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# **Evangelist**

### ON THE COVER

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# THE GREAT CONTEST

BY JIMMY SWAGGART

"And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times." —I KINGS 18:43

**PART II** 



hat blasphemy is brought forth when men say that the church needs a new way, a new message, and a new presentation. No, the church needs to go back to the old paths. It needs to come back to the cross.

The church that is truly of God does not function according to the ways of the world. That which makes the world go has no bearing whatsoever on the church, and, if employed, will destroy the church, which is happening now.

The church functions solely upon the moving and operation of the Holy Spirit. The Holy Spirit works totally and completely within the confines of the finished work of Christ. This means the believer must place his faith exclusively in the cross of Christ and not allow it to be moved. With that being the case, the rain will fall in abundant amounts.

This that the Lord did portrays to us the fact that if some few people will go God's way—the way of the cross—then, beyond the shadow of a doubt, there will be an outpouring of the Holy Spirit.

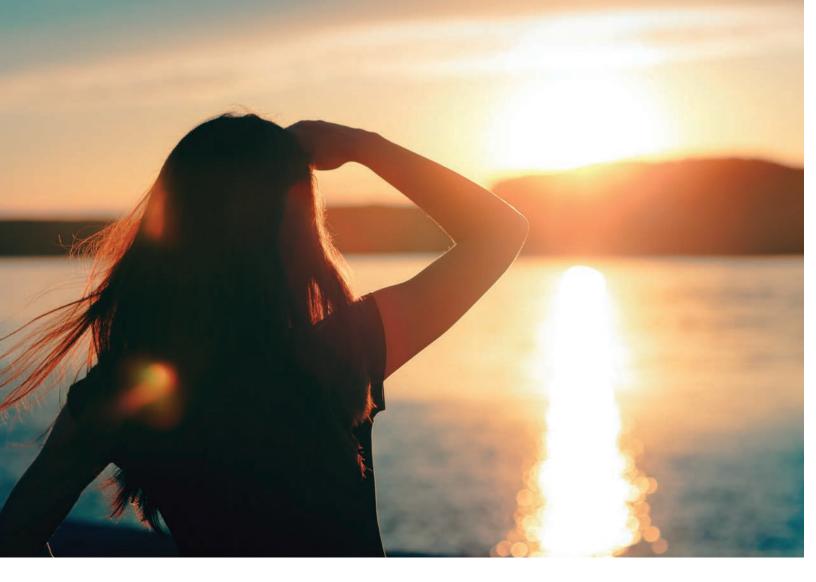
In fact, the experience with Elijah and the fire falling from heaven should give hope to any and every individual, irrespective of the difficulties or the problems.

# Humility

The Scripture says of Elijah, "And he cast himself down upon the earth, and put his face between his knees" (I Ki. 18:42).

Elijah had just seen one of the greatest demonstrations of power that the world had known up to that time, and it had humbled him. It was now time for the rain. The Lord had promised it. He had said some months earlier, "Go, shew thyself unto Ahab; and I will send rain upon the earth" (I Ki. 18:1).

The answer of Elijah was actually the answer to every pulpit, every church, every home, and every problem that plagues our lives. Why is it so hard for us to do this? Why do we seek everyone's opinion and not God's knowledge? If we do seek His face, too often it is with a haughty attitude, denying all humility. God will not accept our pompous attitude. The church desperately needs revival, and this verse, I Kings 18:42, tells us how to have it. We need to cast ourselves down upon the earth and put our face between our knees. While the posture is not that important, what it represents is most definitely very important—it represents humility.



### Faith Exclusively In Christ And The Cross

The Holy Spirit through Simon Peter said, "For God resists the proud (He sets Himself in array against the proud person), and gives grace to the humble (one who places his faith exclusively in the cross of Christ)" (I Pet. 5:5, The Expositor's Study Bible).

As the rain was dependent upon the cross being held up as the only solution for mankind, likewise, humility is addressed in the same capacity. It is impossible for anyone to know humility unless he properly understands the cross. The cross of Christ is the very epitome of humility. In fact, there could be no greater example. So when the believer begins to place his faith exclusively in Christ and the cross, he will begin to understand a little bit about humility. Otherwise, such isn't possible.

### Seven Times

"And [Elijah] said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times" (I Ki. 18:43).

This verse portrays faith. It says, "Go again seven times."

Regrettably, about the greatest admittance of the modern church is the admittance of the servant when he states, "There is nothing."

We have been compromised in our faith, being led to believe that if we snap our fingers, God is to do it immediately. If it's not done, we quit, being taught that it's not faith to continue.

That is unbiblical. No, it doesn't take the Lord long to do anything, but it takes us awhile to be brought to the place and position desired by the Holy Spirit.

Elijah was one of the greatest men of God who ever lived, but the Lord would teach even Elijah something in this episode. He would be taught a valuable lesson on the grace of God.

### Seven Times Speaks Of A Perfect Work

"Seven times" speaks of God's fulfillment and completion. It speaks of a perfect work, a work that He desires to do within our lives.

If we ask, and the answer is not immediately forthcoming, we must not quit. In fact, faith, if it's true, will not quit.

What did Jesus say?

"Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves (a meager request); For a friend of mine in his journey is come to me, and I have nothing to set before him? (We as believers must give the message of eternal life to all of mankind, but the truth is, within ourselves, we have nothing to give). And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give to you (an obvious denial). I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needs (the argument of this parable is that if a sufficiency for daily need can, by importunity, i.e., persistence, be obtained from an unwilling source, how much more from a willing giver, which and who is the Lord). And I say unto you (telling us how to approach the Lord for whatever we need), Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you (all of this speaks of persistence and guarantees a positive answer, at least if it's in the will of God). For every one who asks receives; and he who seeks finds; and to him who knocks it shall be opened (he says 'everyone,' and that includes you!). If a son shall ask bread of any of you who is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him (an egg containing) a scorpion? If you then, being evil, know how to give good gifts unto your children (means that an earthly parent certainly would not give a child a stone who has asked for bread, etc.): how much more shall your heavenly Father give the Holy Spirit to them who ask Him?" (This refers to God's goodness and the fact that everything from the Godhead comes to us through the person and agency of the Holy Spirit; and all that He does for us is based upon the cross of Christ and our faith in that finished work. (Luke 11:5-13, The Expositor's Study Bible).

# A Cloud The Size Of A Man's Hand

"And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand" (I Ki. 18:44).

It must ever be said that what looks like a little cloud to the unbeliever, the doubter, and the skeptic is what faith sees as a coming deluge.

My grandmother taught me a most valuable lesson. Even now, I can see the twinkle in her eyes as she said to me again and again, "Jimmy, God is a big God, so ask big!"

I have never forgotten that. It has helped me touch this world for Christ.

But we must remember that what concludes as big many times starts out small.

Only at the beginning was the cloud the size of a man's hand. True faith knows that it is only the beginning, which, if God has His way, will ultimately conclude with something great. The Lord does nothing but that which is great. So don't quit asking, don't quit seeking, and don't quit knocking.

### A Great Rain

"And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain" (I Ki. 18:45).

You can sense the presence of God as you read the words, "a great rain." Spiritually speaking, our nation desperately needs this great rain. And, spiritually speaking, untold millions of believers, myself included, need this great rain.

# A Personal Experience

Back in 1997, when the Lord began to open up to me the message of the cross, it was like a dream come true. The freedom that this great truth brought to me was unexcelled. It's not something new but that which was given to the apostle Paul, which he gave to us in his fourteen epistles.

"It must ever be said that what looks like a little cloud to the unbeliever, the doubter, and the skeptic is what faith sees as a coming deluge."

# **The Priceless Corner**

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

### 1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

# 2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

### 3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..." (I Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

# 4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: "Except a man be born again, he cannot see the kingdom of God" (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name" (John 1:12).

### WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (I John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope—the rapture of the church at Christ's coming (I Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15: I Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

### PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR SHITTI TODAT TACCET TED SECON AS TO	· LOND
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DEAR HMMY: TODAY I ACCEPTED JESUS AS MY LORD

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"My people, are in the same condition presently as the children of Israel were in Egyptian bondage."

But after a little bit, negative thoughts began to come into my mind about the necessity of this message. The devil said to me that while some few may need this message, virtually the entirety of the church is doing pretty well.

Looking back, it is so easy to recognize the Evil One, but at the time, dressed as an angel of light, he seemed to be plausible.

I did not reveal to anyone what I was feeling in my spirit, but the Lord would soon to address it.

It was Sunday night at Family Worship Center, and Donnie was preaching. He wasn't preaching about Moses and the deliverance of the children of Israel from Egypt, but in the course of his message, he made the statement uttered by Moses to Pharaoh, "Let My people go."

# Let My People Go

When he said that word, "Let My people go," the Spirit of God came all over me. I began to weep, actually sob, and the Lord spoke to my heart, and what He told me was not very pleasant to hear. He said, "My people, are in the same condition presently as the children of Israel were in Egyptian bondage."

To be sure, that's a powerful statement. To think that the modern church is in the same shape as Israel of old, respecting Egyptian bondage, is beyond our comprehension. In other words, it's about as bad as it could ever be.

The Devil had almost made me believe that while the cross was definitely necessary, still, the situation was not so desperate among God's people.

But that night, the Holy Spirit let me know that the church world is in the same condition, spiritually speaking, as Israel of old as it regards her terrible condition of so long, long ago. They were slaves to an evil taskmaster, and the Lord demanded, "Let My people go."

For a few minutes that night, I saw the entirety of the church world. I saw the bondage, and I saw untold millions who are being held captive by Satan in one way or another, and I'm speaking of God's people.

As the situation was dire in Egypt at that time, at least as it regarded the people of God, likewise, it is dire now. In fact, the situation is far worse than even I know.

The only answer is the cross of Christ. There is no other!

The church desperately needs a great rain of the Spirit. \*\*

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# WHY DOESN'T GOD HEAL EVERYONE WHO PRAYS FOR HEALING?

IF IT'S ALWAYS the will of God to heal, as Christ demonstrated, then why aren't the sick always healed? Countless believers ask this question, so let's begin by exploring the source of sickness.

Sickness did not and does not originate with God; its source is Satan, i.e., sin, whether directly or indirectly. Sin is the enemy of the body as well as the spirit, and personal sin may bring sickness as one of the many different judgments from God, as we find in the Old Testament. However, while sickness has sin as its original source, an individual's sickness is not necessarily related to his or her personal sin. Why? Because mankind is trapped in the wreckage scattered across the whole earth by Adam's sin. Also, man is vulnerable to the malicious attacks of demons. Even a faithful believer can be victimized by Satan.

The Old Testament relates sickness in human beings to God and also to sin. We must understand sickness as it relates to God in the sense of sowing and reaping. In the New Testament, we see God's role in sickness expanded. While we recognize the fact that God allows some sickness, His actual role is that of healer. Jesus gives us a taste of this in His healing ministry. We see sickness attacked by Jesus as an enemy, not used by Him as a scourge. In the New Testament, we sense the love of God who vearns to heal and who only reluctantly

plays judge (before the time for judgment). While God does permit sickness for His own good purposes—as discipline or even judgment; sometimes His wisdom demands such—the role that God plays (when we allow Him to do so through obedience and faith on our part) is that of healer. God is the source of health for humanity and right relationship with Him means an experience of His healing touch.

### Jesus Healed Them All

"Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel" (Matt. 15:31).

When the people saw these tremendous miracles, they were astonished and gave praise to God. Again and again, they saw Jesus healing people—no matter how devastating the illness, deformity, or malady was, the Lord healed them all.

The Holy Spirit, through Matthew, used the word lame to mean crippled, and the word maimed, to describe those with missing limbs. What a sight that must have been—the Lord Jesus Christ among the lame and the maimed, reaching out to them, restoring arms and legs and straightening spines. Multitudes of eyewitnesses saw Jesus healing members of their families and friends from the worst diseases and plagues imaginable. In fact, there is no biblical record of Him failing even one time to heal anyone of anything, and that includes those He raised from the dead. People touched by the Lord went home whole-physically sound and healthy-and He desires to do the same today.

# **Praying For The Sick**

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him" (James 5:15)

What exactly does the prayer of faith guarantee? The automatic response is that it guarantees healing, but, if that were the case, that would make God subject to our faith, when the truth is, our faith is subject to God. The meaning is, if the person is healed, it will be the Lord honoring the prayer of faith. Many have misunderstood this passage, claiming that if a person is not healed, then the prayer of faith hasn't been prayed. Oftentimes, we hear Christians say, "I want someone to pray the prayer of faith over me." While that's a legitimate request, understand that someone praying the prayer of faith doesn't exactly mean that the desired results will be brought about. Remember, every promise in the Word of God is subject to the will and the wisdom of God.

We believe that it is always the will of God to heal the sick, but there may be

times when it's not His wisdom to do so. We cannot take faith and force God into an action—that is not what He wants or desires. Our faith is always subject to His will, but His will is never subject to our faith.

# **Proper Faith**

Unfortunately, many in the modern church have been taught that God is, in fact, subject to our faith. There are many Christians who think in their hearts and minds, "If I only had enough faith, I could ...." No, that's not the case at all! God is not sitting up in heaven measuring our faith, waiting for it to reach a certain level before He responds.

Think of it this way: it's not quantity of faith needed, but rather quality of faith. What do we mean by that? Once again, we go back to the cross. For our faith to be properly anchored in the Word of God, we must have it anchored in the cross. Considering that the cross is what makes it possible for God to deal with man, and for man to deal with God, the cross is where our faith must be anchored (Rom. 5:1-2).

# **Perseverance And Patience**

When Christians are prayed for and don't immediately receive healing, they often give up.

This is where many believers break down, grow weary, and quit. The Holy Spirit desires that we keep believing even though circumstances may say the opposite, as they often do. Jesus said we should keep asking, keep seeking, and keep knocking (Luke 11:5-13). Persevere until the answer comes! The answer will come even though at times it may be delayed.

# Faith Finds A Way

If you need healing, keep this in mind: It's not nearly as simple to touch the Lord as it is for Him to touch you.

Remember how Jairus went after Jesus, and when he found Him, he fell at Jesus' feet, desperate for Him to come and heal his little daughter. Along the way, a "certain woman," was also desperate for healing, but she reached out in faith and touched Jesus instead of Him touching her. This scenario shows us that faith will find a way. Faith will not take no for an answer, and neither will it be hindered by seemingly impossible circumstances.

If Jesus has not touched you, that doesn't mean that all hope is gone—you can touch Him! If you touch Him by faith and with faith, you will receive just as much as if He had touched you. The dear woman who was healed of her infirmity proves that truth (Mark 5:25-34; Luke 8:43-48). This opens the possibility to any and all of receiving whatever is needed. No one is excluded except those who will not believe.

### **Doctors And Medicine?**

We thank God for modern medicine doctors, nurses, and hospitals. We thank the Lord for the knowledge that He has given individuals in these last days as it regards the medical profession. And, to answer another question that frequently comes up, no, taking medicine or being under the care of a doctor does not diminish or harm a person's faith.

The Lord doesn't need anything to heal anyone, but, as every believer knows, while the Lord does heal, He doesn't heal every time. Thank God, at times, He helps us by using the medical knowledge of a doctor. Other times, it seems that He affords no help whatsoever from any

source. Whatever the situation, we are to believe.

### A Glorified Body

One more thing, even though the Lord heals in answer to prayer, the truth is that our physical bodies are getting older and, as a result, they wear out. With the wearing out process comes physical afflictions and problems, which will not be ameliorated until the redemption of the body (Rom. 8:23). All of this will take place at the resurrection when every saint of God will receive a glorified body—a body that will never be susceptible to sickness or disease. Praise God! \*



# JIMMY SWAGGART Special Book Sale

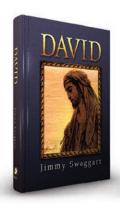
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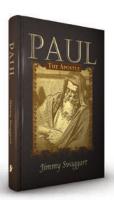
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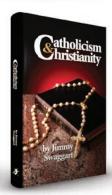
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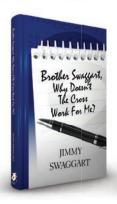


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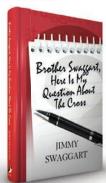


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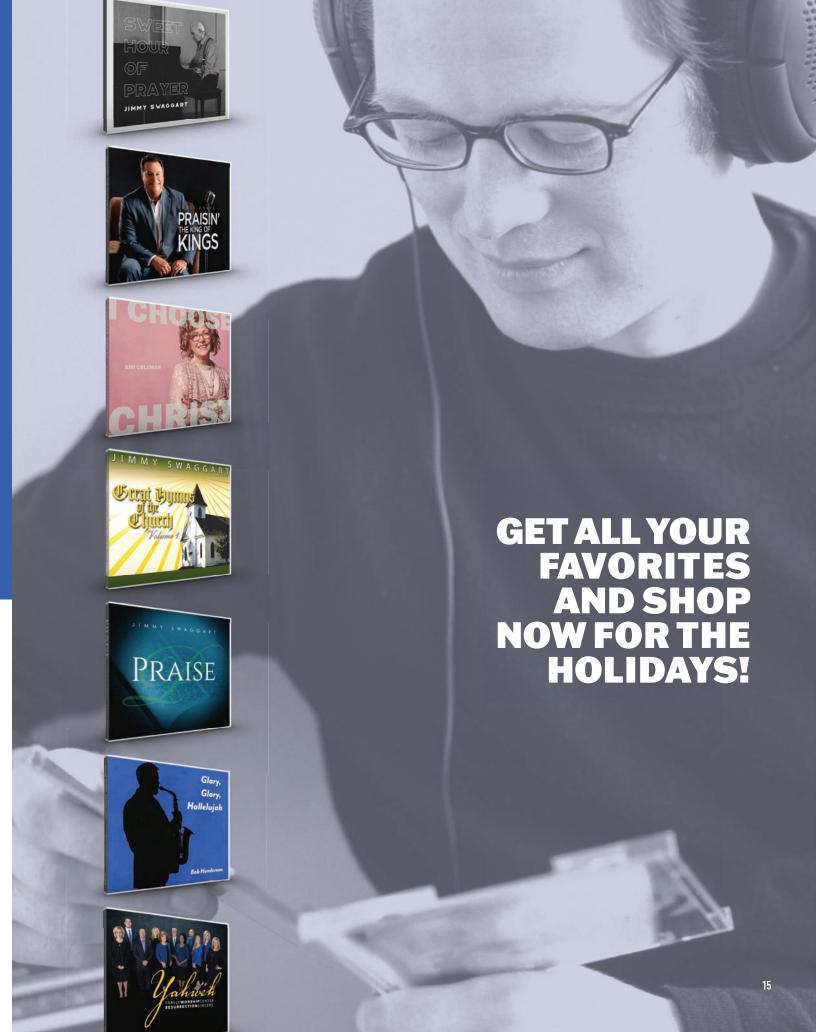
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# ARTICLE BY Donnie Swaggart

# PATIENCE

"In your patience possess ye your souls."

-LUKE 21:19

IN THIS CHAPTER of Luke, the Lord deals with three distinct time periods in Israel's history:

- •The signs of the times regarding the second coming (Luke 21:8-11).
- •The persecution that would come to the early church as portrayed in the book of Acts (Luke 21:12-17).
- •The destruction of Jerusalem in AD 70 (Luke 21:18-24).

And in Luke 21:25-28, Christ speaks again of the second coming.

Right in the middle of speaking about the trials and tribulations to come, Jesus tells His followers, "In your patience possess ye your souls." What does He mean by use of this word patience?

In the New Testament, this word is used thirty-four times with three different meanings. Let's look at these three meanings.

# Longsuffering

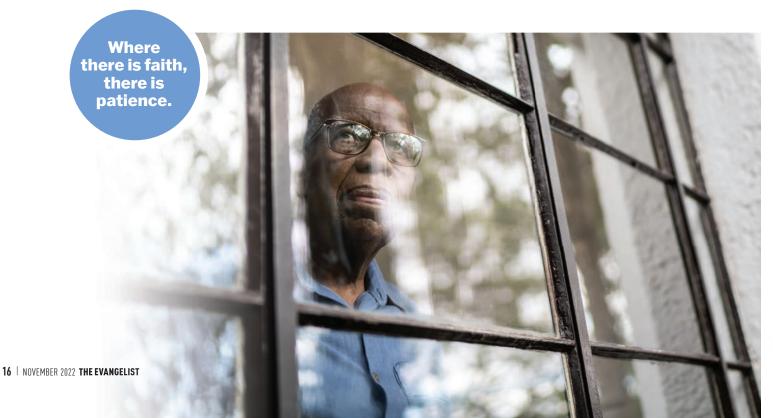
Three times the word *patience* is used in Matthew 18:26, 29, and in James 5:7, and it means "longsuffering" or "exercising understanding and patience toward people."

# **Self-Restraint**

The second meaning is "self-restraint before proceeding to action" or "the quality of a person who is able to avenge himself yet refrains from doing so." This meaning is found in Hebrews 6:12 and James 5:10.

# **Preseverance**

The final meaning and the one found



twenty-nine times in the New Testament is "endurance to persevere, perseverance, endurance in suffering," "the quality of character which does not allow one to surrender to circumstances," and "the bearing of evil and suffering with a tranquil mind."

This is the idea that the Lord presents in Luke 21:19. Israel is going to be destroyed in AD 70, but to those in Jerusalem who believed the Word of the Lord, when that time came, they endured and persevered by fleeing to the mountains with not one Christian losing his life.

# **Patience And Faith**

By understanding that troubles do come our way and are sometimes longstanding, there is another element of patience that

one must consider, and that is faith.

Even though in the Greek definition of patience the word faith is not used, I believe the expression or the essence of the word is found in the definition. One cannot endure or persevere without faith. If one truly believes that the Lord is able to help him endure, then faith becomes the foundation of his belief system, which produces the patience that enables him to endure.

### Patience Of Job

James 5:11 says, "Ye have heard of the patience of Job." For the Holy Spirit to call this to our attention means we must not pass over what is being said. Job did not allow his trials and tribulations to stop him from believing and trusting in God.

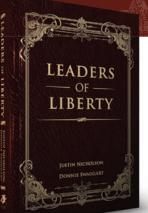
And Paul did not allow his sufferings to hinder his faith. In Romans 5:3 he said, "But we glory in tribulations also: knowing that tribulation worketh patience."

I have read this passage many times, but it was during a recent study that this verse stood out to me. It was as if the Holy Spirit caused the word patience to jump off the page. I knew right away that the meaning of this word had nothing to do with having patience with people, but it was something deeper, so I did a word study of this word, and that's when I began to see what the Holy Spirit was impressing upon me: where there is faith, there is patience.

Faith is what undergirds us in these trials. So, in the midst of your trials, let patience (faith) possess your soul. \*

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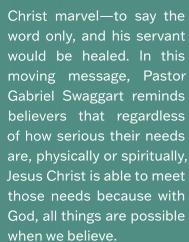
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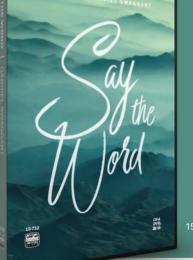
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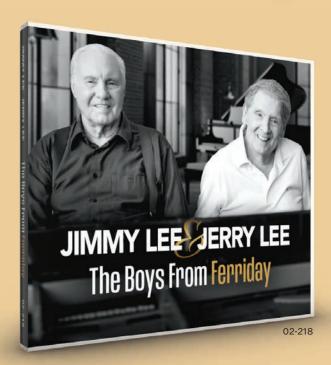




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# ARTICLE BY Gabriel Swaggart

# Reaching People and Keeping People

Over the past twenty years, much has been written regarding the subject of church growth. However, if one would look at and study the book of Ephesians, he would find the key to what church growth should be.

TOO MANY TIMES, we tend to focus on numerical growth instead of spiritual growth. Paul gives us a sense of how the body of Christ should develop, and it begins with proper leadership.

Leadership, which is given by God, will always present sound doctrine, and sound doctrine has its roots in the finished work of Christ. In other words, the foundation of doctrine must rest on the cross.

Ephesians 4:11 lays out the structure in which God enables proper growth, and it begins with the apostle. The apostle is the de facto leader of the church and is designated first among all callings, which constitutes the apostle as being the most powerful of all callings.

Through the role of the apostle, the Holy Spirit guides the church. This speaks of doctrine, direction, and the general thrust concerning the moving and the operation of the Holy Spirit. The apostle is generally given a distinct message that is specific to the church.

After the apostle comes the prophet. As the prophet was the de facto leader in the Old Testament, in the New Testament the prophet comes after the apostle. One who is called of God in the realm of the prophet is known for forth telling, which is a proclamation of righteousness; and fore telling, which is predicting futuristic events.

Many would assume that the sole responsibility of the prophet is to prophesy doom and gloom to God's people. But much like the role of the apostle, the prophet also has been given a distinct

word for the church, mainly the word "Repent."

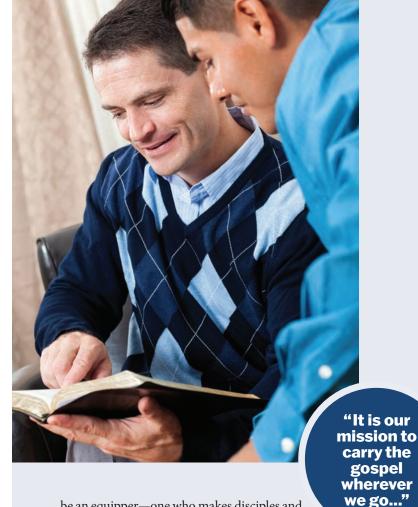
The next three are the evangelist, pastor, and teacher. The evangelist makes known the redemptive message of the gospel, and his main goal is to see souls saved. The evangelist is to spread the good news that Jesus Christ died for our sins, was raised from the dead, and is coming again. The evangelist is also to present the truth that Jesus Christ can forgive sins to all who repent and simply believe.

A pastor is a shepherd—one who takes care of the sheep or has a great deal of concern and care for his flock—and offers godly leadership. John 10 tells us that Christ is the Good Shepherd, or Master Shepherd, and all pastors are under shepherds of the Great Shepherd Himself.

A teacher has a specific calling to teach the Word; to break the Word down without watering the Word down. Teachers are to pass on content and explain what that content means, and they are to exhort the hearers to live in conformity with what they are being taught. They tell the community of believers to read the Word, study the Word, and live the Word. A teacher is one who expounds the Word of God to impart fruitful knowledge and to produce a higher standard of living (Eph. 4:17-32).

# The Purpose Of The Gifts

The purpose for Christ giving us these specifically called individuals is to perfect or equip the saints. The primary task for these individuals specifically called to one of these areas is to



be an equipper—one who makes disciples and prepares those disciples to serve Christ. That word, perfecting, simply means "to equip; to equip for service."

Jesus has given gifted leaders to the church not only to do ministry but also invest their time in developing and preparing fellow believers to engage in ministry to the body of Christ.

Discipleship is the means of church growth. How do I know this? Because Paul states that the reason God gives gifted leadership to the church is to prepare God's people for works of service. This means that our responsibility is to equip the body of Christ and prepare them for the work of the ministry.

This is contrary to the traditional leadership model of the local church in a pyramid shape, where the lead pastor sits high on his pinnacle looking down at the laity beneath him. The biblical model for church growth is for everyone to participate in evangelism. It is the individual that God calls to develop disciples to go out into all the world and live the gospel. The blueprint of the book of Acts was to start local with the vision to extend globally. It is no different today. Start locally but think globally.

# The Priesthood Of All Believers

We believe in the priesthood of all believers, which means that God has called every one of his children to a specific ministry.

Whether standing behind the pulpit, being a greeter or an usher, or having a manual labor job—whatever God has called us to do we must do. Those in the fivefold calling equip the saints for their specific tasks, and those who are being taught and equipped must be equipped properly in order that they fulfill the call of God on their lives. If the body is not properly taught, then there will not be proper growth and maturity. If believers are not properly equipped, then there will be little work done regarding the Great Commission. It is so important that those who are called of God to stand in one of the fivefold offices understand truth, doctrine and, above all, the message of the cross.

Bible scholar Kenneth Wuest states, "This is an order that the body of Christ, the church might be built up, by additions to its membership in lost souls being saved, and by the building up of the individual saints." His words are so true.

# Reach People And Keep People

Our main goal as a church is to reach as many people as possible while at the same time investing the time and energy to build up the body of Christ so that they may replicate discipleship. We must never become so focused on one that we lose sight of the other. We are in the people reaching business, and that means our main goal is to reach people with the gospel of Jesus Christ. But once we reach them, we have to keep them. We keep them through proper discipleship, teaching the Word of God, and explaining the Word of God so they might live in accordance to its precepts.

The body of Christ is truly a called-out body. We are not called out of this world to be isolated from everyone else, but rather called to be separated unto God that we may be a blessing to the world as salt and light (Matt. 5:13-16). As the body of Christ, we are to be motivated to carry the gospel outside of the church and reach people wherever they may be without a desire for numerical success.

The church, for all intents and purposes, is a different kind of populace; it is citizenry of faith—a group of people that has been transformed by the power of the Holy Spirit.

It is our mission to carry the gospel wherever we may go and to demonstrate the gospel throughout our communities.

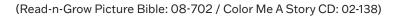
To do that, we must be willing to deny ourselves, take up our cross daily, and follow Him (Luke 9:23).

<sup>1</sup>Kenneth Wuest, Wuest Word Studies: Ephesians and Colossians (Grand Rapids: Eerdmans, 1953), 101.

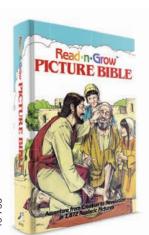


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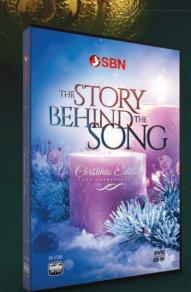
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Hour (CT)	Sunday	Monday	Tuesday	Wednesday	
12:00:00 AM			Family Worship Center - Associate		
12:30:00 AM 1:00:00 AM	limmy Surgaget Breadcast	limmy Supagast Brandont	Pastor Broadcast	Limmy Cyronnout Buoodoost	
1:30:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast	
2:00:00 AM	FWC Music				
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3:00:00 AM	1 11 0 masis	. 110 111010		T We imagic	
3:30:00 AM					
4:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	
4:30:00 AM		, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,		
5:00:00 AM					
5:30:00 AM	FWC Music	FWC Music	FWC Music	FWC Music	
6:00:00 AM		A Charles In The Word	A Charles In The Word	A Chiedra In The Word	
6:30:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word	
7:00:00 AM	Tastor Broadcast	FWC Music	FWC Music	FWC Music	
7:30:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)	
8:00:00 AM		FWC Music	FWC Music	FWC Music	
8:30:00 AM	Preachers, Patriots & Providence	Insight (Live)	Insight (Live)	Insight (Live)	
9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)	
9:30:00 AM	reducy in the field			· · · · · · · · · · · · · · · · · · ·	
10:00:00 AM					
10:30:00 AM	Family Worship Center Sunday Live				
11:00:00 AM	Service	FWC Music	FWC Music	FWC Music	
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word	
12:00:00 PM			Family Worship Center - Associate		
12:30:00 PM	FWC Music		Pastor Broadcast		
1:00:00 PM		Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast	
1:30:00 PM	Generation of The Cross E/I		F1110 A4 .		
2:00:00 PM		FINO Minaia	FWC Music	The Story Behind The Song	
2:30:00 PM 3:00:00 PM		FWC Music		FWC Music	
3:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)				
4:00:00 PM	(,	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	
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5:00:00 PM	FWC Music				
5:30:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)	
6:00:00 PM		A Study In The Word	A Study In The Word	A Study In The Word	
6:30:00 PM	Family Worship Center Sunday Evening			FWC Music	
7:00:00 PM	Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)		
7:30:00 PM					
8:00:00 PM	FWC Music			Family Worship Center Live Service	
8:30:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)		
9:00:00 PM				FWC Music	
9:30:00 PM	Family Worship Center Morning Service	y Worship Center Morning Service		The Message of the Cross (Re-Air)	
10:00:00 PM	(Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast		
10:30:00 PM					
11:00:00 PM				Frances & Friends (Re-Air)	
11:30:00 PM	FWC Music	FWC Music	FWC Music		

Hour (ET)

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Thursday	Friday	Saturday
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast
FWC Music	FWC Music	FWC Music
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
FWC Music	FWC Music	FWC Music
A Study In The Word FWC Music	A Study In The Word FWC Music	Family Worship Center - Associate Pastor Broadcast
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)
FWC Music	FWC Music	FWC Music
Insight (Live)	Insight (Live)	The Story Behind The Song
Frances & Friends (Live)	Frances & Friends (Live)	
		Frances & Friends (Re-Air)
FWC Music	FWC Music	Generation of The Cross E/I
A Study In The Word	A Study In The Word	Generation of the Gross Life
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast
FWC Music	Crossfire Service E/I	FWC Music
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast
Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)
A Study In The Word	A Study In The Word	The meddage of the oross (Re-All)
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence
Crossfire Service E/I	Donnie Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)
FWC Music	Bennie Graggart Broadcast	FWC Music
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1:00:00 AM 1:30:00 AM 2:00:00 AM 2:30:00 AM 3:00:00 AM 3:30:00 AM 4:00:00 AM 4:30:00 AM 5:00:00 AM 5:30:00 AM 6:00:00 AM 6:30:00 AM 7:00:00 AM 7:30:00 AM 8:00:00 AM 8:30:00 AM 9:00:00 AM 9:30:00 AM 10:00:00 AM 10:30:00 AM 11:00:00 AM 11:30:00 AM 12:00:00 PM 12:30:00 PM 1:00:00 PM 1:30:00 PM 2:00:00 PM 2:30:00 PM 3:00:00 PM 3:30:00 PM 4:00:00 PM 4:30:00 PM 5:00:00 PM 5:30:00 PM 6:00:00 PM 6:30:00 PM 7:00:00 PM 7:30:00 PM 8:00:00 PM 8:30:00 PM 9:00:00 PM

9:30:00 PM 10:00:00 PM 10:30:00 PM 11:00:00 PM 11:30:00 PM 12:00:00 AM 12:30:00 AM









# SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

# UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

MEDIACOM
24/7 <b>21</b> !
DIRECTV® NETWORK
24/7 <b>34</b> 4
DISH NETWORK
24/7 <b>25</b> 7
VERIZON FIOS
24/7 <b>79</b> 7
GLORYSTAR Covers:
US/Canada/Mexico/
Central America
24/7 <b>12</b> !
GALAXY 19 Covers:
US/Canada/Mexico/
Central America
24/7 <b>12</b> !
ROKU AND APPLE TV
24/7
AT&T U-VERSE
24/7580
SPECTRUM
24/7 Check Local Listing

# UNITED STATES CABLE AND OVER-THE-AIR (DTV) LISTINGS

	Channel
ALABAMA	
Anniston	
Cable One	91
Berry	
Birmingham	
Spectrum 2	57 / 1257 HD
OTA	
Fayette	
OTA	15.4
Mobile	
OTA	48.2
Montgomery, Selma	
OTA	5 / 29.2
Statewide	
Spectrum	157 / 776
ALASKA	
Anchorage	
OTA	31
ARIZONA	
Phoenix	
OTA	22.3 / 50.3

Safford, Show Low
Cable One
Ft. Smith, Fayetteville
Springdale, Rogers
OTA <b>16.2</b>
Little Rock
OTA <b>14.2 / 49.3</b>
•
C Channel
CALIFORNIA
Bakersfield
Spectrum 499 / 1499 HD
OTA <b>34.6</b>
Beaumont
Spectrum 470
Burlington
VoIPTV 115
<i>Fresno</i> OTA
Los Angeles
Cox
Spectrum 470
OTA <b>20.1</b>
Verizon297
Palm Desert, San Diego
Spectrum 470
Redding/Chico           OTA41.2
Sacramento
OTA9.1 / 49.6
Salinas
OTA <b>27.4</b>
San Rafael
Lucas Valley Cable 487
San Francisco/San Jose Comcast
Wave Division
San Bruno Cable
Google Fiber 42
Charter Communications 23
OTA38.3
DirecTV/DISH/AT&T Inc42
Santa Maria, San Luis Obispo,
Santa Barbara
OTA <b>40.2</b>
COLORADO
Denver
Comcast 91
OTA5.1 / 16.3
CONNECTICUT
Hartford, New Haven, Manchester
Spectrum 129 / 854
OTA
01A43.2
<b>D</b> Channel
DELAWARE
Wilmington
Comcast
DISTRICT OF COLUMBIA

Washington DC

Cox 28
Comcast Check local listings
OTA49.5
_
Channel
FLORIDA
Astor, Astatuloa, Lakes of Mt. Dora,
Magnolia Point
Florida Cable Inc
Fort Myers-Naples
OTA22.3  Pensacola, Fort Walton Beach
OTA48.2
Gainesville
OTA <b>2</b>
Jacksonville
OTA <b>24</b>
Miami
OTA <b>16.2</b>
Orlando
Spectrum 231 / 1116 HD
OTA <b>55.4</b>
Tallahassee
OTA4
Tampa (Hillsborough, Manatee,
St. Petersburg)
Spectrum 199 / 1116 HD
OTA43.1
West Palm Beach
OTA <b>57.3</b>
<b>G</b> Channel
Channel
Charmer
GEORGIA
GEORGIA Atlanta
GEORGIA Atlanta Comcast
GEORGIA           Atlanta         28           OTA         16.2
GEORGIA           Atlanta         28           OTA         16.2           Milledgeville
GEORGIA           Atlanta           Comcast         28           OTA         16.2           Milledgeville           Bulldog         112
GEORGIA           Atlanta           Comcast         28           OTA         16.2           Milledgeville           Bulldog         112           Savannah
GEORGIA           Atlanta           Comcast         28           OTA         16.2           Milledgeville           Bulldog         112
GEORGIA           Atlanta           Comcast         28           OTA         16.2           Milledgeville           Bulldog         112           Savannah         OTA         34.5           Statewide
GEORGIA           Atlanta           Comcast         28           OTA         16.2           Milledgeville           Bulldog         112           Savannah         34.5
GEORGIA           Atlanta           Comcast         28           OTA         16.2           Milledgeville           Bulldog         112           Savannah         OTA         34.5           Statewide         34.5
GEORGIA  Atlanta Comcast

Comcast ...... 115 / 365

1	OTA <b>35.2</b>
	Hamilton County, Dahlgren
	Hamilton County
	Communications Inc 16
	Highland
	Hamilton Communications
	Services 161
	Metamora
	MTCO <b>201</b>
	Peoria
	Comcast
	Rockford
	Comcast 103
	INDIANA
	Indianapolis
	Spectrum 257 / 1257 HD
	OTA <b>30.5</b>
	Comcast 90
	South Bend
	Comcast 111
	Terre Haute
	Spectrum TBA
	IOWA
	Des Moines, Ames
	OTA 14 / 19.2 / 36.2
	Sioux City
	Cable One 91
	17
	<b>K</b> Channel
	KANSAS
	Dodge City
	United Telecom
	Emporia
	<b>Emporia</b> Cable One
	Emporia Cable One
	Emporia           Cable One
	Emporia           Cable One
	Emporia           Cable One
	Emporia         91           Cable One
	Emporia         Cable One
	Emporia         91           Cable One
	Emporia         Cable One
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	Emporia         91           Cable One
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	Emporia Cable One
	Emporia Cable One

MAINE Augusta, Bangor, Portland, York, Saco Spectrum	M	Channel
Spectrum	Augusta, Bangor, Portla	nnd,
Boston         2.2           Comcast         1096           Spectrum         129 / 854           Beld Broadband         20 / 520           Shrewsbury         Community         24 / 1231           Worcester         Spectrum         129 / 854           MICHIGAN         Detroit         Comcast         389           Spectrum         158         WOW (Wide Open West)         194           OTA         14.5 / 19.2 / 47.3         Flint, Saginaw, Bay City           OTA         49.2         Grand Rapids, Kalamazoo,           Battle Creek         OTA         54.2           Oakland County, Livonia         Spectrum         179 / 379           MINNESOTA         Duluth, Superior           OTA         27.2           Minneapolis         Comcast         191           Minneapolis, St. Paul         OTA         25.2           Rochester         Spectrum         150 / 705           Thief River Falls         Sjoberg's Inc         182           MISSISSIPPI         Biloxi, Columbus, Grenada         Cable One         91           Greenville, Greenwood         OTA         23.2           MISSOURI         Cape Girardeau, Harrisburg         OTA         27.2	Spectrum	489
Comcast	Boston	
Spectrum		
Shrewsbury Community	Spectrum	129 / 854
Community		20 / 520
Spectrum	Community	24 / 1231
MICHIGAN   Detroit   Comcast   389   Spectrum   158   WOW (Wide Open West)   194   OTA   14.5 / 19.2 / 47.3   Flint, Saginaw, Bay City   OTA   49.2   Grand Rapids, Kalamazoo, Battle Creek   OTA   54.2   Oakland County, Livonia   Spectrum   179 / 379   MINNESOTA   Duluth, Superior   OTA   27.2   Minneapolis   Comcast   191   Minneapolis   Comcast   191   Minneapolis   Spectrum   150 / 705   Thief River Falls   Sjoberg's Inc   182   MISSISSIPPI   Biloxi, Columbus, Grenada   Cable One   91   Greenville, Greenwood   OTA   23.2   MISSOURI   Cape Girardeau, Harrisburg   OTA   27.2   Higginsville   Citizen's Cablevision   122   Joplin, Pittsburg   OTA   49.3   Kansas City   Spectrum   470   OTA   21.3   Kirksville   Cable One   91   Springfield   52   Springfield   54   57   57   57   57   57   57   57		129 / 854
Comcast 389 Spectrum 158 WOW (Wide Open West) 194 OTA 14.5 / 19.2 / 47.3 Flint, Saginaw, Bay City OTA 49.2 Grand Rapids, Kalamazoo, Battle Creek OTA 54.2 Oakland County, Livonia Spectrum 179 / 379 MINNESOTA Duluth, Superior OTA 27.2 Minneapolis Comcast 191 Minneapolis, St. Paul OTA 25.2 Rochester Spectrum 150 / 705 Thief River Falls Sjoberg's Inc 182 MISSISSIPPI Biloxi, Columbus, Grenada Cable One 91 Greenville, Greenwood OTA 23.2 MISSOURI Cape Girardeau, Harrisburg OTA 27.2 Higginsville Citizen's Cablevision 122 Joplin, Pittsburg OTA 49.3 Kansas City Spectrum 470 OTA 21.3 Kirksville Cable One 91 St. Louis Spectrum 470 OTA 21.3 Kirksville Cable One 91 St. Louis Spectrum 109 / 775 OTA 7.2 Springfield	MICHIGAN	
Spectrum		390
WOW (Wide Open West)		
Flint, Saginaw, Bay City OTA	WOW (Wide Open Wes	st) <b>194</b>
OTA		
Grand Rapids, Kalamazoo,         Battle Creek           OTA		
OTA		
Oakland County, Livonia           Spectrum         179 / 379           MINNESOTA         27.2           Duluth, Superior         27.2           OTA         27.2           Minneapolis         191           Comcast         191           Minneapolis, St. Paul         25.2           Rochester         Spectrum           Spectrum         150 / 705           Thief River Falls         Sjoberg's Inc           Sjoberg's Inc         182           MISSISSIPPI         Biloxi, Columbus, Grenada           Cable One         91           Greenville, Greenwood         0TA           OTA         23.2           MISSOURI         23.2           MISSOURI         27.2           Higginsville         Citizen's Cablevision         122           Joplin, Pittsburg         0TA         49.3           Kansas City         Spectrum         470           OTA         21.3           Kirksville         Cable One         91           St. Louis         Spectrum         109 / 775           OTA         7.2           Springfield		
Spectrum		
MINNESOTA           Duluth, Superior           OTA	Spectrum	. 179 / 379
OTA	MINNESOTA	, , , , , ,
Minneapolis         Comcast       191         Minneapolis, St. Paul         OTA       25.2         Rochester       Spectrum         Spectrum       150 / 705         Thief River Falls       Sjoberg's Inc         Sjoberg's Inc       182         MISSISSIPPI       Biloxi, Columbus, Grenada         Cable One       91         Greenville, Greenwood       0TA         OTA       23.2         MISSOURI       Cape Girardeau, Harrisburg         OTA       27.2         Higginsville       Citizen's Cablevision       122         Joplin, Pittsburg       0TA       49.3         Kansas City       Spectrum       470         OTA       21.3       Kirksville         Cable One       91       St. Louis         Spectrum       109 / 775         OTA       7.2         Springfield		
Comcast		27.2
OTA	Comcast	
Rochester           Spectrum         150 / 705           Thief River Falls         182           Sjoberg's Inc.         182           MISSISSIPPI         Biloxi, Columbus, Grenada           Cable One.         91           Greenville, Greenwood         15.3           Jackson         23.2           MISSOURI         27.2           Higginsville         Citizen's Cablevision         122           Joplin, Pittsburg         122           OTA         49.3         Kansas City           Spectrum         470           OTA         21.3           Kirksville         Cable One         91           St. Louis         Spectrum         109 / 775           OTA         7.2         Springfield		
Thief River Falls           Sjoberg's Inc.         182           MISSISSIPPI         Biloxi, Columbus, Grenada           Cable One.         91           Greenville, Greenwood         15.3           Jackson         23.2           MISSOURI         27.2           Cape Girardeau, Harrisburg         27.2           Higginsville         21.2           Citizen's Cablevision         122           Joplin, Pittsburg         0TA         49.3           Kansas City         Spectrum         470           OTA         21.3         Kirksville           Cable One         91         St. Louis           Spectrum         109 / 775           OTA         7.2           Springfield         7.2	Rochester	
Sjoberg's Inc.   182		150 / 705
MISSISIPPI           Biloxi, Columbus, Grenada           Cable One		182
Cable One		
Greenville, Greenwood       0TA		
OTA		91
OTA	OTA	15.3
MISSOURI           Cape Girardeau, Harrisburg           OTA         27.2           Higginsville         122           Citizen's Cablevision         122           Joplin, Pittsburg         49.3           Kansas City         Spectrum         470           OTA         21.3           Kirksville         Cable One         91           St. Louis         Spectrum         109 / 775           OTA         7.2           Springfield         7.2		23.2
OTA		
Higginsville         Citizen's Cablevision       122         Joplin, Pittsburg       49.3         OTA       49.3         Kansas City       5         Spectrum       470         OTA       21.3         Kirksville       6         Cable One       91         St. Louis       5         Spectrum       109 / 775         OTA       7.2         Springfield	•	_
Citizen's Cablevision       122         Joplin, Pittsburg       49.3         CTA       49.3         Kansas City       470         Spectrum       21.3         Kirksville       Cable One       91         St. Louis       Spectrum       109 / 775         OTA       7.2         Springfield       5.2		27.2
Joplin, Pittsburg         OTA       49.3         Kansas City         Spectrum       470         OTA       21.3         Kirksville         Cable One       91         St. Louis         Spectrum       109 / 775         OTA       7.2         Springfield		122
Kansas City         Spectrum       470         OTA       21.3         Kirksville       21.3         Cable One       91         St. Louis       Spectrum         Spectrum       109 / 775         OTA       7.2         Springfield	Joplin, Pittsburg	
Spectrum       470         OTA       21.3         Kirksville       21.3         Cable One       91         St. Louis       Spectrum         OTA       7.2         Springfield		49.3
OTA		470
Cable One	•	
St. Louis         Spectrum       109 / 775         OTA       7.2         Springfield		
Spectrum         109 / 775           OTA         7.2           Springfield		91
OTA <b>7.2 Springfield</b>	Spectrum	109 / 775
Springfield KRFT-LD TV88.7	OTA	7.2
	Springfield KRFT-LD TV8	8.7

Excelsior Springs
New Dawn Fiber15
M
N Channel
NEBRASKA
Auburn, Columbus, Fremont,
Lincoln
Spectrum 470
Norfolk
Cable One
<i>Omaha</i> OTA48.4
NEVADA
Las Vegas
OTA <b>30.3</b>
Reno
Spectrum139 / 890
NEW ENGLAND
Region-wide Spectrum470
NEW JERSEY
Audubon, Burlington, Central
Gloucester, Jersey City,
Meadowlands, Monmouth,
Ocean County, Plainfield,
Pleasantville, Princeton, Somerset, Hillborough, Trenton,
Union. Vineland
Comcast 190
Long Beach Island
Comcast 22
Northwest
Comcast
Toms River
Comcast 19 NEW MEXICO
Albuquerque
Comcast 91
OTA <b>32.3</b>
Rio Rancho
Cable One
NEW YORK
Albany, Binghamton (Montros, Bath, Jamestown), Buffalo,
Syracuse, New York
Spectrum 470
Buffalo
OTA <b>26.2 / 56.6</b>
Spectrum 470
Cobleskill
OTA41.4 <i>Carmel</i>
Comcast 191
New York
Cablevision 15
Spectrum 22 / 470
Comcast 19 / 27 / 15
Frontier
RCN
OTA
Spectrum

NORTH CAROLINA
Asheboro, Denton, New London
Randolph Telephone 257  Charlotte
Comporium391
Spectrum
Fayetteville
OTA <b>15.3</b>
Asheboro, Greensboro, Raleigh
Spectrum 470
Raleigh-Durham
OTA16.3
Wilmington           OTA43.2
NORTH DAKOTA
Enderlin
MLGC Enderlin 150
<b>O</b> Channel
O Channel
ОНЮ
Akron
OTA <b>27.3 / 41.3</b>
Akron, Canton, Cleveland,
Cincinnati, Dayton
Spectrum 388 / 1388 HD
Cincinnati           OTA
Cleveland
WOW (Wide Open West) 193
OTA <b>27.3 / 41.3</b>
Spectrum 388 / 1388 HD
Columbus
Spectrum 388 / 1388 HD
Spectrum 388 / 1388 HD WOW (Wide Open West) 193
Spectrum 388 / 1388 HD WOW (Wide Open West) 193 <i>Toledo</i>
Spectrum
Spectrum
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Wapakoneta       Telephone Service
Spectrum
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Wapakoneta       Telephone Service       75         Company, Inc.       75         OKLAHOMA       Altus
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA         Altus         Cable One       91
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA         Altus         Cable One       91         Clarksdale, Batesville
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA         Altus         Cable One       91         Clarkstale, Batesville         Cable One       91
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA         Altus         Cable One       91         Clarksdale, Batesville         Cable One       91         Duncan
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA         Altus         Cable One       91         Clarkstale, Batesville         Cable One       91
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       109         Buckeye       109         Wapakoneta       75         Telephone Service       75         OKLAHOMA       75         Altus       2         Cable One       91         Clarksdale, Batesville       2         Cable One       91         Duncan       2         Cable One       91
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA         Altus       Stable One.       91         Clarksdale, Batesville       Cable One.       91         Duncan       20       20         Cable One.       91         Oklahoma City       91
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       109         Buckeye       109         Wapakoneta       75         Telephone Service       75         Company, Inc.       75         OKLAHOMA         Altus       20         Cable One.       91         Clarksdale, Batesville       20         Cable One.       91         Oklahoma City       07A         OTA       22.2         Ponca City       20         Cable One.       91
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA       Altus         Cable One       91         Clarksdale, Batesville       Cable One       91         Cable One       91         Oklahoma City       0TA       22.2         Ponca City       Cable One       91         Tulsa       91
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Buckeye       75         Wapakoneta       75         Telephone Service       75         Company, Inc.       75         OKLAHOMA       91         Cable One.       91         Cable One.       91         Duncan       91         Oklahoma City       0TA         OTA       22.2         Ponca City       2         Cable One.       91         Tulsa       91         OTA       48.2
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Buckeye       75         Wapakoneta       75         Telephone Service       75         Company, Inc.       75         OKLAHOMA       91         Cable One.       91         Cable One.       91         Duncan       91         Oklahoma City       0TA         OTA       22.2         Ponca City       2         Cable One.       91         Tulsa       0TA         OTA       48.2         OREGON
Spectrum
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Buckeye       75         Wapakoneta       75         Telephone Service       75         Company, Inc.       75         OKLAHOMA       91         Cable One.       91         Cable One.       91         Duncan       91         Oklahoma City       0TA         OTA       22.2         Ponca City       2         Cable One.       91         Tulsa       0TA         OTA       48.2         OREGON
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA       Altus         Cable One.       91         Clarksdale, Batesville       Cable One.       91         Cable One.       91         Oklahoma City       OTA.       22.2         Ponca City       Cable One.       91         Tulsa       OTA.       48.2         OREGON       Medford         Spectrum       173 / 802
Spectrum
Spectrum       388 / 1388 HD         WOW (Wide Open West)       193         Toledo       Buckeye       109         Buckeye       109         Wapakoneta       Telephone Service         Company, Inc.       75         OKLAHOMA       Altus         Cable One.       91         Clarksdale, Batesville       20         Cable One.       91         Duncan       91         Oklahoma City       0TA         OTA       22.2         Ponca City       20         Cable One.       91         Tulsa       0TA         OTA       48.2         OREGON       Medford         Spectrum       173 / 802         Portland
Spectrum
Spectrum
Spectrum

Blue Ridge Comm	. 8 / 24
PUERTO RICO	
Region-wide	
Claro	
Dish	
Liberty Cable	
Choice Cable	41
San Juan	
OTA <b>25.2</b>	. / 42.1
R	Channel
RHODE ISLAND	
Providence	
Cox Cable	70
S	Channel
SOUTH CAROLINA	
Compost	270
Comcast	270
Spectrum4	70
Rock Hill, Fort Mill, Lancast	
York, Chester, Clover, Lake 1	
Comporium Cable	
SOUTH DAKOTA	331
Beresford	
Beresford Cablevision	487
Huron, Mitchell	407
OTA	123
Sioux Falls	12.5
OTA	7.3
т	01 1
<u>T</u>	Channel
T TENNESSEE	Channel
TENNESSEE Dyersburg	
TENNESSEE	
TENNESSEE  Dyersburg  Cable One  Jackson	91
TENNESSEE Dyershurg Cable One	91
TENNESSEE Dyersburg Cable One Jackson OTA Memphis	91
TENNESSEE  Dyershurg  Cable One  Jackson  OTA  Memphis  OTA26	91
TENNESSEE  Dyersburg  Cable One  Jackson  OTA  Memphis  OTA	91 27.4 5.5 / 44
TENNESSEE  Dyersburg Cable One  Jackson OTA Memphis OTA26 Nashville OTA	91 27.4 5.5 / 44
TENNESSEE Dyersburg Cable One	91 27.4 5.5 / 44
TENNESSEE Dyersburg Cable One	91 27.4 i.5 / 44 31.3
TENNESSEE Dyersburg Cable One	91 27.4 i.5 / 44 31.3
TENNESSEE Dyersburg Cable One	91 27.4 6.5 / 44 31.3
TENNESSEE Dyersburg Cable One	91 27.4 6.5 / 44 31.3
TENNESSEE Dyersburg Cable One	91 27.4 i.5 / 44 31.3 17
TENNESSEE Dyersburg Cable One	9127.4 i.5 / 4431.31712
TENNESSEE Dyersburg Cable One	9127.4 i.5.5 / 4431.317129122.3
TENNESSEE Dyersburg Cable One	9127.4 i.5.5 / 4431.317129122.3
TENNESSEE  Dyersburg  Cable One	9127.4 i.5.5 / 4431.317129122.3
TENNESSEE  Dyersburg  Cable One	91 27.4 i.5 / 44 31.3 17 12 91 22.3 s,
TENNESSEE Dyersburg Cable One	91 27.4 i.5 / 44 31.3 17 12 91 22.3 s,
TENNESSEE Dyersburg Cable One	91 27.4 i.5 / 44 31.3 17 12 91 22.3 s, 470
TENNESSEE Dyersburg Cable One	91 27.4 i.5 / 44 31.3 17 12 91 22.3 s, 470
TENNESSEE Dyersburg Cable One	91 27.4 5.5 / 44 31.3 17 12 91 22.3 s, 470 17.3
TENNESSEE Dyersburg Cable One	91 27.4 5.5 / 44 31.3 17 12 91 22.3 s, 470 17.3
TENNESSEE Dyersburg Cable One	91 27.4 5.5 / 44 31.3 17 12 91 22.3 s, 470 17.3
TENNESSEE Dyersburg Cable One	91 27.4 5.5 / 44 31.3 17 12 91 22.3 s, 470 17.3
TENNESSEE Dyersburg Cable One	91 27.4 5.5 / 44 31.3 17 12 91 22.3 s, 470 17.3 107HD 34.6

# SBN Channel Listings | PREACHING THE CROSS 24 HOURS A DAY, 7 DAYS A WEEK

Dallas
OTA <b>47.5</b>
KODF26.5
KHPK <b>28.1</b>
KTXD <b>47.5</b>
Spectrum 470
Denton
Spectrum 6 / 749 HD
Duncanville
Charter 13 / 749 HD
Ennis
Spectrum 12 / 750 HD
Greenville
Geus Cable 551
Greenville (Commerce)
Spectrum 22 / 742 HD
Houston
Comcast
OTA10.2
Lubbock
OTA29.4  Odessa
OTA <b>22.3</b>
Park Cities
Spectrum 3 / 749 HD
Pilot Point
Suddenlink 97 / 197 HD
Port Lavaca, Aransas Pass,
Texarkana
Cable One91
Rockwall
Spectrum 14 / 749 HD
Sherman
Suddenlink 95 / 714
Suddenlink 95 / 714 <i>Temple</i>
Suddenlink       95 / 714         Temple       OTA         34.6
Suddenlink 95 / 714 <i>Temple</i>
Suddenlink       95 / 714         Temple       OTA         OTA       34.6         Throckmorton, Lake Graham,
Suddenlink       95 / 714         Temple       OTA         OTA       34.6         Throckmorton, Lake Graham,         Newcastle
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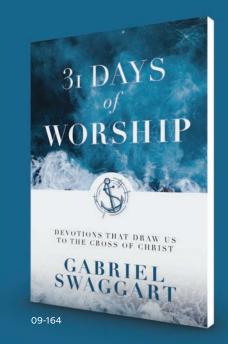
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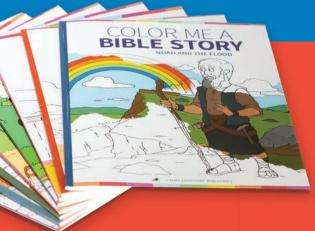
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Dear Evangelist Brother Swaggart, September 6, 2021, is my spiritual birthday, when I accepted Jesus into my heart. My story is one I'm sure you have heard before many times. One Sunday evening, I was flipping through the TV channels, and I came across the most beautiful music. I was just captivated by the beauty of the music and talent. After the music, I moved on, but the next Sunday evening I wanted to hear this again, however, I had no idea where that channel was. We have around six hundred channel options, but I found it again. This time I took note what station-it was SBN! After a few weeks of this, my husband and I watched the whole service. I was raised Baptist, and I had never heard or seen anything like this. I had never heard or seen anyone speak in tongues. I had never seen people actually worship. It was so obvious

that God was there. I began reading a Bible and also began watching A Study in the Word and The Message of the Cross. It wasn't long before I had to order a couple of Expositor Study Bibles. Now the things we have removed from our home have been replaced by your books, music CDs, commentaries, devotionals, and SBN is on constantly! What a change in our home and life. Thank you so much, Brother Swaggart, for being faithful to God and preaching the message of the cross. I pray for you, your family, SBN, and the other pastors and professors every day. —Oregon

**Dear Evangelist** To the entire Swaggart family, I am a media church member and just want to express my feelings regarding your family and the ministry. I am a retired U.S. Marine who faithfully served

this country in Desert Storm. I come from a Christian family. My mom raised me in private Christian school, as well as being a member of the local youth group in the 1980s. I am a born-again Christian and gave my life to Christ at a young age. I was diagnosed with severe panic and anxiety disorder, as well as being agoraphobic which limits my ability to leave my home. I faithfully watch your programs every day, my favorites are Frances & Friends, the weekly Sunday services, and Insight. I want to take the opportunity to express my sincere thanks and well wishes to your family as you have touched me in many ways. You helped turn a sad, depressed, and sometimes withdrawn man into a God-dependent person. I love your message regarding the cross, as well as speaking up for what is right and wrong in the world today. I love you and thank you for

WON BY THE WORD Dear Evangelist I wanted to tell you a testimony about what has happened with The Expositor's Study Bible. My husband works in a factory where he's a foreman. About a year ago, he bought a Bible from JSM for someone at work. Let me tell you that most everyone that works there is from South America, Mexico, Guatemala, Honduras—all over. They are mostly Catholic. All of a sudden, they have been coming to my husband asking for the Bibles, so we have been buying the Spanish Bibles, one or two at a time, to give to them! It's so amazing, these guys all speak Spanish and are Catholic. God is moving! It might not seem big to

anyone else, but it's a huge thing for us. The ones we have gotten Bibles for love them. There is a pastor that speaks broken English, and he is now preaching to his church out of The Expositor's Study Bible! I would ask for prayer that this keeps going and these guys keep asking for them. Everyone there knows that my husband lives for God. He gives his testimony to everyone. Thank you and God bless

your ministry, and we love you! —EMAIL

"You helped turn a sad, depressed, and sometimes withdrawn man into a God-dependent person. Hove your message regarding the cross, as well as speaking up for what is right and wrong in the world today."

All letters are current and may have been edited for space.

all you do. I am no longer depressed or have feelings of negativity. I turn SBN on every day and feel God's presence in my life, and for that, I thank you! Mrs. Frances, you are a beautiful and wonderful person. I enjoy your show and honesty. Brother Jimmy, you have been blessed by God Himself, and I am grateful for your sermons, as well as your sweet spirit! Donnie and Gabriel, you both are both wonderful men who preach the gospel as it should be! God bless you all! -Iowa

Dear Evangelist Brother Swaggart, I am writing you first of all to thank God for what He is doing through you around the world, and also because I want others to be blessed. My family and I are greatly thankful since we are a living testimony of what faith in Iesus and His finished work at Calvary can do. In 2012, after many years of struggle in our marriage due to alcohol and extramarital relationships, I reached a point of desperation. Our family was at its lowest point of our lives. My husband left the house, and I was left alone with three young girls, financially broken, and not knowing what to do. My entire life I have depended on my husband to make all the financial decisions, but at this time I found myself not even knowing how to pay the monthly bills. I only had \$1,000 in our checking account, our house was upside down in its value, and it was at this time in my life that I found myself tired, desperate, and not knowing how to live for God. I was not living in the world, I was saved,

# TAKING THE MESSAGE OF THE CROSS TO THE WORLD

**Dear Evangelist** I am a missionary among the Muslims in Northern Nigeria. I have been blessed by Jimmy Swaggart Ministries for about forty years now and am very excited about the SBN programs. May the Lord continue to bless this ministry! -NIGERIA

Dear Evangelist Thanks so much, my spiritual father Evangelist Jimmy Swaggart! You have been a wonderful blessing to my life here in Cameroon, Africa since when I was a kid. I follow your programs on Facebook nearly every day. Today I'm a young evangelist going around preaching the message of the cross, even to villages! I got the inspiration from you! I also go to small remote villages to preach Jesus. May God continue to bless and keep Evangelist Jimmy Swaggart for this generation! —CAMEROON

in fact I was a Sunday school teacher at a local church. One morning, as I was hiking the beautiful mountains of Palm Springs California, I prayed to the Lord to show me who He really is. Later, as I was alone in my kitchen doing my dishes, I heard the message of the cross for the first time, and I felt like a big heavy load was taken off my shoulders! I started to live by grace through faith. I asked the Lord to teach me how to manage my little money I had, and He answered me through a message I heard from Brother Larson. In this message the Holy Spirit through him encouraged the church to place the rebuilding of the house of the Lord as a first priority, and as a result the Lord promised his people that from that

day forward, He was going to bless them. The Lord, in my desperation, heard me and gave a personal revelation of how and where to give. I give to this ministry because I know you are preaching the truth, in part due to the tremendous impact the message of the cross has in our family. My husband came to repentance, we remarried, and our three young girls forgave him and are also living for God. Nowadays, we own five homes, we are debt free, and we are planning on going to Mexico as missionaries to share the message of the cross so other people can also know how to live for God in victory! Thank you so much for what you do, and may the Lord continue to bless you and your family. We love you! —Texas



# ARTICLE BY Dr. Don Paul Gray

# THE VALLEY OF BACA The Doctrine of Suffering

"Blessed is the man whose strength is in thee; in whose heart are the ways of them." -PSALM 84:5

PART

Frances Jane Crosby was born on March 24, 1820, in the village of Brewster, about fifty miles north of

New York City. At six weeks old, she developed inflammation of the eyes and within weeks was declared blind. Her father died in November of 1820, when she was only six months old. She was raised by her mother and grandmother. In April 1825, she was examined by an eye surgeon who concluded that her condition was inoperable and that her blindness was permanent. Greatly disappointed, the family had to embrace the reality of little Fanny being blind the rest of her life. I am sure many prayers were offered to God on her behalf, but to no avail. At the age of ten, she started

memorizing five chapters of the bible weekly. By age fifteen, she had memorized the Four Gospels, the entire Pentateuch and the book of Proverbs along with Song of Solomon and many of the psalms.

In 1835, at the age of fifteen, she enrolled in the New York School for the Blind and remained there as a student for ten years. There, she learned to play the piano, organ, harp, guitar, and she became a good soprano singer and a teacher. She had started writing poems. In 1843, she got involved with a group to lobby the United States Congress to do more for the blind and was eventually asked to address the United States Senate and, in 1846, to speak at a joint session of the United States Congress advocating support for the education for the blind.

As a young woman in her twenties, Fanny met and got acquainted with several presidents of the United States and many other famous leaders advocating for more to be done for the education of the blind. In the 1870s, Fanny started traveling and speaking at Sunday church services and Methodist camp meetings. She shared the platform with the famous Weslevan/Holiness teacher Phoebe Palmer, who was called the "Mother of the Wesleyan/Holiness" movement. In 1868, Fanny wrote "Pass Me Not, O Gentle Savior." During the 1870s, she wrote the famous songs, "Blessed Assurance, Jesus Is Mine," "I Am Thine, O Lord," and "All The Way My Savior Leads Me."

Late in life, Fanny Crosby wrote that if she had her life to live over, she would choose to do it as a blind person. She wrote that in her blindness, she was able to encourage many. She dug a well in her valley of Baca and left a pool of living water for others.



Hymn author Fanny Crosby. PHOTO: UNKNOWN AUTHOR, PUBLIC DOMAIN, VIA WIKIMEDIA COMMONS

#### Christ Is Our Supreme Example

The greatest example of this blessed truth is the biblical story of Jesus Christ being willing to die for the sins of the world. In I John 2:2, John wrote, "And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."

Christ was willing to experience Gethsemane, to drink the bitter cup, to submit to the betrayal of Judas, mockery by Pilate, beatings by the Roman soldiers, and allowing them to nail him to an old rugged cross. Christ, our blessed Lord, did not desire to drink the bitter cup of Gethsemane but He was willing to suffer for all of mankind if His shed blood would be efficacious for the sins of the whole world.

In I Peter 2:21, the apostle Peter wrote, "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps." Christ, our precious Lord, was willing to experience the valley of Baca that He might provide for those who are thirsty and dying for living water. Jesus said to the Samaritan lady at the well, "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:14). God can turn our suffering into great blessing.

#### **Four Major Causes For Suffering**

In I Peter 4:19, Peter writes, "Wherefore let them that suffer according to the will of God commit the keeping of their souls to Him in well doing."

First, suffering comes that people might be able to see the miracle-working power and glory of God. In John 9:1-3, Christ is questioned concerning a man who was blind from birth. They felt the cause was due to him or his parents

sinning. In John 9:3, Jesus said, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him." Sometimes sickness is allowed so that God will use the healing to testify of the might and majesty of God. Our God still works miracles. Keep on praying and believing (Heb. 13:8).

Second, God permits sickness and suffering in our lives to increase our ability to minister effectively to others. In II Corinthians 1:3-4 Paul writes some profound words, "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them who are in any trouble, by the comfort wherewith we ourselves are comforted of God." The apostle Paul is making a strong statement concerning ministry. If you have gone through a very difficult time, major sickness, divorce, loss of a job, issues with children, then you will have empathy for those you meet and minister to. You will also be able to advise them with greater wisdom according to God's word. And you will be able to pray more fervently for them with strong faith and great compassion.

Third, God permits trials, sicknesses, and tribulations to come our way to push us toward the necessity of understanding the sin nature and the message of the cross. In John 15:1-17, we read of the parable of the vine and the branch. In this parable, Christ says, "Every branch in *me that beareth not fruit he taketh away:* and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit" (John 15:2). Christ desires each of us to be fruitful and effective in our

"God can turn our suffering into great blessing."

life and ministry. Many times, there are things in our lives that God wants removed. Hebrews 12:1-2, says, "Let us lay aside every weight and the sin which doth so easily beset us." Paul insists, in Colossians 3:8, to put

off certain things such as anger, wrath, malice, blasphemy, and filthy communication. I believe that God allows sickness, trials and tribulations to come our way to cause us to examine ourselves as Paul mentions in I Corinthians 11:28. Hebrews 12:5 speaks of the "chastening of the Lord." I do believe that unforgiveness keeps many from receiving their healing. Unforgiveness does cause physical sickness, big-time!

Fourth, we must always realize that sin and sickness is from the Evil One and is a result of Adam's fall recorded in Genesis 3. Our bodies, our minds, and our entire world is under the Adamic curse. Paul wrote in Romans 8:22, "For we know that the whole creation groaneth and travaileth in pain together until now." In the verse following, he adds "even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body." People often suffer due to their sins and their foolishness, and those things can bring bondage, debt, and great pain and sorrow. Don't ignore Galatians 6:7-8; we reap what we sow.

Finally, remember I Peter 1:7, "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire." And Romans 8:28, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." And don't let go of Hebrews 13:8, "Jesus Christ the same yesterday, and today, and forever."



ARTICLE BY Loren Larson

# SANCTIFICATION

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." -I CORINTHIANS 6:11

# The Subject of Sanctification

To sanctify means to set apart or to make holy. A believer is instantly sanctified in the moment that salvation occurs. First Corinthians 6:11 tells us that the believing sinner is washed, sanctified, and justified. There is no such thing as a believer who is justified and washed in the blood who is not legitimately sanctified in the eyes of God. This is instant sanctification. To reinforce the thought, it is provided at redemption. After this, the believer stands in need of being progressively sanctified. This pertains to the believer's spiritual growth. The end result is that the believer is conformed to the nature and character of Christ. The term sanctification is often applied to either sense of the word—instant and progressive—and has caused confusion and much debate over the years. In this article I hope to clarify the meaning of sanctification and its applications to the believer.

# **Instant Sanctification**

As stated earlier, instant sanctification occurs at salvation. One might view it as a legal position in Christ, given on the basis of faith in Jesus as Savior. By virtue of the sacrifice of Christ, the new believer

is set apart from sin and to God. Instant sanctification is necessary in order for God to establish a relationship with the new believer. If this were not so, the Holy Spirit could never make His home in the heart of the new Christian. So positionally, instant sanctification provides God with the means of obtaining and maintaining a personal relationship with the believer. The believer has been called out of the world and its sinful system and dedicated to a God who thinks and operates far differently than those that are active in the world. It is God's intention to transform the new believer into His own image. But that progression would be impossible without the status of sanctification first being applied to the heart and life of the believer. Again, this position is made available by the individual simply placing his faith in Christ and His finished work.

### **Historical Battles**

John Wesley, who founded the great Methodist Church in the 1700s, was a devout Christian who was very concerned about holiness. While attending university, he and his friends formed a club that they named "the Holiness Club." They saw Hebrews 12:14 as a needful reality. Here

the Bible says, "Follow peace with all men, and holiness, without which no man shall see the Lord." Wesley and others formulated a doctrine that declared that believers could experience a second subsequent work of grace which provided them with the status of sanctification. Over the years, this second subsequent work of grace was declared to be accomplished and even defined in several different ways. However, the second subsequent work became a mainstay of the Methodist

Church and was embraced by the Holiness movement that rose to prominence in the 1800s. The majority of leaders who were used by God to begin the Azusa Street Revival (which established the great renewal of Pentecost here in the United States and around the world) were convinced of this second "work of grace" that they reckoned as sanctification. Some taught that a failure to

experience this

"Progressive sanctification is an ongoing necessity of the Christian experience that starts the moment the believing sinner comes to Christ. It will not be completed until the death of that believer or until the return of Christ."

second work could even keep people from heaven. Almost all believed that before a person could be filled with the Holy Spirit as a third work of grace, they had to experience the second experience of sanctification.

Around 1909, William Durham, a minister who had been filled with the baptism of the Holy Spirit with the evidence of speaking in other tongues at the Azusa Street Revival in 1906, began to preach that there was no second subsequent work of grace in regard to sanctification. He preached and believed that every believer was instantly sanctified at the time of salvation, simply by faith in the finished work of Christ. The controversy was referred to as the "Finished Work controversy." One of the most influential organizations that was founded upon Durham's view was that of the Assemblies of God, Springfield, MO. Other organizations formed (such as Church of God, Cleveland, Tennessee) that maintained the Methodist/Holiness view of a second subsequent work of sanctification. The debate continues to this day. movement have taught and believed that if one would experience the baptism with the Holy Spirit with the evidence of speaking with other tongues, that this process of sanctification would almost automatically occur. Nothing could be further from the truth. The purpose of the baptism with the Holy Spirit is primarily to bring supernatural power for the presentation of the gospel. The simple truth is everyone who has been saved is the recipient of the Holy Spirit. He is entirely able to conform the believer into the image of Christ from the moment of salvation forward. We must believe that salvation provides the believer with the sanctifying help of the Holy Spirit. This does not negate the baptism with the Holy Spirit by any means. But that experience should be viewed primarily as power for service. If a believer will trust and depend upon what Christ has accomplished for us on the Cross, the Holy Spirit will continuously glorify Christ by conforming that believer into the image of Christ. It is faith in Christ and Him crucified that gives the Holy Spirit the legal right to continually work in us and change us nearer to the character and nature of our heavenly Father. Instant sanctification occurs at salvation and effects our position and standing with God. Progressive sanctification is an ongoing necessity of the Christian experience that starts the moment the believing sinner comes to Christ. It will not be completed until the death of that believer or until the return of Christ. Progressive sanctification is not accomplished by disciplines, laws, or religious routines. While all these have their place in the Christian experience, none cause the Holy Spirit to labor on our behalf. Faith in Christ and what He has done for us at Calvary is the key to experiencing sanctification, both instantaneous and progressive. \*



For every person that accepts Christ as his Savior, there is the responsibility to be conformed to the image of Christ. There is no event that can provide us with this transformation. Being conformed to the image of Christ demands the consistent work of the Holy Spirit. He is the sole sanctifying agent in the heart and life of the believer. Many in the Pentecostal



# ARTICLE BY John Rosenstern

THE UNIQUE, AUTHENTIC, AND INSPIRED WORD OF GOD

# Authenticity And Unity

The acceptance of authenticity **PART** and unity of the Old and New Testaments is evidenced by Jesus Himself who quoted from 22 different Old Testament books. In the book of Hebrews there are 85 Old Testament quotes. The book of Revelation has 275 Old Testament quotes from 32 different old books contained therein. The abundance of Old Testament prophecies

> inspiration of the Bible, notwithstanding the vast archeological evidence that has been discovered.

fulfilled point to both the authenticity and

By the time of the birth of Jesus, the Old Testament had been copied and recopied over a 1,400-year time span. The scribes—sopherim, which literally means "the counters" -took great care



in their work.

The scribes began using a square Aramaic script around 500 BC after the Babylonian captivity. Prior to that, since the time of King David, the scribes used the Paleo-Hebrew (early Hebrew). An example of the transition, of language translation, is evidenced in the Dead Sea Scrolls. Some of the scrolls are written in the rounded Paleo-Hebrew script, but most are in the square Aramaic.

The Hebrew scribes borrowed the Aramaic script to express their own Hebrew words. Both Aramaic (Syrian) and Hebrew are Semitic languages (both nations descended from Noah's son, Shem). The script stood for the same alphabet. A similar modern parallel would be English and French. These were shaped by the same classical language, Latin.

As language progressed, the scribes had to preserve the traditional meaning of the Scriptures. The Hebrew scribes in AD 500 developed a system of showing the vowel sounds in Hebrew. By this time, they had lost the meanings of a few words, most of them ancient and rarely used in the Old Testament. These later scribes were named Masoretes. They were used to determine the meanings of words in light of the surrounding material. These became known as the Masoretic scripts.

In the ninth and tenth centuries, it was the Masoretic family named ben Asher



An example of the transition, of language translation, is evidenced in the Dead Sea Scrolls. Some of the scrolls are written in the rounded Paleo-Hebrew script, but most are in the square Aramaic.

that produced a better system of vowel markings. It was late in the twelfth century when Jewish philosopher, Moses Maimonides, declared the ben Asher text to be the Textus Receptus ("received text") of the Old Testament.

The ben Asher texts come to us in several different forms. Our earliest manuscript of the ben Asher is the Cairo Codex of the prophets, known as Codex C, made in AD 950. It was seized in 1099 in the crusade and later returned to Cairo. The Leningrad Codex, Codex P, was written in AD 916 and the Aleppo Codex, Codex A, was believed to be written in AD 940. Codex L was finished in AD 1008.

In 1524, Jacob ben Hayyim published a printed text of the Old Testament, using manuscripts from the ben Asher manuscripts. This became the standard for printed Bibles.

The Old Testament was translated from the Hebrew into Greek, called the Septuagint, around 300 BC. After AD 200, Jewish scholars began compiling Aramaic paraphrases of the Old Testament. These

versions are called the Targums.

The Old Testament has come to us with great care to assure its authenticity.

Let's look at the manuscript evidence of the New Testament. There are more than 5,300 known Greek manuscripts of the New Testament. Add to that at least 9,300 early versions and 10,000 Latin Vulgate, and we have over 24,000 manuscript copies of the New Testament in existence.

### **Textual Attestation**

The next closest historical document is the Iliad by the Greek philosopher, Homer, also famous for writing *The Odyssey*. His epic story of the siege of Troy has more than 640 manuscripts that have survived throughout history.

Biblical scholar F.F. Bruce said, "There is no body of ancient literature in the world which enjoys such a wealth of textual attestation as the New Testament."

Since scholars accept as generally trustworthy the writings of the ancient classics, even though the earliest manuscripts were written so long after the original writings

and number the extant manuscripts is, in many instances, so small, it's clear that the reliability of the text of the New Testament is likewise assured.

For example, Homer's *Iliad* was written in 900 BC, and the earliest known manuscript copy is 400 BC. There is a 500-year difference. Compared to the New Testament, written between AD 40 and AD 100, with the earliest manuscript copy found in AD 125. There is only a 25-year difference. Couple that to the large quantity of manuscripts, 24,000, and only 640 to Homer's Iliad.

When examining how textual variations are accounted Geisler and Nix comment, "There is an ambiguity in saying there are some 200,000 variants in the existing manuscripts of the New Testament, since these represent only 10,000 places in the New Testament. If one single word is misspelled in 3,000 different manuscripts, this is counted as 3,000 variant readings." 🥻

This four-part series continues in the December issue of The Evangelist.

# "There is no body of ancient literature in the world which enjoys such a wealth of textual attestation as the New Testament."

— BIBLICAL SCHOLAR F.F. BRUCE



ARTICLE BY Mike Muzzerall

**PASSION IS OFTEN** described as a powerful emotion or an apparent endless supply of enthusiasm over an activity, person, or object. Whether it's sports, arts, or manual labor, having passion makes a noticeable difference. Does that transfer to God's Word? Can we be passionate about God's Word? I believe so.

# Passion for the Word



WHEN WE READ Psalm 119, it is evident that the author had a passion for God's statutes, laws, and Word. How about you? Do you have passion for the Word of God?

# How Do I Know That I'm Passionate About God's Word?

Those who are passionate cherish the time they spend reading its holy pages. They read it not because it is expected of a child of God, but because they genuinely desire to partake of the written manna from heaven. Let's hear about the pleasure God's Word brought the psalmist, "How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!" (Ps. 119:103).

## It's More Than A Book

The Bible is a love letter from our heavenly Father. It reveals the heartbeat of God for the lost as well as His beloved children. It instructs, challenges, confronts, comforts, and guides our path if we allow it to. "*Thy*"

word is a lamp unto my feet, and a light unto my path" (Ps. 119:105).

# **Inspiration**

The Bible is divinely inspired and yet scribed by man's hands. The literal interpretation of the word *inspired* is "Godbreathed." The Spirit of God spoke to man what He wanted recorded and then guided him in the selection of the vocabulary used. God says in His Word more than twenty-five hundred times, "God said," "the Lord has said," "thus saith the Lord," and so on. The Bible is the Word of God and does not merely contain the Word of God. If this were not true, then we would feel a liberty to pick and choose what is and what is not His Word saying, "This we'll live by, and this we'll ignore."

#### **Inerrancy Of Scripture**

The doctrine of the inerrancy of Scripture states that in the original autograph form, God's Word is without error. I can

be passionate about the Bible because I know that God has watched over His Word over the centuries. We can trust a good word-for-word translation of the Bible.

#### Illumination

When reading the Bible, we need to remember a very important doctrine called the doctrine of illumination. This is when God gives man an understanding of what He has placed in His Word. Psalm 119:26-27 says, "I have declared my ways, and thou heardest me: teach me thy statutes. Make me to understand the way of thy precepts: so shall I talk of thy wondrous works."

When we read God's Word, we need to

# "Every book of the Bible speaks of Jesus Christ historically, prophetically, or in typology."

begin by asking the Holy Spirit to illuminate God's Word to us.

#### The Christocentric Theme

The Christocentric theme of the Bible is a scarlet thread woven by the Spirit of God from Genesis through to the closing pages of the book of Revelation. Every book of the Bible speaks of Jesus Christ historically, prophetically, or in typology. I see the cross in the ram that was caught in the thicket, the first Passover, the brazen altar, the pole with the brazen serpent Moses lifted up in the wilderness to save lives, and more. The passionate reader delights to see the Christ throughout the Scriptures.

#### **Lord Make Us Passionate**

Lord, make us passionate toward your Word. Help us to understand the need we have for it, the blessings you promise for reading it, the compassion it has to comfort us, and the power it has to transform us. Show us Jesus. 🏕

# GABRIEL SWAGGART'S NEWEST CD/DVD COMBO NOW AVAILABLE

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There are some statements that can shape the very fabric of a person's beliefs. They are truly God-given words that entice an expectation and excitement of what is to come.

# If You Bring It, It Will Bow

SOME OF THE most powerful words that fit that description are found in Philippians 2:10-11: "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

If you are like me, then you have heard those verses quoted most of your life. This is, no doubt, an incredible promise, but have you ever considered the context?

The statement of every knee bowing was originally given in Isaiah 45:23. In this same passage, the prophet goes on to talk about the mighty power and authority



of the Creator who calls all of creation by its name, meaning that He has authority over every name ever given. This portion of Scripture is referenced in the New Testament in both Philippians 2 and Ephesians 1.

At the end of the first chapter of Ephesians, Paul prays for them to come to an understanding of some things. He longs for them to know the great power that has been given to us who believe. A power, the apostle Paul said, "Which he [God] wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come (Eph. 1:20-21)." The focus here leads into the second chapter that is almost entirely devoted to Christs' redemptive work at the cross.

Similarly, the second chapter of Philippians also focuses on Christ's sacrifice at Calvary. Paul would say to them, "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name (Phil. 2:8-9)."

Pause for a moment and look at both passages. When did God highly exalt Jesus?

Christ was exalted to the right hand of the Father after his sacrificial death and resurrection. Then the very next verse in Philippians says at His name, "every knee should bow" (Phil. 2:10).

In context, neither of these chapters are eschatological in nature, meaning they are not talking about end-time events. This is not a futuristic occurrence, but the exaltation of Jesus Christ is intrinsically linked to His atoning sacrifice. Jesus is

"Jesus Christ has been given dominion over every single name in the universe. In fact, it's not only people, animals, or angels."

not waiting to be exalted, the Scripture tells us that He already is!

Jesus has been highly exalted and given "a name which is above every name" (Phil. 2:9). This really would be better translated to say, "the name" above every name.

Kenneth Wuest said, "The title, THE NAME, is a very common Hebrew title, denoting office, rank, or dignity." It spoke more of a position or rank than it did of an actual name. Regarding this position of authority, Wuest went on to say, "The context here (Phil. 2) dwells upon the honor and worship bestowed on Him upon whom this name was conferred."2 Jesus has clearly been placed in a position of prominence, but who does He reign over?

According to the first chapter of Ephesians, Jesus has been placed, "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come" (Eph. 1:21).

Jesus Christ has been given dominion over every single name in the universe. In fact, it's not only people, animals, or angels. Bible scholar Marvin Vincent says that the Greek actually reads like this, "Whatever

a name can be given to. 'Let any name be uttered, whatever it is, Christ is above it."3

Therefore, Jesus Christ reigns now over anything that can be named—not in five thousand years, ten thousand years, or a million years—but at the name of Jesus Christ, every knee should bow today!

That means sickness has a name, cancer has a name, diabetes has a name, addiction, lust, gossip, and every type of sin in the world has a name.

The qualifications to bow are simple, does it have a name? If it does, bring it, and watch it bow. In fact, if it does not have a name, give it one, and then bring it. Anything that a name can be given to is a candidate to bow before the name of Jesus Christ!

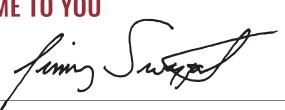
If you'll bring it, it will bow. \*\*

#### **SOURCES**

<sup>1</sup>Kenneth Wuest, Wuest's Word Studies from the Greek New Testament: For the English Reader (Grand Rapids: Eerdmans, 1973).

<sup>&</sup>lt;sup>3</sup> Marvin R. Vincent. Word Studies in the New Testament: Volume IV. (Peabody, Mass: Hendrickson, 1991).

# FROM ME TO YOU



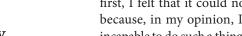


**DEVELOPING THIS BIBLE** 

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first, I felt that it could not be the Lord because, in my opinion, I was woefully incapable to do such a thing. Writing notes on a Bible is extremely important—we're talking about the Word of God, which is the most important thing in the world today. So I dismissed it from my mind, but the Holy Spirit kept moving upon my heart, and He can get quite heavy. Ultimately, He told me the following:

The Lord began to deal with me some

twenty years ago about this project. At

- I have told you to do it.
- I will show you how to do it.
- And I will help you to do it. And that He has.

When developing this Bible, not one time did it ever enter my mind that the Lord would use it on a worldwide basis. But the Lord certainly had that in mind.

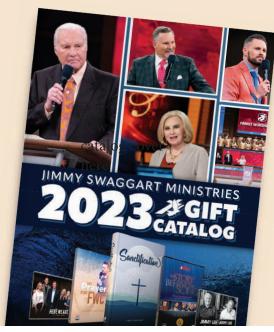
First, He told me, "Put this Bible into the hands of every third-world pastor,"

# **Happy Thanksgiving**

Starting this time of year, so many of you write us to say how hard the holiday season is, for various reasons, and how it can be an especially lonely time, and no doubt it is. But if you have Christ in your life, if He is your Lord and your Savior, then you have everything—His love, His care, and His presence. Frances and I pray that this Thanksgiving is your best yet. Pray for me that Frances will make up one or two of my favorite dishes—she is quite a cook!

# **JSM Gift Catalog**

Before we know it, Christmas will be here, and there are no better gifts to give than those listed in our brand-new 2023 gift catalog, so I encourage you to take a look. The music we offer, the books, and, above all, the Bibles, will make the greatest Christmas gifts for those you love. We do everything within our power to give you quality books, music, and Bibles—not only in content, but also the finest production that money can buy. Whatever you get from us, we want it to minister to your heart and life and last for a long, long time. Thank you so very, very much for taking advantage of these offers, which we hope all of you will do, and get all of your Christmas shopping done early!



and that is what we have tried to do. And, I might quickly add, we have done it with your help, without which we could not have done anything. But that's the way the Lord works. He calls someone to do something, then He calls others to help get it done. So many of you have helped to get it done, and you are special in my eyes, and, I believe, in the eyes of our Lord as well.

I want to thank you for helping us to put The Expositor's Study Bible into the hands of untold numbers of third-world pastors. Actually, many hundreds of thousands of these pastors could not get a Bible like this, but for your help.

#### **DAVE ROEVER**

The other day, Dave was in my office and said to me, "Brother Swaggart, God has opened the door for me in Vietnam, and we are able to get in New Testaments, but we desperately need study tools for the

tremendous harvest of souls that is now taking place in that country. And when I saw The Expositor's Study Bible, I knew that this was exactly what we needed. Can you help us?"

I immediately answered in the affirmative and the work began to translate the New Testament into the Vietnamese language. When the New Testament is finished, translation of the Old Testament begins.

The Word of God is the single most important material on the face of the entire earth. In fact, there is nothing like it. That's the reason the Holy Spirit instructed me to get The Expositor's Study Bible into the hands of third-world pastors everywhere and, by the grace of God and with your help, we are getting it done.

When we come to you for your help with these projects, you become, I believe, part of the greatest missions work in the world today. And we give the Lord all the praise and all the glory.

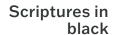
Once again, I urge you to make certain that you include The Expositor's Study Bible in your Christmas giving this year. And the same goes for our commentaries, music CDs, and books-in fact, everything that we have to offer. All of these will make the greatest Christmas gifts in the world.

One more thing, which I cannot stress enough, we are so thankful for all of you. We feel your love and your prayers not only for us, but also for the work of God. Again, Frances and I wish you and those you love a happy Thanksgiving. May the Lord's richest blessings be yours.

"I want to thank you for helping us to put The Expositor's Study Bible into the hands of untold numbers of third-world pastors."

# the expositor's study bible

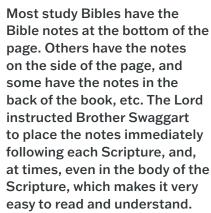
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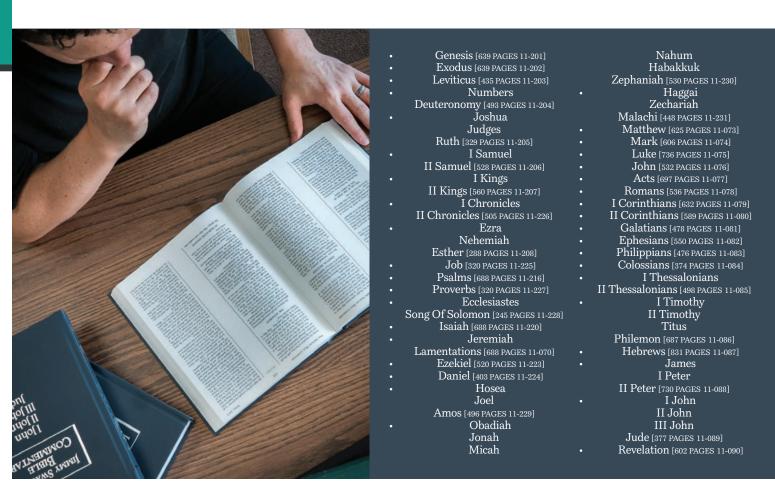
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# ministermeetings

# JSM Ministers' Evangelistic Schedule



**DONNIE SWAGGART** 225.768.8300 info@jsm.org

# November 4-5, 2022 Balneário Camboriú, Brazil

Pastor André Schalitt All other information TBD

### **January 26-29, 2023** Hallam, Victoria, Australia

Pastor Daniel Nalliah Reformation Harvest Fire Ministries P.O. Box 148. Hallam. Victoria 3803 AUSTRALIA www.reformationharvestfire.com All other information TBD

# February 24-26, 2023 Palm Harbor, FL

Pastor Joe Peterson Christ Church of Palm Harbor 1111 Indiana Ave., Palm Harbor, FL 34683 727.784.5829 www.christchurchpalmharbor.com Email: pastorjoepeterson@yahoo.com

FRI 7 PM SAT 7 PM **SUN** 10 AM & 6 PM

# MAY 26-28, 2023 The Hague, Holland

All other information TBD



**PARIS RAGAN** 225.768.3890 info@isbc.edu

### November 19-20, 2022 **Orange, TX**

Pastor J.R. Armstrong Mauriceville Assembly of God 11477 TX-12, Orange, TX 77632 479.438.0108

SAT 3-6 PM (Youth Activities), 6 PM (Fellowship) SAT 7 PM (Youth Rally) **SUN** 10:30 AM & 6 PM



**MIKE MUZZERALL** 225.768.3890 info@jsbc.edu

## November 4-6, 2022 Cuba, MO

Pastor Mike Mounce At The Cross FWC 60 Christina Lane, Cuba, MO 65453 573.885.1384

FRI 6:30 PM **SAT 10 AM & 6:30 PM** SUN 10 AM



**DAVE & CHARLA SMITH** 225.768.4507

dsmith@jsm.org

# October 28-30, 2022 Kensett, AR

Pastor Russell & Kim Merriman Way Of The Cross Church 108 N.E. Second St., Kensett, AR 72082 501.284.9246

FRI 7 PM (Dave) SAT 10 AM (Dave) 7 PM (Charla) SUN 10 AM (Dave)



**CARL BROWN** 225.7381.8388 cbministries@aol.com

# October 28-30, 2022 Watertown, WI

Pastor Jeff Steiner & Sister Elizabeth Steiner **Promised Land Church** 243 E. Spaulding St., Watertown, WI 920.390.0336

FRI 7 PM **SAT** 10 AM & 7 PM SUN 10 AM



**LOREN LARSON** 225.768.3890 info@jsbc.edu

# November 4-6, 2022 Savannah, TN

Pastors Josh and Ashlev Franks People's Tabernacle Church 64 Airways, Blvd., Savannah, TN 731.727.8242 I ptcsavannah.com

FRI 7 PM (Grace Brumley) SAT 10:30 AM (Ladies Conf.-Grace Brumley) SAT 6 PM (Loren Larson) SUN 10:30 AM (Loren Larson)

# November 11-13, 2022 **Queen City, TX**

Pastor Curtis Hutchinson CrossWay Church 610 Highway 59, Queen City, TX 75572 903.799.7181

FRI 7 PM SAT 10 AM-12 PM (Teaching) SAT 6 PM SUN 10 AM



**SHAUN MURPHY** 225.768.3800 info@jsm.org

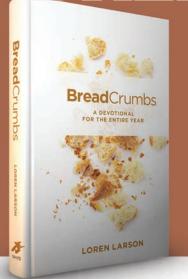
### **November 20, 2022** Columbus, MS

**Pastors Torrance Nash** Freedom Worship Center 1155 Taylor Thurston Road Columbus, MS 39701 662.327.3337 admin@dunamisministriesinc.org SUN 10 AM

All meetings subject to change. Please visit www.jsm.org for most current schedules. "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger..." —JOHN 6:35

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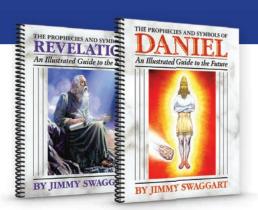
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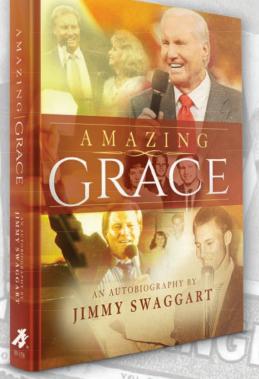
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