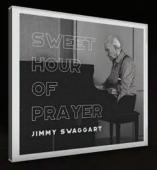


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Contents

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ON THE COVER

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EDITOR-IN-CHIEF Jimmy Swaggart EDITOR Donnie Swaggart PHOTOGRAPHY Jaime Tracy, Adele Bertoni, Brooke Simon, Madison McCormick ART DIRECTOR Liz Smith

FEATURES

Senseless Religious
Laws, <i>Part I</i> 4
By Jimmy Swaggart
How Can I Defend
The Gospel?10
By Frances Swaggart
Fear Not16
By Donnie Swaggart
Losing Your Identity
In Christ20
By Gabriel Swaggart
Do You Live Life Like A Turkey,
•
Or Soar Like An Eagle?36
By Dr. Don Paul Gray
by Di. Doi'r ddi Gray
Pressing Forward38 By Loren Larson

Cultural Revolution: Changing History, Part IX40 By John Rosenstern
Examining The New And Improved Jesus42 By Mike Muzzerall
Attacks On The Family: Abortion, Part IV44 By Dave Smith
From Me To You46 By Jimmy Swaggart
DEPARTMENTS
SonLife Radio Stations9
SonLife Radio & SBN Network Programming & TV Stations 24
Letters From The Audience34
JSM Ministers' Schedule 50



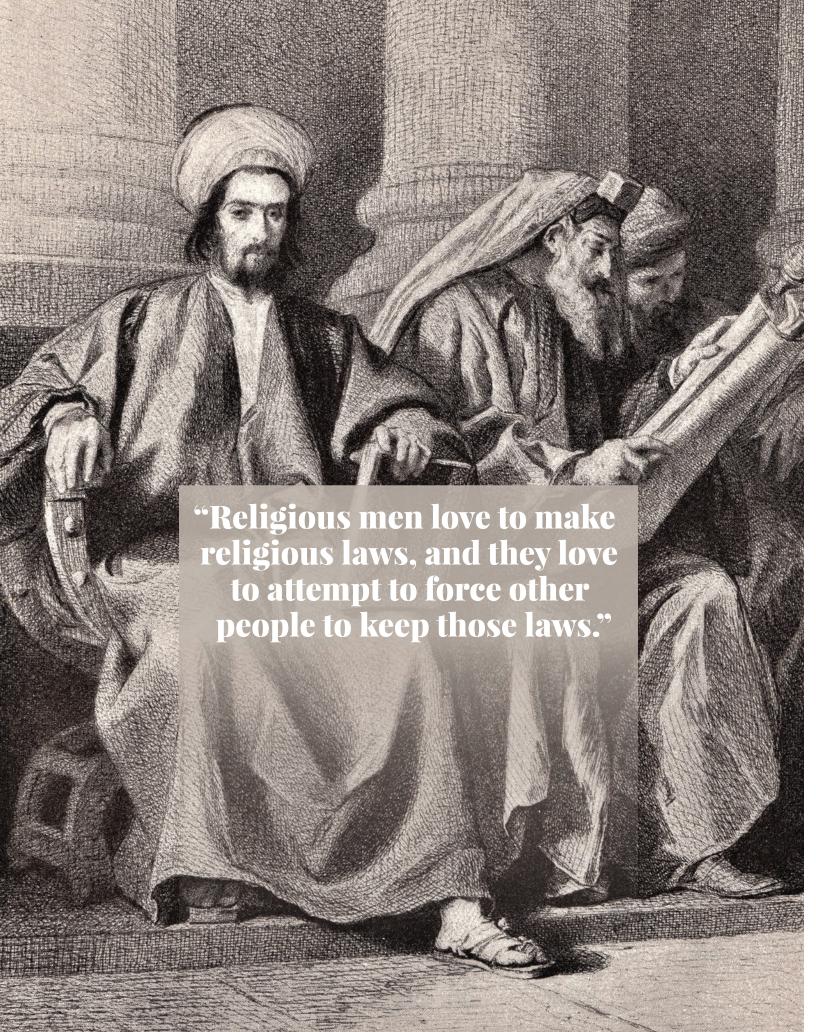


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BY JIMMY SWAGGART

The question should be asked, under the new covenant, are there laws that believers should keep? In a word, no.

There are definitely laws under the new covenant; however, they pertain to the plan of God.

PART

For instance, there is the "law of the Spirit of life in Christ Jesus" (Rom. 8:2). This is the most powerful law in the universe, and it was devised by the Godhead sometime in eternity past. It is the only law that is able to overcome the "law of sin and death" found in the same verse.

As well, there is the "law of God," which is the moral law ensconced in the Ten Commandments (Rom. 7:22). Of course, the question begs to be asked, aren't we as Christians supposed to keep the moral law?

Yes, but in reality that's not the question. The question is, how is it to be kept? I'll deal with that momentarily.

As well, there is the "law of my mind," which is the law of desire and willpower (Rom. 7:23).

The believer doesn't have to worry about any of these laws, if he is faithfully functioning in the law of the Spirit of life in Christ Jesus.

This law pertains to the Holy Spirit and how He works. The short phrase, "in Christ Jesus," as Paul uses the term, or one of its many derivatives such as "in Christ" always, and without exception, refers to Christ and what He did at the cross, all on our behalf (Rom. 6:3-5).

For this law to work for the believer, the believer must ever make the cross of Christ the object of his faith. Making certain that this is done and on a constant basis, to be sure, the Holy Spirit, who works exclusively within the finished work of Christ, will work mightily on behalf of the believer. This is the only way that He will work, and the only way that we can walk in victory, and I mean victory over the law of sin and death.

How Does The Believer Keep The Ten Commandments?

As is obvious, the Ten Commandments are the moral part of the law of Moses. Jesus fully and totally kept every aspect of that law in His earthly life and ministry, failing not even one time. As well, He addressed the broken law, which was incumbent upon every believer who had ever been born, and did so by giving Himself in sacrifice on the cross, which God the Father

The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (I Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- \bullet In the blessed hope the rapture of the church at Christ's coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18)
- \bullet Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; I Peter 2:24).
- \bullet The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART: "Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

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accepted and, thereby, the debt was forever paid.

Paul said this:

"Blotting out the handwriting of ordinances that was against us (pertains to the law of Moses, which was God's standard of righteousness that man could not reach), which was contrary to us (Law is against us, simply because we are unable to keep its precepts, no matter how hard we try), and took it out of the way (refers to the penalty of the law being removed), nailing it to His cross (the law with its decrees was abolished in Christ's death, as if crucified with Him)" (Col. 2:14) (The Expositor's Study Bible).

Due to what Christ did at the cross, and according to Colossians 2:14, the law is, in a sense, dead, at least that's the way it is to be with the believer.

However, if the believer in any manner resorts to law, and I speak of laws made up by men, then he will find that the law of old will have a resurrection fast and will then finger its victim, so to speak, with all of the attendant guilt. In other words, the believer is never to function according to law, but always under grace.

If we function under law at all, despite the fact that we are believers, there will be a resurrection of law and then law will do with us what law is supposed to do, which is to condemn.

The believer stays clear of the law by evidencing his faith exclusively in Christ and what Christ has done at the cross. That being done, the law will have no claim on the believer and will remain dead to the believer (Rom. 7:1-3).

Again, we ask the question, is not the moral law of God incumbent upon modern believers? And again, the answer is yes. However, if the believer sets out to keep that moral law by trying to obey commandments, he will find once again that failure will be the result—with all of its condemnation—because that's the wrong way to address the problem.

Man is unable to keep the law of God. There has never been a single human being other than Christ who has succeeded in that task. Even believers who are close to God cannot, of themselves, keep that law. That's the reason the Holy Spirit is not happy at all when we attempt to do something that we cannot do—something Jesus has already done, and He did it on our behalf.

Considering the price that Christ has paid so that all of this may be properly addressed, don't you think it is very disconcerting to our Lord for us to attempt to contradict what He has done, and which He alone could do?

The believer keeps the law of God—the moral law—and he does so perfectly when he places his faith exclusively in Christ and what Christ has done for him at the cross and keeps his faith in that finished work. Then, and then alone, can the moral law be kept. It's kept because the Holy Spirit sees to it that the victory is ours, and it is ours because of what Christ did at the cross, and by that means alone.

Christ Lives In Me

Concerning this very thing, Paul said:

"I am crucified with Christ (as the foundation of all victory; Paul, here, takes us back to Rom. 6:3-5): nevertheless I live (have new life); yet not I (not by my own strength and ability), but Christ lives in me (by virtue of me dying with Him on the cross, and being raised with Him in newness of life): and the life which I now live in the flesh (my daily walk before God) I live by the faith of the Son of God (the cross is ever the object of my faith), who loved me, and gave

Himself for me (which is the only way that I could be saved)" (Gal. 2:20) (The Expositor's Study Bible).

If it is to be noticed, Paul used the term several times, "the faith of Jesus Christ," and "by the faith of Christ," and "the faith of the Son of God" (Gal. 2:16, 20).

What does the term mean?

The words, *the faith*, are used by Paul in the same sense as "the cross," and both are actually synonyms used to explain the entirety of the redemption plan of God. In other words, these two short phrases are so used, in that they stand for the entire concept of Christianity. Individuals know what you're talking about when either phrase is used. It is not speaking of Christ having faith, but rather, the faith that is made possible by Christ, and what He did for us at the cross, in which we are to register our belief system at all times and in totality.

Frustrating The Grace Of God

In essence, Paul tells us that if our faith is in anything except Christ and the cross (I am crucified with Christ), then we will frustrate the grace of God.

The Apostle said:

"I do not frustrate the grace of God (if we make anything other

than the cross of Christ the object of our faith, we frustrate the grace of God, which means we stop its action, and the Holy Spirit will no longer help us): for if righteousness come by the law (any type of law), then Christ is dead in vain. (If I can successfully live for the Lord by any means other than faith in Christ and the cross, then the death of Christ was a waste)" (Gal. 2:21) (The Expositor's Study Bible).

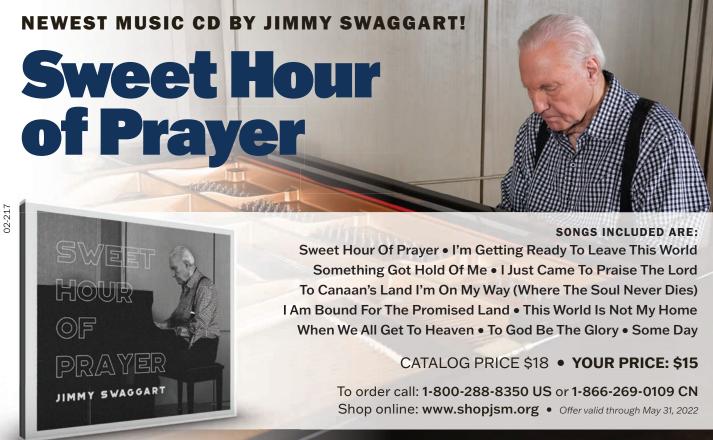
How Does One Frustrate The Grace Of God?

Let's see what grace actually is.

Grace is simply the goodness of God extended to undeserving saints. It's the good things that God gives us that come from His own person, which we cannot obtain any other way except that He would freely give it, which He does.

We receive this grace, and we do so in an uninterrupted flow by placing our faith exclusively in Christ and what Christ did at the cross. As believers, when we who have been saved by grace through faith place our faith in something other than the cross of Christ, this frustrates the grace of God, which hinders or even stops its flow, which spells spiritual disaster for the believer.

This article continues in the June issue of *The Evangelist*.



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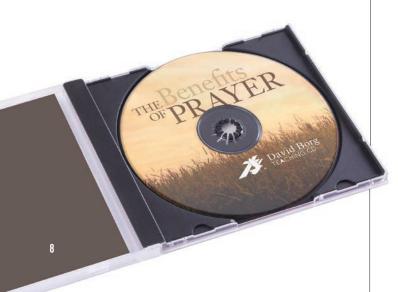












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How Can I Defend The Gospel?

The Bible today is being charged with being a man-made book, full of inaccuracies, a mass of myths and fairy tales. Christians are exhorted to present a verbal defense for the Word of God, and the greatest defense of all is the proclamation of what Christ has done in our own hearts and lives.

AND THERE IS no greater testimony than personal experience—the telling of your condition before and after receiving salvation through faith in the Lord Jesus Christ as we see in the examples that follow.

BEFORE: A demoniac

"And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones" (Mark 5:5).

Greek scholar Kenneth Wuest says this man's cry denoted "a loud scream or shriek." And the cutting was "in the sense of gashing, hacking, or cutting one's whole body so as to leave it covered with scars." This man's condition is a symbolic picture, which takes place in the spiritual one way or another, to one degree or another, with all unredeemed. There is no peace for those who do not know the Lord.

Jesus encounters this man just after He had calmed a storm at sea. Now he would calm the storm in a man's soul.

AFTER: Sitting at the feet of Jesus

Christ the Deliverer and the Healer commands the devils plaguing this man to leave, and the Bible says he (who hours earlier had been possessed by at least six thousand demons), was now "sitting at the feet of Jesus, clothed, and in his right mind" (Mark 5:15). This miraculous deliverance terrified those who saw and heard of it, and they asked Jesus to leave their coasts, so He did. The man who had been delivered followed Jesus onto the ship and "prayed him that he might be with him." But the Lord told him, "Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee." (Mark 5:18-19).

What the Lord told him referenced three things:

- 1. The man was to testify to any and all what was done.
- 2. He was to tell that it was Jesus who had done it.
- 3. He was to understand that the cure was permanent; the demons would never return.

And that's exactly what this man did. His gave his personal testimony to all who would hear. Only he could relay the comparison of his suffering and torment to his miraculous deliverance by the Lord Jesus Christ. There is no testimony like that which Jesus alone can do for an individual.

It is undeniable proof of His divine love and power.

BEFORE: A Samaritan sinner

In John 4, we see the Lord waiting for her at the well. She finally comes, like she had every other day to draw water from the well. But when Jesus says to her, "Give me to drink," she, surprised that He would speak to her, replies, "How is it that you, being a Jew, asks drink of me, which am a woman of Samaria?" Here we see the effects of her calloused heart, numb from the many hurts she suffered through five broken relationships—each husband taking with him a measure of this woman's hope and trust. When she hears Jesus speak, what surfaces in her is a somewhat sarcastic question: "How is it that you ...?" The woman asks Jesus, with some degree of disbelief, "Art thou greater?" Her faith in self has been all but destroyed by circumstances, yet with every word Christ speaks to her, a new faith in Him begins to build. As this incredible conversation continues, the Lord answers her: "Whosoever drinketh of this water." Whosoever. Yes, even this woman, with her moral reputation in ruins is included—and invited—to

partake of the life that Jesus offers.

The woman knew that her life had not been changed by the worship she had previously been engaged in, but now she senses that Jesus is about to give her what she has craved all along—salvation from sin and true communion with God. Still, she was confused because He did not match up to her beliefs. So much like the world, yet so much unlike the world. The similarity is this woman needing help but looking for it in the wrong place, but the similarity ends with her accepting Jesus and the world not.

AFTER: He told me all that ever I did

"And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did" (John 4:39).

Salvation, afforded and given by Christ, is a peculiar thing in that its glory is not obvious until one has accepted Christ. When that happens—when a person is born again—suddenly the glory appears, and that believer's first desire is for others to know.

But how was it possible for the men this woman told—men who were obviously leaders in the Samaritan religion—to be

so quickly swayed by her testimony, especially considering who she was? Perhaps it was because of who she was and what she was that they did heed her words. Evidently, they saw an obvious change in this woman, which could be readily observed in her spirit, and that made them extremely curious.

So while we do believe that the greatest defense of the gospel is the proclamation of what Christ has done for us in our own hearts and lives, we caution believers to never give their testimonies from a holier-than-thou stance. We must follow in the footsteps of Jesus who said of Himself, "I am meek and lowly in heart" (Matt. 11:29).

Christ Defended the Gospel

The Lord Jesus Christ, while always kind toward His enemies was, at the same time, firm with them. He defended the gospel to the utmost, always. Christ would not allow accusations or erroneous interpretations to go unchallenged, and His challenge always silenced the critics. So if the preacher of the gospel, or any Christian for that matter, stands up boldly for the gospel, don't think that he is not evidencing love. That stance is, in fact, the love of God.

As believers, we must defend the faith with fear in our hearts, and this fear is self-distrust. Whatever it is that we have in the Lord is completely because of Christ and what He did at the cross—the greatest example of love and humility that mankind has ever seen, known, or witnessed. Of ourselves, we don't have anything to boast about. And to be sure, unsaved listeners know that. They quickly pick up on what we are really saying and how we say it. If it's pride coming through, they pick up on that; if it's humility, they sense that too. One thing the unsaved can't stand, and rightly so, is the domineering, self-righteousness of those who refer to themselves as "Christians," and it's so easy for us to fall into that mode. When we do, it's always from the mode of self-righteousness, and never the righteousness that comes exclusively from Christ.

The Testimony of Our Lord

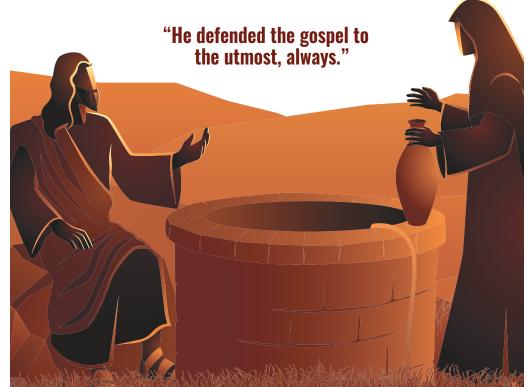
In II Timothy 1:8, the apostle Paul writes, "Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God" (II Tim. 1:8)

Paul knew that some difficult times were coming. Christianity was now existing under new and dangerous conditions; it was no longer tolerated. It was regarded, mistakenly, as the enemy of the state. Sound familiar? We believe that true Christianity is dangerously close to this same condition today; the gospel is under attack as never before.

Defending the gospel, witnessing to others, and testifying of what the Lord has done for us calls for a certain kind of courage. The apostle Paul knew this, which is why he was telling Timothy—and us—not to draw back but to be partakers of the afflictions of the gospel according to the power of God.

REFERENCES

'Kenneth S. Wuest, Wuest's Word Studies from the Greek New Testament: For the English Reader, vol. 1 (Grand Rapids: Eerdmans, 1997), 101.



SWAGGART BOOK SPECIAL



Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes. (188 pages, hardcover) 09-143

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Israel, the chosen people of God, is different than any other nation in the world, and the prosperity of all other nations hinges on these people. Spiritually speaking, she is far away from God, which is why Israel lives in constant peril. Despite that fact, God still has a plan for her, but what is that plan? In this revelatory book, Evangelist Jimmy Swaggart explores Israel's turbulent history with God, compares her to the modern church of today, and unfolds His plan to ultimately restore Israel, just as He promised, but not before she repents and accepts Christ as her Lord and Messiah. (214 pages, hardcover) 09-138

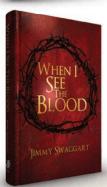
When I See The Blood

In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God's mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book,







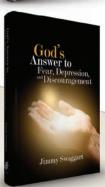


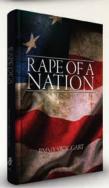
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Brother Swaggart takes his readers inside those houses where the blood was applied and where God's people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb. (287 pages, hardcover) **09-132**

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Little is known about Elijah, one of the greatest prophets who ever lived, and one of only two men who never died. Instead he was translated and carried up to heaven in a fiery chariot. Yet, before his miraculous departure, Elijah left something behind that every believer can learn from: A lifestyle of unshakable faith. From the time Elijah bursts onto the scene, we see his faith stop and start rain, his words warn unbelieving kings, and his prayers call down fire on false prophets—all with the Lord guiding his every move and his every word. So tangible was the Lord's anointing on Elijah's life and ministry that Elisha asked for a double portion of his spirit, which he received when he saw Elijah translated. Yet, the story of Elijah does not end in the Old Testament; the Lord will send him back to earth during the great tribulation to once again preach the gospel as the great prophet he was and is. (278 pages, hardcover) 09-128





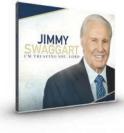
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- Whosoever Meaneth Me
- A Beautiful Life
- Without Him
- Every Promise In The Book Is Mine
- Never Failed Me Yet
- I Love To Tell The Story
- . In The Shadow Of The Cross
- Lord, I'm Coming Home 02-216



Change My Heart Oh God

- Change My Heart, Oh God
- Camping In Canaan's Land
- Revive Us Again
- I Just Feel Like Something Good Is About To Happen
- Hide Thou Me
- Just Over In The Glory Land
- Jesus Saves/I Believe Jesus Saves
- Hold To God's Unchanging Hand
- · Sweet By And By
- When The Saints Go Marching In 02-215



I'm Trusting You, Lord

- I'm Trusting You, Lord
- Send The Light
 Ha Koops Ma Sir
- He Keeps Me Singing
- Redeemed
- He Brought Me Out
- More Than Ever Before
- All That Thrills My Soul Is Jesus
- When God Dipped His Love In My Heart
- I've Anchored In Jesus
- He's Coming Soon 02-213



There Is A Balm In Gilead

- There Is A Balm In Gilead
- Going On With Jesus
- Look To The Lamb Of God
- I Feel Like Traveling On
- I Need Thee
- Since Jesus Came Into My Heart
- He's Able
- Troublesome Waters
- Just A Little Talk With Jesus
- Take The Name Of Jesus With You 02-209



Welcome Holy Spirit

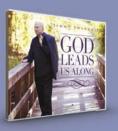
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 There Is Power In The Blood

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 The King And I

 Victory Ahead

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Holy Spirit Flow Through Me

- Holy Spirit Flow Through Me

- Old Gospel Ship He Looked Beyond My Faults I'm On My Way To Heaven I Bowed On My Knees And Cried Holy
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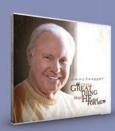
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- Nothing But The Blood Of Jesus

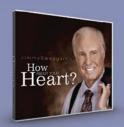
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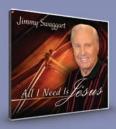
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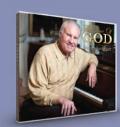
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 'Tis The City Where The Lamb Is
 The Light
- This World Is Not My Home
 How Beautiful Heaven Must Be 02-200











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 The Lily Of The Valley
 It Will Be Worth It All When We See Christ I Am Bound For The Promised Land Nothing Between

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- Where He Leads Me I Never Shall Forget The Day How Great Thou Art The Solid Rock

- Jesus Got A Hold Of My Life He The Pearly Gates Will Open The Great Physician Higher Ground

- Until Then
 How About Your Heart?
 02-198

- Burdens Are Lifted At Calvary

 Burdens Are Lifted At Calvary
 It's Different Now
- Jesus Is The Sweetest Name I Know I Was There When It Happened Suppertime
 One More Valley
 Touching Jesus

- Down The Sawdust Trail
 Only The Blood
 I Bless Your Name
 02-197

All I Need Is Jesus

- The Anchor Holds What A Day That Will Be

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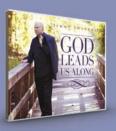
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 To Me He's Become Everything
 I've Found The Answer

The Love Of God

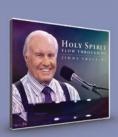
- Because He Lives Something Beautiful Fill My Way With Love I Can't Even Walk

- Name Had It Not Been

- Little Is Much When God Is In It 02-190











God Leads Us Along

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- Lord, I'm Coming Home He That The Son Hath Set Free It Is Well

- The Name Of The Lord America The Beautiful Living By Faith 02-205

- Your Grace & Mercy

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 Battle Hymn Of The Republic

 Mansion Over The Hilltop

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 Victory Ahead

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- He Poured In The Oil And The Wine 02-202

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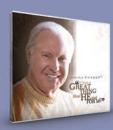
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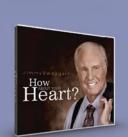
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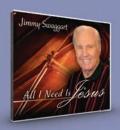
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 Give Me Oil In My Lamp

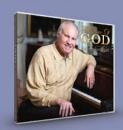
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 Only Trust Him
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- Where He Leads Me I Never Shall Forget The Day How Great Thou Art The Solid Rock

- Jesus Got A Hold Of My Life He The Pearly Gates Will Open The Great Physician Higher Ground

- Until Then
 How About Your Heart?
 02-198

Burdens Are Lifted At CalvaryBurdens Are Lifted At CalvaryIt's Different Now

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- Down The Sawdust Trail
 Only The Blood
 I Bless Your Name
 02-197

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- The Anchor Holds What A Day That Will Be

- My Sins Are Gone So Faithful Just A Closer Walk With Thee

- I'm Trusting You, Lord To Me He's Become Everything I've Found The Answer

The Love Of God

- Because He Lives Something Beautiful Fill My Way With Love I Can't Even Walk

- Name Had It Not Been

- Little Is Much When God Is In It 02-190



ARTICLE BY Donnie Swaggart

"But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." —ISAIAH 41:8-10

FEAR NOT

IF YOU REALLY desire to understand how the Lord deals with His children today, then you should look closely at how He dealt with Israel. In doing so, you will see the love of God and the faithfulness of God to those whom He loves.

These three verses in Isaiah 41 portray to us today powerful promises that we should never forget.

In Isaiah 41:8, notice that the Holy Spirit addresses His chosen people by two names—Israel and Jacob. The name Israel means "Prince with God," and Jacob means "schemer." The truth of the statement is that Jacob was what they were, and Israel was what He would make them. This speaks of sanctification, and it tells us that at the moment we accept the Lord, He begins to work in us to change us

into the image of God. The process of sanctification is not a onetime thing; it is progressive and ongoing.

Self doesn't die easily. It takes mountain and valley experiences, troubled seas, and wilderness sojourns to bring us to the place of brokenness and denial of self, with the Holy Spirit then molding us into what God wants us to be.

As you study the life of Jacob, you are actually studying the doctrine of sanctification. While the church has a basic understanding of justification (salvation), sanctification (to make holy) is not as known and understood as it should be.

The biggest problem in understanding sanctification is that too many Christians think that we sanctify ourselves by the doing of Christian rituals, which only breeds self-righteousness.

Sanctification is a process—we have been sanctified, and we are being sanctified.

The position of sanctification given to us at salvation is a position of perfection. However, we soon learn that our condition is not up to par with our position. This is where the process of sanctification takes place, and that process of being sanctified pertains to one's daily living for the Lord (I Thess. 5:23-24).

Sanctification is a daily walk of faith whereby the believer has, as the focus of his faith, the cross of Christ, and the object of his faith is the finished work of Christ. Then, the Holy Spirit, who is the power source, brings about the correct

result—victory (sanctification).

Next, as Israel was called "My servant," so are we servants of the Lord. No greater compliment can be said of anyone than to be called a servant of the Lord.

In Isaiah 41:9, the text says, "Thou whom I have taken form the ends of the earth, and called thee from the chief men thereof, and said onto thee, Thou art my servant; I have chosen thee, and not cast thee away."

This passage tells us that God has chosen you. The individual never chooses God; God always chooses the individual. The initiation of choice is always made by God, not man, and those whom He chooses He does not cast away. We may choose to cast Him away, but He will never cast us away. Once this truth is established, the Lord gives to us a manifold

promise that should delight the heart of every believer.

First, the Lord declares, "Fear thou not." Throughout the Bible, this great promise is declared. No matter the battle, the Lord is with us. There should never be a single believer who is a prisoner to fear.

In II Timothy 1:7 Paul said, "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." Here is why we should not fear:

- "For I am with thee." God will never leave us or forsake us. As a parent hovers over his small child at play, so does the Lord hover over His children as we journey in this life.
- "I will strengthen thee." In weakness we are made strong by the person and power of the Holy Spirit. He is our refuge and

No matter the battle, the Lord is with us.

strength (Ps. 46:1). Psalm 29:11 says, "The LORD will give strength unto His people," and Exodus 15:2 says, "The LORD is my strength and song" (defense).

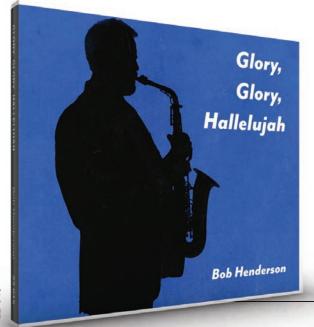
"I will help thee." We are not

- alone. The Lord is there, helping us on our journey. Psalm 54:4 says, "Behold, God is mine helper." Just study the lives of the Bible greats, and you will see the Lord's continual help for those who trust Him.
- "I will uphold thee with the right hand of my righteousness." God closes out His promises by stating that He will uphold us—a portrayal of the Lord throwing His arms around us, His right hand of righteousness representing the Lord's power.

So fear not!

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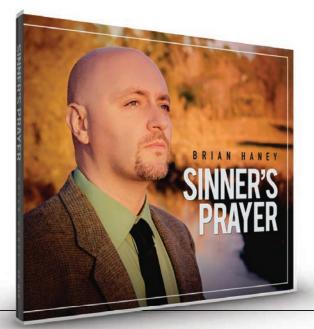
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ARTICLE BY Gabriel Swaggart

After David was crowned king of all Israel, he proceeded to bring the ark back to Jerusalem, where it had not been for nearly seventy years. Although the ark was home, David was not satisfied with its present home—a tent—and desired to build a house for God.

Losing Your Identity in Christ

NEVERTHELESS, THE LORD forbade him to do so because his hands were stained with the blood of men (I Chron. 22:8). In His declaration to David, God decreed that Solomon would be the one to build the temple. David consented, and when Solomon was old enough for David to declare him king of Israel, one of the first things that David did was give the divine instructions for the construction of the temple.

Never Deviate From The Plan

David laid the plans in front of Solomon and charged him to set his heart to seek the Lord and build the sanctuary of God (I Chron. 22:19) and not deviate from these plans.

Those plans that David presented before his son, Solomon could not add

to them; he had to stay within that which was arranged by God. There was a reason for this. Every part of the temple would portray the sacrificial, mediatorial, or intercessory work of Christ. It was crucial for David to express this to Solomon—that these plans were given to him by God, and they were to be followed exactly as the Lord had presented them to David. If anything were added or taken away from the temple, it would cease to represent Christ and His redemption plan. And it would take away from what the temple foreshadowed—the cross.

Likewise, in today's culture and society, we are not to take anything away from, or add to, the Word of God. What is given to us by the Holy Spirit is to be followed for the Christian to experience growth, success, and victory in life.

We must surmise that the only way to absolute victory is through the very means that brought us into the family of God to begin with—the cross of Christ. It is the path that got us in, and it is the path that keeps us in.

For anyone to offer a different direction will only constitute catastrophe. The cross of Christ is the foundation of the gospel. Without the cross, there is no salvation or sanctification.

Suppose a believer does not know or understand God's prescribed order of victory. In that case, such a believer will resort to dependence upon rules, regulations, or self-efforts of many stripes, which the church is full of—self-help schemes that will do nothing for the believer except place him under condemnation. If we add anything to the cross of Christ, we frustrate the grace of God (Gal. 2:21), and if we take away anything from the cross of Christ, we are left with nothing more than a philosophy. The cross is the key by which the sinner can come to

Christ, and the saint can live for Christ in total and complete victory.

The Spoils Of War

In preparation, David brought items together that were needed to construct what would be the most beautiful building ever built—the temple.

Fast forward several years; Solomon begins construction. Out of everything before him, there was that which David had won in battle, the spoils of war—gold, silver, brass, precious jewels—all to be used in the construction of the temple.

But how could this be? Much of this gold, silver, brass, and such had been used by heathen nations regarding idol worship. Did that mean David would bring false gods into the temple for the worship of Jehovah? Absolutely not.

Under the instructions of the Holy Spirit, Solomon would take the gold, silver, brass, and other precious jewels that were once used for worship of heathen idols and melt them down. In this process, they would lose their old identity.

Think about that for a moment. When David defeated these nations, he took as spoils of war that which was used to worship a false god. He brought them back to Jerusalem and stored them in a warehouse awaiting the construction of the temple.

At the word of the Lord, Solomon would take these items, such as golden altars, rails, gold or silver idols, etc. He would completely melt them down and use the gold, silver, brass, and precious jewels for a different purpose.

Losing The Old Identity

For these pieces to be used in the temple, they had to be melted down in a furnace. As the Scripture says, this took place in the plain of Jordan. The gold, silver, and brass were assembled into separate piles, and a furnace was set ablaze. Once the furnace became hot, each item was placed into the furnace. As soon as the furnace consumed the metal, its former appearance melted away.

No matter how beautiful an item once was, in the fire, that beauty melted, and

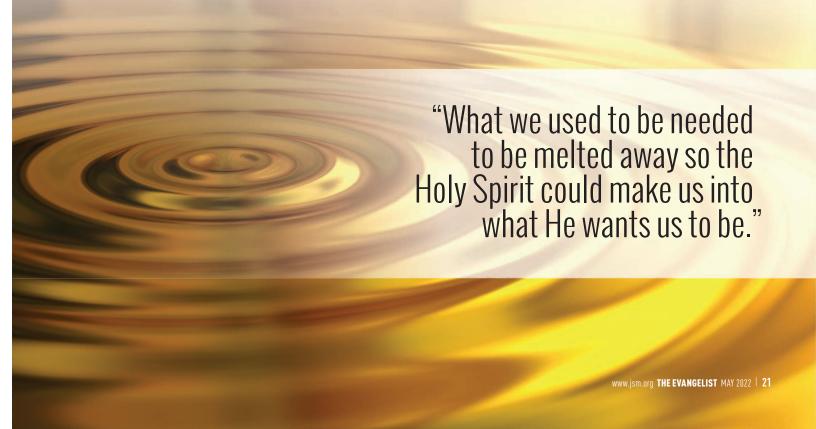
what it had once represented was utterly destroyed. Then the pure, precious metal could be poured into a mold suitable for use in the construction of the temple.

What we used to be before salvation, no matter how wonderful or how grand we considered ourselves to be, could not be used for His purpose. What we used to be needed to be melted away so the Holy Spirit could make us into what He wants us to be.

At salvation, our old man was crucified with Christ (Rom. 6:3-5). Our old identity melted away, and a new identity was established in Christ.

At the same time, there is a continual process of the Holy Spirit melting away the entirety of our old nature. The Holy Spirit desires that we depend on Christ, not ourselves, to meet our every need.

Just as the melting process done by Solomon was a necessity, so it is in our everyday lives. For us to be used by God for His glory, our old identity needs to be melted away for our new identity to come forth in Christ.





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Family Camp

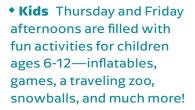
July 20-24, 2022

Family Worship Center Baton Rouge, LA



Join us July 20-24 right here in Baton Rouge, Louisiana at Family Worship Center for this annual event. These Spirit-filled services will minister to everyone in your family, from children to grand-parents and everyone in-between. Make FWC Family Camp part of your summer vacation plans!





• Family Fun Day will be Saturday, July 23. This will be a fun time for the entire family.









Family Worship Center 8919 World Ministry Blvd. Baton Rouge, LA 70810

For more information, or to preregister, please visit www.fwcfamilycamp.org



Radio & Television Program Listings

Sonlife Broadcasting Network and SonLife Radio follow the same programming schedule.

Hour (CT)	Sunday	Monday	Tuesday	Wednesday
12:00:00 AM			Family Worship Center - Associate	
12:30:00 AM 1:00:00 AM	limmy Surgaget Breadcast	limmy Supagast Brandont	Pastor Broadcast	Limmy Cyronnost Buondonet
1:30:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
2:00:00 AM			FWC Music	
2:30:00 AM	FWC Music	FWC Music	1 WO Music	FWC Music
3:00:00 AM	1 11 0 masis	. 110 111010		T We imagic
3:30:00 AM				
4:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
4:30:00 AM		, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,	
5:00:00 AM				
5:30:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
6:00:00 AM		A Charles In The Word	A Charles In The Word	A Chiedra In The Word
6:30:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
7:00:00 AM	Tastor Broadcast	FWC Music	FWC Music	FWC Music
7:30:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
8:00:00 AM		FWC Music	FWC Music	FWC Music
8:30:00 AM	Preachers, Patriots & Providence	Insight (Live)	Insight (Live)	Insight (Live)
9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
9:30:00 AM	reducy in the field			· · · · · · · · · · · · · · · · · · ·
10:00:00 AM				
10:30:00 AM	Family Worship Center Sunday Live			
11:00:00 AM	Service	FWC Music	FWC Music	FWC Music
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM			Family Worship Center - Associate	
12:30:00 PM	FWC Music		Pastor Broadcast	
1:00:00 PM		Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
1:30:00 PM	Generation of The Cross E/I		F1110 A4 .	
2:00:00 PM		FINO Minaia	FWC Music	The Story Behind The Song
2:30:00 PM 3:00:00 PM		FWC Music		FWC Music
3:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			
4:00:00 PM	(,	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics
4:30:00 PM		omminy owaggant ordisade olassics	Domine Owaggant Broadcast	omminy owaggant or assure or assires
5:00:00 PM	FWC Music			
5:30:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
6:00:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 PM	Family Worship Center Sunday Evening			FWC Music
7:00:00 PM	Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	
7:30:00 PM				
8:00:00 PM	FWC Music			Family Worship Center Live Service
8:30:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	
9:00:00 PM				FWC Music
9:30:00 PM	Family Worship Center Morning Service			The Message of the Cross (Re-Air)
10:00:00 PM	(Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	
10:30:00 PM				
11:00:00 PM				Frances & Friends (Re-Air)
11:30:00 PM	FWC Music	FWC Music	FWC Music	

Hour (ET)

Preaching the Cross | 24 Hours A DAY, 7 DAYS A WEEK

Saturday

	Thursday	Friday	Saturday
	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast
	FWC Music	FWC Music	FWC Music
	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
	FWC Music	FWC Music	FWC Music
T	A Study In The Word	A Study In The Word	Family Worship Center - Associate
	FWC Music	FWC Music	Pastor Broadcast
	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)
	FWC Music	FWC Music	FWC Music
	Insight (Live)	Insight (Live)	The Story Behind The Song
	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)
	FWC Music	FWC Music	
T	A Study In The Word	A Study In The Word	Generation of The Cross E/I
	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast
	FWC Music	Crossfire Service E/I	FWC Music
	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast
	Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)
	A Study In The Word	A Study In The Word	The most go of the office (No All)
	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)
	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence
	Crossfire Service E/I	Donnie Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)
	FWC Music	Donnie Gwaggart Broadcast	FWC Music
		FWC Music	Crossfire Service E/I

Eriday

Thursday

1:00:00 AM 1:30:00 AM 2:00:00 AM 2:30:00 AM 3:00:00 AM 3:30:00 AM 4:00:00 AM 4:30:00 AM 5:00:00 AM 5:30:00 AM 6:00:00 AM 6:30:00 AM 7:00:00 AM 7:30:00 AM 8:00:00 AM 8:30:00 AM 9:00:00 AM 9:30:00 AM 10:00:00 AM 10:30:00 AM 11:00:00 AM 11:30:00 AM 12:00:00 PM 12:30:00 PM 1:00:00 PM 1:30:00 PM 2:00:00 PM 2:30:00 PM 3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 6:30:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 8:30:00 PM 9:00:00 PM 9:30:00 PM 10:00:00 PM 10:30:00 PM 11:00:00 PM 11:30:00 PM 12:00:00 AM

12:30:00 AM









SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

UNITED STATES CABLE, SATELLITE, & DIGITAL **LISTINGS NATIONWIDE**

UNITED STATES CABLE AND OVER-THE-AIR (DTV) LISTINGS

	Channel
ALABAMA	
Anniston	
Cable One	0.1
Berry	487
Birmingham	
Spectrum 25	
OTA	24
Fayette	
OTA	15.4
Mobile	
OTA	48.2
Montgomery, Selma	
OTA	5 / 29.2
Statewide	
Spectrum	. 157 / 776
ALASKA	
Anchorage	
OTA	31
ARIZONA	
Phoenix	
OTA	22.3 / 50.3

Safford, Show Low
Cable One
ARKANSAS
Ft. Smith, Fayetteville
Springdale, Rogers OTA16.2
Little Rock
OTA 14.2 / 49.3
01A14.27 49.3
C Channel
Chamier
CALIFORNIA
Bakersfield
Spectrum 499 / 1499 HD
OTA 34.6
Beaumont
Spectrum 470
Burlington
VoIPTV 115
Fresno
OTA 7.2 / 35.3
Los Angeles
Cox
Spectrum
OTA 20.1
Verizon297
Palm Desert, San Diego
Spectrum 470 Redding/Chico
OTA 41.2
Sacramento 41.2
OTA9.1 / 49.6
Salinas
OTA 27.4
San Rafael
Lucas Valley Cable 487
San Francisco/San Jose
Comcast 103 / 1099
Wave Division
San Bruno Cable 23
Google Fiber 42
Charter Communications 23
OTA 38.3
DirecTV/DISH/AT&T Inc42
Santa Maria, San Luis Obispo,
Santa Barbara
OTA40.2
COLORADO
Denver
Comcast
OTA5.1 / 16.3 CONNECTICUT
Hartford, New Haven, Manchester Spectrum 129 / 854
Spectrum
OTA43.2
D Channel
Charmer
DELAWARE
Wilmington
Comcast 487
DISTRICT OF COLUMBIA

Washington DC

Cox 28 Comcast Check local listings OTA 49.5
Channel
FLORIDA Astor, Astatuloa, Lakes of Mt. Dora, Magnolia Point Florida Cable Inc
OTA
Channel
GEORGIA Atlanta
Atlanta 28 OTA
Atlanta Comcast
Atlanta 28 OTA
Atlanta 28 Comcast 28 OTA 16.2 Milledgeville Bulldog 112 Savannah OTA 34.5 Statewide Statewide
Atlanta 28 Comcast 16.2 Milledgeville Bulldog 112 Savannah 34.5
Atlanta Comcast 28 OTA 16.2 Milledgeville Bulldog 112 Savannah 34.5 Statewide Spectrum 157 / 782
Atlanta Comcast
Atlanta Comcast

Comcast 115 / 365

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Hamilton County
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Highland
Hamilton Communications
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MTCO 201
Peoria
Comcast 74
Rockford
Comcast 103
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Indianapolis
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Comcast 90
South Bend
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Terre Haute
Spectrum TBA
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Des Moines, Ames
OTA 14 / 19.2 / 36.2
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United Telecom
United Telecom
Emporia
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OTA......14

M	Channel
MAINE Augusta, Bangor, Portland, York, Saco	,
Spectrum	489
MASSACHUSETTS Boston	
OTA 6	
Comcast	
Beld Broadband	
Shrewsbury	
Community 2 Worcester	24 / 1231
Spectrum 1	29 / 854
MICHIGAN	
Detroit	200
Comcast	
WOW (Wide Open West).	
OTA 14.5 / 19	
Flint, Saginaw, Bay City	
OTA	
Grand Rapids, Kalamazoo, Battle Creek	
OTA	54.2
Oakland County, Livonia	• 112
Spectrum 1	79 / 379
MINNESOTA	
Duluth, Superior	
OTA	27.2
Comcast	191
Minneapolis, St. Paul	
OTA	25.2
Spectrum 1	150 / 705
Thief River Falls	100
Sjoberg's Inc MISSISSIPPI	182
Biloxi, Columbus, Grenada	1
Cable One	
Greenville, Greenwood	
OTA	15.3
OTA	23.2
MISSOURI	
Cape Girardeau, Harrisbu	
OTA	27.2
Higginsville Citizen's Cablevision	122
Joplin, Pittsburg	122
OTA	49.3
Kansas City	
Spectrum	
Kirksville	21.3
Cable One	91
St. Louis	
Spectrum 1	
OTA Springfield	1.2
KRFT-LD TV8	8.7

Excelsior Springs
New Dawn Fiber15
N Channel
NEDDACKA
NEBRASKA
Auburn, Columbus, Fremont,
Lincoln
Spectrum 470
Norfolk
Cable One 91
Omaha
OTA 48.4
NEVADA
Las Vegas
OTA 30.3
Reno
Spectrum139 / 890
NEW ENGLAND
Region-wide
Spectrum470
NEW JERSEY
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Gloucester, Jersey City,
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Ocean County, Plainfield,
Pleasantville, Princeton,
Somerset, Hillborough, Trenton,
Union, Vineland
Comcast 190
Long Beach Island
Comcast 22
Northwest
Comcast 280
Toms River
Comcast 19
NEW MEXICO
Albuquerque
Comcast 91
OTA 32.3
Rio Rancho
Cable One 91
NEW YORK
Albany, Binghamton (Montros,
Bath, Jamestown), Buffalo,
Syracuse, New York
Spectrum 470
Buffalo
OTA 26.2 / 56.6
Spectrum
Cobleskill
OTA41.4
Carmel
Comcast 191
New York
Cablevision
Spectrum 22 / 470
Comcast 19 / 27 / 15
Frontier
RCN 39 / 270
OTA 42.1 / 43.1
Rochester
Spectrum 470

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Asheboro, Denton, New London
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Waco, Killeen Spectrum
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Carrollton
Spectrum 14 <i>Dallas</i>
OTA 47.5
KODF
KHPK
Spectrum
Denton 6 / 740 :: 2
Spectrum 6 / 749 HD Duncanville
Charter 13 / 749 HD <i>Ennis</i>
Spectrum 12 / 750 HD
Geus Cable 551
Greenville (Commerce) Spectrum 22 / 742 HD
Houston
Comcast 76 OTA 10.2
Lubbock OTA 29.4
Odessa
OTA22.3 <i>Park Cities</i>
Spectrum 3 / 749 HD Pilot Point
Suddenlink 97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana
Cable One

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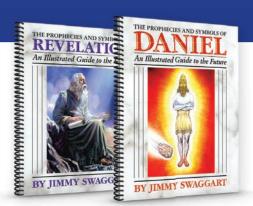


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Worship (02-134)

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The Psalms (02-208)

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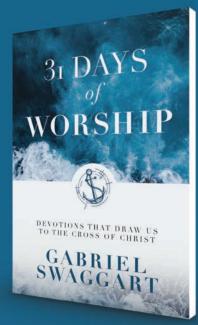
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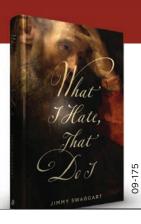


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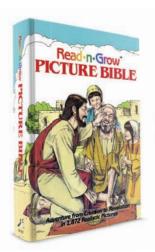
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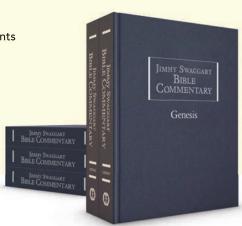
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DEAR EVANGELIST I just wanted to let you know I am really being fed watching all your broadcasts, as well as being blessed. I look forward to Brother Donnie's study at the beginning of your program. In fact, the first time he announced that his next teaching would be on the three letters of John, I ordered that commentary. I now try to read ahead the verses that I think he will be covering the day or hour before Frances & Friends, and then listen intently. Love it. Learning so much. So marvelous! I am seventy-five years old and have been in Pentecost all my life, baptized in the Holy Spirit when I was a teenager. I am so thankful; I am beginning to understand this since listening to you all the past three years. Before I could not get your telecast where I lived, and I needed it so badly then! Yes, it's like getting saved all over again. God bless you all as you bring forth the Word in teaching, preaching, and singing! -EMAIL

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"I was saved through SBN in 2013. It was one of those I-couldn't-change-the-remote-from-that-channel moments. I thank God I was brought to the message of the cross because it works!"

All letters are current and may have been edited for space.

Dear Evangelist Awesome Spirit-filled service this morning. I needed to hear this, I have been going through a lot of trials here lately, and I know I have failed at times, but my heavenly Father is always there to pick me up when I fall. I will never give up on God; He is my strength, and He has answered a lot of prayers. God has healed me—taken the taste of cigarettes from me years ago—and is always with me. We serve an awesome, caring God. He has given me strength and encouragement to overcome them with my faith in Him. God takes me out of the darkness to the light. I watch your service every Sunday morning. God bless all of you! —Georgia

Dear Evangelist Hi Brother Donnie, best greetings from Bavaria, Germany. I am fifty-five years old, an English and geography teacher at a Catholic school. It has just been three days that I have been watching you and your father for the first time on TV. I love you and your father's preaching. I am looking forward to sharing eternal bliss with you in the heavenly golden Jerusalem one day. —Germany

Dear Evangelist Brother Swaggart, we are media church members and fed greatly by your ministry. We have been saved since the late 1970s and have seen many great moves of God, and we are praying on Saturdays together with you, believing for another great move of God! God bless this call to prayer in Jesus name.

—Virginia

Dear Evangelist I must let you all know—I was baptized in the Holy Spirit at around 1 a.m. this morning. I woke up, and my TV was on SBN, and Brother Donnie was praying for the sick. Then Brother Swaggart came on and started praying, then I started praying, and then, all of a sudden, I asked God to baptize me in the Holy Spirit! I began to speak in tongues, and ever since I just want to get closer to Jesus, and I pray all day, some in tongues and

some in English. One day, while watching teaching on the cross, Josh said he thought people were going to start drawing near to our Lord and I believe he is right. I wake up every morning at 1 a.m. watching the Jimmy Swaggart Classic Crusades, and I am being blessed as the presence of the Holy Spirit is so very present. I so appreciate you and all of SBN. May our Lord continue to bless you and all of SBN. —Email

DEAR EVANGELIST Blessings to all! Brother Larson said something very true about prayer Tuesday morning on *The Message of the Cross*. He said he believes that many have been dealt with by God about prayer and that eventually many would want to pray more than Saturdays, and this is true. I was impressed about prayer early this year. When the announcement on JSM came through, I knew it—that was God! But now I want to pray more than on Saturdays. Brothers and sisters, like the song says, "I just feel like something good is about happen." I was saved through SBN in 2013. It was one of those I-couldn't-change-the-remote-from-that-channel moments. I thank God I was brought to the message of the cross because it works! We are

praying for you. We love you! God bless SBN and all there. We stand with you

in all. -TEXAS

Join us for **Worldwide Prayer Meetings** every Saturday at 9 a.m. and 6 p.m. (CST)





ARTICLE BY Dr. Don Paul Gray

Do You Live Life Like a Turkey, or Soar Like an Eagle?

"But they that wait upon the LORD, shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

—ISAIAH 40:31

"Now thanks be unto God, which always causeth us to triumph in Christ.

-II CORINTHIANS 2:14

YEARS AGO, A dear pastor friend of mine shared this parable in a sermon here at Jimmy Swaggart Bible College, and I have never forgotten it. That pastor's name was Rev. J. Don George, and he is now in heaven. The title of his parable was, "The Tyranny of Turkey Theology," and it goes like this →



Once upon a time, there lived, in a faraway country, in a forest of woods, a large flock of wild turkeys. Well, at that special time and season, one of the brooding hens laid a clutch of eggs and began to facilitate the incubating process by daily sitting on her nest of eggs.

This turkey nest was located under some trees near a very steep hill and rugged mountain stretching toward the trees. The brooding turkey hen did not know that high above her, on the side of that mountain, was another nest. It was an eagle's nest. There were two eggs in the eagle's nest.

On a given day, a great storm hit this mountain and forest with strong winds and much rain. With such force, the wind and rain caused one of the eggs to fall out of the eagle's nest, and it rolled down the side of the mountain, ending up under the tree close to the turkey's nest. After the storm subsided, the brooding hen saw an egg outside of her nest and with her beak, she pushed it until it was safely in her nest. She continued to do her motherly duty of sitting on the nest.

When the twenty-eight days were completed, all of the eggs had hatched except one. The brooding hen continued to sit on the nest several more days. Finally, the tiny egg hatched. Out came a strange-looking baby turkey. The mother hen loved her offspring, but she did notice that one was smaller than the others and looked sickly. Days turned into weeks; the brand-new little turkey chicks (poults) began to grow and learn how to scratch among the leaves and sticks for food.

But the smallest one, the runt, struggled every day. She didn't have the height nor the strength that the others had. The "ugly" turkey looked at her

siblings and thought, "All of the others look so much better than me. Their legs are longer, their feathers are prettier than mine, and they are much taller than me." Her siblings made fun of her, ridiculing her because of her small size and the color of her feathers.

The little runt of a turkey lived life depressed, downcast, and defeated. It seemed that life was not worth living. On a certain day, after many months of living a depressed life, while out scratching for food with the other turkeys, the tiny turkey looked up to the sky and saw an unusual creature flying among the clouds. She paused to analyze the creature. "Wow, that creature is awesome," she thought. Its head is pure white. Its tail is beautifully white. Its feathers are dark brown." And it flew away.

She went back to scratching away, looking for worms and bugs to eat. The next day, the tiny turkey left the flock, went out beyond the trees, and looked to the heavens to see if she could see that strange creature flying up there again. "Ah, there it is," she thought. But, on this day, she looked at the bird in the sky and then looked at herself and noticed the similarity. She thought, "Her head is white; my head is white. She has a pure white tail; I have a white tail. Her feathers are dark brown; mine too."

She observed the creature spreading her majestic wings and and soaring among the clouds. The little turkey thought, "I wonder, I wonder, I wonder?" So, with much effort, she spread her wings; she noticed the size of her wings. She climbed to the top of a large rock, stood up tall, spread out her wings and with great effort she flapped her wings down, then up and down again. In just a few moments, she found herself high above the trees, flying in the heavens among the clouds.

And boom, it dawns on her, she was never meant to be a lowly runt of a turkey that scratches for worms and bugs, but she was destined to be an eagle soaring in the heavens to live with other eagles among the clouds. She was not a turkey. She was an eagle.

The American bald eagle is incredibly beautiful—dark brown with a pure white head and tail. It stands at about two and a half feet tall and weighs from twenty-five to forty pounds with a wingspan between six and seven feet. These eagles normally fly between thirty-five to fifty miles per hour and can dive to catch a fish from the water or a rabbit in the field at between seventy-five to ninety miles per hour. They live to be about thirty to thirty-five years of age.

In his thirteen epistles, the apostle Paul highlights the phrase, "in Christ" sixty-five times. In II Corinthians 5:17, Paul writes "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

When we are in Christ, Paul writes, we are justified, sanctified, not under condemnation, free from the law of sin and death, though weak, wise in Christ.

When we are in Christ, nothing can "separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:39).

In II Corinthians 2:14, Paul writes "Now, thanks be unto God, which always causeth us to triumph in Christ."

In Ephesians 2:6, Paul adds "And hath raised us up together, and made us sit together in heavenly places in Christ Iesus."

The almighty God wants us to know who we are in Christ and to live a life of joy and victory by the power of the cross and the Holy Spirit.

Friend, if you are in Christ, then your life is to be victorious, and your destiny is heaven. When God redeemed you, He planned for you to live your life soaring like an eagle, not scratching the dirt with a flock of turkeys.

Isaiah 40:31 says, "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles, they shall run, and not be weary; and they shall walk and not faint."







ARTICLE BY Loren Larson

Pressing Forward

"I press toward the mark for the prize of the high calling of God in Christ Jesus." - PHILIPPIANS 3:14

IN THIS TEXT Paul is expressing his desire to advance in his personal relationship with Christ. He has already declared that this relationship cannot be established or maintained by the means of law keeping. He once thought that to be true. However, he came to realize that this way of attempting to live for God was a severe detriment to his foremost

In Philippians 3:12-16, Paul declares that he has not attained, been made perfect, or yet apprehended the full potential of his relationship with Christ. Scholars are not in total agreement as to what each of these words represent, but I intend to suggest three possibilities that tie themselves to the three words attain, perfect, and apprehend. These words reveal how intently Paul wanted to press forward in his relationship with Christ. They reveal that he would not be content until he reached these personal goals.

Press Forward To Attain

What does Paul mean when he says that he has not yet attained? One possibility is that Paul speaks here of attaining

to glorification.

Previously, in Philippians 3:11, Paul speaks of attaining to the resurrection which is the moment in time that the believer receives a glorified body. When our present corruption puts on incorruption. This will take place at the rapture of the church, some time prior to the great tribulation. It describes the moment when the down payment that we have received at salvation comes face-to-face with the final purpose of God for believers. This event ought to be a firm fixture in the heart and mind of every believer.

There is coming a day when everything that we have done for Christ will be completed. Jesus will then come to collect His own. In a moment, in the twinkling of an eye, we shall all be changed. Never again will we fail the Lord. Heartaches, difficulties, sadness, and tears, will all be things of the past. It is the ultimate transforming event of the salvation experience. Paul was able to maintain a proper balance where he sought to accomplish the will of God in the earth, but all the while, his heart was looking toward

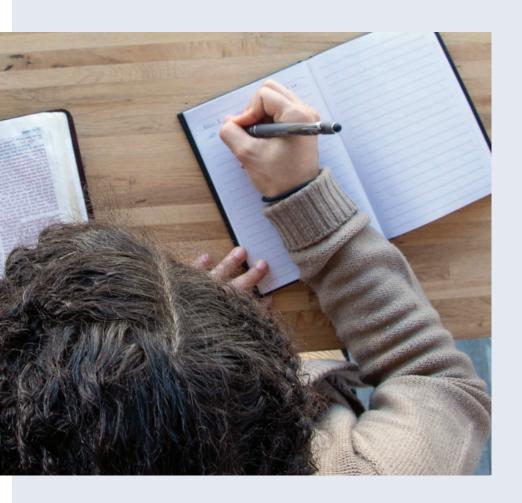
the heavens. Are you pressing forward to attain?



Paul also says he is pressing forward toward perfection. This may very well indicate spiritual maturity. Throughout the New Testament Scriptures, this term often refers to bringing something to completion. Paul did not teach a gospel of sinless perfection. He did teach that the work of Christ on Calvary freed believers from the dominion of sin. He taught that in believing this truth, believers would find "grace to help in time of need" (Heb. 4:16).

When we see the areas of our life that are unlike Christ, then we must turn to the help of the Holy Spirit to conform us into the nature and character of God. This can only be done as we keep our eyes centered on Christ and what He has





accomplished for us. We cannot change ourselves. A person must change the way that he thinks, take control of his emotional life, and submit all that he is into the powerful hands of the Holy Spirit. We must become the recipients of the Holy Spirit's work. We are responsible to see to it that the necessary changes take place and that these changes occur through the process that God has provided. The clinging vines of the fall that grasp the heart and mind can be difficult to remove.

Just about the time we think the Lord has accomplished all that could ever be accomplished in us, He draws us a little closer toward the light of Christ's perfection, and the darkness within us is exposed. Repeatedly, we must turn to the process of faith and grace to bring us into a new fullness, a spiritual maturity, to which we have not previously arrived. Paul recognized

this need and chose to constantly press forward toward spiritual maturity.

Do you see your need? Are you pressing forward through the means of faith and grace? Do you have a strong desire to be conformed into the image of Christ? If so, then you are pressing forward toward spiritual maturity.

Press Forward To Know Christ

Last of all, Paul is pressing forward to apprehend something. In Philippians 3:4-11, Paul shows us his heartfelt desire regarding the "knowing" of Christ. He wants to gain all that He is. He wants to be found in Christ, not having his own righteousness, which comes from the law or through religious works. He wants to know Christ in the power of His resurrection, in the fellowship of His sufferings, and to be made conformable unto

Are you pressing forward to know Christ?

His death. He sees all this as the surpassing value of a personal and experiential knowledge of Christ Jesus as Lord.

In Paul's heart, there is nothing that surpasses the greatness, worth, or value of just getting to know Christ in a more complete way. He wants to know all that there is to know about Christ. He wants to be totally dependent upon Him for every single aspect of this earthly life. He knows He is Lord, but he also longs for the friendship and the fellowship that is offered in Christ to every believer.

Think of the person in your life that you know best. What did it take for you to come by that knowledge of him or her? How many experiences together did it take for you to come to know how that person feels or how that person responds or reacts to every situation. Paul wants to have the full benefit of his relationship with Christ. But above all, he wants to experientially know him in the fullness of relationship.

Are you pressing forward to know Christ? Is He your all and all, your final goal? If so then, like Paul, you just might be pressing forward to know Christ. *



ARTICLE BY John Rosenstern

CULTURAL REVOLUTION: Changing History

Efforts to rewrite America's history have taken root in many public schools and colleges. The spurious propaganda of the 1619 Project is now taught as fact in classrooms throughout America.

PART

RELEASED IN 2019 in a special edition of The New York Times, the 1619 Project claims to be the true

story of America's birth. It recalls the four hundredth anniversary of African slaves arriving on the shores near the Jamestown Colony. The 1619 Project quickly gained acceptance and financial backing. The 1619 Project was released in book form in late 2021.

Winston Churchill once said, "A nation that forgets its past has no future." But what happens if the past is changed and/ or perverted? Churchill also said, "Those that fail to learn from history are doomed to repeat it." Progressives are determined to destroy not just statues, but historical memories, because they know American history is incompatible with their goals.

Misinformation

The 1619 Project claims the alleged importance of the 1619 date was when a ship arrived at Point Comfort in the British colony of Virginia, bearing a cargo of twenty enslaved Africans.

The 1619 Project introduction reads, "Their arrival inaugurated a barbaric system of chattel slavery that would last for the next 250 years. This is sometimes referred to as the country's original sin, but it is more than that: it is the country's very origin." It further proclaims, "Out of slavery...grew nearly everything that has truly made America exceptional: its economic might, its industrial power, its electoral system."2

History

1619 was not the nation's birth date. Neither was it the beginning of chattel slavery. And it was certainly not the first time African slaves were brought to continental America. Slavery existed in America long before the Europeans traversed across the Atlantic. Slavery was already deeply entrenched in the indigenous peoples, as Columbus discovered.

Slavery was so abundant that the European conquistadors found its evidence wherever they explored in America. War captives and slaves permeated every aspect of indigenous tribal societies.

Modern estimates suggest that 20 to 40 percent of the Native American cultures were enslaved, according to Fernando Santos-Granero, in his book, Vital Enemies.3 African slaves were brought by the Spanish as early as 1526. Several vessels arrived off the Carolina coast with six hundred men and women, including several slaves. Panfilo de Narvaez led another Spanish expedition in 1528 to explore the continental mainland and with him traveled four hundred men, both black and white, among whom was the famed African slave from Morocco, named Estevanico.

In 1565, the Spanish founded the colony of St. Augustine with nearly five hundred African slaves. Furthermore, the African slaves that were brought to Jamestown in 1619 weren't sold into slavery but were indentured slaves. At the end of their indentured term, the African indentured slaves would be freed just like the white indentured slaves from England. One of the original African slaves brought in 1619, Anthony Johnson, became a substantial landowner once he was freed. He became a tobacco farmer in Maryland. Once released from his indentured service, he became free and had five indentured servants of his own-four white and one black.

John Casor claimed his servanthood expired and was being held illegally by Johnson. A neighbor of Johnson's, Robert Parker, persuaded Johnson to release Casor. Parker then offered Casor work and had him sign an indenture to him.

Upon learning this, Johnson sued Parker. Initially, the court favored Parker, but Johnson appealed the decision. The court reversed its ruling and found Johnson still owned John Casor. The court ordered Parker to return Casor to Johnson.

This became the first instance of a

judicial determination holding that a person who had committed no crime could be held in servitude for life. Casor was declared the first person in a civil case to be a slave, although there were both black and white indentured servants sentenced to lifetime servitude before him.

Misapplying The Past

Six years ago, as part of a broader nationwide effort to rewrite American history, Princeton University students mounted a campaign to remove President Woodrow Wilson's name from the school because of his racist views and his efforts to prevent the enrollment of black students. Princeton formed a committee to evaluate Wilson's insensitive past and gave their opinion.

They concluded that both the Woodrow Wilson School of Public and International Affairs and Woodrow Wilson College should retain their current names and that the University needs to be honest and forthcoming about its history. This requires transparency in recognizing Wilson's failings and shortcomings as well as the visions and achievements that led to the naming of the school and the college in the first place.

What the Princeton incident reminds us of, however, is how little that progressives care for progress. Instead, they avoid real progress and fail to recognize the progress the university had made toward diversity, which the school noted in its 2016 report, in rejecting Wilson's racist policies and championing the enrollment

of black students.

Author and former First Lady Michelle Obama was a Princeton graduate. Obviously, she benefitted from Princeton's progress.

Elihu Yale of Yale University actively participated in trading slaves, including purchasing and shipping slaves to the English colony of St. Helena. Many American universities were filled with this type of slave activity: William Marsh Rice, the Lowell family of Boston, Thomas Jefferson, and Jesuit priests in Maryland all used the profits derived from slave labor to build some of the most prestigious universities in the country.

Will the tearing down of these institutions achieve the goal of progressives? Yes! It enables them to recreate the past and supply support to their agenda.

Slavery is a dreadful part of American history. Despite what progressives say, the abolition of slavery occurred because of, not in spite of, our history and foundation. America is a nation formed with liberty as its chief objective. Individuals who feared God developed a form of government that was on the right path. To this point, there was a unity of voices of Christians who joined the fight in opposition to slavery and prayed for God's intervention against its evil. By God's grace and mercy slavery was legislatively abolished after a horrible civil war. Although this did not stamp out racism, it did create a necessary means to develop change and new opportunities for minorities.

Liberal Interpretations

Liberals and progressives, in their interpretations of America's history, view progress as a gradual, complex process that requires skilled political leadership that can navigate messy complexities within a highly partisan political system. The mobilizing for broad popular support is sought with protests from organized advocates of reform. To them, progress invariably involves conflict and must overcome deep-seated prejudices, public apathy, entrenched interests with a vested stake in the status quo. The heroes in their story are the visionaries, reformers and writers who identify societal problems, and the political figures who ultimately translate public outrage into practical policies.

Has America finally reached a turning point in its willingness to serve God and His ways and instead use Marxist principles to decisively address racism, discrimination and gross disparities in income, wealth, health, education, and policing, and extend a sense of belonging and ownership to all Americans, irrespective of their race, gender, ethnicity, immigration status or sexuality?

Do we want social justice or God's grace and mercy?

¹The 1619 Project. New York Times. August 18, 2019: https://pulitzercenter.org/sites/default/ files/full_issue_of_the_1619_project.pdf Accessed

³Santos-Granero, F. Vital Enemies. Austin: UT Press. 2009.

"Progressives are determined to destroy not just statues, but historical memories, because they know American history is incompatible with their goals."



ARTICLE BY Mike Muzzerall

There are those who hold the view that the historic Jesus must change with the times. First suggested by the founders of the emergent church, it is now endorsed by a broad new movement under the umbrella of progressive Christianity. This non-traditional bent on Christianity promotes a new and improved Jesus.

Examining the New and Improved Jesus

A Post-Modern Jesus

Post-modernism states that truth is pluralistic, subjective, and open to change. There are no absolute truths. Their "doctrine" stands on the notion that each generation must reimagine who Jesus is to be relevant to that particular generation. Unless Jesus changes with the times, Christianity cannot reach that generation.

Is A New And Improved Jesus Scriptural?

Well, no it isn't. However, they seem to be okay with this. In the many internet sites that I researched, they call for the systematic deconstruction of traditional Christian doctrines. These doctrines have been the foundation of the church for over

two thousand years!

One of the doctrines they cast away is "The immutability of God." Immutability is the quality of not being subject to or susceptible to change. This is an indispensable characteristic of God. God cannot and will not change. He is forever the same. He is immutable.

God Does Not Change

Malachi clearly stated the doctrine of the immutability of God: "For I am the LORD, I change not; therefore ye sons of Jacob are not consumed" (Mal. 3:6). The God we know today is the same as He was four thousand years ago. If God can improve, then He wasn't perfect. If He is perfect, then to change would make Him imperfect.

The Son Of God Does Not Change

The book of Hebrews comes against the idea of a new and improved Jesus: "Jesus Christ the same yesterday, and today, and for ever" (Heb. 13:8). God said it. That settles it. I believe it. Jesus does not and cannot change. To attempt to present a more modern Jesus is to present another Jesus, another spirit, and another gospel (II Cor. 11:4).



Since God Does Not Change His Word Does Not Change

His Word cannot change. I'm not talking about a smoother translation of a difficult Hebrew or Greek word. It must, however, stay true to the original meaning of that word. We do not have authority to change the meaning of God's Word. Political correctness has no place in the presentation of God's Word.

Since God Does Not Change His Love Does Not Change

God's love is unchanging for God is unchanging. It is one of the immutable characteristics of God. Paul said that nothing "shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:39).

Since Christ cannot change and the love of God is in Christ, then love cannot change.

Since God Does Not Change His Promises Do Not Change

His promises bring us hope when things look hopeless, comfort when in distress, and a safe harbor in the storm. What if we could not rely on His promises? Then we of all people would be without hope. Since God is not a man that He should lie (Num. 23:19), then His promises cannot change.

Since God Does Not Change The Means Of Salvation Does Not Change

Romans 1:16 says, "For I am not ashamed of the gospel of Christ: for it is the power

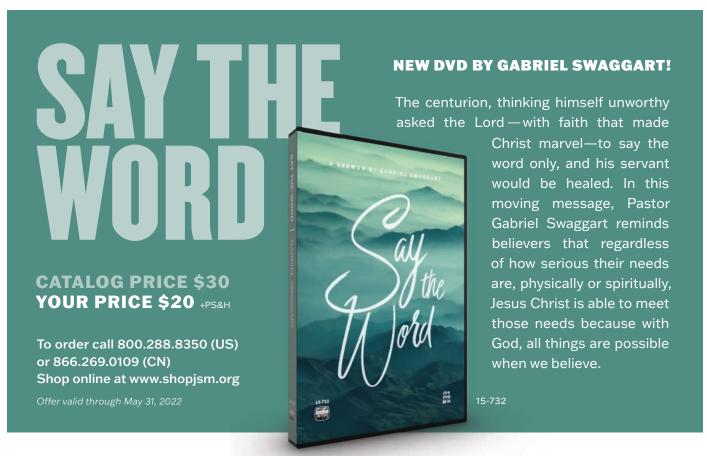
God cannot and will not change. He is forever the same.

of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

The means of salvation cannot change. It has been, is, and will always be a

simple faith in the completed work of Calvary. Man cannot change from salvation by grace to salvation by religious works.

God does not change. Jesus does not change. His love cannot change, His promises cannot change, and the means of salvation through the completed work of Calvary cannot change. There is no new and improved Jesus!





ARTICLE BY Dave Smith

Abortion

PART IV

REBEKAH BECAME pregnant with twins, and the Bible says, "the children struggled together within her" (Gen. 25:22).

First, notice that God called them "children" and not pieces of tissue. And this obviously was after conception and before birth. The word *struggling* means that these two infants were tussling or pushing on each other while still in the womb. That means these twins, Jacob and Esau, were interacting with each other before they were born.

In Psalm 51:5, when David says, "Behold, I was shapen in iniquity; and in sin did my mother conceive me,"

Evangelist Jimmy Swaggart notes, "This passage states that all are born in sin as a result of Adam's fall in the garden of Eden." So David was saying that before birth he was a sinner because at that point God considered him a person and a human being. In Luke 1:15, regarding

John the Baptist, the Bible says, "He shall be filled with the

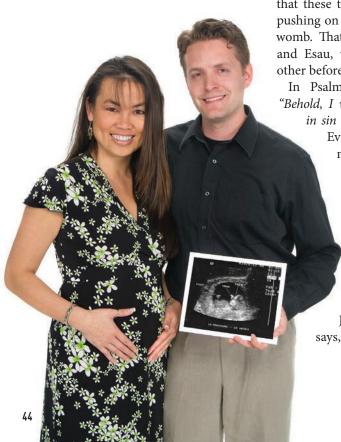
Holy Ghost, even from his mother's womb." This is not referring to the baptism with the Holy Spirit because that did not happen until Acts 2. But it does indicate that John the Baptist was a human being who experienced the Holy Spirit and not just "tissue" in the womb of Elisabeth.

The same is indicated when Mary tells Elisabeth about what the angel said to her, that she would conceive and bear the Child Jesus. When Mary came near Elisabeth, the Holy Spirit moved on Elisabeth's baby so that he "leaped in her womb" in reaction to Mary's baby (Luke 1:41-42). This means that both babies were human beings, even though one had just been conceived and the other was six months old.

This is confirmed by Young's Analytical Concordance, which says the Greek word for babe in Luke 1:41 is *brephos*, and it can refer to a child that is either newly born or unborn.²

There are several examples in the Bible of men who were called by God to work for Him before they were born:

- Isaiah 49:1 says of Jesus, "the LORD hath called me from the womb."
- Jeremiah 1:5 says, "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations." This does not mean that God forced Jeremiah to serve Him, but that His intended purpose was for Jeremiah to be set apart so that he could be used of God, if Jeremiah yielded to Him. All of this happened before Jeremiah was born. It appears that God was already dealing with him as a human being and a person before he was born.
- In Galatians 1:15, Paul wrote: "But when it pleased God, who separated me from my mother's womb, and called me



"THE BIBLE TEACHES THAT LIFE BEGINS AT CONCEPTION."

by his grace."

The following shows that science also confirms that life begins at conception:

- · "Since its own conception, the science of embryology has recognized that the union of sperm and egg gives rise to a new human being who then embarks upon an unbroken continuum of development until natural death. After all, the only logical beginning point for the creation of a new human being is when two sets of 23 chromosomes meet to begin an organism that has 46 chromosomes."3
- The abstract, "When Human Life Begins," states: The predominance of human biological research confirms that human life begins at conception—fertilization. At fertilization, the human being emerges as a whole, genetically

distinct, individuated zygotic living human organism, a member of the species Homo sapiens, needing only the proper environment in order to grow and develop."4

- "(The zygote), formed by the union of an oocyte and a sperm, is the beginning of a new being."5
- "Development begins with fertilization, the process by which the male gamete, the sperm, and the female gamete, the oocyte, unite to give rise to a zygote."6

Since life begins at conception, abortion is murder (Ex. 20:13, 21:12-14; Deut. 5:17, Num. 35:16-21) and a sin (Matt.

19:18; Rom. 1:29-32, 13:9; Gal. 5:19-21, James 2:11). Therefore, abortion is an attack on God and the family.

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¹Swaggart, J. The Expositor's Study Bible. Baton Rouge: Jimmy Swaggart Ministries, 2005. ²Young, R. Young's Analytical Concordance to the Bible 22nd edition. Grand Rapids: Eerdmans, 1983. 3Cloves, B. "The Conception Conundrum," https:// www.hli.org/author/bcloves/, April 20, 2017. ⁴"When Human Life Begins." Abstract. American College of Pediatricians, March, 2017. https://acpeds. org/position-statements/when-human-life-begins. ⁵Moore, K. Before We Are Born: Essentials of Embryology 7th Edition. Philadelphia: Saunders, 2008. ⁶Sadler, T. W. Langman's Medical Embryology 10th Edition. Philadelphia: Lippincott Williams & Wilkins,

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FROM ME TO YOU





WORLDWIDE PRAYER **MEETING**

Jesus said, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

-JOHN 4:35

It was approximately three months ago, at about three o'clock in the morning, that the Lord began to speak to my heart about this. He even told what to name it—a worldwide prayer meeting.

The reason we're having these prayer meetings is for souls everywhere to be saved, lives to be changed, darkness to be dispelled, bondages to broken, the sick to be healed, believers to be baptized with the Holy Spirit, and, as well, for the needs of our nation and the world.

As I said from the pulpit of Family Worship Center a short time ago, we're having these prayer meetings because we believe God. He's bigger than the problems in America. He's bigger than that mess in Washington. He's bigger than a backslidden church. He's bigger than demons of hell. He that's within us is greater than he that's within the world. He is able to do all things. His might and power knows no limitations. GLORY TO GOD!



HAPPY MOTHER'S DAY I would like to take a moment and wish all the mothers and grandmothers a very happy Mother's Day. We are so very grateful for everything that you do.

"This is a call for prayer and thereby a call for victory. If there was ever a time that America and the world needs this, it is now. I think you will agree."

Pastors

That's why I'm asking every pastor in the world—yes, in the world—to encourage their parishioners to be a part of this worldwide prayer meeting. Never before in history has it been possible for such to be; there simply wasn't the technology for it. But now, through satellites, the internet, television, ect., it is possible to make such a request of believers all over the world and for them to respond. And we're making this call for prayer consistently over SonLife Broadcasting Network, which airs twenty-four hours a day, seven days a week, in virtually every country in the world.

The times we are praying are 9 a.m. and 6 p.m. every Saturday. You can pray at those same times, or you can pray whenever you are able to do so, but the important thing is for us, as believers, to come together in faith and believe God to do great and mighty things. Jesus said, "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven" (Matt. 18:19).

The question has been asked whether these prayer meetings will be televised. The answer, for now, is no. Prayer is a very personal thing, and it must remain personal. We don't want anything to hinder believers as they seek the Lord. We do understand that seeing and hearing other believers pray like this can encourage greater involvement, so there may come a time when we revisit airing these meetings. But for now, we are simply en-

couraging people every chance we get to participate from wherever in the world they are and join us in this extremely important effort.

As I have already stated, this is the first time in history that this has been possible. And please believe me, victory will be ours if we will band together and believe God for a great outpouring of the Holy Spirit. Every church should participate. This is a call for prayer and thereby a call for victory. If there was ever a time that America and the world needs this, it is now. I think you will agree.

Jesus said, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest" (John 4:35).

Campmeeting

There's no other way to say it—the campmeetings just keep getting better and better, and our Resurrection Campmeeting was no exception! The moving of the Holy Spirit and the power and glory of God seemed to cover the people like a cloud. If you attended, I would love for you to write us and tell us what the Lord did for you in these meetings. Were you saved, healed, set free? We are waiting to hear your testimony!

Our Family Camp 2022 is just around corner, and I would like to personally invite you and your family to attend. The dates are July 20-24, and if you can make time to come, you must do so. Our children are under attack by the enemy as



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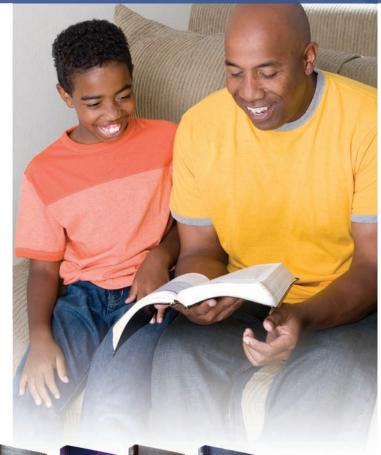
never before, and this camp is designed with them in mind, to provide an atmosphere where they can receive from the Lord, strengthen their faith, and help them connect with other Christians their age. This is a campmeeting the entire family will enjoy, so come and be with us!

In the next issue of The Evangelist, I want to share with you an account of the vision that the Lord gave to me in 1985 concerning the harvest and how that vision applies to us now. You won't want to miss it!

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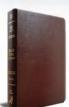


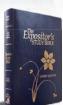
















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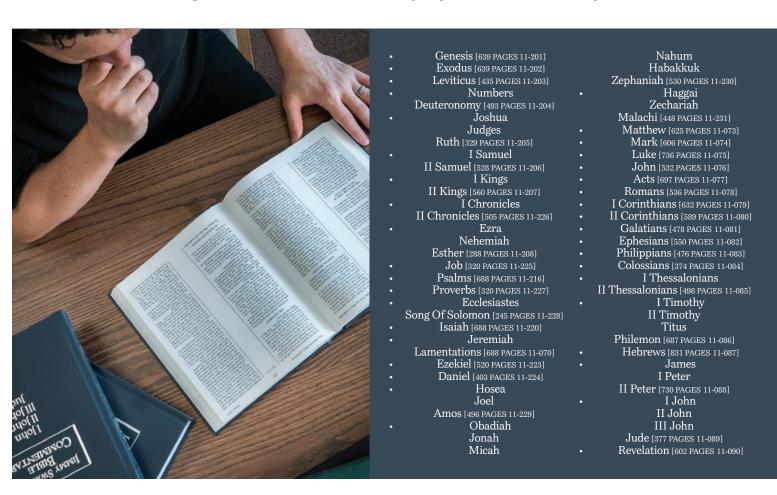
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meetings

JSM Ministers' Evangelistic Schedule



DONNIE SWAGGART

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May 6-8, 2022 **Grand Island, NY**

Pastor Mike Chorev CrossRiver Tabernacle 2920 Grand Island, Blvd. Grand Island, NY 14072 716.229.8000 | crossrvr.org

FRI 7 PM SAT 6 PM SUN 10 AM

JUNE 10-12, 2022 Orange, TX

Pastor J.R. Armstrong Mauriceville Assembly of God 11477 TX-12, Orange, TX 77632 479.438.0108

FRI 7 PM SAT 7 PM **SUN 10:30 AM**



LOREN LARSON

225.768.3890 info@jsbc.edu

May 13-15, 2022 **Garland, TX**

Pastor Charles Lincoln **Christ Unveiled Ministries** 1622 East Miller Road, Garland, TX 75041 972.926.5203 I christunveiled.org

SAT 10 AM & 12 PM (Teaching Sessions) SAT 7 PM **SUN 9 AM & 11 AM**



DAVE & CHARLA **SMITH**

225.768.4507 dsmith@jsm.org

May 13-15, 2022 Ottawa, IL

Pastor John & Debra Wenger Heritage Christian Center of Ottawa 900 Hitt St., Ottawa, IL 61350 815.434.0507 | hcc900hitt@gmail.com

FRI 7 PM (Dave) SAT 11 AM ((Dave) 6 PM (Charla) SUN 10 AM (Dave)



DR. DAVE WATTS

225.768.3890 info@jsbc.edu

May 8, 2022 **Beaumont. TX**

Doris Dailey New Horizons Church 880 W. Cardinal Dr., Beaumont, TX 77705 409 833 3349

SUN 10:45 AM

May 29, 2022 Jackson, TN

Pastor John Patrick Stovall Victory Worship Center 333 Old Humboldt Road, Jackson, TN 38305 SUN 11 AM



PARIS RAGAN

225.768.3890 info@jsbc.edu

May 8, 2022 Gueydan, LA

Pastor Joseph Boutin Gueydan International Church 308 Main St., Gueydan, LA 70542 337.652.2764

SUN 10 AM



MIKE MUZZERALL

225.768.3890 mikem@jsm.org

May 6-8, 2022 Hayden, AL

Pastor Dallas & Kim Smith Message of the Cross Family Worship 88 Bangor Hollow Road, Hayden, AL 35079

KIDS CRUSADE **SAT 10 AM & 3 PM SUN 10 AM & 6 PM**

205.704.9196

May 13-15, 2022 Abbeville, LA

Pastor Kenneth Fleming Cross Pointe Church 1631 South State St., Abbeville, LA 70510 337.315.9239

KIDS CRUSADE FRI 7 PM **SAT** 10 AM & 2 PM SUN 10 AM (Adult Service)



CARL BROWN

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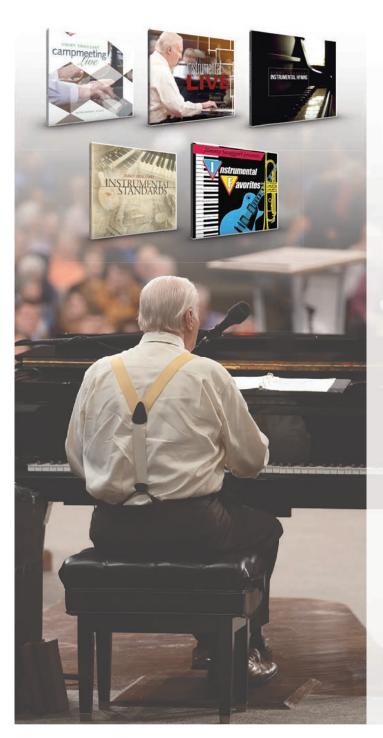
May 6-8, 2022 **Houston, TX**

Pastor Tony Pittman & Sister Faye Pittman Oak Meadows Community Worship Center 6105 Allendale Road, Houston, TX 832.421.4117

FRI 7:30 PM SAT 7 PM SUN 10 AM

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- There's Going To Be A Meeting In The Air
- He Looked Beyond My Faults
- Will The Circle Be Unbroken? 02-214

INSTRUMENTAL LIVE

- He Touched Me
- · Jesus, Hold My Hand
- His Hand In Mine
- Power In the Blood
- I'll Never Be Lonely Again
- Yes, I Know
- Where The Roses Never Fade
- When We All Get To Heaven
- In The Shelter Of His Arms
- Put Your Hand In The Hand
- Peace In The Valley 02-212

INSTRUMENTAL STANDARDS

- Amazing Grace
- There's Going To Be A Meeting In The Air
- I Am Thine, O Lord
- Goodbye World, Goodbye
- How About Your Heart?

- I'll Never Be Lonely Again
- He Holds My Hand
- Will The Circle Be Unbroken?
- Jesus, Hold My Hand
- Near The Cross 02-204

INSTRUMENTAL HYMNS

- He Touched Me
- I've Never Been This Homesick Before
- A Crown of Thorns
- Some Golden Daybreak
- I'll Fly Away
- Only Jesus Can Satisfy Your Soul
- My God Is Real
- · Search Me, O God
- Old Gospel Ship
- Lily Of The Valley 02-207

INSTRUMENTAL FAVORITES

- There Is A River
- On The Jericho Road
- He Looked Beyond My Faults
- Love Lifted Me
- Who Am I
- Sometimes Alleluia
- He Abides
- No One Ever Cared For Me Like lesus
- Blessed Assurance
- There Is A Fountain 02-161

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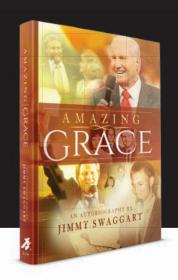
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