's nothing that I have to do other than place my faith in the finished work and let the law of the Spirit take over! —Iowa

DEAR EVANGELIST I have been listening to SonLife Radio in county jail since April 2021. The music, services, and *The Evangelist* magazine have been a lifesaver for me! When I got my first *Evangelist* magazine, it had a rubber band attached to the bundle. That day my radio broke, and I had no way to fix it. I prayed to God to send me a way to fix it, and that rubber band has kept my radio fixed for over six months! God provided a way for me to continue to listen to SonLife Radio. This ministry has helped me come back to God. In July, during a live campmeeting service, the Holy Ghost came down in my cell and filled me to overflowing! —NEBRASKA





ARTICLE BY **Dr. Don Paul Gray**

The Awesome Power of Anointed Prayer

“Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.”

—JEREMIAH 33:3

“Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.”

—ACTS 12:5

I STILL REMEMBER the fall of 1962. I was a student at Southwestern Assemblies of God College in Waxahachie, Texas. On a given day, while in my English class, a person interrupted the class and requested to speak to me. Professor Louise Harrison released me to step to the hall to see what was needed. The staff member told me that the college had received a phone call from some member of my family telling them to tell me that my mother was extremely ill and in the hospital there in Bartlesville, Oklahoma. Her stomach ulcer had begun to bleed considerably and if it did not stop, she would soon die. The doctor said they had done all they could do.

I walked back into my English class weeping. Sister Harrison saw my tears and asked, “Don, what is wrong?” I quickly blurted out the situation. She instructed the class to pray. For the next thirty or forty minutes, about twenty-five students began to pray and intercede for my mother. The classroom became a mighty prayer room, and the prayer became a roar of cries and words asking God for a miracle. Finally, the bell rang, and class was dismissed. I left the classroom and found a phone to call home.

I believe it was my sister, Sue, who answered the phone and told me that our mother was now okay. I asked Sue, “When did the hemorrhaging cease?” She told me the time, and it was the exact time that our class had gone into Holy Ghost prayer. God heard our prayers and gave my mother a miracle of healing. Dear friend, prayer changes things.

The Old Testament prophet Jeremiah proclaimed, “Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not” (Jer. 33:3).

The writer of Hebrews 4:16 wrote, “Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need.”

In Acts 12:1-19, we read the story of the apostle James being arrested by King Herod and slain by a sword and immediately it is followed by the apostle Peter being arrested and placed in prison, bound by chains controlled by several soldiers. Circumstances looked very bad for Peter and the entire Jerusalem church. But read on to see what God does.

Acts 12:5 says, “Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.”

As you continue reading Acts 12, you will see that God performs an incredible miracle. The Almighty God ordered a divine intervention and released an angel to leave Heaven to go to the planet called Earth, to go to the city of Jerusalem to rescue the apostle Peter from a dark, stinky, ugly prison.

Peter is in prison, lying there trying to sleep between two soldiers with his hands chained. Out of the blue, the angel of God awakens Peter, urges him to get dressed, and says, “Follow me.”

Someway, the angel of God leads him past the guards, through the doors, down the hallways, and through the iron gate on to the street. For a moment, he wonders if it was a dream, but he quickly realizes

that God sent a real angel to save him from death.

Peter rushes back to the house in Jerusalem where the disciples were meeting and praying. He knocks on the door, and it is answered by Rhoda. After some hesitation, she returns to the door, opens it, and allows the apostle Peter to enter. It seems that the apostle gives a quick report of what happened.

Dear friend, can you imagine with me how that group of believers reacted when they heard the incredible report from the apostle Peter? There had to have been a lot of hallelujahs and glory to God shouts in that house! Just to read it now makes me want to shout a little.

In Acts 12:19, Peter quickly begins his journey from Jerusalem to Caesarea. You will recall that he knew Cornelius in Caesarea where he had conducted a great Holy Ghost revival service. He probably stayed with Cornelius to get away from Herod.

Listen carefully, dear reader, there is power in anointed prayer! Not just any kind of prayer—anointed prayer.

I teach that there are five specific kinds of prayers, all important to living victoriously:

1. The prayer of adoration and worship
2. The prayer of repentance and confession
3. The prayer of thanksgiving and praise
4. The prayer of supplication and petition
5. The prayer of intercession for others

In respect to the awesome power of anointed prayer, let me share eight very

important truths:

1. We must boldly approach the throne of grace in sincerity and humility (Ps. 34:18, II Chron. 7:14, Ps. 51:1-17, Heb. 4:16.)

2. We must realize that every gift of God, salvation, Spirit baptism, healing, etc. come by way of the cross (Rom. 3:25, I Cor. 17-18, I Cor. 11:27, Ephesians 2:13, Heb. 10:19)

3. We are given divine authority when we pray according to His will, in the name of Jesus (Matt. 16:18-19, John 14:13-14, Acts 3:6, I John 5:14).

4. We must understand the absolute necessity of real faith in Christ and God’s Word (Heb. 6:12, 10:22-23, 11:6; Matt. 21:22, I John 5:4, 14-15).

5. We must know the importance of persevering in faith and prayer (Luke 11:8, Eph. 6:18, James 1:3-4, Heb. 6:12, 10:36; Jude 20).

6. We must understand the power of two or more praying the prayer of agreement (Matt. 18:19-20, James 5:14-15).

7. We must not forget that Christ is interceding for the church (Acts 7:55-56, Rom. 8:34, Heb. 7:25).

8. We must never minimize the importance of praying in the Holy Spirit (Rom. 8:26, Jude 20, I Cor. 14:14).

In closing, we must remember Paul’s admonition in Philippians 4:6, “Be careful for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.”

And remember Jude 20: “But ye beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.” ✎

“The classroom became a mighty prayer room, and the prayer became a roar of cries and words asking God for a miracle.”



ARTICLE BY **Loren Larson**

Paul is pointing to a renewal of the entire “moral center” of man.

“But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus.” —EPHESIANS 4:20-21

Learning Christ



How Do We Learn Christ?

In Ephesians 4:20, the apostle Paul tells believers that they have “learned Christ.” He declares that they have both heard Him and have been taught by Him. Since they had obviously never met Jesus while He walked on this earth, these words may seem to be in error. But Paul is stating a truth that should be applied to every human being who has ever accepted Christ as his Lord and Savior.

The ability to comprehend spiritual truth is granted to all who encounter the born-again experience. It is here that the Holy Spirit reconstructs the inward man and takes up residence within the newly constructed heart. He becomes the instant author of truth to the new convert and immediately begins to reveal Christ and the nature of God to the believer. He also grants the power to change whatever action or attitude is not in line with the nature and character of God. It is true that every believer starts his Christian experience by internally “learning Christ.”

Identifying The Need To Change

In our text, Paul is exhorting the Ephesian believers to continue the learning process. As previously stated, the believer has the capability of learning directly from the Holy Spirit. But God has also placed gifts in the body of Christ in the form of preachers and teachers to aid the Christian in the growth process. If these gifts are operating properly, they are speaking the truths of Christ to the believers who sit under them.

Christians may also learn from their friends, their spouses, and others who know the Word of God. While it may not be popular, not everything that we need to hear is complementary. Those who genuinely care about our spiritual condition may recognize and see something in our lives that needs to be addressed. If they truly love us, they will let us know what they see. Before you can be changed, you have to identify that which needs to be changed. The voice of the Holy Spirit, the voices of family and friends, or the

voices of our pastors and teachers may sometimes be used to say things that are hard for us to hear or receive.

Paul did this very thing in Ephesians 4:25-31. We must recognize the evil or the ungodly characteristic of any attitude or action. Then we must look to the Lord for deliverance from it. In this way, we continue to learn Christ.

Learning To Rely On Christ’s Finished Work

Once the believer identifies what needs to be changed, the believer must also accept and submit to how change can come. In Ephesians 4:22, Paul says that we are to put off our “former conversation,” which refers to our former lifestyle.

He describes this lifestyle as one that dominated us before our conversion



experience. The term *old man* refers to a person being dominated and influenced by indwelling sin or the sin nature. The sin nature had infiltrated and corrupted our moral center with deceitful lusts. We experienced strong desires that promised us life and happiness, but they stole life from us rather than provide a higher quality of life. These wrong influences produced a lifestyle that we should now recognize as harmful and improper.

Next, we must rely on and submit to

God's process of change. The believer should understand that it was our union with Christ that freed us from the influence of sin. It is only through our maintaining faith in Christ crucified that freedom from old tendencies in our new life can be eliminated. God's grace, one aspect of the Holy Spirit's work, can remove the unwanted action or attitude.

Only faith and grace can provide the means to freedom from sin. Only Calvary and what Jesus did there for humankind supplies us with the capability of leaving the old life behind and embracing a new way of living. This too is part of learning Christ.

The Renewing Of The Spirit Of The Mind

Finally, there is a need to remove the thought processes that accompanied our former lifestyle. Paul tells the believer that he needs to be "renewed" in the spirit of his mind. This statement declares that the born-again believer needs a renewal of his inner man. The word for mind here is *nous*. The use of this word indicates that Paul is pointing to a renewal of the entire "moral center" of man. Renewal is not just a change of thought but also includes a change of heart.

What we think, how we think, how we feel—all of this needs to be adjusted in the renewing of the spirit of our minds. Another truth that is evidenced by the Greek grammar is the fact that the one

being renewed cannot accomplish the task of renewal himself. In the Greek language, the idea of being renewed is in a passive tense. This means that the subject being renewed is receiving the capability of renewal from a source outside himself. Being renewed in our moral center must be the work of the Holy Spirit. How do we allow or cause the Spirit to do this work?

By ever keeping our faith centered in Christ and what He has done for us. Then we will discover that our inner man is being consistently conformed to match the nature and character of our heavenly Father. This is far more than just the addition of information through reading or education. The renewal of the mind is a work of the Holy Spirit that impacts our entire moral center as our faith remains centered upon Christ and His finished work. As this occurs, we learn Christ.

In Conclusion

The final goal of Paul's instruction is to have believers put on the attributes and characteristics of the new man. This indicates an individual who is constantly being freed from their former conversation or lifestyle. It describes one who is constantly being renewed in the spirit of his mind. It describes someone who is willing to listen to others as they correct and guide them regarding proper attitude and action. If we will embrace these processes, we are certain to learn Christ and display Him in our present world. ✚

“Christians may also learn from their friends, their spouses, and others who know the Word of God. **While it may not be popular, not everything that we need to hear is complementary.**”



ARTICLE BY **John Rosenstern**

Blessed Influence

In the late 1970s, I was introduced to the ministry because my mother had suggested that I watch the Jimmy Swaggart Telecast.

I IMMEDIATELY sensed the presence of the Lord during the music but especially while Brother Swaggart preached. The Lord began to use the preaching and teaching programs to prepare me for ministry.

At that time, I was particularly interested in Bible prophecy. Israel was on my heart daily. Furthermore, the Lord was moving on me to look at false doctrines and even Islam. I had no idea at that time why the Lord would sow those thoughts in my mind. I continued to watch the programming and to my surprise, Brother Swaggart's teaching programs would go into detail about Bible prophecy and current events. His strong support for Israel and boldness to speak

out against false doctrine fit well with my needs and learning desires.

Deeper Appreciation

I was no longer satisfied with just watching television. I had to experience what I had heard others say about attending a Jimmy Swaggart crusade. My opportunity came when I heard there would be a crusade in Cleveland, Ohio. Cleveland was less than a three-hour drive from Pittsburgh. I had no idea what was in store for me.

When I arrived at the coliseum, my friend who joined me said, "It looks like a sea of people had the same idea as we did to arrive early to find a good seat." We were four hours early, and there were already

enough people waiting outside to fill half of the coliseum. As we made our place in the gathering, we were blessed with some folks singing while others were sharing testimonies of what God had done for them. I found it so fascinating that all types of people from all walks of life were peacefully gathered together. To my immediate front was a young black family and right behind me, there was a couple of Asian descent. My thoughts were of heaven, and how we'll all get along just fine.

When the doors were opened, it looked like an Olympic steeplechase race. People were walking, running, and leaping over barricades with one goal in mind: To find a good seat. When we finally got to our seats, I began to sense the Spirit of God



“I saw the world from my seat as Brother Swaggart shared what the Lord gave him—to **“touch the world with the gospel.”**”

moving. The sound system came to life with the song, “Jesus, Just the Mention of Your Name,” being played for the huddled masses to enjoy.

I spoke to several folk seated near me and found many of them telling me of the sacrifice it was for them to attend. There were no soft drinks or popcorn. What I did sense was a holy reverence. The coliseum filled as if someone poured water into a container. The anticipation and excitement exceeded what I had felt while attending a Pittsburgh Steelers football game: however, this evening would consist of believers and not players. There were no referees, only ushers.

Beyond the music playing, all I could hear were the sounds of so many people talking that it resembled the crashing waves against the Atlantic shoreline. It was an ocean of people like the sand that is washed in by waves on the beach. Waves of God’s love had brought the wayward and lost to the harbor of life. There was no doubt in my mind that everyone there, just like me, had come with anticipation of God moving and Jesus Christ being magnified in our midst. As I write this, I am reliving that most wonderful evening.

The Lord Spoke

Donnie Swaggart came out and spoke a few words before introducing his dad as

“my father and your evangelist.” Although I had heard him say this on TV dozens of times, that night was like hearing it for the first time. The music began and, one by one, the singers and the musicians blessed us. Some folk beside me wanted to hear John Starnes hold a note for a “half hour.”

Although there was a great display of talent, what was most rewarding was the Spirit of God. The Lord’s presence began to grow as if it were being spread in layers. I could almost sense the Holy Spirit sweeping over us like a wind. In the midst of thousands of people, I began to feel as if I were the only one there. Thanksgiving poured from my mouth to quench my overwhelming desire to express my love for God and what Jesus had done for me at the cross. At that moment, I felt as if God stopped the universe and paid me a special visit. There were no thoughts in my mind of what I had done wrong in the past or how far I had missed the mark. It was perfect peace in a room that I shared with thousands of others.

The Lord began to deal with my heart about serving Him in ministry. He had done this many times before but had never shown me how or where I would be used. Now He would begin to reveal to me the “where” part.

I saw the world from my seat as Brother Swaggart shared what the Lord gave

him—to “touch the world with the gospel.” There were many feet between Brother Swaggart and me, but it felt as if he were only one step away. God called me then to support Jimmy Swaggart Ministries, which God said He raised up. This was no longer a crusade; it was a mission. It was no longer a service; it had become a destiny.

That was in 1983. In 1999, my family and I moved to Baton Rouge, Louisiana.

Gratitude

When I look back on the years of what the Lord had to do in me to accomplish His promise and calling, I am encouraged to have adopted a father in the faith who has remained faithful to the calling God gave to him. I see an example and a testimony of God’s love and provision, not just for me, but also, for the body of Christ, in the calling God gave to Brother Jimmy Swaggart and his entire family.

Let us all, with thanksgiving, give honor to where honor is due. Join me daily in special prayers for Jimmy and Frances, Donnie and Debbie, and Gabe and Jill, that our Lord who called them will continue to anoint them with His Spirit so that the Great Commission in our generation can be fulfilled. How does one measure a ministry? Very simply: by the number of lives changed by the power of God. ✚



ARTICLE BY **Mike Muzzerall**

Sin caused a separation between fallen man and a holy God. It was neither a slight separation nor was it a temporary separation. Without the intervention of God, mankind was doomed to eternal spiritual death (separation) for the wages of sin is death (Rom. 6:23). Man has never successfully addressed the issue of sin. Everything has failed. As a result, sin continued to bar access to the **THRONE OF GOD.**

Access to the Throne of God

God Supplied The Means Of Redemption

God, the offended party, chose the precious blood of His only begotten Son as the only means of redemption. Creation was done through divine decree. He spoke it, and it came to pass. “Let there be” was immediately followed by “and there was.”

However, when it came to sin, God could not command it to be removed. Instead, He sent His Son. The costly price of redemption reveals two things: the terrible consequences of sin and the magnitude of God’s redeeming love.

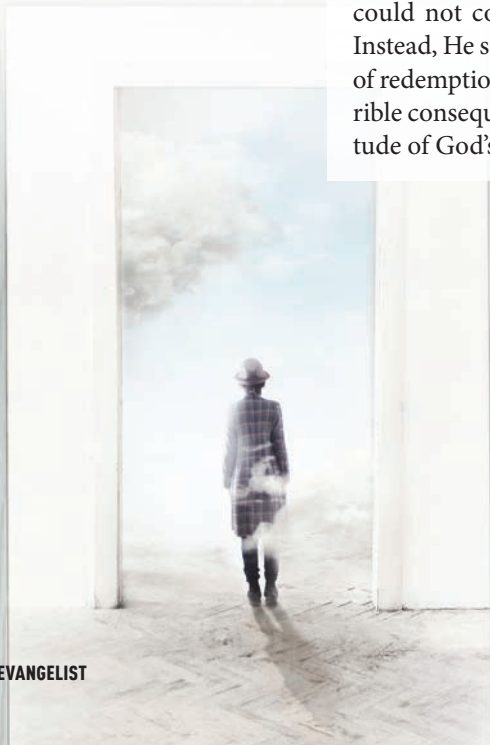
The Blood Of The Lamb

God first instituted a series of sacrifices that would cover the believer’s sin. Every sacrifice, every feast, and every festival was a type or shadow of Christ. These types and shadows were fulfilled at Calvary. Through the blood of Christ, access was granted to the grace and mercy of God. Sins are no longer covered. They are removed, forgiven, and forgotten.

Calvary Granted Access To The Throne Of God

Calvary is forever the focal point of God’s dealing with mankind. Under the old covenant, the believer looked forward to the cross. Under the new covenant, the believer looks back to the cross.

The book of Hebrews tells us that we live in a time of a better way. The fourth chapter reveals that our access to God is a result of Jesus Christ being our substitute at Calvary. He was better than the animal



sacrifices of Judaism. The death, burial, and resurrection of Jesus grants us access to the throne of God.

Let Us Come Boldly

We have a better high priest, who has passed into heaven and is seated at the right hand of God (Heb. 4:14). Why is Jesus greater than the high priest of Judaism? Jesus was born without Adam's sin and lived His life without actual sin. As the Son of God, He was a perfect man. His sacrifice was therefore 100 percent on behalf of mankind.

Jesus was also touched by our infirmities. He has compassion on us because, throughout His earthly ministry, Jesus was tempted as each and every one of us, yet without sin (Heb. 4:15). As a result of Calvary and as a result of knowing that God loves us, we can come boldly

to the throne of God. Access is guaranteed through faith in the precious blood of Jesus Christ.

Boldness Not Arrogance

There is a difference between boldness and arrogance. We cannot approach God in our own righteousness. Self-righteousness or earned righteousness is as filthy rags to God. Just as Nadab and Abihu were killed for approaching God with "strange fire," any attempt to approach the throne of God other than through the precious blood of Jesus Christ is strange fire.

The verse that encourages us to come boldly into the presence of God is the same verse that shows we cannot approach God through our own efforts. The latter part of the verse says that we may "*find grace to help in time of need*" (Heb. 4:16).

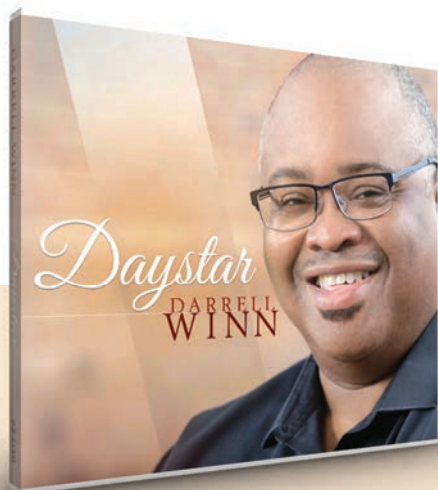
We need grace because we are not

perfect. We are flawed. We are weak. We need God's grace because we have failed Him. We need His help. We come boldly only because our faith is placed completely in the completed work of Calvary. This is why we have access to the throne of God. ✚

“Through the blood of Christ, access was granted to the grace and mercy of God.”

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ARTICLE BY **Dave Smith**

HOMOSEXUALITY

Attacks on the Family

The terms *homosexual* and *homosexuality* are not in the King James translation of the Bible, but they are referred to many times as: fornication, uncleanness, sodomy, being unnatural, an abomination, and sin.

PART III

Homosexuality is a form of fornication, which can include all forms of sexual activity other than that between a man and a woman who are married.

Unless homosexuality is repented of, it will lead to: spiritual death (Rom. 1:29-32, 3:23; Rev. 20:13-15), prevent participants from inheriting the kingdom of God (I Cor. 6:9-10, Gal. 5:19-21, Eph. 5:5), and result in the wrath of God (Col. 3:5-6).

Uncleanness is another term used in the Bible that includes homosexuality (Rom. 1:24-27, II Cor. 12:21, Eph. 4:19, Col 3:5; II Pet 2:10). According to Galatians 5:19-21, uncleanness also prevents people from inheriting the kingdom of God.

Sodomy also includes having sexual relations with members of the same sex. It is named after the city of Sodom that God destroyed along with Gomorrah with fire and brimstone because of the prevalence of homosexuality (Gen. 19:1-25). A similar incident happened in Gibeah (Judges 19:22).

The Bible says that homosexuality is not natural (Rom. 1:26-27) because they “*changed the truth of God into a lie, and worshipped and served the creature more than the Creator*” (Rom. 1:25).

God’s original plan was for a male and female to be married and for them only to have sexual relations. Anything that goes against God’s pattern is against nature (Rom. 1:26), and God says it means: to “*dishonour their own bodies between themselves*” (Rom. 1:24), “*vile affections*” (Rom. 1:26), “*unseemly*” (Rom. 1:27), “*not convenient*” (Rom. 1:28), and being “*without natural affection*” (Rom. 1:31, II Tim. 3:3).

It is also called: “*going after strange flesh*”



(Jude 1:7), defiling themselves with mankind (I Tim 1:10), “abusers of themselves with mankind” (I Cor. 6:9), “inordinate affection” (Col. 3:5), corrupting themselves (Jude 1:10), defiling the flesh (Jude 1:8), “lust of concupiscence” (I Thess. 4:5), and walking after their own ungodly lusts (Jude 1:18).

One of God’s purposes of sexual relations between a husband and wife is to have children (Gen. 1:27-28, 9:19, 35:11). Since this is impossible for homosexuals, it is another reason why homosexuality is unnatural.

Another term used in the Bible to describe homosexual activities is *abomination* (Lev. 18:22, 20:13; Deut. 23:17-18, I Kings 14:24), which means “offensive, extremely disgusting, hated, detested, and loathed by God.”

Since sexual relations of men with men

and women with women is prohibited by God (Lev. 18:22, 20:18), it is sin or “error” (Rom. 1:27) and is worthy of spiritual death (Rom. 1:32).

Since God calls homosexuality a sin, it is a choice. This means that God can and should hold homosexuals responsible for their sin.

The excuse usually given is that they were born that way, but everyone is born a sinner and destined for hell. However, people go to hell not just because of the sins they commit, but because they refuse to accept God’s answer to sin, which is repenting of sin and accepting Christ as Savior and Lord.

So, even if a person claims to be born with homosexual desires, for which there is no proof, they can be set free from those desires by the power of God if they want to be.

Homosexuality is not only an attack on God and His institution of marriage and family, but it is also used to attack freedoms established in the United States by the Declaration of Independence and the Constitution of the United States of America.

These attacks did not just happen by coincidence.

Although they are ultimately coming from Satan, they have been part of the plan of atheistic communism and were included in Cleon Skousen’s book, *The Naked Communist* in 1958. In his book, homosexuality is named in one of the forty-five goals of communism: “Present homosexuality, degeneracy, and promiscuity as normal, natural, healthy.”¹

SOURCE:

¹W. Cleon Skousen, *The Naked Communist*, (Salt Lake City: The Ensign Publishing Co., 1958).

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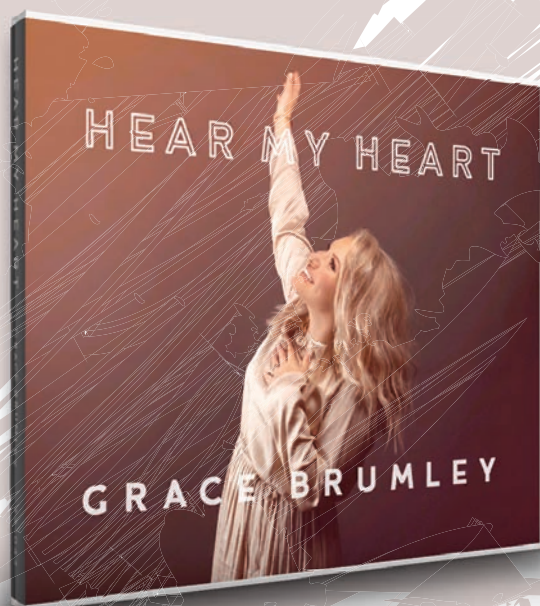
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FROM ME TO YOU

Jimmy Swaggart



THE PARABLE OF THE THREE LOAVES

Some months ago, the Lord gave me this passage, and I think it will be a blessing to you.



“AND HE SAID unto them (a continuance of the explanation regarding prayer), **Which of you shall have a friend, shall go unto him at midnight, and say unto him, Friend, lend me three loaves (a meager request); For a friend of mine in his journey is come to me, and I have nothing to set before him? (We as believers must give the message of eternal life to all of mankind, but the truth is, within ourselves, we have nothing to give) And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give to you (an obvious denial). I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needs (the argument of this parable is that if a sufficiency for daily need can by importunity, i.e., “persistence,” be obtained from an unwilling source, how much more from a willing Giver, which and who is the Lord). And I say unto you (telling us how to approach the Lord for whatever we need), Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you (all of this speaks of persistence and guarantees a positive answer, at least if it’s in the will of God). For everyone who asks receives; and he who seeks finds; and to him who knocks it shall be opened (he says “everyone,” and that includes you!). If a son shall ask bread of any of you who is a father, will he give him a stone? Or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him (an egg containing) a scorpion? If you then, being evil, know how to give good gifts unto your children (means that an earthly parent certainly would not give a child a stone who had asked for bread, etc.): how much more shall your heavenly Father give the Holy Spirit to them who ask Him? (This refers to God’s goodness, and the fact that everything from the Godhead comes to us through the person and agency of the Holy Spirit; and all that He does for us is based upon the cross of Christ, and our faith in that finished work)” (Luke 11:5-13, The Expositor’s Study Bible).**

“Join us for **Resurrection Campmeeting 2022**. Five days of preaching, teaching, worship, music and praise! **You don't want to miss it.**”

A Worldwide Prayer Meeting

I am thrilled at the response we are receiving as it regards the worldwide prayer meetings we're having each Saturday at 9 a.m. and 6 p.m. (CST). And yet, I know that we've only scratched the surface. In other words, most Christians simply do not pray, so this is new to them. Prayer is hard work, but, at the same time, it is the most rewarding thing that one could ever engage in.

If there was ever a time that the church needed to pray, it is now. But the tragedy is, as previously stated, most Christians simply do not pray. In fact, most preachers simply do not pray. So, as far as seeing God move to any degree, most never see such.

However, to know that there are untold thousands of people who are praying

with you is an incentive to pray. That's what we're seeing, and that's what we are praying will continue to increase.

Happy Anniversary SBN

This month marks the twelfth anniversary of the SonLife Broadcasting Network! Launched by Jimmy Swaggart Ministries in 2010, SBN has expanded its audience reach to three hundred million homes by cable and satellite and millions more through social media platforms. What started as the ministry's flagship thirty-minute telecast in 1973 has multiplied into twenty-four-hour

programming—all generated through JSM. SBN continues to grow its programming schedule, which now includes *The Story Behind the Song* and *Preachers, Patriots, and Providence*, both hosted by Evangelist Donnie Swaggart. Happy anniversary, SBN!



RESURRECTION CAMPMEETING

The campmeetings just keep getting better and better, and we believe Resurrection Campmeeting 2022 will be the same. If you can make time to come, you must do so. The dates are April 13-17. If this is your first visit, I must warn you that you will probably “get hooked” on campmeeting. The services provide a wonderful atmosphere in which to celebrate our Lord's resurrection; so if ever there is a time to have campmeeting, this is it!



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meetings

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DONNIE SWAGGART

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March 26-27, 2022 Savannah, TN

Pastor Josh Franks
People's Tabernacle Church
64 Airways Blvd., Savannah, TN 38372
731.727.8242
peoplesabernacle@hotmail.com
www.ptcsavannah.com

FRI 6 PM
SUN 10:30 AM

May 6-8, 2022 Grand Island, NY

Pastor Mike Chorey
CrossRiver Tabernacle
2920 Grand Island, Blvd.
Grand Island, NY 14072
716.229.8000
crossrvr.org

FRI 7 PM
SAT 6 PM
SUN 10 AM

May 20, 2022 Edmonton, Alberta, Canada

Host: The Lamb Family
All information TBD

JUNE 10-12, 2022 Orange, TX

Pastor J.R. Armstrong
Mauriceville Assembly of God
11477 TX-12, Orange, TX 77632
479.438.0108

FRI 7 PM
SAT 7 PM
SUN 10:30 AM

All meetings subject to change.
Visit www.jsm.org/jsm-ministers
for most current schedules.



DAVE & CHARLA SMITH

225.768.4507
dsmith@jsm.org

April 8-10, 2022 Hayden, AL

Pastor Dallas and Kim Smith
Message of the Cross Family Worship Center
88 Bangor Hollow Road
Hayden, AL 35079
205.704.9196

FRI 7 PM (Dave)
SAT 6 PM (Charla)
SUN 10 AM (Dave)



PARIS RAGAN

225.768.3890
info@jsbc.edu

May 13-15, 2022 Cuba, MO

Pastor Mike Mounce
At the Cross Family Worship Center
60 Christina Lane, Cuba, MO 65453
573.259.1877

FRI 6:30 PM
SAT 10:30 AM & 6:30 PM
SUN 10:30 AM



DR. DAVE WATTS

225.768.3890
info@jsbc.edu

April 23-24, 2022 Leominster, MA

Pastor Gleniel Garcia
TDR Bilingual Church
1800 Union Street, Leominster, MA
978.235.9977

SAT 7 PM
SUN 2 PM



DALE USEY

225.768.8300
info@jsm.org

April 29-May 1, 2022 Cuba, MO

Pastor Mike Mounce
At the Cross Family Worship Center
60 Christina Lane, Cuba, MO 65453
573.259.1877

FRI 6:30 PM
SAT 10:30 AM & 6:30 PM
SUN 10:30 AM



LOREN LARSON

225.768.3890
info@jsbc.edu

April 9-10, 2022 Beaver Dams, NY

Pastor Petrice Neyman
Full Gospel Church of Catlin
Pastor Petrice Neyman
683 Backer Road
Beaver Dams, NY 14812
607-873-7185 | fgccatlin.org

SAT 7 PM
SUN 11 AM



CARL BROWN

225.7381.8388
cbministries@aol.com

April 1-3, 2022 Manaca, PA

Pastor David & Wanda Grove
The Church of the Redeemed
of Beaver Valley
115 Stone Quarry Road, Manaca, PA
724.709.8368

FRI 7 PM
SAT 11 AM & 7 PM
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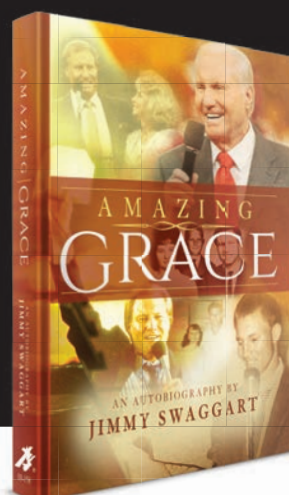
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